



**2019**

# **MONONA COUNTY FAIR**

**JULY 9-14**

[mononacountyfair.com](http://mononacountyfair.com)

[extension.iastate.edu/monona](http://extension.iastate.edu/monona)



**ENTERTAINMENT & EVENTS SCHEDULE**

**4-H, FFA & OPEN CLASS PREMIUM BOOK**

# 2019 Monona County Fair

## Schedule of Events

### Monday, June 24<sup>th</sup>

\_\_\_\_\_ 4-H Clothing Event Judging – *St. John's United Methodist Church, Mapleton*

\_\_\_\_\_ 4-H Communications Judging – *St. John's United Methodist Church, Mapleton*

### Saturday, June 29<sup>th</sup>

\_\_\_\_\_ Bill Riley Talent Show Competition Entry Deadline – *Rules & Entry forms*  
at [www.mononacountyfair.com](http://www.mononacountyfair.com)

### Monday, July 1<sup>st</sup>

9:00 am \_\_\_\_\_ Queen Contest Preliminaries – *Beef n' Brew in Mapleton (Finals July 10th at the Opening Ceremonies)*

### Saturday, July 6<sup>th</sup>

\_\_\_\_\_ Bill Riley Talent Show Competition Entry Deadline – *Rules & Entry forms*  
at [www.mononacountyfair.com](http://www.mononacountyfair.com)

### Monday, July 8<sup>th</sup>

8:00 am \_\_\_\_\_ Clean Up Day – *Fairgrounds*

6:00 pm \_\_\_\_\_ Bill Riley Talent Show Competition – *West Monona High School, Calvin C. Ooten Auditorium*  
Sponsored by Brent McCall, Farm Bureau Agent

### Tuesday, July 9<sup>th</sup>

7:00-10:00 am \_\_\_\_\_ Livestock Check-In and Weigh-In

10:00 am-7:00 pm \_\_\_\_\_ Giant Yard Games (Jenga, Yahtzee Bags, Tic Tac Toe, Ladder Golf, Limbo, GaGa Ball, Jump Pillow)

1:00-7:00 pm \_\_\_\_\_ Open Class Exhibit Check-In – *Floral Hall (please note, all open class exhibits must be entered this day)*

5:00 pm \_\_\_\_\_ 4-H & FFA Horse Show

6:00-7:30 pm \_\_\_\_\_ Free Hot Dog Meal – *Pit Concession Building*

Sponsored by Monona County Extension & Women's PEO Group

### Wednesday, July 10<sup>th</sup>

8:00 am until gone \_\_\_\_\_ Free Rolls, Juice, and Coffee – *Sponsored by Monona County Farm Bureau, Farm Bureau Building*

8:00 am-3:00 pm \_\_\_\_\_ 4-H Conference Static Exhibit Judging – *Multi-purpose A/C Building*

Ag & Natural Resources, Creative Arts, Family & Consumer Sciences, Personal Development,  
Science & Technology, Defined STEM, Horticulture & Agronomy, Discover 4-H, and Clover Kids

9:00 am-12:00 pm \_\_\_\_\_ Open Class Judging – *Floral Hall*

10:00 am-7:00 pm \_\_\_\_\_ Giant Yard Games (Jenga, Yahtzee Bags, Tic Tac Toe, Ladder Golf, Limbo, GaGa Ball, Jump Pillow,  
Lawnmower Train)

1:00 pm-4:00 \_\_\_\_\_ Little Princess Contest – *Monona County Extension Office*

1:30 pm \_\_\_\_\_ 4-H & FFA Bucket/Bottle Calf Interviews – *4-H Fairgrounds Office, near Show Ring*

3:00 pm \_\_\_\_\_ 4-H & FFA Bottle Lamb Interviews – *4-H Fairgrounds Office, near Show Ring*

4:00 pm \_\_\_\_\_ 4-H & FFA Dog Show – *Show Ring*

5:30-7:00 pm \_\_\_\_\_ Free Local Foods Dinner – *Sponsored by Niman Ranch and ISU Extension & Outreach*

# 2019 Monona County Fair

- 7:00 pm \_\_\_\_\_ 2019 Monona County Fair Opening Ceremony – *Grandstand*  
Presentation of Colors by the Discover 4-H Club  
Opening Welcome from Chris Beedle, Monona County Fair President  
Recognition of the 2019 Monona County Fair Partners  
Bill Riley Talent Show Winners Presentation and Performance  
Monona County Fair Quilt Auction-*Courtesy of Ann Crawford, Sewing N’ Such*  
Monona County Royal Court Recognition and Little Princess and Queen Crowning Ceremony  
4-H Pie Auction
- TBD \_\_\_\_\_ Following Opening Ceremonies (dusk) Free Outdoor Movie – *“The Sandlot”*



Monona County Fair Quilt Auction  
Log Cabin – King Size  
*Courtesy of Ann Crawford- Sewing n’ Such*

## Thursday, July 11<sup>th</sup>

- 7:00-9:00 am \_\_\_\_\_ 4-H & FFA Hog & Sheep Weigh-In  
9:00-11:00 am \_\_\_\_\_ 4-H & FFA Market Beef Weigh-In  
8:00 am until gone \_\_\_\_\_ Free Rolls, Juice, and Coffee – *Sponsored by Monona County Farm Bureau, near Show Ring*  
10:00 am-6:00 pm \_\_\_\_\_ B & R Chainsaw Sculpting  
10:00 am-8:00 pm \_\_\_\_\_ Exhibit Buildings Open  
10:00 am-8:00 pm \_\_\_\_\_ Giant Yard Games (Jenga, Yahtzee Bags, Tic Tac Toe, Ladder Golf, Limbo, GaGa Ball, Jump Pillow),  
Lawnmower Train  
11:00 am \_\_\_\_\_ Free Succulent Demonstration- *Multi-purpose A/C Building*  
11:30 am \_\_\_\_\_ Livestock Exhibitors Meeting – *Show Ring*  
12:00 pm \_\_\_\_\_ Free Trunk Decoupage Demonstration – *Multi-purpose A/C Building*  
12:00 pm \_\_\_\_\_ Bidding Begins for 4-H Silent Auction – *4-H Exhibit Building*  
12:30 pm \_\_\_\_\_ 4-H & FFA Poultry Show – *Livestock Show Ring*  
1:00 pm \_\_\_\_\_ Free Joy Box Demonstration – *Multi-purpose A/C Building*  
2:00 pm \_\_\_\_\_ 4-H Educational Presentations & Working Exhibits – *Multi-purpose A/C Building*  
3:00-6:00 pm \_\_\_\_\_ 4-H Safety and Education Shooting Sports Exhibition – *East of Show Ring*  
3:00-6:00 pm \_\_\_\_\_ Siouxland Ag in the Classroom Activity- *Farm Bureau Building*  
3:30 pm \_\_\_\_\_ Open Class Bottle Lamb Show – *Show Ring*  
4-H & FFA Bottle Lamb Show – *Show Ring*  
4-H & FFA Sheep & Goat Show – *Show Ring*  
4:00-5:00 pm \_\_\_\_\_ 4-H Share the Fun – *4-H Exhibit Building*  
4:30 pm \_\_\_\_\_ Monona County Sheriff’s Department K-9 Demonstration – *Show Ring (Weather pending)*  
5:00 pm \_\_\_\_\_ Lindsay Lee’s Dance Show – *Free Stage*  
5:00-6:00 pm \_\_\_\_\_ 4-H & FFA Pet Show & Open Class Pet Show (*immediately following*) – *4-H Exhibit Building*  
6:30 pm \_\_\_\_\_ 4-H Ribbon Holder Sign – *Multi-purpose A/C Building*  
7:00 pm \_\_\_\_\_ Outlaw Tractor Pull – *\$25 Pits, Grandstand \$15 Adults, \$5 Children, Pre-k & under free*  
Mr. Legs Contest (*During Tractor Pull*)

# 2019 Monona County Fair

## Friday, July 12<sup>th</sup> - Farm Bureau Day

- 7:00 am \_\_\_\_\_ Pancake Breakfast – *Sponsored by Cogdill Farm Supply*  
7:30 am \_\_\_\_\_ 4-H & FFA Swine Show – *Show Ring*  
After Prior Show \_\_\_\_\_ Swine Bonus Auction – *Coordinated by Monona County Fair Association*  
9:00 am \_\_\_\_\_ Heritage Bank, Anthon, Coffee & Rolls – *Show Ring*  
10:00-6:00 pm \_\_\_\_\_ B & R Chainsaw Sculptures  
10:00 am-8:00 pm \_\_\_\_\_ Exhibit Buildings Open  
10:00 am-8:00 pm \_\_\_\_\_ Giant Yard Games (Jenga, Yahtzee Bags, Tic Tac Toe, Ladder Golf, Limbo, GaGa Ball, Jump Pillow),  
Lawnmower Train  
Scavenger Hunt (*Start at Fair Office*)  
11:00 am \_\_\_\_\_ Guided Barn Animal Drawings – *Multi-purpose A/C Building*  
1:00-1:30 pm \_\_\_\_\_ Check-In for Livestock Judging Contest – *Show Ring*  
TBD \_\_\_\_\_ Caricatures by Kim Boyle  
1:30 pm \_\_\_\_\_ 4-H, FFA & Adult Livestock Judging Contest – *Show Ring*  
3:30 pm \_\_\_\_\_ 4-H & FFA Rabbit Show – *Show Ring*  
3:30 pm \_\_\_\_\_ 4-H Educational Presentations & Working Exhibits – *Multi-purpose A/C Building*  
5:00-7:00 pm \_\_\_\_\_ Monona County Farm Bureau Federation FREE Supper – *Front of Farm Bureau Building*  
6:00 pm \_\_\_\_\_ Lindsay Lee's Dance Show – *Free Stage*  
6:30 \_\_\_\_\_ Create Your Own Sign Class – *Multi-purpose A/C Building*  
7:00 pm \_\_\_\_\_ ATV Rodeo – *\$25 Pits, Grandstand \$10 Adults, \$5 Children, Pre-k & under free*

## Saturday, July 13<sup>th</sup> – KID'S DAY!

- 8:00 am \_\_\_\_\_ Open Class Bucket Calf Show – *Show Ring*  
4-H & FFA Bucket Calf & Dairy Show – *Show Ring*  
4-H & FFA Beef Show – *Show Ring*  
9:00 am \_\_\_\_\_ Pancake Breakfast – *Sponsored by New Coop*  
10:00 am-6:00 pm \_\_\_\_\_ B & R Chainsaw Sculptures  
10:00 am-8:00 pm \_\_\_\_\_ Exhibit Buildings Open  
10:00 am-8:00 pm \_\_\_\_\_ Giant Yard Games (Jenga, Yahtzee Bags, Tic Tac Toe, Ladder Golf, Limbo, GaGa Ball, Jump Pillow),  
Lawnmower Train  
10:30 am \_\_\_\_\_ Story Time with Rapunzel – *Multi-purpose A/C Building*  
11:00 am \_\_\_\_\_ Cupcake Walk – *Multi-purpose A/C Building*  
12:00-8:00 pm \_\_\_\_\_ Gyro Extreme, Toxic Meltdown, Giant Twister, Human Whack-a-Mole, Mini Golf, Bounce Houses & more  
12:00 pm \_\_\_\_\_ Horseshoe Pitching Contest  
1:00-2:30 pm \_\_\_\_\_ Ag Olympics – *North of Show Ring*  
TBD \_\_\_\_\_ Inflatable Pony Hopper Races  
TBD \_\_\_\_\_ Caricatures by Kim Boyle  
TBD \_\_\_\_\_ Dunk Tank  
1:00-4:00 pm \_\_\_\_\_ Face Painting – *Carnival area*  
2:00 pm \_\_\_\_\_ Pedal Pull Competition for Adults & Kids – *Grandstand; Sponsored by Monona County Farm Bureau Federation*  
3:00 pm \_\_\_\_\_ Human Battleship – *Sponsored by Monona 4-H County Council; North of Show Ring*  
2:30-3:00 pm \_\_\_\_\_ FREE Ice Cream Bars – *4-H Exhibit Building*  
3:00 pm \_\_\_\_\_ Clover Kids Stuffed Animal, 4-H Awards Presentation, 4-H Style Show – *4-H Exhibit Building*  
4:00-6:00 pm \_\_\_\_\_ Special K the Clown  
4:30-5:30 pm \_\_\_\_\_ Pride of Iowa Judging, Youth & Adult – *Multi-purpose A/C Building*



# 2019 Monona County Fair

- 4:30-6:30 pm \_\_\_\_\_ ISU Extension Rising Stars Interns Free Food Demo – *4-H Exhibit Building*  
5:30-6:30 pm \_\_\_\_\_ Pride of Iowa Samples (Open to the Public) – *Multi-purpose A/C Building*  
7:00 pm \_\_\_\_\_ Demolition Derby – *\$25 Pits, Grandstand \$10 Adults, \$5 Children, Pre-k & under free*  
Best Facial Hair (*During Demo Derby*)  
7:00-9:00 pm \_\_\_\_\_ 4-H County Council Teen Dance – Grades 6-8 Glow Party, FREE – *Show Ring*  
9:30 pm-12:00 am \_\_\_\_\_ 4-H County Council Teen Dance – Grades 9-12 Glow Party, FREE – *Show Ring*

## Sunday, July 14<sup>th</sup>

- 11:00 am \_\_\_\_\_ Parade Registration & Line-Up – *Soccer Field (across from fairgrounds)*  
Courtesy of the David McNeill Post & Unit #129 of the American Legion & American Legion Auxiliary  
12:00-5:00 pm \_\_\_\_\_ Exhibit Buildings Open  
12:00-5:00 pm \_\_\_\_\_ Giant Yard Games (Jenga, Yahtzee Bags, Tic Tac Toe, Ladder Golf, Limbo, GaGa Ball, Jump Pillow),  
Lawnmower Train  
Scavenger Hunt – (*Start at Fair Office*)  
1:00 pm \_\_\_\_\_ Monona County Fair Parade  
TBD \_\_\_\_\_ Inflatable Pony Hopper Races  
2:00 pm \_\_\_\_\_ Corn Hole Tournament *\$30 per team* - Sponsored by InControl Electronics – *Pit Area*  
Band -First Name Basis – *Playing in pit area during Corn Hole Tournament*  
2:00-4:00 pm \_\_\_\_\_ Special K the Clown  
2:00-4:00 pm \_\_\_\_\_ Rick Powell & Friends Country Western Show – *Free Stage*  
2:30 pm \_\_\_\_\_ Parade Winners Announced  
3:00-4:00 pm \_\_\_\_\_ Ag Activities for Kids, Young & Old – *Farm Bureau Building, Sponsored by Monona County Farm Bureau Federation*  
2:30-3:30 pm \_\_\_\_\_ 4-H County Council Toilet Bowl Races fundraiser  
2:30-3:30 pm \_\_\_\_\_ 4-H Lego Club Exhibition – *4-H Exhibit Building*  
2:30-4:00 pm \_\_\_\_\_ Bingo presented by Monona County 4-H Youth Council – *Multi-purpose A/C Building*  
3:00 pm \_\_\_\_\_ Raffle Drawing for ATV/Trailer – *Free Stage*  
3:00-4:00 pm \_\_\_\_\_ Ag Activities for Kids, Young & Old – *East of Show Ring, sponsored by Monona County Farm Bureau Federation*  
3:00 pm \_\_\_\_\_ Bidding Ends for 4-H Silent Auction – *4-H Exhibit Building*  
4:00 pm \_\_\_\_\_ 4-H & FFA Overall Showman Competition – *Livestock Show Ring* (Exhibitors check-in at 3:30)  
5:00-6:30 pm \_\_\_\_\_ Release of Open Class & 4-H Exhibits

# 2019 Monona County Fair

## 2019 Monona County Fair Monona County Fair Association General Information

The Monona County Fair Association offers memberships to anyone who wishes to be a supporter of the Monona County Fair. It is through these memberships that we are able to operate the Fair. This membership entitles you to vote at the Annual Meeting each year. Membership dues are \$10 for lifetime.

The Monona County Fair Association Annual Meeting will be held September 17, 2019 at 7:00 p.m. with the location to be announced. At this meeting, the Financial Report is given. Directors are elected, minutes of the previous annual meeting are read and any new business is discussed.

During the summer months, the Monona County Fair Association rents buildings and grounds for groups, reunions, etc. If interested, please contact the Fair Secretary at 712-423-2214.

During the remaining months of the year, the Monona County Fair Association rents space in the 4-H building (metal) and some other buildings for the use of parking campers, boats, cars, trucks, trailers, etc. Contact Charlie Meadows at 712-423-8437 if interested in renting storage space.

### 2018 Monona County Fair Board of Directors

Chris Beedle, President	Soldier, IA	Ryan Henschen	Onawa, IA
Curtis Sturgill, Vice President	Onawa, IA	Beau Hanson	Castana, IA
Pat Beedle, Treasurer	Onawa, IA	Geri Johnson	Onawa, IA
Elizabeth Sturgill, Secretary	Onawa, IA	Logan Persinger	Turin, IA
Dennis O'Neal	Hornick, IA	Jaclyn Wessel	Onawa, IA
Rick Watson	Onawa, IA	Dennis Collison	Onawa, IA
Brent Miller	Onawa, IA	Bryan Lofshult	Onawa, IA
Mike Wooster	Mapleton, IA	Damon Schrunk	Mapleton, IA
Michael Andresen	Onawa, IA		

**For information, call Fair Board President, Chris Beedle – 712-420-2460**

**Fair Phone, Secretary, Elizabeth Sturgill – 712-423-2214**

**Email: [mononacofair@gmail.com](mailto:mononacofair@gmail.com)**

**Website: [www.mononacountyfair.com](http://www.mononacountyfair.com)**

The management will consider it a kindness if persons report any mistreatment or extortion practiced by any employees of the fair or by concessionaires.

# 2019 Monona County Fair

## Monona County Fair Rules

### General

1. No claims for injury to persons or property shall be executed – no suit instituted or maintained against the Fair Association or any of its officers or employees.
2. No smoking will be permitted at the Fairgrounds.
3. The Monona County Fair Association Board of Directors reserves the right to approve the distribution of any items at the fairgrounds.
4. All bills for labor or merchandise should be itemized properly and filed with the Fair Association Secretary during the fair. All bills will be passed upon by the Board of Directors in open meeting.
5. All Exhibit Buildings will be open Thursday, July 11<sup>th</sup> through Saturday, July 13<sup>th</sup> from 10:00 a.m. until 8:00 p.m. and Sunday, July 14<sup>th</sup> from Noon until 5:00 p.m. All commercial booths must be dismantled no sooner than Sunday, July 14<sup>th</sup> at 5:00 p.m. and no later than Monday, July 15<sup>th</sup> at Noon.

### Exhibits

1. Judges will award premiums according to merits of exhibits; exhibits not possessing more than ordinary merit will not be judged.
2. Exhibitors who attempt to deceive the Fair Officials as to the grower of an exhibit, age of an animal or purchasing or borrowing exhibits to display in his or her name illegally, shall forfeit all claims as an exhibitor.
3. Exhibitors will attend to all exhibits after placing them during the fair and take charge of disposing same exhibits at the close of fair.
4. The Fair Association will in no way be responsible for any loss or injury to exhibits or exhibitors; however, utmost diligence and care will be used at all times by Fair employees and volunteers.
5. Release time for Open Class exhibits and 4-H exhibits will be Sunday, July 14<sup>th</sup> from 5:00-6:30 p.m.

### 4-H & FFA Protest and Appeals

1. Any 4-H & FFA protest, verified in writing with names or witnesses, given reason for protest may be filed with the Monona County Extension staff or department superintendent during day of judging with a \$20.00 deposit, which shall be forfeited if protest is not proven.
2. No statement or complaint of incompetence of the judges will be considered.
3. All matters of question or difference not included in these rules shall be deferred to the 4-H Executive Board whose decision shall be final at the 2019 Monona County Fair. (4-H Executive Board schedule will be posted.)
4. If future 4-H member eligibility is in question, an appeals process can take place with the 4-H Youth Committee, then Monona County Extension Council.
5. If future FFA member eligibility is in question, an appeals process can take place with the FFA advisor and governing Public School Board.

### Advertising

No person shall be permitted to distribute advertising matter or solicit for any subscription for any newspaper or periodical upon the grounds, except from their places of business or exhibit. The tacking or posting of any advertising bills, cards, etc., other than within the space occupied by exhibitor is strictly prohibited.

We appreciate everything you do for the Monona County Fair!  
We want to know what you think we can improve on.  
Keep us informed and go to the link below and fill out the online survey.

[www.extension.iastate.edu/monona](http://www.extension.iastate.edu/monona)

*Thank you!*



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## 4-H/FFA Department

Nancy McGrain, County Youth Coordinator  
 Melissa Beermann, County Director  
 Keith Baker, Office/Program Assistant  
 Megan Wimmer/Program Assistant



## **2018-2019 Club Leaders**

### **Badgers**

Heidi Allen, Whiting  
Fran Haack, Whiting

### **Bobcats**

Kara Minnihan, Onawa  
Leland & Karen Hathaway, Turin

### **Cooking Club**

Brenda Wimmer, Mapleton  
Megan Wimmer, Mapleton

### **Discover 4-H**

Niki Debartolo, Onawa  
Brenda Miller, Onawa

### **East Monona Explorers**

Jeff & Laurie Mordhorst, Ute

### **Franklin Go-Getters**

Jill Hausman, Onawa  
Lisa Meadows, Onawa  
Brenda Miller, Onawa

### **Dog Club**

Megan Wimmer, Mapleton

### **Mapleton Starspinners**

Sharyl Bruning, Mapleton  
Karen Jessen, Mapleton  
Molly Petersen, Danbury

### **Monona County Sharpshooters**

Butch Bowman, Moorhead

### **Monona Mindstormers Lego Club**

DJ Kuker, Dunlap  
Lana Radke, Onawa

### **Outdoor Adventure Club**

Melissa Beermann, Onawa  
Georgine Wessel, Moorhead

### **Onawa Clover Kids**

Nancy McGrain, Mapleton  
Melissa Beermann, Onawa

### **Mapleton Clover Kids**

Nancy McGrain, Mapleton

### **Whiting Clover Kids**

Fran Haack, Whiting  
Dianne Derr, Whiting

## **Superintendents**

Animals & Agricultural & Natural Resources – Elaine Eisele, Onawa  
Beef – David Bruning, Mapleton; Ken Venteicher, Onawa, Asst. Supt.  
Clothing & Fashion – Pauline Zima, Onawa  
Clothing Events – Janet Mann, Castana & Fran Haack, Whiting  
Communication Events – Conni Anderson, Moorhead  
Consumer Management – Amy Card, Onawa  
Dairy – David Bruning, Mapleton; Ken Venteicher, Onawa, Asst. Supt.  
Dog – Brenda Wimmer, Mapleton; Megan Wimmer, Mapleton  
Family & Consumer Sciences – Amy Card, Onawa  
Food & Nutrition – Janet Mann, Castana & Mary Black, Onawa  
Goat – Michael Jensen, Castana  
Home Improvement – Geri Johnson, Onawa & Brenda Wimmer, Mapleton  
Horse & Pony – Amanda Boynton, Onawa  
Horticulture & Agronomy – Elaine Eisele, Onawa  
Music – Lynne Deen, Whiting  
Personal Development – Amy Card, Onawa  
Pet Show – Elaine Banks, Mapleton  
Pie Baking Contest – Mary Black, Onawa  
Photography – Lynne Deen, Whiting & Karen Hathaway, Turin  
Poultry – Rick Deen, Onawa  
Rabbit – Rick Deen, Onawa  
Science, Engineering & Technology – Elaine Eisele, Onawa  
Sheep – Michael Jensen, Castana  
Swine – Caylie Boyle, Moorhead ; Todd Davis, Whiting, Asst. Supt.  
Visual Arts – Beverly Struble, Turin & Elaine Banks, Mapleton  
Building Superintendent – Sharyl Bruning, Mapleton

## **Monona County Extension Council**

Randy Stanislav, Blencoe	Bruce Parker, Smithland
Laura Neldeberg, Whiting	Peggy Ingram, Onawa
Darla Lloyd, Mapleton	Whitney Carrier, Onawa
Brian Hobbs, Whiting	Leland Hathaway, Turin
Bridget Wiebers, Hornick	

## **2018-2019 4-H Foundation Fund Board**

### **Adult Representatives**

Laura Neldeberg, Extension Council	John Streeter, Onawa
Sandy Smith, Moorhead	Nancy McGrain, Mapleton
Judy Mulder, Mapleton	

## **Monona County Fair Executive Committee**

- \*Extension Staff Member
- \*4-H Superintendent of Livestock or Project in question
- \*4-H Youth Committee Member
- \*Monona County Extension Council Member



**IOWA STATE UNIVERSITY**  
Extension and Outreach

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## Agricultural 4-H/FFA Events

1. Unless otherwise specified, entries in this division are limited to youth who have completed grades 4 – 12 and, who are 4-H or FFA youth in good standing with enrollment by May 1 in the Monona County Extension Office. Clubs must have at least 6 meetings per year. To be eligible to exhibit at the county fair, must attend at least ½ meetings (combination of at least 3 club meetings plus any other 4-H educational or service experiences). Junior members – grades 4 – 6; Intermediate members – grades 7 – 8; Senior members – grades 9 – 12; Discover 4-H completed grade 3; must attend at least three Discover 4-H meetings during the current year. Discover members eligible for bucket calf, bottle lambs, rabbits, dogs, and poultry only in livestock divisions. No individual placings for Discover members.
2. Any livestock entered in the 4-H division of a livestock show are not eligible to show as FFA livestock and vice-versa.
3. All livestock must be checked in by superintendent and in place by 11:00 A.M. Thursday. NO EXCEPTIONS. All market swine and market sheep will be weighed from 7:00 A.M. to 9:00 A.M. Market beef will be weighed from 9:00 A.M. to 11:00 A.M. Breeding beef must be checked in with beef superintendent by 11:00 A.M. No re-weighs will be done.
4. Weigh-in weight will be used for show classification.
5. Course bulk wood chips will be provided for sheep and beef. Swine exhibitors must use bags of wood chips for bedding. No other bedding is allowed. One bag of wood chips will be provided for each pen of cow/calf and pen-of-three beef. Additional bags may be purchased at the fair office.
6. State regulations relating to health certificates in the Health Regulation section of Premium Book will be complied with.
7. Food Safety & Quality Assurance: Every member exhibiting swine, rabbits, poultry, sheep, goats, dairy, and beef must be FSQA or YQCA certified with certification filed at Extension Office by July 1. It is required to bring Animal Care & Disclosure Form (Drug Affidavit) at time of check-in at fair.
8. All exhibits must be shown in the ring by the owners except in cases of sickness, where advance permission is granted by the superintendent, or where a member has two exhibits in the same class in which case another current, eligible 4-H or FFA member may show them. Substitute showmen must be dressed appropriately for the show and the organization and must wear the exhibitor number of the owner of the exhibit. No coaching will be allowed outside the ring.
9. **All livestock must be ID'd in 4hOnline by May 15<sup>th</sup>. If livestock is not ID'd by May 15<sup>th</sup> it will not be eligible for premium money and Grand Champion or Reserve Champion placings unless a written letter is sent and approved by the Youth Committee explaining the reason for the late ID of said livestock. All fair entries must be in the Extension Office no later than July 1, unless it falls on a weekend; then entries are due by closing the following Monday. If the deadline is missed, you will not be allowed to show that animal. No add-ons allowed on entry form after July 1.**
10. All livestock exhibits except swine will be released after 5:00 P.M. Sunday. 4-H and FFA members MUST CHECK OUT WITH Livestock Superintendent or Extension staff. Failure to receive permission for early release from Extension staff or department superintendent will cause premium money to be forfeited.
11. Livestock can be taken to other Livestock Shows after the Monona County show is fully completed without anyone trying to rush the Show

Judge, Announcer, Show Superintendents, Fair Board, or Extension Staff. They will be back on Fairgrounds by 8:00 A.M. the following morning or

- they personally forfeit the right for early release forever. Written request should be made prior to county fair and submitted to the Extension Office.
12. All 4-H and FFA livestock exhibits must be owned by the individual or in partnership with parent or guardian or 4-H, ISU Extension or FFA coordinated shared-project. Individual animals can be identified as a 4-H or FFA project, but **not both**. If exhibiting in other Shows (Clay, State Fair, Ak-Sar-Ben) you must check their agreements and rules.
13. Livestock projects will be kept at the home of the exhibitor by the date of the animal identification deadline unless Fair Executive Committee or 4-H Youth Committee grant permission to house livestock elsewhere. Request must be made in writing and submitted to the Extension Office. Written request may be a personal letter or form that is available at weigh-ins and at the Extension Office. This does not relieve the 4-H'ers of responsibility to care for his/her project. Spot checks may be made to provide educational input and to inspect projects following prior notice.
14. Exhibitors must place livestock in stalls as assigned by superintendents.
15. Beef and sheep blocking chutes are to be kept out of the alleys.
16. The judge may award prizes as merited, regardless of competition.
17. Premium money will be determined by a point system. The number of points given for Purple, Blue, Red and White awards is indicated in each class. Amount of cash awarded per point will be determined by dividing the total number of points awarded into the amount of money allocated by the Monona County Extension Office. Each exhibitor will then receive the amount equal to the total points won, times the cash value of one (1) point. **Grand Champion** placings will receive an additional 1 point. **Reserve Champion** placings will receive an additional ½ point.
18. Ribbons will be awarded in each class at the discretion of the judges. Trophies will be presented where available.
19. Each 4-H or FFA member showing livestock at the County Fair will be assigned an exhibitor number prior to the fair. Each 4-H'er must wear this number on his or her back while showing in any animal division.
20. If 4-H'ers wish to stay at the fairgrounds overnight, contact the fair secretary to reserve a camping spot. Units are not allowed inside the fairgrounds.
21. Animals will not be allowed in the show barn during the fair anytime except for exhibition or livestock judging contest.
22. ALL 4-H OR FFA EXHIBITORS must wear a clean green 4-H or FFA shirt or plain green shirt and long dark pants while exhibiting. Dairy exhibitors wear traditional all white pants and shirts. For safety, wear hard shoes or boots. Horse exhibitors refer to horse show rules.
23. Pens not cleaned after checkout may result in forfeit of premium.
24. Livestock Code of Ethics will be observed to maintain ethical and educational standards of the livestock project. All exhibitors must read the rules and sign an affidavit that signifies they understand the rules and will comply. Non-compliance will result in exhibitor disqualification from the show and forfeiture of ribbons, trophies and premiums.
25. To exhibit livestock at the Iowa State Fair, exhibitors must have entries in 4hOnline by July 1. State Fair books are available online at: [www.iowastatefair.org](http://www.iowastatefair.org). 4hOnline identification is required by May 15. Comply with health rules on a district or state level.

26. Any 4-H animal that has entered an auction ring where the intent of the auction is for the ownership of the animal to change, the project becomes ineligible to continue as a 4-H project. As a result, the project may not be entered in any other 4-H show including the Monona County Fair.

**27. Only livestock superintendents and Extension staff will be allowed in the livestock show ring entrance and exit areas during livestock shows. No parents will be allowed in this area.**

#### Dress Code

The dress, grooming, and manners reflect the general climate of any organization; therefore, 4-Hers/FFAers are expected to wear appropriate clothing and to present a neat appearance when participating in the program (shorts should be fingertip length or longer).

#### Parking

All vehicles will always be parked outside of fence surrounding livestock barns except when unloading and loading.

#### Fences

Do not tie animals to fences.



## 2019 Health Requirements for Exhibition of Livestock, Poultry, and Birds at a County 4H/FFA Fair Exhibition

**All market animals must have a drug affidavit presented at check-in time.**

**Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses or any other contagious or infectious condition will eliminate the animal from the show.**

All animals, poultry and birds intended for exhibition within the State of Iowa will be considered under quarantine and not eligible for showing until the owner or agent presents a CERTIFICATE OF VETERINARY INSPECTION, stating the animals, poultry or birds are apparently free from symptoms of infectious or communicable diseases as determined on clinical inspection by an accredited veterinarian within 30 days (14 days for sheep) prior to date of entry to exhibition grounds. Please Note (Veterinarian and Exhibitor): The Certificate of Veterinary Inspection must include the name of the owner or exhibitor and 911 address of the site the animal(s) reside, the name and 911 address of the exhibition, and shall only be used for one exhibition.

INDIVIDUAL CERTIFICATES OF VETERINARY INSPECTION WILL NOT BE REQUIRED in certain classes, if the division superintendent has made

prior arrangements with the official fair veterinarian to have all animals and/or birds inspected on arrival and prior to exhibition.

**Swine:** All swine must be individually identified on a Certificate of Veterinary Inspection and originate from herds or areas not under quarantine. For Iowa swine, plastic tags issued by 4-H officials can be substituted for an official USDA metal test tag or official USDA plastic tag, when an additional identification (ear notch) is also recorded on the Certificate of Veterinary Inspection. All identification is to be recorded on the Certificate of Veterinary Inspection. All swine from out of state must have official individual identification and official individual identification must be listed on Certificate of Veterinary Inspection and pseudorabies test chart. Electronic identification will not be considered official identification for exhibition purposes.

**Swine exhibition requirements.** "Swine exhibition" means an exhibit, demonstration, show, or competition involving an event on the state fairgrounds, a county fair, or other exhibition event. The sponsor of the exhibition must retain an Iowa licensed veterinarian to supervise the health of the swine at the exhibition location. The sponsor must electronically file the approved registration form and obtain approval from the state veterinarian at least 30 days before the event. The registration form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; and the date of the planned exhibition. Sales of swine will not be allowed unless the event has been registered and received approval from the state veterinarian 30 days prior to the event.

**Swine exhibition report required.** The sponsor of the swine exhibition shall electronically submit to the department the approved report forms within five business days after the conclusion of the exhibition. The form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; the date that the exhibition occurred; the name, address and telephone number of the owner of the swine; and the address and telephone number of the premises from which the swine was moved after the exhibition if such premises is a different premises.

**Sheep & Goats:** All animals must be individually identified on a Certificate of Veterinary Inspection and originate from herds or areas not under quarantine. The Certificate of Veterinary Inspection for sheep & goats will require clinical inspections by an accredited veterinarian within 14 days for sheep and 30 days for goats prior to date of entry to exhibition grounds. All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678). All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and scrapie tag may be used, but a scrapie tag is not required.

**Poultry & Birds:** All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1B) **Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.**

**Dogs & Cats:** All dogs and cats exhibited must have a current rabies vaccination certificate into the extension office by July 1.

**Farm Deer: Native Iowa cervidae.** Native Iowa cervidae may be exhibited from a herd not under quarantine without additional testing for brucellosis or tuberculosis. Native Iowa cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification. All CWD susceptible cervidae must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervidae originating from a herd with a diagnosis, signs, or epidemiological evidence or an area under quarantine for chronic wasting disease shall not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection: "All Cervidae on this certificate originate from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year." Other cervidae. For all other cervidae, the following statement must appear on the Certificate of Veterinary Inspection: "All Cervidae on this certificate have been part of the herd of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year."

**Cervidae originating outside Iowa.** Cervidae originating outside Iowa must obtain an entry permit from the State Veterinarian's Office prior to import into Iowa. Cervidae originating outside Iowa which are six months of age or over must originate from a herd not under quarantine and be tested negative for Tuberculosis (TB) within 90 days of exhibition by the Single Cervical Tuberculin (SCT) test (Cervidae), or Dual Path Platform (DPP) blood test, or originate from an Accredited Herd (Cervidae), or originate from a Qualified Herd (Cervidae), with test dates shown on the Certificate of Veterinary Inspection. Herd status and SCT test are according to USDA Tuberculosis Eradication in Cervidae Uniform Methods and Rules effective January 22, 1999. Cervidae originating outside Iowa which are six months of age or over must also be tested negative for Brucellosis within 90 days of exhibition or originate from a Certified -Brucellosis Free Cervide Herd, or a Cervide Class Free Status State (Brucellosis). This negative status must be determined by Brucellosis tests approved for cattle and bison and tested in a cooperative state-federal laboratory.

All CWD susceptible cervidae must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. The originating herd must have achieved a CWD status equal to completion of five years in an approved CWD monitoring program, and the CWD herd number and enrollment date must be listed on the Certificate of Veterinary Inspection. Cervidae originating from a herd with a diagnosis, signs, or epidemiological evidence or an area under quarantine for chronic wasting disease shall not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection: "All Cervidae on this certificate originate from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year."

Other cervidae. For all other cervidae, the following statement must appear on the Certificate of Veterinary Inspection: "All Cervidae on this certificate have been part of the herd of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year."



## Iowa Youth Code of Ethics

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers and shall have met all withdrawal times for all medications and be free of volatile drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health

certificates from a licensed veterinarian upon request from the management of the fair or exhibition.

10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity

is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.

11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.

13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.



## Livestock Code of Practice

Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. No unnatural means of providing an animal feed, water or other fluid (i.e. stomach pump, IV) will be allowed. All animals giving evidence of such treatment will be barred from exhibition at the Monona County Fair. Painting, dyeing and use of color agents on beef animals is not condoned by County or State Fair Officials. Beef projects which show evidence of this will not be permitted into the show ring. If a color or coloring agent rubs off an animal rubbed with either a towel or hand, that animal will be disqualified. Exhibitors can use colored grooming aids on hooves only. Transparent grooming materials only may be used.

No artificial aides such as tail head or tail fins will be permitted. The only exception is the use of an artificial switch. Violations will result in disqualification from the show. No drugs or medicates of any kind may be administered at the Fair except by the order of the official fair veterinarian. All animals will be subject to chemical testing and analysis of saliva, urine, blood, other excretions or tissues to determine whether a substance or drug has been induced or whether a substance or drug has been introduced to interfere with the testing procedure. Positive tests, except for residue which are within FDA tolerance levels, will result in forfeiture of ribbons, trophies, and premiums.

Grooming assistance - It is the intent that the 4-H or FFA youth take responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the member learn new skills and be done **only by a family member and/or another 4-H or FFA member. No other persons including volunteers or professionals**

**will be allowed to assist with grooming/fitting.** Violations will result in disqualification from the show. Violations of **any** of the above will result in disqualification from the show and forfeiture of ribbons, trophies and premiums.

**Protest and Appeals procedures will be followed as printed in General 4- H & FFA Rules in the Monona County Fair Book.**



## 4-H/FFA Herdsmanship

Herdsmanship is important – It reflects the way the participants view their exhibits. It also reflects the way the public perceives the 4-H/FFA program, the club, and the individual exhibitor. Good herdsmanhip is a way exhibitors can communicate to the public the 4-H'ers/FFAer's pride and the value they place on cleanliness and neatness. This encourages visitors to walk among, view, appreciate and learn from their exhibits. Good herdsmanhip contributes to making the Monona County Fair a quality fair. Livestock exhibitors are responsible for keeping their areas (includes stalls, tack area, walkways, tools, etc.) orderly, neat and as attractive as possible. Used bedding is to be placed in spreaders that are provided. Bedding is provided for sheep, beef, old show barn, rabbit, and poultry buildings. Wood chips for swine can be purchased from the Fair Board. Walk-ways are to be kept clean, manicured, and the dirt controlled. Do not tie animals to fences.

Herdsmanship is the sole responsibility of the exhibitor. Judging will be twice daily – morning and evening for beef, sheep, swine, rabbits, poultry, bucket calf, and goats. Each area will be judged twice daily throughout the fair. Each club will be scored daily by each separate animal exhibit area. Judging times will vary according to the availability of the herdsmanhip judges. Exhibitors need not be present during judging but will be expected to have left the area in an orderly fashion.

***Exhibitor's premiums will be withheld if livestock areas are not clean during the fair and after check-out time.***

***\*\*Exhibitors with neglected animals will be subject to executive committee consequences.\*\****

### **Basis of Rating**

- |   |            |
|---|------------|
| 1. Animals clean with grooming apparent.  | <b>25</b>  |
| 2. Bedding adequate, reasonably clean and kept in place. All unpenned animals securely tied with 18 to 20 inches of lead. No feed boxes left before cattle after feeding time allowed.                | <b>15</b>  |
| 3. Tack and feed clean and neatly arranged within area for them and area clean.   | <b>10</b>  |
| 4. Courtesy and conduct of exhibitors.  | <b>25</b>  |
| 5. Alleys are to be free from obstructions (grooming apparatus) and clutter, clean, debris free, dust settled, inviting and accessible to all fair patrons. Pens and barns clean after checkout time. | <b>25</b>  |
| <b>Total:</b>   | <b>100</b> |

Herdsmanship will be checked from Thursday noon through Sunday checkout time. Three exhibitors per club are needed to be eligible. Placement based on average of scores. It is awarded to the winning 4-H Club or FFA Chapter.



### Crystal Bretthauer, Farm Bureau Award

Crystal Bretthauer, Farm Bureau, Mapleton, plaque for the club that places first in the Herdsmanship contest.

Traveling Trophy

### Terry Pekarek Family Award

The Terry Pekarek Family, Blencoe, will award a traveling trophy to the club who places first in the Herdsmanship contest.

## 4-H/FFA Livestock Judging Contest

Friday – 1:30 p.m. Check-in time: 1:00 – 1:30 p.m.

1. Chapter, Club, and County teams from Northwest, West Central, and Southwest Iowa are eligible to compete.
2. Individuals must be a 4-H or FFA member in order to compete in this contest.
3. A team will consist of four individuals with all four scores for team total.
4. 4-H & FFA members can compete as individuals as well as in a team.
5. Competitors will be scored based on their selection of beef cattle, market hogs, breeding gilts, breeding heifers, market lambs and breeding ewes.
6. A time limit of eight minutes to view each class and two minutes between classes will be used for this contest.
7. 4-H or FFA members with college training and/or experience in livestock judging will not be eligible to compete.
8. Trophies will be given to the first and second place top two individuals and will also be given to the first-place judging team. Ribbons will be awarded to the top ten individuals and the top five teams.
9. Winners will be announced as soon as possible after the contest.
10. Premium points will be awarded to Monona County 4-H and FFA Individuals & teams as follows:

Class A – Individuals	8, 7 ½, 6 ½, 6, 5, 4, 3, 2 ½, 1 ½, 1
Class B – Teams	8, 6 ½, 5, 3, 1 ½
11. There will also be classes for Adults and non-4-H/FFA youth. No premium money will be awarded.

### Farm Credit Services of America Award

Farm Credit Services of America, Sioux City, will award trophies to the first and second place individual and 2 trophies to members of the 1st place livestock judging team in the Livestock Judging Contest at the Monona County Fair.

### Larry Kreger Family Award

Larry Kreger family, Onawa, will award a trophy to a member of the 1st place livestock judging team.

### McCall Auction and Real Estate

McCall Auction and Real Estate will award a trophy to a member of the 1st place livestock judging team.

## 4-H/FFA Livestock Division Showmanship

Judging criteria based upon:

1. The exhibitor's attitude, appearance and promptness
2. The exhibit (beef, dairy, sheep, swine, horse, rabbit, poultry, dog or goat)
  - a. General appearance of animal

b. Presenting animal in ring

All exhibitors showing livestock entries are automatically considered in the showmanship contest. Bucket calves will be allowed in junior and intermediate divisions.

1. **Junior Division** – completed grades 4 – 6.
2. **Intermediate Division** – completed grades 7 – 8.
3. **Senior Division** – completed grades 9 – 12.

Judging is based on preparation of animals for the show, their apparent training, and the appearance and behavior of the showman. Minor technical points are not to be overemphasized, nor do minor infractions disqualify. Primarily it is based on the skill of the showman presenting his or her animal before the judge. The individual excellence of the animal does not count towards showmanship placing.

*All showmanship exhibitors will receive 1 point for participating. First place winners in all livestock species will receive 5 points.*

Trophies & Ribbons

## Overall Senior Showmanship Competition

1. Open to the Senior Showman winner in the beef & dairy cattle, sheep, goat, swine, rabbit, poultry or horse divisions.
2. Grand Champion Senior Showman in each of the above divisions will bring their animal and proper show equipment to the livestock show ring on Sunday, July 14 at 3:30 p.m. The contest begins at 4:00 p.m.
3. Each participant will randomly draw to show two livestock species different from the species in which they were a winner.
4. Senior Showman should do the research on the other livestock species before the competition and will be judged on their showmanship skills with a variety of livestock.
5. Each participant will be judged on the following criteria:
  - a. Showman appearance
  - b. Handling of the animal
  - c. Presentation of the animal
  - d. Correct show equipment (if any)
  - e. Simple knowledge of the animal

### Mordhorst Family Awards

Jeff & Laurie Mordhorst family, Ute, will award the Grand Champion Overall Senior Showman with a custom 2019 Overall Senior Showman **Belt Buckle**. The Reserve Champion and 3rd place Overall Senior Showman will be awarded **trophies**.

## Open Bucket/Bottle Calf Show

1. All bucket/bottle calves need to be brought in to the fairgrounds 30 minutes prior to the beginning of the show and report to the show ring announcer. Show will be held in 4-H Show Ring.
2. All bucket/bottle calves are expected to be in good health. Any evidence of infectious or contagious conditions will eliminate the bucket calf from the show.
3. Quality of the calf will not enter into the judging. Judging is based on how well the questions are answered and how the exhibitor handles the calf and how the calf responds.
4. Open to students completing kindergarten, first, and second grades, but not eligible for Discover 4-H.
5. Calves must be born between March 1 and May 15 and be bucket or bottle fed, no nursing. Student must care for orphan calf as soon as possible after birth.
6. Exhibitor may show only one calf at the fair.

### Open Bucket/Bottle Calf

**Lot 1** – Open Bucket Calf (beef or dairy)

No Individual Placings

+ **Monona County Cattlemen's Association** will award ribbons and trophies in the Open Class Bucket Calf Event.

#### **Greg & Gina Sisco Family Award**

Greg and Gina Sisco, Ute, will award a rope halter to each exhibitor of a Bucket Calf in each division.

### **4-H/FFA Beef Department**

1. All 4-H and FFA Beef must be weighed at an official weigh event and identified with USDA 4-H ear tag. Verification must be completed in 4hOnline by January 31.
2. All 4-H and FFA Breeding Beef, Feeder Calves, Bucket Calves, and Bucket/Bottle Plus One heifers must be tagged with a USDA tag and identified on 4hOnline by May 15<sup>th</sup>. Please refer to rule 9 on page 2.
3. Each exhibitor will be permitted to exhibit not more than three individual market beef. (Includes market steers, market heifers, share-a-calf) and two pens-of-three
4. Exhibitors of breeding animals may exhibit not more than four entries of heifers and/or cow-calf pairs.
5. Exhibitors may enter the maximum numbers of animals in both market beef and breeding classes if they desire.
6. Animals must be broke to lead and be shown in the ring by exhibitor (except cow/calf, and pen-of-three). Feeding and care of animals must be done by exhibitor unless sickness prevents.
7. All market beef must be dehorned.
8. Market Beef will be judged in weight groups.
9. No re-weighs will be done.
10. In order to exhibit in the Market Beef division, Market Heifers must weigh 800 lbs. or more and Market Steers must weigh 875 lbs. or more. Animals not meeting above weight requirements will show in a separate class. In this class, all animals will be eligible only for ribbon awards and premium money based on these awards and will not be eligible to compete for Grand Champion.
11. All animals will be placed according to quality in Purple, Blue, Red, and White groups. Premium money will be awarded on this basis.
12. Beef blocking chutes and other tack are to be kept out of the alleys.
13. The top ten market heifer and steer rate of gain qualifiers will parade in the livestock show ring at the end of the show. Trophies and ribbons will be awarded at that time to the winning rate of gain qualifiers.
14. Bucket and feeder calves are encouraged to return to the fair in future years.
15. Bucket/bottle plus one can only come back one year to show in the "plus one" class. Breeding heifers can show 1 year and then if they want to come back they must show in the regular breeding class.
16. Top two beef in each division will be checked for color agents on hair before selections of champions. Beef projects which show evidence of color agents will be disqualified.
17. Proof of YQCA certification is required at time of fair entries (July 1).
18. If a 4-H'er identifies a market heifer in December, they have the option of changing the animal to a breeding heifer until the July 1<sup>st</sup> entry deadline. The 4-H market tag can remain in her ear. A heifer cannot be entered as both market and breeding; the decision must be made by July 1.
19. **Breeding Heifers must have a tattoo entered in 4hOnline plus one of the following: Registration number (if a purebred/breed), Calfhood Vaccination number, or USDA tag.**

#### **4-H Bucket/Bottle Calf Project**

1. Calves will be stalled in the Beef Barn. Show time will be in conjunction with the Beef Show.
  2. Washing and brushing is the only preparation needed. Clipping is optional.
  3. Quality of the calf will not enter into the judging. Judging is based on how well the questions are answered during the interview, completed written record, how the exhibitor handles the calf, and how the calf responds.
  4. Exhibitor Criteria:
    - a. Completed grade 3 for Discover 4-H Division
    - b. Completed grades 4 – 6 for Junior Division
    - c. Completed grades 7 – 8 for Intermediate Division.
    - d. Must be enrolled in Discover 4-H or a member of a 4-H Club.
    - e. All bucket calves must be ear tagged with a USDA tag and identified on 4-H online.
  5. Livestock identification must be completed in 4hOnline by May 15.
  6. Calves must be born between March 1 and May 15 and be bucket or bottle fed, no nursing. Member must care for orphan calf as soon as possible after birth.
  7. Exhibitor may show only one calf at the fair.
  8. Calves must be shown on a halter in the ring and broke to lead and tie.
  9. Calves must have a beginning weight and will be weighed when brought in day of fair.
  10. Exhibitors must have project record completed day of personal interviews.
  11. Each exhibitor will have a personal interview with a committee during the fair starting 1:30 p.m. Wednesday, at the show ring Office.
  12. During time of the fair, no parents are allowed in the ring with the exhibitor. No parents will be allowed in the entrance or exit of the show ring.
  13. Exhibitor must wear 4-H or FFA shirt and long dark pants in the ring when showing.
- #### **Bucket/Bottle Plus One**
1. Calves must have been shown as a bucket calf by the same exhibitor at the county fair the previous year.
  2. Calves will show during the beef show. Special classes will be set up for these calves. They do not have to show with the other beef entries. They can show as breeding heifers, market heifers, or market steers.
  3. Market calves must be weighed at an official weigh event and identified with eartag with form filed at the County Extension Office by January 15. Breeding heifers do not need to weigh but must be tagged and identified in 4hOnline by May 15. Market heifers have the option of changing to a breeding heifer up until the July 1 entry deadline.
  4. Quality and grooming of the calf will enter into the judging.
  5. Exhibitor Criteria:
    - a. Must be enrolled in a 4-H club or FFA Chapter
    - b. ID in 4hOnline by January 31 (market) or May 15 (breeding)
  6. Exhibitor may show only one calf from the previous year.
  8. Calves will have to stay on the fairgrounds throughout the fair. They will be released at the completion of the fair.

#### **Feeder Calf Project**

1. Calves must have been born January 1 – May 15 – may be either male or female.
2. Calf must have been identified (USDA 4-H ear tag or tattoo) before May 15 in 4hOnline.
3. Feeder calves do not have to be weaned.
4. Calves may be brought in the morning of the show and released.
5. 4-H'ers are encouraged to exhibit these animals at the following year

Monona County Fair in the Market Beef or Breeding Heifer Classes.

6. Exhibitor may show up to 3 Feeder calves at the fair.

#### **Market Pen-of-Three**

1. Must weigh at regular county weigh-in, in December, and identify pens at time of weigh-in.
2. Pen-of-Three beef can be weighed individually or as a group and individually identified by USDA 4-H ear tag with no substitutions allowed. May select two individuals from pen(s) at time of fair entry July 1, if individually weighed and identified at an official 4-H weigh event by January 15.
3. In Pen-of-Three, exhibitors can use up to two for individual led market beef.
4. Any exhibitor can show up to two pens of three.

5. Cattle can be weighed together on a certified scale or individually at the fairgrounds. Certified scale receipt must be presented on Livestock check-in day.

6. A farm visit may occur prior to fair for educational purposes.

#### **No Fit Beef**

1. Market beef or breeding beef are eligible for this class. One animal per exhibitor is allowed in this class.
2. Entries must be clean, but no credit will be given for grooming.
3. No use of adhesives or color products.
4. Animals in this class are not eligible to show in any other class other than for Showmanship.
5. Animals in this class are eligible for Grand Champion in the corresponding beef class.
6. Only market beef in this class are eligible for rate-of-gain.

#### **Share-a-Calf Program**

4-H members may work with any beef producer to secure a calf for the Share-a-Calf program. These are the rules:

1. Share-a-Calves must be weighed at an official weigh event and identified with USDA 4-H ear tag with identification verified in 4hOnline by January 15 and specify that it is a Share-a-Calf. (You can identify as many Share-A-Calves as you want, but only 3 can be shown in the ring as part of the market beef limit.) Must also be identified on May 15 as a Share-a-Calf.
2. Share-a-Calf must be a steer.
3. The calf will be included in the rate of gain with the other classes.
4. The producer and participant will be acknowledged at the fair.
5. The agreement of the Share-a-Calf project is between the producer and the participant.
6. The producer of the calf doesn't need to be from Monona County.
7. The Share-a-Calf needs to be housed in Monona County.
8. The Share-A-Calf animal can only show in the Share-a-Calf class at the county fair, no other beef class. Top two from this class, as in other classes, will be eligible for Grand Champion Market Steer.
9. Producer and participant must have a signed contract furnished by the Extension Office and return a copy to the Extension Office by January 15. Contracts are available at the Extension Office.
10. The producer and participant will not hold the Fair Board, Extension Staff or Beef Superintendents responsible for any terms or actions of this agreement.

#### **Cow-Calf Project**

1. All cows and calves must be ear tagged and identified on 4hOnline May 15.
2. Cows may be shown in the appropriate breeding beef class.

3. Calves may be shown as a feeder calf.

4. Purebred, grade or crossbred cows, any age except those showing in the breeding beef division above are eligible providing the animal has a calf at side.

5. The cow and calf will be stalled in pens and will be judged in the pen.
6. Calves must be born after January 1.

#### **Class A – Bucket Calf**

Note: Beef or Dairy

**Lot 1** – Bucket Calf – Discover 4-H

No Individual Placings

**Lot 2** – Bucket Calf – Junior

Points 12.5 12 8 5

Champion & Reserve Champion Bucket Calf

Trophies & Rosettes

**Lot 3** – Bucket Calf – Intermediate

Points 12.5 12 8 5

Champion & Reserve Champion Bucket Calf

Trophies & Rosettes

#### **Class B – Feeder Calf**

Points 12.5 12 8 5

**Lot 1** – Feeder Calf – Heifer

**Lot 2** – Feeder Calf – Bull

Champion & Reserve Champion Feeder Calf

Trophies & Rosettes

#### **Class C - Breeding**

Points 17.5 17 15 8

**Lot 1** – Cow/Calf (commercial) – second calf or older

**Lot 2** – Cow/Calf – first calf at side (Cow under 3 years of age)

**Lot 3** – Cow/Calf – first calf at side (Cow shown as breeding heifer year before)

Champion and Reserve Champion Cow/Calf

Trophies & Rosettes

**Lot 4** – Heifer (commercial or registered) under one year of age as of July 1.

**Lot 5** – Heifer (commercial or registered) one or two years.

**Lot 6** – Heifer (Bucket/Bottle plus One)

Trophies & Rosettes

#### **Class D – Market Heifers**

Points 12.5 12 8 5

**Lot 1** – Market Heifer (all breeds) Minimum weight 800 lbs.

**Lot 2** – Market Heifer (Bucket/Bottle Plus One)

Grand Champion and Reserve Grand Champion Market Heifer

Trophies and Rosettes

#### **Class E – Share-a-Calf**

Points 12.5 12 8 5

**Lot 1** – Share-a-Calf

Grand Champion Share-a-Calf

Trophy & Rosette

#### **Class F – Market Steers**

Points 12.5 12 8 5

**Lot 1** – Market Steers, Minimum weight 875 lbs.

**Lot 2** – Market Steers, (Bucket/Bottle Plus One)

Lightweight Market Steer

Champion & Reserve Champion Mediumweight Market Steer

Champion & Reserve Champion Heavyweight Market Steer

Champion & Reserve Champion Market Steer

Trophies & Ribbons or Rosettes

#### **Class G – Market Beef**

**Lot 3** – Rate of Gain Qualifiers

Champion & Reserve Champion

Trophy and Ribbons

#### **Class H – Market Pen-of-Three**

- Lot 1** – Market Steers, Pen-of-Three Points 20.5 20 17 15  
 Champion and Reserve Champion Trophy and Rosettes
- Lot 2** – Market Heifers, Pen-of-Three Points 20.5 20 17 15  
 Trophy and Rosettes

**Class I – No Fit Beef**

- Lot 1** – Market Beef No Fit Class  
 Champion & Reserve Champion Trophy and Rosettes

**Class J – Beef Showmanship** Points 5 (Ch) 1 (Part)

- Lot 1** - Senior Showmanship (completed grades 9-12)  
**Lot 2** – Intermediate Showmanship (completed grades 7 – 8)  
**Lot 3** – Junior Showmanship (completed grades 4 – 6)  
 Trophies and Rosette

## 4-H/FFA Dairy Department

- All dairy animals must be tattooed, or ear tagged and identified on 4hOnline by May 15. Please refer to rule 9 on page 2.
- Dairy calves may also be entered in Beef Bucket/Bottle Calf project. Please see applicable rules above.
- An exhibitor may not show more than two animals in any one lot.
- An exhibitor may not show more than one purchased animal in any one lot.
- Cattle must be owned by club members or in partnership with parent or guardian.
- All cattle will be placed in Blue, Red and White ribbon groups as their quality warrants.
- Cattle will be shown by breeds in the following lots based on birth dates.
- Breed champions will be selected in breeds where more than three (3) Animals are exhibited when warranted.
- Wear traditional all white pants and shirt.

**Class A – Dairy** Points 12.5 12 8 5

- Lot 1** - Calves, purebred or grade July 1, 2018 to May 15, 2019.  
**Lot 2** - Yearlings, purebred or grade July 1, 2017 to June 30, 2018.  
**Lot 3** – Two-year olds, purebred or grade July 1, 2016 to June 30, 2017.  
**Lot 4** - Cows, purebred or grade born prior to July 1, 2016.  
 Champion and Reserve Champion female of breed.  
 Rosettes

**Class B-Dairy Showmanship** Points 5(Ch) 1(Part)

- Lot 5** – Senior Showmanship (completed grades 9 – 12).  
**Lot 6** - Intermediate Showmanship (completed grades 7 – 8).  
**Lot 7** - Junior Showmanship (completed grades 4 – 6).  
 Rosettes

**A. Earl McNeill Memorial Award**

A **traveling trophy** will be awarded to the exhibitor of the Grand Champion Market Steer. It is presented by the family of A. Earl McNeill, who served on the Fair Board for many years.

**Berne Co-op Award**

Berne Co-op, Ute and Soldier, will award a **trophy** to the exhibitor of the Reserve Champion Medium Weight Market Steer and Champion Intermediate Bucket Calf.

**Berne Co-op Award**

Berne Co-op, Ute, with an interest in quality breeding beef, awards a **trophy** to the 4-H member exhibiting the Grand Champion Breeding Heifer.

**Berne Coop, Ute Award**

Berne Coop, Ute, will award a **trophy** to the exhibitor of the Reserve Champion Senior Beef Showman.

**Bomgaars Supply Award - Onawa**

Bomgaars Supply, Onawa, will provide a **trophy** to the exhibitor of the Reserve Champion Breeding Heifer.

**Boyle Award**

Jason Boyle, Moorhead, will award a **trophy** because of his interests in beef classes while in 4-H to the exhibitor of the Reserve Champion Feeder Calf.

**Cheri and Brad Nickolisen Award**

Cheri and Brad Nickolisen, Moorhead, will award a **trophy** to the exhibitor of the Champion Cow/Calf pair in memory of father, Roger McDole.

**Christiansen Cattle Company Award**

Christiansen Cattle Company, Ute, will award a traveling trophy to the top Market Beef winner.

**Crystal Bretthauer, Farm Bureau Award**

Crystal Bretthauer, Farm Bureau, Ute, will award a **trophy** to the exhibitor of the Reserve Champion Lightweight Market Steer.

**Greg & Gina Sisco Family Award**

Greg and Gina Sisco, Ute, will award a rope halter to each exhibitor of a Bucket Calf in each division.

**Iowa Limousin Association Award**

The Iowa Limousin Association will present a **trophy** to the 4-H/FFA exhibitor of the Grand Champion Limousin Market Steer and Champion Limousin Breeding Heifer at the Monona County Fair. To be eligible for this award the Market Beef animal must be at least 37.5 percent Limousin. The Champion Breeding Heifer will be eligible if the animal is at least 50 percent Limousin. Winners will be required to fill out an information form, which will be submitted to the Iowa Limousin Association.

**Jeff & Laurie Mordhorst Family Award**

Jeff and Laurie Mordhorst, Ute, will award a trophy to the Champion and the Reserve Champion in the No Fit Beef Class.

**Jeff & Laurie Mordhorst Family Award**

Jeff and Laurie Mordhorst, Ute, will award a trophy to each exhibitor of a Bucket Calf in each division.

**Jeff Swenson Memorial Award**

The family of Jeff Swenson will award a **traveling trophy** to the exhibitor of the Champion Cow/Calf pair. Jeff was a supporter of the 4- H program and an exhibitor at the Monona County Fair.

**John Wooster, Jr. Award**

John Wooster, Jr., Mapleton, will award a **trophy** to the exhibitor of the Champion Feeder Calf.

#### **John Wooster, Sr. Award**

John Wooster, Sr., Mapleton, will sponsor a **traveling trophy** to the Champion Share-A-Calf. The Wooster family wish to carry their family tradition of active and supportive involvement in 4-H.

#### **Mapleton Veterinary Clinic Award**

Dr. James Else, Mapleton, will award a **trophy** to the exhibitor of the Reserve Champion Heavy Weight Market Steer.

#### **Marilyn McDole Award**

Marilyn McDole, Soldier, will award a **trophy** to the Reserve Champion Cow/Calf pair in memory of husband, Roger McDole.

#### **Marvin McCall Memorial Award**

Patty & Mike McCall, Castana, in memory of Marvin McCall, will award a **trophy** to the exhibitor of the Reserve Champion Market Heifer.

#### **Maynard & Leo Olson Memorial Award**

The families of Maynard & Leo Olson, Soldier, will award a **traveling trophy** to the Reserve Champion Market Beef Rate of Gain. The Olson's were involved in beef production and had great interest and support for the 4-H program and the livestock industry.

#### **Monona County Cattleman's Trophy Sponsorship**

Monona County Cattleman's Association hosts a trophy auction at its annual meeting each year. Trophies for Grand Champion Market Steer, Grand Champion Breeding Heifer, Grand Champion Market Heifer, Grand Champion Bucket Calf, and Grand Champion Cow-Calf Pair for 4-H/FFA are auctioned to the highest bidder. Additional donations are given for auction by various businesses and individuals also. Trophies are displayed at the winning bidder's home or place of business until they are presented to the youth showing the winning beef during the fair. **The money raised during the auction will be distributed equally amongst all beef exhibitors at the 2019 Monona County Fair. This will include bucket calf exhibitors.**

#### **Monona County Cattlemen's Association Award**

The Monona County Cattlemen's Association will award \$15.00 to each 4-H member exhibiting a home raised 4-H calf. This calf must have been born on the farm, not purchased. Parents must be Association members.

#### **Nelson Family Award**

Doug and Jeannie Nelson, Soldier, will award a **trophy** to the exhibitor of the Reserve Grand Champion Market Steer.

#### **Onawa Chamber of Commerce Award**

The Onawa Chamber of Commerce will present **trophies** to the exhibitors of Grand Champion Market Steer and Grand Champion Market Heifer.

#### **Parker Family Farms Award**

Sandy Parker, Mapleton, will award a **trophy** to the exhibitor of the Breeding Bucket/Bottle Plus One.

#### **Parker Family Farms Award**

Sandy Parker, Mapleton, will award a **trophy** to the exhibitor of the Market Bucket/Bottle Plus One.

#### **Pioneer Seed, Kip Wilson Award**

Pioneer Seed, Kip Wilson, Moorhead, will present a **trophy** to the Champion Junior Beef Showman.

#### **R & L Seuntjens Farms, Inc. Award**

A **trophy** will be awarded, by the family of David and Sharyl Bruning, to the 4-H member who has the Market Beef with the Best Rate of Gain at the Monona County Fair.

#### **Bomgaars Supply Award - Mapleton**

Bomgaars Supply, Mapleton, will award a **trophy** to the exhibitor of the Reserve Champion Junior Bucket Calf.

#### **Roger McDole Memorial Award**

Doug McDole, Soldier, will award a **trophy** to the exhibitor of the Champion Medium Weight Market Beef in memory of father, Roger McDole.

#### **Ron Maynard Memorial Award**

The Monona County Cattlemen, with an interest in promoting the beef industry, will award a **trophy** to the Champion Junior Bucket Calf in memory of Ron Maynard.

#### **Farm Bureau – Brent McCall Award**

Farm Bureau – Brent McCall, Onawa, will award a **trophy** to the exhibitor of the Reserve Champion Junior Beef Showman.

#### **Farm Bureau – Brent McCall Award**

Farm Bureau – Brent McCall, Onawa, will award a **trophy** to the exhibitor of the Champion Light Weight Market Steer.

#### **Stangel Pharmacy Award**

Aaron Stangel, Stangel Pharmacy, Onawa, will award a **trophy** to the Champion Intermediate Beef Showman.

#### **The Christiansen Family Award**

The Christiansen Family, Ute, will award a **trophy** for Champion Pen-of-Three Market Steers.

#### **Twin Valley Veterinary Clinic Award**

Twin Valley Veterinary Clinic, Dunlap, will award a **trophy** to the exhibitor of the Champion Heavy Weight Market Steer.

#### **Valley Bank and Trust Award**

Valley Bank and Trust, Mapleton, with an interest in agricultural development will present a **trophy** to the Reserve Champion Intermediate Bucket Calf.

#### **Vernon Kunze Memorial Award**

A traveling **trophy** will be awarded to the Junior and Senior Champion Beef Showman by the family of Vernon Kunze, who served as a 4-H leader for many years.

#### **Mike Lage, Midwest Seed Genetics**

Mike Lage, Midwest Seed Genetics, Blencoe, will award a **trophy** to the exhibitor of the Reserve Champion Intermediate Beef Showman.

#### **Mike Lage, Midwest Seed Genetics**

Mike Lage, Midwest Seed Genetics, Blencoe, will award a **trophy** to the exhibitor of the Champion Intermediate Bucket Calf.

#### **Zima Insurance & Investments, Inc. Award**

Zima Insurance & Investments, Inc., Onawa and Blencoe will award a **trophy** to the Champion Senior Beef Showman.



## 4-H/FFA Horse & Pony Department

1. All horses must be identified in 4hOnline by May 15. Please refer to rule 9 on page 2. Entry forms are due to the Extension Office by July 1.
2. The revised 2015 "Rules and Regulations for 4-H Equine Shows in Iowa" will be used as a guide for all classes in this division. A horse or pony should be entered and shown only once in any class.
3. Exhibitors are required to own their horses or furnish affidavit of management from the owner. Exhibitors must be able to show that the care, feeding, management and training of the animal has been done by the club member of the farmstead.
4. Stallions of more than 12 months of age may NOT BE exhibited in a 4-H/FFA show.
5. Horses must be checked in by the Horse Superintendent by 4:30 p.m. day of show.
6. During the horse show, no horses are allowed in the show ring except when their class is being judged. During the fair, horses will not be allowed in the area east of the barns. Riding of animals around the barns is prohibited. A special exercise area will be designated. Keep horses a safe distance from other livestock exhibits or exhibitors.
7. Only 4-H/FFA exhibitors can warm-up or ride 4-H/FFA horses before, during and after the 4-H/FFA Horse Show. Trainers and parents will NOT be allowed to warm-up or ride the 4-H/FFA exhibit horse. NO coaching is allowed from the rail.
8. Animals must show in the class entered on livestock fair entry form. No class changes will be allowed. A substitution of horses will be allowed if a vet release is provided day of show. Substitute horse must be ID'd in 4hOnline.
9. All animals must be in place no later than 5:00 p.m. with judging beginning at 5:00 p.m. Animals will be released following the 4-H/FFA Show.
10. Each exhibitor will be permitted to exhibit not more than three (3) animals in this department.
11. Exhibitors are limited to one animal per lot in performance classes.
12. All animals must be entered in Horse Halter.
13. 4-H/FFA Horse Exhibitors are asked to wear tucked in long sleeve white shirt, solid blue riding style jeans, hard sole boots, western hat for non-riding classes and 4-H arm bands when competing.
14. Horses will be shown in the following classes based on birth dates:
  - a. Colt, foaled after January 1, 2019 and before May 15, 2019.
  - b. Yearling, foaled in 2018.
  - c. Two-year old, foaled in 2017.
  - d. Three-year old and older, foaled in 2016 or before.
15. All exhibitors are required to wear American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved protective head gear with chin strap and properly fitted harness when mounted and riding and driving every ride every time in Monona County and Iowa State 4-H horse riding activities. It is the responsibility of the rider or the parent or guardian of the Minor rider, to see to it that the headgear complies with such approved standards and carries the proper seals and is properly fitted and in good condition. Iowa State University, Extension staff, organizing committees or leaders are not responsible for checking headgear for compliance. Iowa State University makes no representation or warranty, expressed or implied, about such headgear and cautions riders that serious injury may result despite wearing headgear, as no helmet can protect against all foreseeable injuries in equestrian sports. At any time during the Monona County 4-H/FFA Horse Show, the 4-H Superintendent and staff may check a participant's equestrian helmet for proper standards. Individuals found to be wearing an unapproved or defective helmet will

not be permitted to participate in the activity until a proper helmet is acquired.

### Class A – Horseless Horse Class Points 8.5 8 5 3

To give 4-H'ers who don't own a horse an opportunity to have a horse experience and learn safety around horses. Must identify horse in 4hOnline by May 15. (Only permitted to participate in Horseless Horse Class & costume class).

- Lot 1** - Grooming – demonstrate to judge using grooming tools.  
**Lot 2** – Showmanship – demonstrate to judge 4-H'ers ability to exhibit horse on halter.

### Class B – Horse Halter Points 8.5 8 5 3

If the owner has a mixed breed of "western" or "English" parentage, it is up to the discretion of the owner which conformation-type class to put their horse in, based on the horse's conformation.

#### Western Type

- Lot 1** – Mule  
**Lot 2** – Foals, 56" and under mature height.  
**Lot 3** – Yearlings, 56" and under mature height  
**Lot 4** – Two-year olds, 56" and under mature height  
**Lot 5** – Three to Nine years old, 56" and under mature height  
**Lot 6** – Ten to Seventeen years old, 56" and under mature height  
**Lot 7** – Eighteen years old and older, 56" and under mature height  
*Champion and Reserve Champion Halter, 56" and under.* Ribbons  
**Lot 8** – Foals, 57" and over mature height Trophy  
**Lot 9** – Yearlings, 57" and over mature height Trophy  
**Lot 10** – Two-year olds, 57" and over mature height  
**Lot 11** – Three to Nine years old, 57" and over mature height  
**Lot 12** – Ten to Seventeen years old, 57" and over mature height  
**Lot 13** – Eighteen years old and older, 57" and over mature height  
*Champion and Reserve Champion Halter 57" and over* Ribbons

#### English Type

- Lot 14** – All ages and sizes  
*Champion and Reserve Champion* Ribbons  
*Grand Champion and Reserve Champion Halter* Trophies & Rosettes

### Class C - Showmanship Points 5 (Ch) 1 (Part)

All 4-H and FFA members are encouraged to participate. Junior members will be present to observe Senior Horse Showmanship.

- Lot 15** – Senior Showmanship (Completed grades 9 - 12)  
**Lot 16** – Intermediate Showmanship (Completed grades 7 - 8)  
**Lot 17** – Junior Showmanship (completed grades 4 - 6)  
Trophies & Rosettes

### Class D – English Equitation Points 8.5 8 5 3

Shown under English saddle. Animal and rider judged on performance, hands and seat, appointments of rider and horse, and suitability of horse and rider. "A 4-H Guide for Light Horse Shows in Iowa" to be used. Rider may be required to learn and execute a pattern. Patterns will be posted before start of show.

- Lot 18** – English Equitation (Senior and Junior)  
*Champion* Ribbon

### Class E – English Pleasure Points 8.5 8 5 3

- Lot 19** – English Pleasure (Senior and Junior)  
*Champion* Ribbon

### Class F - Trail Points 8.5 8 5 3

**Lot 20** – Junior Trail class (Completed grades 4 – 8)  
*Champion* Trophy

**Lot 21** – Senior Trail class (Completed grades 9 – 12)  
*Champion* Trophy

**Class G – Western Horsemanship/Equitation** Points 8.5 8 5 3  
 Shown under saddle. Animal and rider judged on performance, hands and seat, appointments of rider and horse and suitability of horse and rider. A revised 2013 “Rules and Regulations for 4-H Equine Shows in Iowa” will be used. Rider may be required to learn and execute a pattern. Patterns will be posted before start of show.

**Lot 22** – Junior Western Horsemanship (Completed grades 4 - 8)  
*Champion* Trophy

**Lot 23** – Senior Western Horsemanship (Completed grades 9 – 12)  
*Champion* Trophy

**Class H – Western Pleasure** Points 8.5 8 5 3  
**Lot 24** – Junior Western Pleasure (Completed grades 4 - 8)  
*Champion* Trophy and Cash Prize

**Lot 25** – Senior Western Pleasure (Completed grades 9 - 12)  
*Champion* Trophy and Cash Prize

**Class I – Ranch Horse Pleasure** Points 8.5 8 5 3  
**Lot 26** – Junior Ranch Horse Pleasure (Completed grades 4 – 8)  
*Champion* Trophy

**Lot 27** – Senior Ranch Horse Pleasure (Completed grades 9 – 12)  
*Champion* Trophy

**Class J – Egg Race** Points 8.5 8 5 3  
**Lot 28** – Junior (Completed grades 4 – 8)  
*Champion* Trophy

**Lot 29** – Senior (Completed grades 9 – 12)  
*Champion* Trophy

**Class K – Pole Bending (Timed Event)** Points 8.5 8 5 3  
**Lot 30** – Junior Pole Bending (Completed grades 4 – 8)  
*Champion* Trophy

**Lot 31** – Senior Pole Bending (Completed grades 9 – 12)  
*Champion* Trophy

**Class L – Barrel Racing (Timed Event)**  
**Lot 32** – Junior Barrel Racing (Completed grades 4 – 8)  
*Champion* Trophy

**Lot 33** – Senior Barrel Racing (Completed grades 9 – 12)  
*Champion* Trophy

**Class M – Walk-n-Trot** Points 8.5 8 5 3  
**Lot 34** – Junior Walk-n-Trot (Completed grades 4 – 8)  
*Champion* Trophy

**Lot 35** – Senior Walk-n-Trot (Completed grades 9 – 12)  
*Champion* Trophy

**Class N – Miss the Gait** Points 8.5 8 5 3  
**Lot 36** – Junior (Completed grades 4 – 8)  
*Champion* Trophy

**Lot 37** – Senior (Completed grades 9 – 12)  
*Champion* Trophy

**Class O – Keyhole Race** Points 8.5 8 5 3  
**Lot 38** – Junior (Completed grades 4 – 8)

*Champion* Trophy

**Lot 39** – Senior (Completed grades 9 – 12)  
*Champion* Trophy

**Class P - Costume** Points 8.5 8 5 3  
 Junior and Senior. Rider and/or horse must show with a costume. To be shown both ways of the ring at judge’s discretion. Open to horses, mules and ponies. English or Western equipment is allowed.

**Lot 40** – Costume (Junior and Senior) **including Horseless Horse exhibitors – Cannot ride horse into show ring.**  
*Champion* Trophy

**Overall High Point Horse** Trophy

**Bomgaars Supply Award**  
 Bomgaars Supply, Mapleton, will award a **trophy** to the Grand Champion Horse Costume Class.

**Bomgaars Supply Award**  
 Bomgaars Supply, Onawa, will award a **trophy** to the exhibitor of the Champion Junior Pole Bending.

**David Gaukel, Farm Bureau Award**  
 David Gaukel, Farm Bureau, Onawa, with an interest in quality horsemanship will award a **trophy** to the Champion Intermediate in Showmanship.

**Conlon Family Award**  
 Mike Conlon family, Rodney, will award a **trophy** to the Champion Senior Horse Showman.

**Conlon Family Award**  
 Mike Conlon family, Rodney, will award a **trophy** to the Champion Junior Horse Showman.

**Conlon Family Award**  
 Mike Conlon family, Rodney, will award a **trophy** to the Champion Junior Walk-n-Trot.

**Don Richardson Memorial Award**  
 Cherri Richardson, Onawa, presents a **traveling trophy** to the exhibitor of Intermediate Horse Showmanship, in memory of her grandfather, Don Richardson.

**Elmwood Care Center Award**  
 Elmwood Care Center, Onawa, awards a **trophy** to the winner in the 4-H Senior Western Pleasure Class.

**Elmwood Care Centre Award**  
 Elmwood Care Center, Onawa, awards a **trophy** to Champion Junior in Miss-the-Gate.

**George Ruth Memorial Award**  
 A **traveling trophy** will be given in memory of George Ruth to the Champion Senior Horse Showman.

**Leana Shull Family Award**  
 Leana Shull and family, Turin, with an interest in quality horsemanship,

awards a **trophy** to the 4-H'er winning first place in the Senior Pole Bending Contest.

#### **Loess Hills Saddle Club Award**

Loess Hills Saddle Club, Moorhead, awards **\$25 cash prize** to the winners in the Junior and Senior 4-H Western Pleasure Classes.

#### **Loess Hills Saddle Club**

Loess Hills Saddle Club, Moorhead, with an interest in quality horsemanship awards a **trophy** to the Senior 4-H'er winning first place in the Trail Class.

#### **Louise McCall Award**

Louise McCall, Castana, with an interest in the versatility and movement of a working horse award a **trophy** to the winner of the Senior Ranch Horse Pleasure Class.

#### **Michelle Davis Memorial Award**

Arcola Farms, Turin, awards a **trophy** to the winner of the Grand Champion Horse Halter in memory of Michelle Davis.

#### **Mike Brenden Family Award**

Mike Brenden and family, Whiting, will present a **trophy** to the 4-H'er winning first place in the Junior Western Horsemanship Class.

#### **Mike Brenden Family Award**

Mike Brenden and family, Whiting, will present a **trophy** to the 4-H'er winning the Junior Keyhole Race.

#### **Mike Brenden Family Award**

Mike Brenden and family, Whiting, will present a **trophy** to the 4-H'er winning the Senior Walk-n-Trot.

#### **Monona County Extension Award**

Monona County Extension, Onawa, will present a **trophy** to the 4-H'er winning the Senior Keyhole Race.

#### **Chrystina Thoreson Award**

Chrystina Thoreson, Ute, awards a **trophy** to Champion Senior in Miss-the-Gate.

#### **Onawa Family Dentistry Award**

Onawa Family Dentistry, Onawa, will award a **trophy** to the winner of the Junior Horse Egg Race Class.

#### **Patty Washburn / Pam Groves Award**

Patty Washburn and Pam Groves will award a **trophy** in recognition to the 4-H'er with the best interest in show quality and receiving the most points, a High Point Trophy.

#### **Patty Washburn Award**

Patty Washburn, Onawa, with an interest in quality horsemanship, awards a **trophy** to the exhibitor of the Reserve Grand Champion Horse Halter.

#### **Phillip Johnston Memorial Award**

A **traveling trophy** will be presented to the first-place winner in the Junior Horse Showmanship. It is presented in appreciation of Mr. Phillip Johnston's many years as a 4-H leader, Fair Horse Superintendent, and

his tremendous and generous interest shown in all 4-H youth and 4-H club work.

#### **Sarah Brenden Memorial Award**

A **traveling trophy** will be given in memory of Sarah Brenden to Grand Champion Horse Halter by the Brenden Family.

#### **Tom Mohrhauser Family Award**

Tom Mohrhauser and family, Mapleton, will award a **trophy** to the winner of the Junior Trail Class for 4-H'ers.

#### **Twin Valley Veterinary Clinic Award**

Twin Valley Veterinary Clinic, Dunlap, will award a **trophy** to the 4-H member winning first place in the Senior Western Horsemanship Class.

#### **Vickie Allen Service Award**

Vickie Allen, Turin, will award a **trophy** to the winner of the Senior Horse Egg Race Class.

#### **Vickie Allen Service Award**

Vickie Allen, Turin, with an interest in quality horsemanship, will award a **trophy** to the Champion in the 4-H Junior Western Pleasure Class.

#### **Whiting Saddle Club and Rodeo Association Award**

Whiting Saddle Club and Rodeo Association, Whiting, will award a **trophy** to the Junior 4-H member winning first place in the Barrel Racing Contest.

#### **Whiting Saddle Club and Rodeo Association Award**

Whiting Saddle Club and Rodeo Association, Whiting, with an interest in quality horsemanship will award a **trophy** to the Senior 4-H'er winning first place in the Barrel Racing Contest.

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## **4-H/FFA Swine Department**

1. All 4-H & FFA swine must be ear-notched, or ear tagged with a USDA 4-H tag and identified in 4hOnline by May 15. Please refer to rule 9 on page 2.
2. Pigs must be shown, fed and cared for by the 4-H club member owner unless sickness prevents.
3. 4-H market pigs must be farrowed after January 1, 2019.
4. Exhibitors will not be permitted to exhibit more than 4 individuals and two pens-of-three swine animals.
5. Animals not weighing 220 lbs. will show in a Light Weight Division. In this division, all animals will be eligible only for ribbon awards and premium money based on these awards and will not be eligible to complete for grand champion. Hog weighing under 220 lbs. are highly discouraged from showing.
6. All pens-of-three market pigs will be divided into weight divisions as determined by weigh-in on entry day. Individual market pigs can be taken from the pens-of-three (3) and shown in the individual class.
7. Swine showmanship classes will be first. Junior swine exhibitors, it is suggested to be in the show barn watching the Senior swine showmanship contest.
8. Proof of YQCA certification is required at time of fair entries (July 1)
9. All stalls must be cleaned out Sunday night.
10. This is a terminal show. All pigs will go directly to either the packing plant or local licensed processor by July 15th. All exhibitors must sign a form declaring when and where their swine will be processed. Extension staff will verify swine ID's at each location.

11. Pigs cannot show in both Market and Heritage classes

**Class A – Swine Showmanship** Points 5 (Ch) 1 (Part)

**Lot 1 – Senior Showmanship** (Completed grades 9 - 12)

**Lot 2 – Intermediate Showmanship** (Completed grades 7 - 8)

**Lot 3 – Junior Showmanship** (completed grades 4 - 6)

*Overall Swine Showmanship Champion* Trophies and Rosettes  
Trophy

**Class B – Heritage Class** Points 8.5 8 5 3

**Lot 4 – Individual – Barrow or Gilt**

*Champion and Reserve Champion* Rosettes

**Lot 5 – Pen-of-Three** Points 10.5 10 7 3

*Champion and Reserve Champion Pen of Three* Rosettes

**Class C – Market Swine** Points 8.5 8 5 3

**Lot 6 – Individual - Barrow**

**Lot 7 – Individual - Gilt**

*Champion and Reserve Champion* Trophies and Rosettes

**Lot 8 – Pen-of-Three** Points 10.5 10 7 3

*Champion and Reserve Champion Pen of Three* Trophies and  
Rosettes

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#### **Harold Pike Memorial Award**

The family of Harold Pike presents a **traveling trophy** to the exhibitor of the Champion Market Pig. Mr. Pike was a livestock farmer in the Whiting community, a member of the Fair Board and for many years as Director and later President of the Iowa State Fair Board.

#### **Keith and Treasa Baker Award**

Keith and Treasa Baker, Sloan, will award a **trophy** to the Champion Market Gilt.

#### **Monona County Iron Award**

Monona County Iron, Mapleton, will award a **trophy** to the Champion Junior Swine Showman.

#### **Monona County Iron Award**

Monona County Iron, Mapleton, will award a **trophy** to the Reserve Champion Market Gilt.

#### **Monona County Iron Award**

Monona County Iron, Mapleton, will award a **trophy** to the Champion Market Barrow.

#### **Monona County Iron Award**

Monona County Iron, Mapleton, will award a **trophy** to the Reserve Champion Market Barrow.

#### **Onawa Chamber of Commerce Award**

The Onawa Chamber of Commerce will present **trophies** to the exhibitors of Champion Market Pig and Champion Pen-of-Three Market Pigs.

#### **Randy Olson Memorial Award**

The family of Randy Olson presents a **traveling trophy** to the exhibitor of Overall Champion Showmanship in swine. Randy supported the 4-H program for many years as 4-H leader and parent.

#### **Seuntjens and Associates Award**

Jack and Wayne Seuntjens, Seuntjens and Associates, Mapleton, will award a **trophy** to the Champion Intermediate Swine Showman.

#### **Jaclyn Wessel Award**

Jaclyn Wessel, Onawa, will present a **trophy** to the exhibitor of the Reserve Champion Pen-of-Three Market Pigs.

#### **Stangel Pharmacy Award**

Aaron Stangel, Stangel Pharmacy, Onawa, will award a **trophy** to the Reserve Champion Market Pig.

#### **Wilson Memorial Award**

The family of John and Katie Wilson presents a **traveling trophy** to the exhibitor of the Champion Market Pen-of-Three Swine. John and Katie supported the 4-H program for many years as 4-H leaders and parents.

#### **Zima Insurance & Investments, Inc. Award –**

Zima Insurance & Investments, Inc., Onawa, will award a **trophy** to the Champion Senior Swine Showman.

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## **Open Bottle Lamb Show**

1. All bottle lambs need to be brought in to the fairgrounds 30 minutes prior to the beginning of the show and report to the show ring announcer. Show will be held in 4-H Show Ring.
2. All bottle lambs are expected to be in good health. Any evidence of infectious or contagious conditions will eliminate the bottle lamb from the show.
3. Quality of the lamb will not enter into the judging. Judging is based on how well the questions are answered and how the exhibitor handles the lamb and how the lamb responds.
4. Open to students completing kindergarten, first, and second grades, but not eligible for Discover 4-H.
5. Lambs must be born between January 1 and May 15, 2019 and be bottle fed, no nursing. Student must care for orphan lamb as soon as possible after birth.
6. Exhibitor may show only one lamb at the fair.

#### **Open Bottle Lamb**

**Lot 1 – Open Bottle Lamb**

No Individual Placings

+ **Monona County Fair Association** will award ribbons in the Open Class Bottle Lamb Event.

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## **4-H/FFA Sheep Department**

1. All 4-H and FFA market sheep must be identified with an official USDA ear tag and be identified in 4hOnline by May 15. Please refer to rule 9 on page 2.
2. All 4-H and FFA breeding sheep must be tagged with USDA 4-H tag and identified in 4hOnline by May 15.
3. No exhibitor may show more than two entries in any one lot.
4. Market lambs may be purebred, grade or crossbred.
5. Lambs showing in breeding classes as purebred animals must have up to date registration papers available to be eligible for these classes.
6. Animals entered in breeding classes will not be eligible to enter in market classes, nor, will animals entered in market classes be eligible to enter breeding classes.
7. All reproductive intact sheep and goats must have an official scrapie tag to show at the fair.
8. In order to exhibit in the Market Lamb Division, lambs must weigh at least 90 lbs. Animals under this weight will be exhibited in the Light

weight division. In this division animals will be eligible for ribbon awards and will not be eligible to compete for Grand Champion.

9. Sheep blocking and fitting stands are to be kept out of the alleys.

10. Sheep showmanship classes to be first. Junior sheep exhibitors are encouraged to watch the Senior Sheep Showmanship class.

11. Proof of FSQA or YQCA certification is required at time of fair entries (July 1).

**Class A - Showmanship** Points 5 (Ch) 1 (Part)

**Lot 1** – Senior Showmanship (Completed grades 9 - 12).

**Lot 2** – Intermediate Showmanship (Completed grades 7 - 8).

**Lot 3** – Junior Showmanship (Completed grades 4 - 6).

Trophies and Rosettes

Points 7.5 7 4 2

**Class B – Breeding Sheep**

**Lot 4** – Ewe Lamb Purebred (under 1 year)

**Lot 5** – Ewe Lamb Grade (under 1 year)

**Lot 6** – Ewe Purebred (over 1 year)

**Lot 7** – Ewe Grade (over 1 year)

*Champion and Reserve Champion Ewe*

Trophies and Rosettes

**Lot 8** – Ram Lamb Purebred (under 1 year)

**Lot 9** – Ram Lamb Grade (under 1 year)

**Lot 10** – Ram Purebred (over 1 year)

**Lot 11** – Ram Grade (over 1 year)

*Champion and Reserve Champion Ram*

Rosettes

**Class C – Market Sheep**

Points 7.5 7 4 2

**Lot 12** – Market Lamb, whether ewe, purebred, grade or crossbred

*Champion and Reserve Champion Market Lamb*

Trophies and Rosettes

**Lot 13** – Pen-of-Three Market Lambs, whether ewes or mixed, purebred, grade or crossbred

*Champion and Reserve Champion Pen-of-Three Market Lambs*

Trophies and Rosettes

**Lot 14** – Light Weight Division

(Animals under minimum weight not eligible for champion)

**Class D – Home Grown Lamb**

Points 7.5 7 4 2

**Lot 15** – One lamb, under 1 year, either breeding lamb (ewe or ram) or market lamb, bred and raised by exhibitor. Limited to one entry per exhibitor.

*Champion and Reserve Champion Home Grown Lamb*

Trophy and Rosette

**Class E – Hobby Sheep**

Points 7.5 7 4 2

This class is open to any unusual breed of sheep other than meat sheep. Examples may include sheep that are raised for their wool rather than their meat.

**Lot 16** – Hobby Sheep (under 1 year)

**Lot 17** – Hobby Sheep (over 1 year)

**Class F – Bottle Lambs**

Points 7.5 7 4 2

1. Lambs will be stalled in the Sheep Barn. Show time will be in conjunction with the Sheep & Goat Show.

2. Washing and brushing is the only preparation needed.

3. This class is designed to teach proper health care, nutrition, basic sheep management, record keeping skills, and understanding of the lamb industry.

4. Exhibitor Criteria:

a. Completed grade 3 for Discover 4-H Division

b. Completed grades 4 – 6 for Junior Division

c. Completed grades 7 – 8 for Intermediate Division.

d. Must be enrolled in Discover 4-H or a member of a 4-H Club.

f. All lambs must be ear tagged with USDA 4-H tag.

5. Must be ID'd in 4hOnline by May 15.

6. Lamb must be born between January 1 and May 15, 2019 and be bottle fed, no nursing. Member must care for orphan lamb as soon as possible after birth. Must be weaned at least 2 weeks before the fair.

7. Exhibitor may show only one bottle lamb at the fair.

8. Lambs must be shown on a halter in the ring and broke to lead and tie.

9. Lambs will be weighed when brought in day of fair.

10. Exhibitors must have project record completed day of personal interviews.

11. Each exhibitor will have a personal interview with a committee during the fair starting 3:00pm Wednesday at the show ring office.

12. During the time of fair, no parents in ring with the exhibitor. Parents will not be allowed in the entrance or exit of the Show Ring.

13. Exhibitor must wear green 4-H or FFA shirt and long dark pants in the ring when showing.

**Lot 18** – Bottle Lamb – Discover 4-H

No Individual Placings

**Lot 18** – Bottle Lamb – Junior

Champion & Reserve Champion Bucket Lamb

Rosettes

**Lot 19** – Bottle Lamb – Intermediate

Champion & Reserve Champion Bucket Lamb

Rosettes

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**Christiansen Brothers-Show Pigs Award**

Christiansen Cattle Company, Ute, will award a traveling trophy to the top Market Lamb winner.

**Gerald Stoulp Memorial Award**

Kathy Stoulp, Sloan, presents a **traveling trophy** to the exhibitor of Champion Market Lamb in memory of her husband, Gerald, who loved watching his grandchildren work with livestock and show at the fair.

**James and Mary Black Award**

James and Mary Black, Onawa, will award a **trophy** to the Champion Senior Lamb Showman.

**Michael Jensen Family Award**

Michael Jensen family, Castana, will award a **trophy** to the Champion Junior Lamb Showman.

**Elmwood Care Center Award**

Elmwood Care Center, Onawa, will award a **trophy** to the exhibitor of the Reserve Champion Breeding Ewe.

**Keith & Treasa Baker Award**

Keith & Treasa Baker, Sloan, will award a **trophy** to the exhibitor of the Champion Breeding Ewe.

**Keith and Treasa Baker Award**

Keith and Treasa Baker, Sloan, will award a **trophy** to the exhibitor of the Reserve Champion Market Lamb.

**Nelson Memorial Award**

Doug Nelson, Soldier, in memory of Clarion Nelson, will award a **trophy** to the exhibitor of the Reserve Champion Pen-of-Three Market Lambs.



**Onawa Chamber of Commerce Award**

The Onawa Chamber of Commerce will present *trophies* to the exhibitors of Champion Market Lamb and Champion Pen-of-Three Market Lambs.

**Russell E. DeBauche Memorial Award**

In the interest of promoting 4-H Club work and the sheep industry, the family of Russell E. DeBauche presents a *traveling trophy* to the exhibitor of the Champion Pen-of-Three Market Lambs. Mr. DeBauche served as a Fair Sheep Superintendent for many years.

**Michael Jensen Family Award**

Michael Jensen, Castana, will award a *trophy* to the Champion Intermediate Lamb Showman.

**Western Iowa Sheep Producers Award**

Western Iowa Sheep Producers will award a *trophy* to the exhibitor of the Champion Home Raised Lamb and Reserve Champion Home Raised Lamb.

**Glass F – Goat Costume Class**

**Lot 13 – Costume Class**

**Mary Jane’s Upholstery & Drapery Award**

Mary Jane Bromander, Sloan, will award *trophies* to the exhibitor of the Junior Dairy Goat Champion and the Senior Dairy Goat Champion.

**Joe and Joanne Fleck Award**

Joe and Joanne Fleck, Rodney, will award a *trophy* to the Champion Intermediate Goat Showman. They are also awarding a *\$5.00 cash prize* to the Champion Intermediate Goat Showman.

**Duane Bromander Family Award**

Duane Bromander and family, Sloan, will award *trophies* to the first-place winners of Junior Goat Showmanship and Senior Goat Showmanship.

**Mike Vaughn Family Award**

Mike Vaughn Family, Onawa, will award a trophy to the exhibitor of Overall Champion Meat Goat.

**Iowa Meat Goat Association Award**

The Iowa Meat Goat Association will award a trophy to the exhibitor of Overall Reserve Champion Meat Goat.

**4-H/FFA Goat Department**

1. All animals must be tattooed or eartagged with USDA 4-H tag and identified in 4hOnline by May 15<sup>th</sup>. Please refer to rule 9 on page 2.
2. Each 4-H'er can show two animals per lot.
3. Does 24 months of age or over which have never freshened shall NOT be shown.
4. All breeds show together.
5. Proof of YQCA certification is required at time of fair entries (July 1).

**Class A – Junior Dairy Goats** Points 7.5 7 4 2

Does under 24 months of age that are NOT in milk and have NEVER freshened.

**Lot 1 – Under 6 months**

**Lot 2 – 6 months and under 1 year**

**Lot 3 – 12 months and under 24 months**

*Junior Champion* Trophy

*Reserve Junior Champion* Rosette

**Class B – Senior Dairy Goats** Points 7.5 7 4 2

Does in milk or those that have freshened.

**Lot 4 – Under 24 months in milk**

**Lot 5 – 2 years and under 3 years.**

**Lot 6 – 3 years and over.**

*Senior Champion* Trophy

*Reserve Senior Champion* Rosette

**Class C – Meat Goats** Points 7.5 7 4 2

**Lot 7 – Meat goat (wethers and does) under 4 months**

*Junior Champion* Rosette

**Lot 8 – Meat goat (wethers and does) over 4 months and under 10 months**

*Senior Champion* Rosette

*Overall Meat Goat Champion* Trophy

**Class D – Hobby Goat (Pygmy)** Points 7.5 7 4 2

**Lot 9 – Hobby Goats**

**Class E – Goat Showmanship** Points 5 (Ch) 1 (Part)

**Lot 10 – Senior Showmanship (completed grades 9 – 12)**

**Lot 11 – Intermediate Showmanship (completed grades 7 – 8)**

**Lot 12 – Junior Showmanship (completed grades 4 – 6)**

**Clover Kids and Discover 4-H Dog Exhibition**

1. Open to all 4-H Clover Kids (Completed Grades K-2) and Discover 4-H (Completed 3<sup>rd</sup> grade) in Monona County. No pre-fair entry is required.
2. All participants have the opportunity to bring their dog into the ring, show the audience their dog and tell a caring adult about their dog.
3. 4-H Clover Kids and dog must be supervised by an adult at all times. The adult is responsible for both the child and dog. Only one Clover Kid and dog will be allowed in the ring area at a time, along with an adult, to ensure the safety of the dog, the Clover Kid, and the audience.
4. Clover Kids dogs are only allowed on the fairgrounds during the entry and show time. Entry of dogs will place at the livestock show ring 30 minutes before the start of the 4-H/FFA Dog Show.
5. Dogs must have a current rabies certificate into the Extension Office by July 1. (Use the same health requirements as for the 4-H/FFA Dog Show)
6. Any female dog in season cannot be shown.
7. Participation ribbons will be awarded, no premium money will be awarded.

**4-H/FFA Dog Department**

1. All dogs must be immunized against rabies and distemper. An up to date certificate must be presented to the Extension Office by July 1st. No drug affidavit is necessary unless the dog is on medication.
2. Entries must be received in the Extension office by July 1 to be eligible to show. Please refer to rule 9 on page 2.
3. Members must bring their own water pans.
4. Any animal abuse will result in disqualification of exhibitor.
5. Any dog that shows aggressive behavior toward other dogs or people will be disqualified.
6. Disqualified Dogs – Females in season will not be permitted to show. Lameness or crippled dogs will not be permitted to show.
7. Dogs will be placed according to Blue, Red and White.
8. All dogs must be on leash at all times except during off leash

exercises. Choke collars or buckle collars are to be used in obedience and rally. Show leads are used in handling. No prong collars or gentle leaders/harnesses will be used in the show ring. Dogs must not be taken in barns or near livestock.

9. Dog Show will be held in the Livestock Show Ring.
10. Dogs in this department can also be entered in 4-H or Open Class Pet Events.
11. This is not an American Kennel Club sanctioned dog show.
12. No food or baiting is allowed in the obedience/rally rings. Food or baiting is allowed in handling.
13. Entries are open to purebred or mixed breed dogs which are owned by the exhibitor or in partnership with parent/guardian/family. In all cases, the dog is to have been trained, cared for, and managed by the exhibitor.
14. There are no limits on the number of dogs exhibited. However, each dog may enter only one obedience class, and each exhibitor may only enter one rally class. 4-H exhibitors may only have one entry in each obedience class.

**Class A - Obedience** Points 6.5 6 4 2

**Lot 1** – 1<sup>st</sup> Year Obedience (A): Sub Novice Work  
All exercises are done on lead. These include the heel, figure 8, stand for examination, recall, long sit, and long down.

**Lot 2** – 1<sup>st</sup> Year Obedience (B): Sub Novice Work (for experienced handlers with beginning dogs or beginning handlers with experienced dogs.) All exercises are done on lead. These include the heel, figure 8, stand for examination, recall, long sit, and long down.

**Lot 3** – 2<sup>nd</sup> Year Obedience: Sub Novice Work  
The same exercises as in the beginner classes are used. The stands for examination, recall, long sit, and long down will be done off lead. Scoring is the same as the beginner's level – except it is done with strictness. Minor faults will be penalized.

**Lot 4** – 3<sup>rd</sup> Year Obedience: Strictly Novice at Work  
Heel and figure 8 on lead, heel free, stand for examination, recall, long sits, and downs off lead. Minor faults will be penalized.

**Lot 5** – 4<sup>th</sup> Year Obedience: Strictly Novice at Work  
Heel and figure 8 on lead, heel free, stand for examination, recall, long sits, and downs off lead. Minor faults will be penalized.

**Lot 6** – 5<sup>th</sup> Year Obedience and Above: Graduate Novice Work  
Heel on leash. Open heel free, stand for examination, figure 8, open drop on recall, open long sit, open long down (out of sight). Minor errors will be severely penalized.

*Champion and Reserve Champion Obedience* Rosettes

**Class B - Rally** Points 6.5 6 4 2

**Rally:** This class is for 4-H'ers in the Dog Classes. All exercises are performed on leash at a variety of stations. Exercises may include, but are not limited to jumping exercises.

**Lot 1 - Rally Novice:** 1<sup>st</sup> year dog and 1<sup>st</sup> year handler only.

**Lot 2 - Rally Grad Novice:** 2<sup>nd</sup> and 3<sup>rd</sup> year dogs and experienced handlers.

**Lot 3 - Rally Open:** 4<sup>th</sup> year dogs and above.

*Champion and Reserve Champion Rally* Rosettes

**Class C - Handling** Points 6.5 6 4 2

Dog Handling Scoring:  
The Exhibitor – Appearance, Attitude

**15 points**

The Animal – Condition, Grooming, Clipping, Cleanliness

**25 points**

Presentation of Animal – Leading, posing, response to directions of ring master and use of necessary equipment

**35 points**

Questions asked by Judge – Dog Knowledge

**25 points**

**Total: 100 points**

**Lot 1** – Senior Handler (Completed grades 9 – 12)

**Lot 2** – Intermediate Handler (Completed grades 7 – 8)

**Lot 3** – Junior Handler (Completed grades 4 – 6)

*Champion and Reserve Champion Handler* Rosettes

**Grand Champion & Reserve Champion Dog** Trophies

*(Trophy based on most total points in obedience, rally and handling combined)*

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**Mapleton Veterinary Clinic Awards**

Mapleton Vet Clinci, Mapleton, will award **trophies** to the Grand Champion Dog and Reserve Champion Dog who score the most points in obedience, rally, and showmanship combined at the Monona County Fair.

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**4-H/FFA Rabbit Department**

1. Each exhibitor will be limited to three entries per lot.
2. Rabbits must be tattooed in left ear prior to county fair.
3. Rabbits with colds or other indications of ill health will be sent home.
4. Exhibitors will furnish their own feeders and waterers.
5. A rabbit may be shown in either commercial or fancy, but not in both classes.
6. Commercial Breeds include Siamese, New Zealand, Champagne, Palomino, Californian and Satins. Fancy Breeds include Rex, Checkered Giant, Dutch, Lops and Dwarfs.
7. Exhibitors will be present when classes are judged. Any conflicts must be handled in advance with the superintendent.
8. Proof of YQCA certification is required at time of fair entries (July 1) for all market rabbits.
9. All entries must be into the Extension Office by July 1 to be eligible to show. Please refer to rule 9 on page 2.

**Class A - Showmanship** Trophies and Rosettes  
Points 5 (Ch) 1 (Part)

**Lot 1** – Senior Showmanship (Completed grades 9 – 12)

**Lot 2** – Intermediate Showmanship (Completed grades 7 – 8)

**Lot 3** – Junior Showmanship (Completed grades 4 – 6)

**Class B – Commercial (Meat) Rabbits** Points 4.5 4 3 2

**Lot 1** – Junior Buck: Under 6 months of age.

**Lot 2** – Junior Doe: Under 6 months of age.

**Lot 3** – Intermediate Buck: 6 – 8 months of age.

**Lot 4** – Intermediate Doe: 6 – 8 months of age.

**Lot 5** – Senior Buck: Over 6 months of age.

**Lot 6** – Senior Doe: Over 6 months of age.

*Champion Market Rabbit* Trophy and Rosette  
*Reserve Champion Market Rabbit* Rosette

**Lot 7** – Meat Pen, Lightweight: Three rabbits under 69 days of age and up to three and one-third pounds. These three do not have to be from the same litter but must be from the 4-H project.

**Lot 8 – Meat Pen, Heavyweight:** Three rabbits under 69 days of age and three and a half to five and a half pounds. These three do not have to be from the same litter but must be from the 4-H project.

*Champion Meat Pen* Trophy and Rosette  
*Reserve Champion Meat Pen* Rosette

**Class C – Mixed Breed Rabbits** Points 4.5 4 3 2

**Lot 9 – Junior Buck:** Under 6 months of age.

**Lot 10 – Junior Doe:** Under 6 months of age.

**Lot 11 – Intermediate Buck:** 6 – 8 months of age.

**Lot 12 – Intermediate Doe:** 6 – 8 months of age.

**Lot 13 – Senior Buck:** Over 6 months of age.

**Lot 14 – Senior Doe:** Over 6 months of age.

**Class D – Fancy Rabbits** Points 4.5 4 3 2

**Lot 15 – Junior Buck:** Under 6 months of age.

**Lot 16 – Junior Doe:** Under 6 months of age.

**Lot 17 – Senior Buck:** Over 6 months of age.

**Lot 18 – Senior Doe:** Over 6 months of age.

*Best of Show Rabbit – Fancy Breed* Trophy and Rosette  
*Overall Best of Show Champion Rabbit* Trophy and Rosette

**Class E – Discover 4-H**

**Lot 1 – Discover (1 or 2 rabbits)** No individual placing's

**Class F – 4-H Clover Kids**

**Lot 1 – Clover Kids (1 rabbit)** No individual placing's  
***Must have parent or Senior 4-H'er supervision***

#### **Alisha Fleck Award**

Joe and Joanne Fleck, Rodney, will award a **trophy** to the exhibitor of Best of Show "Fancy Breed" rabbit. They are also awarding a \$5.00 cash prize to the exhibitor of Best of Show "Fancy Breed" rabbit.

#### **Bomgaars Supply Award**

Bomgaars Supply, Mapleton, will award a **trophy** to the exhibitor of the Champion Senior Rabbit Showman.

#### **Callaghan Memorial Award**

Carl and Nancy McGrain present a **traveling trophy** to the exhibitor of the Champion Market Rabbit in memory of Nancy's parents, Orval and Eileen Callaghan who loved coming to the Monona County Fair to see their grandchildren participate.

#### **Rick Deen Family Award**

The Rick Deen Family, Whiting, will award a **trophy** to the exhibitor of Overall Best of Show Champion Rabbit.

#### **Monona County Extension Award**

Monona County Extension, Onawa, will award a **trophy** to the exhibitor of the Champion Market Rabbit.

#### **Mordhorst Family Award**

Jeff & Laurie Mordhorst, Ute, will award a **trophy** to the exhibitor of the Champion Intermediate Rabbit Showman.

#### **Roger Blatchford Family Award**

Roger and Nancy Blatchford, Onawa, in remembrance of Fluffy, will award a **trophy** to the 4-H'er exhibiting the Champion Meat Pen.

#### **Leland & Karen Hathaway Award**

Leland & Karen Hathaway, Turin, will award a **trophy** to the exhibitor of the Champion Junior Rabbit Showman.

## **4-H/FFA Poultry Department**

**\*\*All birds must be marked by numbered leg bands & the number must appear on the entry for due to the Extension Office by July 1. Leg bands are available through the Extension Office.**

1. The poultry book on Standards of Perfection will be used as guidelines.
2. All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks (this means the location where your poultry is housed is NPIP certified (National Poultry Improvement Plan) or have a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. 4-H/FFA members will need to have their birds tested. The county testing date will be done at livestock check-in prior to putting birds in their assigned cages at the Monona County Fairgrounds. Or 4-H/FFA members may have another Iowa certified tester test their birds, which needs to be done with-in 90 days of county fair. Failure to have the certificate or on-site testing means that the birds cannot be entered at the fair.
3. All birds will be checked at the door for mites. If any are found to have mites, the birds must be treated before they will be allowed into the building. Questions regarding the treatment of birds or preparing the birds for fair refer to <http://www.extension.iastate.edu/4h/projects/livestock> or contact the poultry superintendent.
4. All cages may be locked at the exhibitor's discretion.
5. Fans are allowed in rabbit/poultry building unless they disrupt the electrical services.
6. All 4-H/FFA'ers showing poultry are encouraged to participate in showmanship.
7. Proper dress attire for showmanship: 4-H/FFA'er must be wearing a green 4-H/FFA shirt.
8. Exhibitors are responsible for their own exhibits.
9. Each exhibitor is allowed to enter three entries in each class.
10. Each bird may only be entered one time. Example: if bird is shown as an individual, that bird **may not** be shown again in a pair of birds.
11. Clubs exhibiting birds will be judged on herdsmanship, see Herdsmanship Department for rules. Any questions contact poultry superintendents.
12. Birds chosen for exhibit must be selected from the member's own flock.
13. Livestock Entry form is due in the Monona County Extension office on or before July 1. Please refer to rule 9 on page 2.

#### **Class A – Showmanship**

Trophy & Rosettes  
 Points 5 (Ch) 1 (Part)

**Lot 1 – Senior Showmanship** (Completed grades 9 – 12).

**Lot 2 – Intermediate Showmanship** (Completed grades 7 – 8).

**Lot 3 – Junior Showmanship** (Completed grades 4 – 6).

Trophy & Rosettes

#### **Class B – Egg Layer**

Points 4.5 4 3 2

**Lot 1 – Pen of pullets – three females** (hatched this year)

**Lot 2 – Pen of hens – three females** (hatched prior to this year)

*Best of Show Egg Layer*

Rosette & Trophy

**Class C – Meat Bird** Points 4.5 4 3 2  
**Lot 3** – Broilers – Pen of three birds (Sex to be 3 pullets or 3 cocks under 16.5 lbs. total weight)  
**Lot 4** – Roasters – Pen of three birds (Sex to be 3 pullets or 3 cocks over 18 lbs. total weight)

**Class D – Full Size Bird** Points 4.5 4 3 2  
**Lot 5** – Cockerel, standard size (a male bird hatched this year)  
**Lot 6** – Pullet, standard size (a female bird hatched this year)  
**Lot 7** – Pair of breeder chickens, standard size  
**Lot 8** – Cock, standard size (a rooster hatched last year)  
**Lot 9** – Hen, standard size (a hen hatched last year)  
*Best of Show Full Size Bird* Rosette & Trophy

**Class E – Bantam** Points 4.5 4 3 2  
**Lot 10** – Cockerel, bantam (a male bird hatched this year)  
**Lot 11** – Pullet, bantam (a female bird hatched this year)  
**Lot 12** – Cock, bantam (a rooster hatched last year)  
**Lot 13** – Hen, bantam (a hen hatched last year)  
**Lot 14** – Pair of breeder chickens, bantam (one male, one female)  
**Lot 15** – Trio of Bantams (two hens and one rooster)  
*Best of Show Bantam* Rosette & Trophy

**Class F – Hobby Bird** Points 4.5 4 3 2  
*Pairs must consist of one male and one female of the same breed.*  
**Lot 16** – Cock pigeon  
**Lot 17** – Hen pigeon  
**Lot 18** – Pair of pigeons  
**Lot 19** – Individual turkey  
**Lot 20** – Pair of turkeys  
**Lot 21** – Individual guinea  
**Lot 22** – Pair of guineas  
**Lot 23** – Individual hobby bird (need not be purebred)  
**Lot 24** – Pair of hobby birds (for any birds that do not have a class above)

**Class G – Ducks & Geese** Points 4.5 4 3 2  
**Lot 25** – Individual full-size duck (either sex)  
**Lot 26** – Pair of full-size ducks  
**Lot 27** – Individual small size duck (either sex)  
**Lot 28** – Pair of small size ducks  
**Lot 29** – Individual goose (either sex)  
**Lot 30** – Pair of geese

**Class H – Discover 4-H**  
**Lot 31** – Individual bird or pen of two birds No individual placing's

**Class I – 4-H Clover Kids**  
**Lot 32** – Individual bird No individual placing's  
**Must have parent or Senior 4-H'er supervision**

**Angella DeVries Award**  
 Joe and Joanne Fleck, Rodney, will award a **trophy** to the Champion Junior Showman. They are also awarding a **\$5.00 cash prize** to the Champion Junior Showman.

**Carl and Nancy McGrain Award**  
 Carl and Nancy McGrain, Mapleton, will award a **trophy** to the exhibitor of the Best of Show Egg Layer.

**Carl and Nancy McGrain Award**

Carl and Nancy McGrain, Mapleton, will award a **trophy** to the exhibitor of the Best of Show Full Size Birds.

**Beermann Family Award**  
 Melissa Beermann, Onawa, will sponsor a **trophy** to Champion Senior Showman.

**Rick Deen Family Award**  
 Rick Deen and family, Whiting, will sponsor a **trophy** to the individual winning Best of Show Bantam.

**Whiting Badgers 4-H Club Award**  
 Whiting Badgers 4-H Club, Whiting, will award a **trophy** to the exhibitor of Champion Intermediate Poultry Showman.

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## 4-H/FFA Pet Show

- Members need to have animals in the pet project on the fairgrounds only for the time of the show.
- All pets need to be brought to the fairgrounds 15 minutes prior to the scheduled judging time. Show will be held in 4-H Exhibit Building.
- All pets to be in good health. Any evidence of infectious or contagious conditions will eliminate the pet from the show.
- All cats and dogs must be immunized against rabies and distemper. An up to date certificate must be presented to the Extension Office by July 1st. No drug affidavit is necessary unless the dog is on medication.
- All pets must come on a leash, in a cage, box or a bowl.
- Pets must be owned by exhibitor. Dogs shown in the 4-H Dog Show may also be shown in the Pet Show.
- Pets will be judged on appearance, health and member's knowledge of caring, handling and feeding of the pet.
- All exhibitors are responsible for his/her pet.
- NO WILD ANIMALS, it is illegal under Iowa law to capture or keep any game animal, fur animal or game birds.
- An exhibitor is limited to two (2) entries per lot.
- Champion and Reserve Champion rosettes will be awarded. First and second place are eligible.
- Pet entry form is due to the Extension Office by July 1 in order to enter Classes A and B. Pet show judging schedule will be set up for these classes and the owners notified prior to the show.

**Class A - Pets** Points 4.5 4 3 2  
**Lot 1** – Pets, including Cats, Gerbils, Guinea Pigs, Hamsters, Mice, Fish, Turtles, Birds, Dogs, Horses.

*Champion and Reserve Champion Pet* Trophies and Rosettes

**Class B – Cat Grooming Contest**  
**Lot 1** – Long Haired Cats (6 months and under)  
**Lot 2** – Long Haired Cats (over 6 months)  
**Lot 3** – Short Haired Cats (6 months and under)  
**Lot 4** – Short Haired Cats (over 6 months)

*Champion and Reserve Champion Groomed Cat.*  
 Rosettes will be awarded, no premiums given.

**Class C – Open Pet Fun Events**  
 1. All animals must meet the requirements in general rules and regulations for the pet show and meet all health regulations.  
 2. Pets may be entered in no more than two (2) events.  
 3. No premiums paid in this event. Ribbons will be given.  
 4. All cats and dogs must be immunized against rabies and distemper.  
 5. No pre-registration necessary. Open to all. Separate classes for youth (just completed grade 12 and younger) and adults. **The Open Pet**

Show will begin at approximately 5:00 p.m.

- Lot 1 – Most beautiful pet
- Lot 2 – Best dressed pet
- Lot 3 – Most talented pet
- Lot 4 – Most unusual pet
- Lot 5 – Best groomed pet
- Lot 6 – Smallest pet

#### Hardison Kennel Award

The Bob Hardison family, Onawa, will award a **trophy** to the winner of the Reserve Champion Pet.

#### Paul & Jolene Duff Award

Paul and Jolene Duff, Onawa, will award a **trophy** to the Grand Champion Pet.

## Horticulture & Agronomy

1. Each exhibitor will be limited to not more than two entries in any one category in a class.
2. Table Vegetables: Specimens should be prepared for exhibit as stated in publication, 4H-462 "Harvesting and Preparing Vegetables for Exhibit". All exhibits must be labeled with the variety name as well as exhibitor's name, address and club or chapter name. THE NUMBERS TO BE EXHIBITED ARE LISTED BELOW.
3. All Agronomy and Horticulture entries will be judged by a conference between the judge and the member. Conference judging will be done on Wednesday. Clubs will be assigned times when all members will bring their exhibits and take part in conference judging.
4. Exhibitors are expected to KNOW THE VARIETY OF EACH VEGETABLE entered. Information will be listed on entry tag. Horticulture entry tag is the only requirement.
5. Produce will be judged on quality alone unless otherwise specified.
6. A special award will be given to the 4-H'er with the most points in vegetable crops and fruit crops combined.
7. State Fair classes for exhibiting table vegetables, fruits and garden flower arrangements are available. Contact the Extension Office for more information. State Fair horticulture entries are due July 1.

#### Class A – Garden Crops

Points 3.5 3 2 1

- 40102 Beans, green, snap, six specimens
- 40103 Beans, purple, snap, six specimens (new for 2018)
- 40104 Beans, yellow (wax), snap, six specimens
- 40110 Beets, cylindrical, three specimens
- 40111 Beets, globe, three specimens
- 40120 Cabbage, round, one head
- 40121 Cabbage, flat, one head
- 40122 Cabbage, red, one head
- 40123 Cabbage, savoy, one head
- 40124 Cabbage, any other, one head
- 40127 Carrots, three specimens
- 40128 Chard (Swiss), three leaves (new for 2018)
- 40130 Cucumbers, for slicing, three specimens
- 40131 Cucumbers, dill, three to five inches, three specimens
- 40132 Cucumber, for pickling, six specimens
- 40140 Eggplant, standard or traditional, one specimen
- 40141 Eggplant, oriental type, one specimen
- 40143 Garlic, three bulbs (new for 2018)
- 40145 Kohlrabi, purple, three specimens
- 40146 Kohlrabi, green, three specimens
- 40150 Melon, Cantaloupe or Muskmelon, any variety, one specimen

- 40151 Melon, Honeydew, one specimen
- 40152 Melon, Watermelon, any variety (large), one specimen
- 40153 Melon, Watermelon, any variety (small), one specimen (includes Sugar Baby, etc.)
- 40155 Okra, green or red, three specimens (new for 2018)
- 40160 Onions (dry), red, three specimens
- 40161 Onions (dry), white, three specimens
- 40162 Onions (dry), yellow, three specimens
- 40164 Onions (green), three specimens
- 40170 Potatoes, red, three specimens
- 40171 Potatoes, white, three specimens
- 40172 Potatoes, yellow/gold, three specimens
- 40173 Potatoes, other, three specimens (includes blue, etc.)
- 40177 Pumpkin, pie type, one specimen
- 40180 Squash, summer, scallop or patty pan, three specimens
- 40181 Squash, summer, zucchini, green, three specimens
- 40182 Squash, summer, zucchini, yellow, three specimens
- 40183 Squash, summer, any other variety, three specimens
- 40184 Squash, winter, acorn type, green, one specimen
- 40185 Squash, winter, acorn type, all other colors, one specimen
- 40186 Squash, winter, butternut type, one specimen
- 40187 Squash, winter, spaghetti type, one specimen (new for 2018)
- 40188 Squash, winter, any other variety, one specimen
- 40190 Sweet Corn, yellow and white, three ears exhibited with no husks
- 40191 Sweet Corn, white, three ears exhibited with no husks
- 40192 Sweet Corn, yellow, three ears exhibited with no husks
- 40195 Sweet Potatoes or Yams, three specimens
- 40197 Turnips, three specimens (new for 2018)
- 40199 Any other kind of vegetable, not included in any previously named class, three specimens

#### Class B – Peppers, Tomatillos & Tomatoes

Points 3.5 3 2 1

- 40201 Peppers, sweet, bell, blocky, green, three specimens
- 40202 Peppers, sweet, bell, elongated, green, three specimens (includes Gypsy, Giant Marconi)
- 40203 Peppers, sweet, bell, red, three specimens
- 40204 Peppers, sweet, bell, yellow, three specimens
- 40205 Peppers, sweet, bell, blocky, any other, three specimens
- 40206 Peppers, sweet, bell, elongated, any other, three specimens
- 40207 Peppers, sweet, banana, yellow, three specimens
- 40208 Peppers, sweet, red, three specimens
- 40209 Peppers, sweet, any other variety, three specimens
- 40220 Peppers, hot, Cayenne type, three specimens (includes Cayenne, Thai)
- 40221 Peppers, hot, Habanero, three specimens (includes Aji Dulce, NewMex Suave, etc. sweet habanero types)
- 40222 Peppers, hot, Hungarian Yellow Wax/banana, three specimens
- 40223 Peppers, hot, Jalapeno, three specimens (includes "Tam, Senorita," etc. mild varieties)
- 40224 Peppers, hot, green, Chili, three specimens (includes Anaheim, Big Slim, Slim Jim, Garden Salsa, Big Chile, etc.)
- 40225 Peppers, hot, green, Poblano, three specimens (includes Ancho, Poblano, etc.)
- 40226 Peppers, hot, green, Serrano, three specimens
- 40227 Peppers, hot, any other color variety, three specimens (includes Cherry Bomb, Mariachi, etc.)

- 40235 Tomatillo, husk on and opened, three specimens (new for 2018)
- 40240 Tomato, red slicing, three specimens
- 40241 Tomato, yellow slicing, three specimens
- 40245 Tomato, any other color slicing, three specimens
- 40250 Tomato, cherry type, red, large type (one inch or more in diameter), six specimens
- 40251 Tomato, cherry type, red, small type (less than one inch in diameter), six specimens
- 40252 Tomato, cherry type, other color, large type (one inch or more in diameter), six specimens
- 40253 Tomato, cherry type, other color, small type (less than one inch in diameter), six specimens
- 40254 Tomato, cocktail type (bite-size), grape, red, six specimens (includes Juliet)
- 40255 Tomato, cocktail type (bite-size), grape, other color, six specimens
- 40256 Tomato, cocktail type (bite-size), pear, red, six specimens
- 40257 Tomato, cocktail type (bite-size), pear, other color, six specimens
- 40258 Tomato, processing type, three specimens
- 40259 Tomato, other, three specimens

**Class B – Peppers, Tomatillos & Tomatoes** Points 3.5 3 2 1  
**Vegetable Container Display**

**40301** The vegetable display must include at least five but not more than seven different vegetable crops (see classes from Division 401/402 above) grown in the exhibitor's garden and will not include flowers, herbs, other ornamental or decorative items, or other plants. More than one variety of any particular vegetable can be displayed; however, not more than four items of the same vegetable can be displayed. For example, four tomatoes would constitute one vegetable, e.g., one large red slicing, one cherry tomato, one yellow tomato, and one processing tomato. The container display will be reduced one placing if it contains more than four vegetables of any one kind, e.g., more than four beans. The amount of produce exhibited should fit into the container and specimens may not overflow onto the table. The vegetables should be prepared for exhibit as instructed in 4H-462, "Harvesting and Preparing Vegetables for Exhibit." Any decorative basket, box, or container, not larger than one-half bushel can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangement. A special variety card will be provided and MUST accompany the regular exhibit card with each crop variety included clearly labeled.

**First Year Exhibitor's Class**

**40302** Plate of mixed vegetables exhibited by a 4-H member who has never participated in the Monona County Fair Horticulture Show before. Plate is to consist of one tomato, one onion, one pepper, and one each of two other vegetables of the exhibitor's choice. A special variety card will be provided and MUST accompany the regular exhibit card with each crop variety clearly labeled. The amount of produce exhibited MUST fit on one regular plate that will be provided. A special display tray will be provided.

**Salsa Tray**

**40303** This tray must include vegetable specimens (grown by the exhibitor) to make salsa. The salsa tray must contain two specimens each of tomatoes, peppers, and onions. In addition, it must contain two specimens each of two other vegetables (from classes in Division 401/402 above) that are included in the salsa recipe. A copy of the recipe card must be included in the tray. A special variety card will be provided and MUST accompany the regular exhibit card with each crop variety included clearly labeled. Special salsa trays will be provided.

**County Vegetable Platter**

**40304** This county team platter consists of vegetables grown by at least two county 4-H exhibitors from the same county who already are exhibiting vegetables in the other Iowa State Fair 4-H Horticulture classes (#s 40102 through 40648). A county may enter more than one platter, but an individual exhibitor can only participate in one county platter exhibit.

A county platter must include 5 different vegetable species and must include 2 tomatoes, 2 onions, 2 peppers, and 2 vegetable species from the following list: 2 beets, 2 carrots, 2 cucumbers, 2 potatoes, 2 summer squash. A special exhibit/variety card will be provided and MUST accompany the exhibit with the requested information. **Each exhibitor will use a regular exhibit card with this entry.** In addition, each exhibitor contributing to the county platter will attach an individual exhibitor tag (tan). Special platters will be provided.

**Vegetables Of The Same Color Platter**

**40305** This Platter consists of 4 types of vegetables and/or herbs that are the same color (of the exhibitor's choice). For example, a red platter could have red slicing tomato, red cherry tomato, red bell pepper and cayenne pepper; while a green platter could include green variety eggplant, green bell pepper, green beans, and green kohlrabi. Platters will be judged 75% on exhibit quality and 25% on accuracy of hue and appearance. Each exhibitor may enter up to two color baskets, but each must represent a different color group. A special exhibit/variety card will be provided and MUST accompany the exhibit with the requested information. **Use a regular exhibit card with this entry.** Platters or baskets of your choice may be used and will be considered for their addition to the overall appearance.

**Class C – Herbs** Points 3.5 3 2 1

All herb specimens should include sprigs with stems of adequate length to reach the water level and that reach at least six inches above the top of the bottle, but not more than twelve inches above the top of the bottle. Bottles will be provided.

- 40401 Basil, three sprigs in bottle of water
- 40402 Chives, three sprigs in bottle of water
- 40403 Cilantro, three sprigs in bottle of water (new for 2018)
- 40404 Dill, three sprigs in bottle of water

- 40405 Mint, three sprigs in bottle of water
- 40406 Parsley, three sprigs in bottle of water
- 40407 Rosemary, three sprigs in bottle of water
- 40408 Sage, three sprigs in bottle of water
- 40409 Any other individual herb, three sprigs in bottle of water
- 40410 Collection of four different herb species (three sprigs each) to be displayed in four separate bottles of water. A special variety exhibit card, to list the names of the individual herb species, will be provided and MUST accompany the regular exhibit card

**Class D – Ornamentals** Points 3.5 3 2 1

- 40501 Pumpkin, miniature, orange, three specimens
- 40502 Pumpkin, miniature, white, three specimens
- 40503 Pumpkin, Jack-O-Lantern type, one specimen
- 40504 Pumpkin, warty type, one specimen (new for 2018)
- 40511 Gourds, small ornamentals, Autumn Wings, three specimens
- 40512 Gourds, small ornamentals, Crown of Thorns, three specimens
- 40513 Gourds, small ornamentals, Spoon or Globe, three specimens
- 40514 Gourds, small ornamentals, assorted, three specimens

**Potted Ornamental Lavender Patio Plant Container** (new in 2018)

- 40525 One ornamental lavender plant grown in a patio container with a saucer no larger than 14 inches in diameter. No other plants, ornaments or decorations allowed in the container. Entries will be judged on quality, culture, stage of development and attractiveness.

**Potted Ornamental Pepper Patio Plant Container**

- 40530 One ornamental pepper plant grown in a patio container with a saucer no larger than 14 inches in diameter. No other plants, ornaments or decorations allowed in the container. Entries will be judged on quality, culture, stage of development and attractiveness.

**Class E – Jumbo Vegetables** Points 3.5 3 2 1

NOTE: All produce (including Jumbos) must be in exhibit condition to quality for exhibition and-placing. Jumbo classes will be awarded a purple, blue, red or white ribbon based on weight classes determined by judges at the show. (Change for 2018)

- 40641 Cabbage (maximum of three wrapper leaves), one head
- 40642 Gourd, one specimen
- 40643 Kohlrabi (trimmed to 1 ½”), one specimen
- 40644 Potato, one specimen
- 40645 Pumpkin (woody stem), one specimen
- 40646 Squash, zucchini, one specimen
- 40647 Squash, any other variety with fleshy stem, one specimen
- 40648 Tomato, one specimen

**Class F – Fruit & Nut Crops** Points 3.5 3 2 1

- A plate consists of four specimens
- 40701 Plate of apples, eating
  - 40702 Plate of apples, cooking
  - 40703 Plate of grapes, bunches (4)

- 40704 Plate of peaches
- 40705 Plate of pears
- 40706 Plate of plums
- 40707 Other than named (specify) and limit one exhibit per variety
- 40708 Display of four or more varieties of fruits grown by exhibitor. Judged on quality and in way produce is displayed.

**Class G – House Plants** Points 3.5 3 2 1

1. Plants to be in containers appropriate for type of plant.
  2. Include 3x5 card giving common name; botanical name (if known); soil mixture, how to plant, water and fertilize plant; and where the plant is located in the home.
- 40801 Violets
  - 40802 Terrariums
  - 40803 Hanging Baskets
  - 40804 Foliage Plants
  - 40805 Geraniums
  - 40806 Succulents
  - 40807 Cacti
  - 40808 Other than named

**Class H – Cut Flowers** Points 3.5 3 2 1

1. Flowers to be in suitable containers.
  2. Include a 3x5 card giving name of plant, variety (if known) and how to care for the cut flowers entered.
- 40901 Roses
  - 40902 Gladiolus
  - 40903 Dahlias
  - 40904 Native Flowers
  - 40905 Arrangement Cut Flowers
  - 40906 Other than named

**4-H Beautification in a Bucket**

1. Use a 5-gallon bucket with hole in the bottom for drainage.
2. Fill part-way full of packing peanuts, bark or wood chips.
3. Add dirt and plant(s) – flowers, crops or other plants
4. Label with member name, club, and name of plant(s).
5. Bring on conference judging day – buckets will be judged by agronomy/horticulture judge.
6. Exhibits will be judged on creativity and health of plant.
7. Decorating bucket and adding accents (silk flowers, bows, etc.) is optional.
8. Only a first and second place will be chosen and presented with rosettes. All participants will receive free ice cream cones.
9. No limit on number of entries per club.
10. Buckets will be placed around fairgrounds during the fair to beautify the fairgrounds.



**Agricultural & Natural Resources, Expressive  
Arts, Science & Engineering, Family &  
Consumer Sciences Division**

**General Rules**



1. Exhibit classes are broad categories. To plan exhibits, 4-H'ers are encouraged to use project hot sheets and exhibit tip sheets to determine goals and learning experiences. The ISU Extension and Outreach has information on exhibiting at [www.extension.iastate.edu/4h/projects](http://www.extension.iastate.edu/4h/projects).

2. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.

3. Design elements and art principles must be described for exhibits in visual arts, home improvement, and clothing. (Minimum of one for 4<sup>th</sup> graders and two for grades 5 and above).

4. An entry form must be attached to each exhibit with the following exceptions: Only the required labels/tags are necessary for photography, communication posters, and horticulture. Additional write-ups are not needed for these exhibits.

5. A written explanation, audio recording, or video recording is to be included as part of each exhibit prior to judging. The exhibitor should respond briefly to the following questions about the exhibit:

- What did you plan to learn or do? (What was your exhibit goal(s)?)
- What steps did you take to learn or do this?
- What were the most important things you learned?

Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.

6. 4-H members exhibiting in this department must meet the following qualifications:

- a. Must have completed grades 4 – 12. Juniors – grades 4 – 6; Intermediate – grades 7 – 8; Senior – grades 9 – 12.
- b. Must have had an enrollment form in the Extension Office on or before May 1 (current year). Clubs must have at least 6 meetings per year. To be eligible to exhibit at the county fair, must attend at least ½ meetings (combination of at least 3 club meetings plus any other 4-H educational or service experiences).
- c. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa.
- d. Discover 4-H'ers and Associate members (Completed 3rd grade). Must attend at least three Discover 4-H meetings during the current year to exhibit at county fair.

\* May enter only Discover 4-H classes.

\* Exhibits will be displayed in the Discover 4-H booth.

7. Exhibitors are not limited to the number of entries per class or lot except photography. Exhibits should represent examples of best project work for current year, not all work. **If more than one exhibit is in same lot, goals must be different for each exhibit.**

8. The 4-H'ers goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, quality of work and techniques and general appearance and design.

9. Judging will be done by conference between the judge and the member. All judges' decisions are final.

10. Judging will be done on Wednesday. Clubs will be assigned a time when all members of the club will bring their exhibits and take part in conference judging. All exhibitors must arrive no later than 30 minutes following time of last scheduled club judging time.

11. All exhibits will be displayed in club booths except photography.

12. Members may be excused from conference judging by sending a written excuse prior to conference judging day for a legitimate reason and being sure that their exhibits are at the Exhibit Building for judging before 2:00 p.m. on conference judging day. Exhibits should be

presented to department superintendents with complete write-ups. There will be no conference with the judge.

13. Exhibits will be rated: Blue, Red, or White.

14. Premiums will be pro-rated on a **4 – 3 – 2** point system per exhibit unless otherwise stated. State Fair placings will receive an additional 1 point. State Fair alternates, award of excellence ribbons and Clay County Fair selections will receive an additional ½ point.

15. Selection of **State Fair Exhibits** will be made at a conference of judges, superintendents, and Extension staff members. 4-H Building will be closed to everyone not involved until State Fair and Award selections are final. To be eligible for State Fair, exhibitor must have completed grades 5 – 12. 4-H members whose project(s) are selected for State Fair must pick up at the counter in the 4-H Exhibit Building, a letter with an intent-to-exhibit at State Fair card with instructions. The intent card is due back on Saturday noon of the fair. If intent card is not returned, the alternate will be asked to go to the State Fair.

16. If a large article is selected for State Fair, exhibitor will be responsible for transporting to and from State Fair.

17. Exhibits should be released as a club if possible, Sunday, 5:00 p.m. – 6:30 p.m. **There will be NO early releases. Please note that the release of exhibits begins at 5:00 p.m. If a club is to manipulate or begin to take down their booth before 5:00 p.m., premium money will be forfeited.**

18. All classes are eligible for State Fair for exhibitors who have completed 5<sup>th</sup> grade unless otherwise stated.

19. Awards won on exhibits that are displayed in the 4-H Exhibit Building will be presented to members during a special presentation on Saturday at 3:00 p.m. in the 4-H Exhibit Building.

20. Due to security, we discourage 4-H'ers from bringing items that have special meaning and historical value as the exhibit or part of an exhibit. The Monona County Fair and Iowa State University Extension will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement but will not be responsible for damage or loss by fire, theft, etc.

21. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit.

22. If the exhibitor chooses a display to illustrate what was learned:

- a. Posters may not exceed 24" x 36" in size.
- b. Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
- c. Display boxes may not exceed 28" x 22" in height or width and 12" in depth.

23. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials.

**Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.)**

24. All exhibits, activities and programs must represent appropriate Safety procedures in the development of the exhibit and during the evaluation process. This includes static exhibits and activities revolving around the communications program.

25. In order to keep judging lines moving more quickly:

- Exhibitors will be limited to 3 exhibits at one time with each judge except for photography.
- The judge will be limited to approximately 3-5 minutes with each exhibit.

26. Placing will be lowered one ribbon if exhibit lacks required information or information is incorrect. For example, no recipe or source for prepared foods.
27. Static exhibitors should wear a 4-H/FFA shirt on judging day. 4-H'ers participating are encouraged to wear appropriate clothing representative of the 4-H Youth program and/or the topic of the presentation (shorts, skirts and dresses should be fingertip length or longer).
28. **For any questions relating to home and family call the AnswerLine at (800) 262-3804.**

## Copyright Guidelines

**Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor.** Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs approved to be used in exhibits. (See also special rules for copyright information for 4-Her's under Visual Arts.)

Please follow the following copyright guidelines:

- Can this design, symbol, image, etc., be found anywhere else (i.e. magazine, art gallery, packaging, etc.)? If yes, go to question B and C. If no, this is not a copyright issue.
- Has permission to use the design, symbol, image, etc., been granted in writing as evidenced in the exhibit? If yes, it is not a copyright violation. If no, it is a copyright violation to put the exhibit on public display.
- Has the design, symbol, image, etc., been altered in at least three significant ways? If yes, it is not a copyright violation. If no, and permission has not been granted, it is a copyright violation to put the exhibit on display.

### Instruction on obtaining permission to use copyright materials.

Often, we get "ideas" by observation of other's works of art, crafts, recipes, etc. Giving credit to those individuals or companies who have created materials, resources, logos, trademarks, photographs, etc. that you may want to incorporate into a 4-H exhibit for a county fair is very important. In many cases requesting permission can do this.

A sample letter can be found on the following website, which you should modify to meet your particular need:

<http://www.extension.iastate.edu/4H/StateFair>.

This permission is needed when an item made by you is going to go on public display. Getting permission to use someone's work often takes a long time. Act today.

Remember they do not have to grant you permission, but if you explain fully how you plan to use their work, they are more likely to grant permission.

Giving credit to someone else is very important in any area of your work. In written papers, it may be through the use of footnotes; with exhibit items credit and permission are included in the accompanying folders. As you put your ideas together, be sure to keep a list of where you find them. If it is a book, magazine, or other printed materials, include the name of the publication, the issue, volume, year, and page number from which it was taken. This type of documentation supports your efforts to give credit to the original individual or source.

**Remember, when in doubt, ask permission!**

## Design Elements & Principles

When application of design elements and art principles must be explained (including, but not limited to exhibits in Home Improvement, Visual Arts, and Clothing), the following guidelines shall be used:

- Members in grades 4-6 are responsible only for application of**

**the design element line or color**

- Members in grades 7-8 are responsible for application of two design elements**
- Member in grades 9-12 are responsible for application of at least one design element and at least one art principle**

### DESIGN ELEMENTS

Design is an overall plan or scheme.

**LINE** can be horizontal, vertical, dotted, zigzag, straight, diagonal, or curved. Lines can vary in thickness (bold or fine). Lines can show direction, lead the eye, outline one object, divide a space, communicate, or help create a mood.

**SHAPES (AND FORM)** are made from connected lines. They are created when a line comes around and meets itself. How they are arranged determines the design. Shapes are geometric (round, square, rectangular) or free irregular shapes. Forms are three-dimensional or can be seen from all sides.

**VALUES/COLOR** Light, intermediate and dark values define parts of objects and set off one area of a design from another. Colors have hues, intensities and values. They affect each other. They affect how you think, feel, and act. Hues refer to the name of the color. Value tells the lightness or darkness of a hue. Intensity refers to the brightness or dullness of a hue.

**TEXTURE** is a surface characteristic that can be touched or seen, the feel or look of every surface. Contrasting textures add interest. Textures create a mood.

**SPACE** is the amount of room you have. Space is divided into negative and positive areas. Positive space is made up of the shapes and forms that make up design. Negative space is the background. One area should be dominant.

### ART PRINCIPLES

**RHYTHM** is organized movement. Repeating lines shapes or colors will produce rhythm. It allows the eyes to move from one part of a design to another. It can be achieved through repetition, graduation and alteration.

**PROPORTION** compares the amount, size or number. An unequal proportion in which one element dominates is desirable. Proportions refer to the relationship of parts within an item.

**EMPHASIS** captures your attention by unusual use of line, shape, texture, space or value. Emphasis is making a center of interest in your design. It is the part of the design which captures your eye first.

**BALANCE** gives design stability, radial balance – same on both sides. Balance is the placement of visual weights. It creates a feeling of steadiness and of things looking as if they belong where they are. Balance can be formal or informal.

**UNITY (OR HARMONY)** is the union of the elements in design. Repetition produces unity. It is the feeling that all parts belong together.

**Exhibits which do not comply with size guidelines, copyright, and safety procedures will not be accepted for entry, evaluation or display at the Iowa State Fair.**

## 4-H Clover Kids Fair Showcase

- Open to all 4-H Clover Kids in Monona County.

2. 4-H Clover Kids will have the opportunity to discuss their showcase items with a caring adult as items are entered.
3. There is a limit of 5 showcase items entered by a Clover Kid; however, all items must be made by the Clover Kid under adult supervision. Items may be made at home, in school, at day care, or at camp.
4. Showcase items may be entered on July 10, 2019 from 8:00 AM to Noon at the 4-H Exhibit Building.
5. All showcase items will receive a participation ribbon; no premium money will be given for these items.
6. All showcase items will be on display at the Monona County Fair until Sunday, July 14, 2019 at 5:00 PM. Items may be picked up at this time. Items not picked up at the fairgrounds will be available for pick-up at the Monona County Extension Office during normal office hours.

**Lot 1 – Animals**

Showcase items related to all species and types of animals. The actual animal may not be brought to the fair.

**Lot 2 - Creative Art**

Showcase items related to art, photography, and music.

**Lot 3 - Agriculture and Natural Resources**

Showcase items related to plants, agriculture, and the environment.

Notice: Due to the risk of bringing live plants to the county fair, you will be totally responsible for the care of your plant(s) while they are at the fair.

**Lot 4 - Family and Consumer Science**

Showcase items related to food, clothing, or home decorating. Sewn or home-crafted items can be included in this class.

**Lot 5 - Personal Development**

Showcase items related to, or created by the child, such as stories, poems, etc.

**Lot 6 - Science, Engineering, and Technology**

Showcase items related to science, engineering, technology, or items designed and built by the child, such as wood items.

**Lot 7 – Other**

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 Showcase items not included under any of the above classes.

**The 4-H Clover Kids Stuffed Animal Show**

Saturday, July 13<sup>th</sup>, at 3:00pm. **Check in with 4-H staff by 2:45pm.** It is open to all 2018-2019 Monona County 4-H Clover Kids members in Kindergarten-2<sup>nd</sup> Grade. Members will bring their favorite stuffed animal and go on stage with a caring adult. Each participant will be asked:

- a. What is your stuffed animal’s name?
- b. Where did you get it?
- c. Why is it so special?

**Discover 4-H**

1. Any member who has attended at least three Discover 4-H meetings may exhibit in this department.
2. All exhibitors will review exhibits in conference with a judge on Wednesday, during assigned club time.
3. A special booth will be available for displaying Discovering 4-H exhibits.
4. Special Discovering 4-H entry tags should be attached to the exhibit.

5. Indicate the project area for the exhibit on the entry tag.
6. A maximum of three (3) exhibits in Lots 1 – 14 are allowed in Discover 4-H.
7. All showcase items will receive a participation ribbon; no premium money will be given for these items

- Lot 1 – Visual Arts**
- Lot 2 – Clothing / Sewing**
- Lot 3 – Science & Technology**
- Lot 4 – Plants and Animals**
- Lot 5 – Conservation and the Environment**
- Lot 6 – Food and Nutrition**
- Lot 7 – Entomology**
- Lot 8 – Home Environment**
- Lot 9 – Child Development**
- Lot 10 – Photography (Taking Pictures)**
- Lot 11 – Citizenship**
- Lot 12 – Safety**
- Lot 13 – Health and Fitness**
- Lot 14 – Other**

**Additional:**

- Share-the-Fun**
- Bucket Calf**
- Rabbits**
- Poultry**
- Dogs**
- Bottle Lamb**

**4-H Static Exhibits**

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged go to <http://www.extension.iastate.edu/4h/projects> to find information about judging criteria for exhibits that they create from their 4-H project learning. See what the judge is looking for by checking out the exhibit tip sheets under each project.

**Animals**

**10110 Animal Science**

An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

**10120 Veterinary Science**

An exhibit that shows learning about keeping animals healthy.

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**Agriculture and Natural Resources**

**10210 Crop Production**

An exhibit that shows learning about the growth, use, and value of field crops.

**10220 Environment and Sustainability**

An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

**10230 Horticulture & Plant Science**

An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)

### 10235 Home Grounds Improvement

an exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

### 10240 Outdoor Adventures

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

### 10250 Safety and Education in Shooting Sports

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

### 10260 Other Agriculture and Natural Resources

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

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## Creative Arts

### 10310 Music

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

### 10320 Photography

An exhibit, either photo(s) or an educational display, which shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

#### **Photography Special Rules:**

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
2. Photographs should be a minimum of 4" x 6". Finished size (including mounting/matting) of single photographs may not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.
3. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc. will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.
4. Mounted photos can be (a) flush-mounted (no board showing) on a mounting board, or (b) with mount borders (window mat or flat mount directly on the board). Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-Her's are responsible for design decisions such as border, color, and size. **Framed photographs (including floating frames) will not be judged.**
5. Non-mounted photos may be exhibited in a clear plastic covering.
6. A series is a group of photographs or slides (3 to 5) that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8".
7. Digitally altered photos should include a copy of the photo before changes.

8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.

9. Photographs depicting unsafe practices or illegal activities will not be displayed.

10. 4-H photography exhibitors should use the Photo Exhibit Label to provide required information for photo exhibits. Form is available at the Extension Office

11. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

12. There is a limit of eight (8) exhibits in the photography project area that can be entered. If there is more than one (1) exhibit entered the goals of each exhibit must be different.

### 10325 Digital Photography Exhibit

A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

#### **Digital Photography Exhibit Special Rules:**

1. Photographs may be either black and white or color.
2. Photographs will not be printed.
3. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.
4. Photos entered should be submitted in the highest resolution possible. A finished file size of 1MB – 3MB is recommended.
5. Photos should be submitted in an acceptable and commonly used format for ease of viewing.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Photographs depicting unsafe practices or illegal activities will not be displayed.
8. 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.
9. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.
10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

### 10340 Alternative/Creative Photography

A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

#### **Alternative/Creative Photography Special Rules**

1. Photograph/Image must be mounted on foam core no smaller than 4"x4" and no larger than 10" x 10" in height and width. No matting and no framing is allowed, put your creativity into the photography!
2. Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.
3. Photograph must be on photo paper, canvas, or other flat material.
4. Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used.

5. Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.

#### 10345 Photography Idea/Educational Display

An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

#### 10350 Visual Arts

An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

##### **Visual Arts Special Rules:**

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <http://www.extension.iastate.edu/4h/projects/visualart.htm>
5. Design elements and art principles must be described for exhibits in visual arts, home improvement and clothing if appropriate. (Minimum of one for 4<sup>th</sup> graders and two for grades 5 and above).

## Family & Consumer Sciences

#### 10410 Child Development

An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

#### 10420 Clothing and Fashion – Constructed/Sewn Garments

An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

##### **Clothing and Fashion Special Rules:**

1. Design elements and art principles must be described for exhibits in visual arts, home improvement and clothing if appropriate. (Minimum of one for 4<sup>th</sup> graders and two for grades 5 and above).

#### 10422 Clothing and Fashion – Purchased Garments & Accessories

Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics,

and clothing care. Exhibits must be intended to be worn by humans.

#### 10424 Clothing and Fashion – Other Ideas/Educational Exhibits

Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

##### **Clothing and Fashion Special Rule:**

*Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.*

#### 10430 Consumer Management

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

#### 10440 Food & Nutrition – Prepared & Preserved Product

An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

##### **Food & Nutrition Special Rules:**

1. Any exhibit considered to be a food safety risk or portrays a food safety risk will not be accepted, judged or displayed. Refer to Inappropriate Food Exhibits for 4-H Fairs form 3023 for any questions. The link for this form is: <http://www.extension.iastate.edu/4hfiles/statefair/SFDocuments/SFFInappropriateFoodExhibits4H3023.pdf>.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2018 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Approved sources are USDA Home Canning Guides, State Extension Publications, So Easy to Preserve, and the Ball Canning Guide (Ball Blue Book 1994 or later). The electronic version of the USDA Home Canning Guides is at: [http://nchfp.uga.edu/publications/publications\\_usda.html](http://nchfp.uga.edu/publications/publications_usda.html). **Monona County is more than 1,000 feet above sea level so special measures need to be taken for preserving food. For any questions regarding food preservation call the ISU AnswerLine at (800) 262-3804 or (515) 296-5883.**
8. Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-closable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.
11. If the exhibitor chooses a display to illustrate what was learned:
  - a. Posters may not exceed 24" x 36" in size.

- b. Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
- c. Display boxes may not exceed 28" x 22" in height or width and 12" in depth.

**10445 Food & Nutrition – Educational Display**

An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation. See *Food & Nutrition Special Rules* below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” for additional information regarding prepared and preserved food products.

**Food & Nutrition Special Rules:**

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2018 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

**10450 Health**

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

**10460 Home Improvement**

An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

**Home Improvement Special Rule:**

1. Design elements and art principles must be described for exhibits in visual arts, home improvement and clothing if appropriate. (minimum of one for 4th graders and two for grades 5 and above)

**10470 Sewing and Needle Arts**

**Constructed item** (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as

pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

**Sewing and Needle Arts Special Rule:**

1. Design elements and art principles must be described for exhibits in visual arts, home improvement and clothing if appropriate. (Minimum of one for 4<sup>th</sup> graders and two for grades 5 and above.)
2. Outfits or accessories which will be worn during the *Awardrobe Clothing Event* may not be entered as a 4-H Iowa State Fair exhibit.

**10472 Sewing and Needle Arts – Other Ideas/Educational Exhibits**

Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

**10480 Other Family and Consumer Science**

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

**Personal Development**

Exhibit write-up must include how the 4-H'er(s) has/have changed, grown and/or developed as a result of preparing this exhibit. Explain how you have changed personally or what you have learned about yourself.

**10510 Citizenship and Civic Engagement**

An exhibit that shows learning about or contributing to your community, your country or your world.

**10520 Communication**

An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

**10530 4-H Poster Communication Exhibit**

Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

1. 4-H is . . . (Open to 4-H'er's interpretation)
2. Join 4-H
3. *A Universe of Possibilities* (2019 Iowa 4-H Youth Conference theme)
4. *Nothing Compares to 4-H Moments* (Iowa State Fair theme)

**4-H Poster Communication Exhibit Special Rules**

1. Only one poster per 4-H'er may be entered.
2. All posters must be designed on, or affixed to, standard poster board, or foam core board, size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, or collage.
4. Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.
5. Each poster **must** have a completed Poster Exhibit Entry Form attached to the back.
6. Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.

7. *The 4-H Clover is a protected emblem. 4-H'ers can include the clover, but do not copy/print other material over the clover. Contact the Extension Office for correct clover to use.*
8. *All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.*

#### 10540 Digital Storytelling

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

#### 10550 Leadership

An exhibit that shows learning about leadership skills and influencing others in a positive way.

#### 10560 Self-Determined

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

## Science, Engineering & Technology

#### 10610 Mechanics

Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

#### 10612 Automotive

Repaired or restored vehicle (Note: vehicles will be on display at the Iowa State Fair one day only, Thursday August 9.)

#### 10614 Electric

Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

#### 10615 Small Engine

Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

#### 10616 Tractor

Repaired or restored tractor (Note: A conference judging opportunity for exhibitors in class 10616 will be offered during exhibit check-in. Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 19, after 7:00 p.m.)

#### 10618 Welding

Constructed item or educational display that shows skills or learning about welding.

#### 10620 Woodworking

Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

#### 10630 Science, Engineering & Technology

Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

#### Science, Engineering & Technology Special Rules:

1. Exhibitors entered in the 4-H Science, Engineering, & Technology classes may not enter similar FFA Ag Mechanics classes and vice-versa.

## 4-H Communications Events

The Communication Event program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of developmental experiences for different age levels. The composition of educational presenters or working exhibitors can be any combination of eligible junior, intermediate and senior 4-H'ers. A team consisting of youth that are of mixed grades must be entered in the class of the highest grade level (ex.: a team with a 5<sup>th</sup> grader and an 8<sup>th</sup> grader must be entered in the intermediate/senior class).

#### Participation Rules:

There is no limit on the number of times a 4-H'er can participate in any of the communications programs at the county or Iowa State Fair. Communications registrations are due to the County Extension Office by June 1. See Program of Events for judging date and location. A schedule will be mailed to exhibitors, superintendents and 4-H leaders. You will need to bring and have filled out your report form the day of judging. All Monona County 4-H communication entries at the Iowa State Fair have been assigned specific days when all the communications entries are scheduled. Pre-entry is required by June 1 online at [www.extension.iastate.edu/monona/mononacountyfair](http://www.extension.iastate.edu/monona/mononacountyfair) or by paper entry at the Extension Office.

#### Dress Code:

4-H'ers participating in the 4-H Communications programs are encouraged to wear appropriate clothing representative of the 4-H Youth program and/or the topic of the presentation (shorts, skirts and dresses should be fingertip length or longer). If clothing contributes to the topic being presented, such as wearing a bee keepers outfit while doing a presentation or Working Exhibit on bee raising, the 4-H'ers should be encouraged to wear such clothing. Where distinctive clothing is not involved, clothing that alerts the public that it is a 4-H'er giving a presentation, working exhibit or extemporaneous speech is strongly encouraged.

## Educational Presentations

Points 10.5 10 8 6 Per Presentation

Educational Presentations provides an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

#### 11100 Educational Presentations (Junior)

#### 11101 Educational Presentations (Intermediate/Senior)

1. Topic selection should be appropriate and should be an outgrowth of the presenter's 4-H experience.
2. All three parts of a presentation should be included: Introduction, Body, Summary/Conclusion.



3. An educational presentation may be given by one or more 4-H members. The maximum length of time will be 20 minutes. Junior presentations should not exceed 15 minutes.
4. Use of sanitary and safe procedures and methods is always important, particularly if food samples are available to the audience.
5. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
6. Participants should be dressed appropriately for the type of presentation being given.
7. Entrants will be divided into age groups.
8. At the discretion of the judges, top ranking 4-H presentations may be selected to represent Monona County at the Iowa State Fair and regionally at the Clay County Fair.
9. Premium money will be pro-rated on a point basis.
10. The three top ranking entries, regardless of age, will be awarded gold, silver and bronze medals.
11. Presentations will be repeated at County Fair at assigned times.

3. Any number of members may compose a "Share the Fun" presentation.
4. Skits, songs, stunts, short one-act plays, dances plus other entertainment will be acceptable. NOTE: This is not a recital, but a fun and entertaining program – put "life" into the presentation.
5. Skits/Acts must be in good taste, sensitive to diversity and culture/ethnic traditions of Iowans and/or U.S. citizens.
6. To be eligible to participate in a Share the Fun skit/act at the Iowa State Fair, the 4-Hers must have completed the 5th grade. They must be an active member of an Extension sponsored youth group in the current year. If a Share the Fun skit/act selected to participate at the Iowa State Fair involves a club, or a group from a given club, at least 80 percent of the performing group must have completed 5<sup>th</sup> grade.
7. The presentation should be a minimum of three minutes and a maximum of eight minutes in length.
8. Participants may take part in other presentations.
9. Participation recognition will be awarded and premiums paid at 6 points per entry. State fair ribbons will go to the winners.

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## Working Exhibits

Points 10.5 10 8 6 Per Entry

Working Exhibits provides an opportunity for 4-H'ers to communicate, interact with, and teach an audience in an informal and experiential way.

### 11200 Working Exhibit (Junior)

#### 11201 Working Exhibit (Intermediate/Senior)

1. Many stages of the exhibit or product should be ready so that any step can be discussed. No set format need be used. Questions that might be asked as started are: "Have you seen . . .?", "Would you like to know how to . . .?" or "May I show you how . . .?"
2. Working Exhibits may be given by one or more 4-H'ers.
3. Topic selection should be appropriate and should be an outgrowth of the presenter's 4-H experience.
4. All methods used should be safe for involvement by audiences of all ages.
5. Use of sanitary and safe procedures and methods is always important, particularly if food samples are available to the audience.
6. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
7. Working Exhibit will be given at an assigned time during the County Fair.
8. At the discretion of the judges, top ranking 4-H Working Exhibits may be selected to represent Monona County at the Iowa State Fair and regionally at the Clay County Fair.
9. Ribbons and premium points will be awarded.

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## Share-The-Fun

Points 6 Per Entry

Share-The-Fun provides an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment.

### 11300 Share-The-Fun

1. Provide a program that will help us broaden the image of 4-H.
2. Encourage and help leaders put "fun" into the 4-H and Youth Program.

## 4-H Extemporaneous Speaking

Points 6

This contest is designed to encourage the development of the life skill of communicating with others through enhancing the ability to think, to organize, to speak, and to respond to questions when given a limited amount of preparation time.

### 11400 Extemporaneous Speaking (Senior)

1. Each county may have two entries for State Fair.
2. Participants must be senior aged 4-H'ers.
3. Contestants will select from one of the available topics thirty minutes before the contest. The general nature of the topics will relate to 4-H. Presentation shall be 4-6 minutes in length.
4. Contact the Extension Office for more information before June 1.

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## 4-H Clothing Events

The 4-H Clothing Event is for 4-H'ers interested in showcasing apparel design and production knowledge, as well as their creativity skills! There are three categories within the 4-H Clothing Event: Clothing Selection; Fashion Revue; The \$15 Challenge. Premium money will be pro-rated on a point system.

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## Fashion Revue

Points 10.5 10 8 6 Trophies

Fashion Revues purpose is to encourage the sewing of a personal garment or outfit.

### 11500 Fashion Revue (Junior)

#### 11501 Fashion Revenue (Intermediate)

#### 11502 Fashion Revue (Senior)

1. Each club may have as many entrants as desired. One entry per member. Pre-registration is due by June 1.
2. The exhibitor must be a current participant in the clothing project.
3. Model garment entrant has constructed, hand knitted, machine knitted, or crocheted during the current 4-H club year.

4. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats are acceptable as Fashion Revue entries.
5. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
6. All other accessories and undergarments may be constructed or selected.
7. Fashion Revue garment may be entered as an exhibit **unless chosen for State Fair**.
8. Junior members may purchase part of outfit.
9. Submit completed Information Form (available at <http://www.extension.iastate.edu/monona/mononacountyfair> or the Extension Office ) at time of judging.
10. A snapshot of the exhibitor wearing their garment should be attached to the Information Form.
11. Each entry will be rated purple, blue, red or white.
12. Entrants must be present for judging at the time specified.
13. Four entrants in the Senior Division may be selected to represent Monona County in the Iowa State Fair Fashion Revue in August with no more than two from any one category (female, male or minority). Winners will be announced at the 4-H Style Show.
14. 4-H'ers are expected to participate in Style Show during the county fair unless excused by superintendent or Extension staff in advance. Garments entered as clothing exhibits at the county fair must be checked out for the Style Show with the Style Show superintendent or with Extension staff and do not need to be returned.
15. Special Awards available – listed in back of book. Certificates will be awarded to the Best Model, Most Resourceful and Most Put Together entrants.

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## Clothing Selection

Points 6.5 6 4 2 Trophies

### 11600 Clothing Selection (Junior)

### 11601 Clothing Selection (Intermediate)

### 11602 Clothing Selection (Senior)

1. Each club may have as many entrants as desired. One entry per member. Pre-registration is due by June 1.
2. Any member currently enrolled in 4-H is eligible.
3. Select and/or purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
4. Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
5. Clothing Selection garment may be entered as an exhibit **unless chosen for State Fair**.
6. Submit completed Information Form at time of judging.
7. Outfits may be selected and/or purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for the participant are not eligible.
8. A snapshot of the exhibitor wearing their garment should be attached to the Information Form.
9. Entrants must be present for judging at the time specified.
10. Each entry will be rated purple, blue, red, or white. Ribbons will be presented following the Clothing Selection judging.
11. One girl, one boy, and one minority may be selected to represent

Monona County at the Iowa State Fair Clothing Selection in August. State Fair entrants must be Senior 4-H'ers (completed grades 9 – 12). Winners will be announced at the 4-H Style Show.

12. 4-H'ers are expected to participate in the Style Show during the County Fair unless excused by superintendent or Extension staff in advance.

Garments entered as clothing exhibits at the county fair must be checked out for the Style Show with the Style Show superintendent or with Extension staff and do not need to be returned.

12. Special Awards available – listed in back of book. Certificates will be awarded to Best Model and Most Resourceful and Most Put Together entrants.

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## The \$15 Challenge

Points 6.5 6 4 2 Trophies

### 11700 \$15 Challenge (Junior)

### 11701 \$15 Challenge (Intermediate)

### 11702 \$15 Challenge (Senior)

1. Any member currently enrolled in 4-H is eligible. Each club may have as many entrants as desired. One entry per member. Pre-registration is due by June 1.
  2. Purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
  3. Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, and price and cost comparison.
  4. Outfits must be purchased at a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type). \*(Hand-me downs or clothing as gifts that were selected by the 4-H'er belong in Clothing Selection.)
  5. Cost of outfit must be \$15 or less, not including shoes, accessories, or undergarments.
  6. Submit completed Information Form at time of judging.
- Receipt(s) MUST** be turned in with Clothing Event Report Form.
7. \$15 Challenge garment may be entered as an exhibit **unless chosen for State Fair**.
  8. A snapshot of the exhibitor wearing their garment should be attached to the Information Form.
  9. Entrants must be present for judging at the time specified.
  10. Each entry will be rated purple, blue, red, or white. Ribbons will be presented following the \$15 Challenge judging.
  11. One girl, one boy, and one minority may be selected to represent Monona County at the Iowa State Fair \$15 Challenge in August. State Fair entrants must be Senior 4-H'ers (completed grades 9 – 12). Winners will be announced at the 4-H Style Show.
  12. 4-H'ers are expected to participate in the Style Show during the County Fair unless excused by superintendent or Extension staff in advance. Garments entered as clothing exhibits at the county fair must be checked out for the Style Show with the Style Show superintendent or with Extension staff and do not need to be returned.
  13. Special Awards available – listed in back of book. Certificates will be awarded to Best Model and Most Resourceful and Most Put Together entrants.

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## Style Show

1. Members participating in Fashion Revue and Clothing Selection contest WILL BE EXPECTED to model their garments for the public on Saturday at the county fair. Report to 4-H Exhibit Building at 2:30 p.m.

- Members entered in both will model only one (1) garment. Member will choose which one.
- Commentary for the style show and the modeling order will be provided.
- Stage decorations and music will be provided.
- Premium money will be forfeited by the participant who fails to model in Style Show without being excused by Extension staff.

## Sewing Challenge: Walker Bag Points 4.5 4 3 2

### Objectives:

- Acquaint 4-H'ers with the Sewing and Needle Arts 4-H Project.
- Improve 4-H'ers sewing skills.
- Offer 4-H'ers an opportunity to use their sewing skills in a community service project.
- Encourage fair participation.

### Sewing Challenge Rules:

- All 4-H'ers in 4<sup>th</sup> – 12<sup>th</sup> grade are eligible to enter the Sewing Challenge.
- The 2019 Sewing Challenge Theme is: Walker Bag. 4-H'ers must construct a walker bag for use.
- 4-H'ers may ask for the help of adults in design and construction, but a majority of the planning and construction needs to be completed by the youth.
- The walker bag may use any design for men or women, it should be made of strong fabric with an opening on the top, so it can be tied to a walker or wheelchair.
- The walker bag must be usable and durable. Walker bags must be between 16-17" wide and 13" tall with 11" ties on the top of bag.
- 4-H'ers may use any Walker bag pattern as long as it meets the criteria listed in the rules. Sample walker bag patterns are available at the Monona County Extension and Outreach Office.
- Walker bags may have embellishments or other decorations on them. Precaution's must be taken to ensure that the embellishments are safe for small children and cannot be removed easily.
- All participants will receive a ribbon (blue, red, white). Premium points will be awarded.
- Walker bags entered in the Sewing Challenge are not eligible for the State Fair.
- After display at the fair, walker bags will be donated to the VA hospital in Sioux Falls.
- Walker bags will be entered on July 10, 2019.

## Pallet Creations

Points 4.5 4 3 2

### Objectives:

- Acquaint 4-H'ers with the woodworking, visual arts, and home improvement 4-H projects.
- Improve 4-H'ers woodworking skills.
- Encourage fair participation.

### Rules:

- All 4-H'ers in 4<sup>th</sup> – 12<sup>th</sup> grade are eligible to enter the Pallet Creations Class.
- The finished project must be at least 70% made of pallet(s).
- 4-H'ers may add accessories, finish it, etc. as long as 70% of it is made from the pallet(s).
- All participants will receive a ribbon (blue, red, white). Premium points will be awarded.
- Projects entered in the Pallet Creations are not eligible for the State Fair. A second project can be created and entered in the

categories of woodworking, home improvement, or visual arts and be eligible for the State Fair.

- Pinterest* website **cannot** be used as a source for creating this project. You must site the original webpage as a source for the design.
- Pallet Creations will be entered on July 10, 2019.

## Pie Baking Contest

Points 5 4.5 4 3 2 Rosette

The goal of the 4-H Pie Baking Contest is to provide 4-H/FFA members, parents, leaders, and auction-goers with a fun, relaxing activity and to raise money for the 4-H Fund, which is used all year to fund 4-H activities, awards, camp and conference scholarships, educational programs, etc. Each 4-H club is encouraged to enter a pie in the contest. Rules for the contest include:

- Pies must be baked by the 4-H/FFA member.
- The contest is open to all Monona County 4-H/FFA clubs (no limit to number of pies per club).
- Each pie will be a two-crust fruit pie with homemade filling. Lattice top is acceptable.
- Each pie will be in a disposable pan.
- Pies will be judged and sold Wednesday during the County Fair. Bring pies to the 4-H Exhibit Building during conference judging. Pies will be auctioned during Opening Ceremony, Wednesday evening. 4-H/FFA members will present their pie in the auction. Report to 4-H Exhibit Building at 6:30 p.m. Attach recipe and source of recipe.
- Bring pies in a plastic bag, labeled with the name of the member and 4-H Club name.
- Proceeds will go to the Monona County 4-H Fund.
- Ribbons and premiums will be awarded.

## Pride of Iowa Contest-Youth

Points 6 per entry

### Objectives:

- Teach organization, planning, and food preparation skills.
- Acquaint 4-H'ers with Iowa's products.
- Offer 4-H'ers an opportunity to use their communications skills in the food & nutrition project.
- Encourage county fair participation.

### Contest Rules

- The 4-H'er chooses one food item or a recipe that includes at least one (1) food ingredient from Iowa to demonstrate in the contest. Entries may be made as an individual or as a team. Any enrolled 4-H'er 4<sup>th</sup>-12<sup>th</sup> grade may enter.
- The 4-H'er submits the recipe entry form by July 1, 2019 to the Monona County Extension and Outreach Office. Recipe entry forms will be available at the Monona County Extension and Outreach Office or online.
- The member prepares or demonstrates how to make the recipe at the contest. The member should treat this as similar to an educational presentation. They should be prepared to answer the questions fair goers or judges might ask. The recipe can be relatively simple to prepare and should be appropriate to the age and skill of the member. The recipe must follow appropriate food safety guidelines.
- Samples of the finished recipe will be given away to fair goers. It is suggested that you have enough "bite-sized samples" to serve approximately 75 people. Some samples can be prepared ahead of the contest. Food safety guidelines must be followed to ensure a safe food for the public. For more information on food safety, contact the

Monona County Extension and Outreach office or go to:

<http://www.extension.iastate.edu/families/preserve-resources>

5 Members must supply their food ingredients, and equipment, including extension cords and power strips. Ingredients can be partially prepared ahead of the contest, (nuts chopped, meat precooked, mushrooms drained, etc.), but the ingredients of the recipe must be mixed together at the fair during the time of presentation. **Each entry must have a poster with their name(s), complete recipe, and club displayed.**

6. Possible foods for the Pride of Iowa Contest:

- Fruit dip using yogurt - Taco dip with ground pork
- Roasted soybeans - No bake cookies with honey
- Beef spread on crackers - Seasoned popcorn snacks
- Spiced apple cider beverage - Trail mix using a corn cereal
- Fruit pizza with an oatmeal crust - Lamb meatballs using ground lamb - Venison or wild game spread on crackers
- Ice cream in a bag

7. Criteria for judging:

- a. taste and flavor of the product
- b. organization of the 4-H member(s)
- c. originality of the recipe
- d. healthfulness of ingredients or recipe (Was consideration given to ingredients that keep the recipe low in fat, salt, and sugar? Were substitutions made when appropriate?)
- e. enthusiasm of 4-H'er(s)
- f. public's enthusiasm for the food item
- g. 4-H'er(s) follows of contest rules.

8. Champion & Reserve Champion will be awarded and premiums paid at 6 points per entry.

9. Four junior and/or intermediate/senior teams may be chosen to move onto the district competitions in Clay County. This is a team demonstration, the 4-H'er's will demonstrate a recipe as a team.

One person will present the recipe while the other demonstrates the process. Seniors are not eligible to move onto districts. At district

competition, the contest is based on the presentation not the food product. No food products will be distributed at district competitions.

The district contest will be on September 15<sup>th</sup>, 3:00 – 6:00 p.m.

10. Monona County contest will be Saturday, July 13<sup>th</sup> at 4:30 p.m.

## Pride of Iowa Contest-Adult

Rosettes

### Objectives:

1. Teach organization, planning, and food preparation skills.
2. Acquaint participant with Iowa's products.
3. Offer participant an opportunity to use their communications skills in the food & nutrition project.
4. Encourage county fair participation.

### Contest Rules

1. The participant chooses one food item or a recipe that includes at least one (1) food ingredient from Iowa to demonstrate in the contest. Entries may be made as an individual or as a team. Participants of any age may enter.
2. The participant submits the recipe entry form by July 1, 2019 to the Monona County Extension and Outreach Office. Recipe entry forms will be available at the Monona County Extension and Outreach Office or online.
3. The member prepares or demonstrates how to make the recipe at the contest. The member should treat this as similar to an educational presentation. They should be prepared to answer the questions fair goers or judges might ask. The recipe can be relatively simple to prepare

and should be appropriate to the age and skill of the member. The recipe must follow appropriate food safety guidelines.

4. Samples of the finished recipe will be given away to fair goers. It is suggested that you have enough "bite-sized samples" to serve approximately 75 people. Some samples can be prepared ahead of the contest. Food safety guidelines must be followed to ensure a safe food for the public. For more information on food safety, contact the Monona County Extension and Outreach office or go to:

<http://www.extension.iastate.edu/families/preserve-resources>

5. Participants must supply their own food ingredients, and equipment, including extension cords and power strips. Ingredients can be partially prepared ahead of the contest, (nuts chopped, meat precooked, mushrooms drained, etc.), but the ingredients of the recipe must be mixed together at the fair during the time of presentation. Each entry must have a poster with their name(s) and complete recipe.

6. Possible foods for the Pride of Iowa Contest:

- Fruit dip using yogurt - Taco dip with ground pork
- Roasted soybeans - No bake cookies with honey
- Beef spread on crackers - Seasoned popcorn snacks
- Spiced apple cider beverage - Trail mix using a corn cereal
- Fruit pizza with an oatmeal crust - Lamb meatballs using ground lamb - Venison or wild game spread on crackers
- Ice cream in a bag

7. Criteria for judging:

- a. taste and flavor of the product
- b. organization of the participant(s)
- c. originality of the recipe
- d. healthfulness of ingredients or recipe (Was consideration given to ingredients that keep the recipe low in fat, salt, and sugar? Were substitutions made when appropriate?)
- e. enthusiasm of participant(s)
- f. public's enthusiasm for the food item
- g. participant(s) follows of contest rules

### \*Traveling Trophies\*

*Youth who are awarded a traveling trophy may keep it for one year. It is to be returned to the Extension Office one week prior to fair. Individuals are responsible for engraving their name and year on the trophy.*

## 4-H Silent Auction

*100+ items for everyone!*

**Bidding Begins: Thursday, July 11<sup>th</sup> @ Noon**

*4-H Exhibit Building – Fairgrounds, Onawa*

**Bidding Ends: Sunday, July 14<sup>th</sup> @ 3:00p.m.**

Items donated by local 4-H Clubs,  
businesses and individuals.

Proceeds support the Monona County 4-H Foundation

## 4-H Exhibit Building Club Booths

1. Each 4-H club will be assigned a booth in the 4-H Exhibit Building where exhibition of projects will be displayed.
2. Club areas will be divided by partitions provided by the Monona County Extension. Partitions will be of pegboard and of bulletin board material. Each club is responsible for their own display of materials.

Please avoid using building materials that could cause a problem with clean-up – such as soil, leaves or bales of hay or straw. Pegboard hooks will need to be provided by each club. Clubs will be assigned areas according to the number of projects brought to their local achievement shows, and by exhibits shown in the past. Clubs may wish to bring tables and shelves for some display items. Each club will make their own club sign.

3. Booths may be set up throughout conference judging day, Wednesday, and must be in place by 6:00 p.m., Wednesday.



## Special 4-H Awards

Fashion Revue and Clothing Selections Awards presented at the 4-H Style Show, Saturday afternoon.

**At 3:00 p.m. on Saturday, award recipients should come to receive awards for the following categories.**

### Fashion Revue

#### **Pauline Zima Award**

Pauline Zima, Onawa, with an interest in youth development, will award **trophies** to the top Senior Fashion Revue winners.

### Sewing N' Such Award

Ann Crawford Sewing 'N Such, Onawa, with an interest in youth development, awards **trophies** to the Top Junior Fashion Revue winner and another to the Top Intermediate Fashion Revue winner.

### Clothing Selection

#### **Doug Rush Family Award**

Doug Rush Family, Onawa, will award a **trophy** to the Intermediate Clothing Selection winner.

#### **Kraft Clothing Company Award**

Kraft Clothing Company, Mapleton, will award a \$15.00 **gift certificate** to the Overall Boy Clothing Selection winner.

#### **Mapleton Rotary Club Award**

The Mapleton Rotary Club, with an interest in youth development, awards **trophies** to the Senior Clothing Selection winner.

#### **Susie's Quilts N' More Award**

Susie Brink, Susie's Quilts 'N' More, Onawa will award a **trophy** to the Junior Clothing Selection winner.

### The \$15 Challenge

#### **Burgess Auxiliary Act II Award**

Burgess Auxiliary Act II, Onawa, will award **trophies** to the Senior \$15 Challenge winners.

#### **Geri Johnson Award**

Geri Johnson, Onawa, with an interest in youth consumer education, will award a \$15 **cash award** to the winner of each age division in the \$15 Challenge.

#### **2<sup>nd</sup> Turin Consignment Shop Award**

2<sup>nd</sup> Turin, Turin, will award a **trophy** to the Intermediate \$15 Challenge winner.

### Jenna Comes Award

Jenna Comes, Mapleton, will award a **trophy** to the Junior \$15 Challenge winner.

### Home Improvement or Clothing

#### **Sewing N' Such Award**

Ann Crawford, Sewing 'N Such, Onawa, with an interest in quilting and sewing, will award **cash prizes** for best quilted or sewn items for the home as follows: \$5.00 each to the top junior, intermediate and senior.

#### **Clothing**

#### **Hometown Variety Store Award**

Hometown Variety Store, Carol & Jerry Koenigs, Mapleton, with an interest in clothing construction, will award a \$15.00 **gift certificate** to be given as follows: \$5.00 gift certificate to best clothing construction exhibit in junior, intermediate, and senior age divisions.

### Irene Lantz Award

Irene Lantz, Moorhead, with an interest in clothing construction, will award a **trophy** to the Best Overall exhibit in clothing construction.

### Foods

#### **McCall Auctions & Real Estate Award**

Russ & Loretta McCall, McCall Auctions & Real Estate, Onawa, will award a **trophy** to the exhibitor with the Champion pie from the 4-H Pie Baking Contest.

#### **Joann Eisele Memorial Award**

Scott & Peggy Low, Onawa, in memory of Joann Eisele awards \$10.00 cash award to the 4-H member with the Champion pie in the 4-H Pie Baking Contest.

### Child Development

#### **Magic Depot Child Care Center Award**

Magic Depot Child Care Center, Onawa with an interest in Child Development will present a **trophy** to the Best of Show, child development exhibit.

### Visual Arts

#### **Rose DuVal Memorial Award**

Larry DuVal family will present a \$25 **cash prize** in memory of Rose DuVal to the 4-H member with the best overall exhibit in visual art, original art, or original painting on any surface.

### Fairgrounds Beautification Contest

#### **Dairy Queen Award**

Dairy Queen, Onawa, will provide **free small ice cream cones** to any 4-H member that enters a bucket in the Beautification in a Bucket contest.

### Personal Development

#### **Beermann Family Award**

Melissa Beermann will award top exhibit of digital storytelling a \$15.00 **cash award**.

### Gardening

#### **Green Thumbs Garden Club Award**

Green Thumbs Garden Club will present a **cash award** of \$15.00 to the 4-H member with the most premium points in the Herbs division.

**Green Thumbs Garden Club Award**

Green Thumbs Garden Club will present a *cash award* of \$15.00 to the 4-H member with the best exhibit in the Cut Flower class.

**Jeremy Ernst Memorial Award**

Deb and Randy Ernst, Mapleton, will present a \$5.00 *cash award* in memory of their son, Jeremy Ernst, to the top 4-H member exhibiting 5 vegetables.

**Marian McCall Memorial Award**

Mike and Patty McCall, Castana, in memory of Marian McCall, award a \$10.00 *cash award* for the Best Cabbage exhibit.

**Mary Jane and Thayer Brown Award**

Mary Jane and Thayer Brown, Turin, will present a \$15.00 *cash award* to the 4-H member with the most total premium points in the vegetable and fruit classes, combined, at the Monona County Fair.

**Mary Jane and Thayer Brown Award**

Mary Jane and Thayer Brown, Turin, will present a \$15.00 *cash award* to the 4-H member with the "Best of Show" in the Vegetable or Fruit classes.

**Mary Jane and Thayer Brown Award**

Mary Jane and Thayer Brown, Turin, will present a \$15.00 *cash award* to the 4-H member with the top exhibit of twelve (12) or more vegetables.

**Educational Presentations****County Communications Award**

*County medals* will be presented to the top 3 Educational Presentation individuals or teams, provided by Monona County 4-H program.

**Hardison Family Award**

Bob & Cheri Hardison, Onawa, will present \$30.00 to the best 4-H Education Presentations: \$10.00 *cash award* each to the best junior, intermediate and senior individual presentations.

**Onawa Junior Department Award**

The Onawa Junior Department will present \$30.00 to the best 4-H Educational Presentation Teams: \$10.00 *cash award* each to the best junior, intermediate and senior presentation teams.

**Home Improvement, Visual Arts or Personal Development****Beermann Family Award**

Melissa Beermann, will award overall top exhibit of scrapbook or altered art project featuring a photo(s) a \$15.00 *cash award*.

**Agricultural & Natural Resources & Animals****Mike Lage Award, Midwest Seed Genetics**

Mike Lage, Midwest Seed Genetics, Blencoe, awards a *trophy* to exhibitor with Best Overall Exhibit in the Agricultural & Natural Resources department.

**Dick Stevenson Memorial Award**

Scott & Peggy Low, Onawa, will award a \$10.00 *cash award* to best exhibit in Outdoor Adventure.

**Photography****Jess Carrier Photography Award**

Jess Carrier Photography will award a \$15.00 *cash award* to the best overall photography exhibit in the Senior Division.

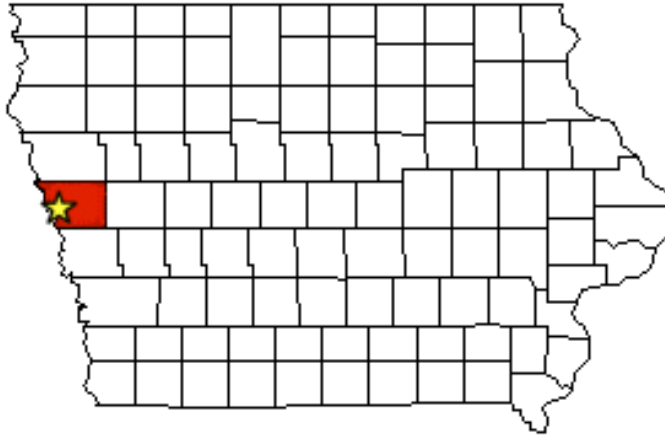
**Larry DuVall Family Award**

The family of Larry DuVal will award a \$25.00 *cash award* to the winning photography exhibit depicting a wildlife or landscape scene.

**Larry DuVall Family Award**

The family of Larry DuVal will award a \$25.00 *cash award* to the best overall photo or series of photos in any class that best conveys and promotes the art of photography for any age division.

## Premium List – Open Class Entries



**July 9-14, 2019**

### **Monona County Fairgrounds**

1. No entry fee charged.
2. All entries must be made with the Fair Secretary. The Floral Hall Building will be open from 1:00 p.m. to 7:00 p.m. Tuesday, July 9<sup>th</sup>. **All entries must be in the proper department by 7:00 p.m., Tuesday, July 9 unless otherwise noted. All entries filed by mail must be postmarked no later than Friday, July 5.**
3. The Secretary shall record number and issue tags for all entries. Said tags will be securely fastened to articles and remain during the entire Fair. All entries must be properly made, as above, before any entry will be assigned a place. Any entry that does not have the number specified will be disqualified.
4. Any articles exhibited in the previous year are barred.
5. The Association will use every precaution to ensure the safety of all exhibits after placement, but in no case will the Association be liable for loss or damage.
6. COMPETITION IN ALL DEPARTMENTS IS OPEN ONLY TO RESIDENTS OF MONONA COUNTY AND MUST BE THE WORK OF THE EXHIBITOR. EXHIBITS ARE LIMITED TO ONE ENTRY IN EACH CLASS. Any one may be shown in any one class. AMATEURS ONLY – any non-professional who has never advertised finished work anytime. There are special classes in some divisions for PROFESSIONALS ONLY.
7. Junior classes are listed together towards the back. Age categories must be noted on tag for Junior Divisions. Age categories are as followed; Pre-K=Ages 3-5, Elementary=Kindergarten-3<sup>rd</sup> grade, Junior=4<sup>th</sup>-5<sup>th</sup> grade, Middle School= 6<sup>th</sup>-8<sup>th</sup> grade, High School=9<sup>th</sup>-12<sup>th</sup> grade. Exhibitor must have completed grade or reached age.
8. An asterisk (\*) denotes that a special award is being offered in that particular Division or Class. If you are a winner and do not receive your prize money or award at the time of the Fair, you are to personally contact the Fair Secretary.

Open Class exhibits will be released Sunday evening from 5:00 p.m. to 6:00 p.m



## Agriculture Department

### Grains, Early Fruits, and Vegetables

Specimens should be prepared for exhibit according to the guidelines list in Iowa State University Publication 4-H 462 "Harvesting and Preparing Vegetables for Exhibit" available at the Monona County Extension Service.

Entries are LIMITED to crops grown last year or current year and must have been grown in Monona County by the exhibitor. It is preferred that all exhibits be labeled with variety name. All exhibits will be judged on quality alone unless otherwise specified.

#### \*Division 1 – Crops

*Note: Containers must be provided by exhibitor*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. \*One quart Corn
2. \*One quart Oats
3. \*One quart Soybeans
4. One quart Spring Wheats
5. \*One quart Winter Wheat
6. One quart Rye
7. Other than named (specify)

\* **Bank First**, will award \$5.00 for the best exhibit of Corn (Division 1, Class 1).

\* **Arcola Farms**, will award \$5.00 for the best exhibit of Oats (Division 1, Class 2).

\* **Northern Ag**, will award \$5.00 for the best exhibit of Soybeans (Division 1, Class 3).

\* **United Bank of Iowa**, will award \$10.00 for the best exhibit of Winter Wheat (Division 1, Class 5).

#### \*Division 2 – Crops

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

##### Field Corn

1. \*Five (5) ears of Corn, yellow (new)
2. Five (5) ears of Corn, yellow (old)
3. \*Five (5) ears of Corn, white (new)
4. Five (5) ears of Corn, white (old)

##### Popcorn

5. Five (5) ears miscellaneous
6. Other than named (specify)

##### Sunflowers

7. 1 Stalk of Sunflower

\* **Northern Ag**, will award \$5.00 for the best exhibit of 5 ears of new Corn (Division 2, Class 1).

\* **United Bank of Iowa**, will award \$10.00 for the first place 5 ears of Corn (Division 2, Class 3), \$7.00 for the best 5 ears of Popcorn (Division 2, Class 5), and \$7.00 for the best stalk of Sunflower (Division 2, Class 7).

#### \*Division 3 - Vegetables

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Beans, green snap, six (6) specimens
2. Beans, yellow wax, six (6) specimens

3. Beets, three (3) specimens
  4. Broccoli, one (1) head or three (3) side sprouts
  5. Cabbage, flat, one (1) specimen
  6. Cabbage, red, one (1) specimen
  7. Carrots, round, three (3) specimens
  8. Carrots, half long type, three (3) specimens
  9. Carrots, long variety, three (3) specimens
  10. Cauliflower, one (1) specimen
  11. Cucumbers, pickling, five (5) specimens
  12. Cucumbers, dill, two (2) specimens
  13. Cucumbers, slicers, two (2) specimens
  14. Egg Plant, one (1) specimen
  15. Onions, dry yellow, three (3) specimens
  16. Onions, dry white, three (3) specimens
  17. Onions, dry red, three (3) specimens
  18. Onions, green, five (5) specimens
  19. Peas, edible pod, six (6) specimens
  20. Peas, six (6) specimens
  21. Peppers, banana type, two (2) specimens
  22. Peppers, sweet bell type, two (2) specimens
  23. Peppers, sweet any other, two (2) specimens
  24. Peppers, Jalapeno, two (2) specimens
  25. Peppers, hot, two (2) specimens
  26. Potatoes, white, three (3) specimens
  27. Potatoes, red, three (3) specimens
  28. Potatoes, russet, three (3) specimens
  29. Pumpkin, sugar pie type, one (1) specimen
  30. Pumpkin, jack-o'-lantern type, one (1) specimen
  31. Pumpkin, miniature, two (2) specimens
- Summer Squash, two (2) specimens**
32. Crook neck/Straight neck
  33. Scallop/Patty pan
  34. Zucchini, green
  35. Zucchini, yellow
  36. Other than named (specify)
- Winter Squash, one (1) specimen**
37. Acorn/Table Queen
  38. Butternut type
  39. Hubbard type, Blue, Golden, Warded or Kitchenette
  40. Spaghetti
  41. Baby Butternut type
  42. Baby Hubbard type
  43. Squash, other than named (specify)
  44. Radish, round six (6) specimens in a bunch
  45. Radish, long, six (6) specimens in a bunch
  46. Sweet corn, yellow, two (2) specimens
  47. Sweet corn, white, two (2) specimens
  48. Sweet corn, bi-color, two (2) specimens
  49. Sweet Potatoes, three (3) specimens
  50. Tomatoes, full sized, red, three (3) specimens
  51. Tomatoes, full sized, yellow, three (3) specimens
  52. Tomatoes, ketchup/paste type, three (3) specimens
  53. Tomatoes, cherry type, ten (10) specimens
  54. Tomatoes, pear shaped, ten (10) specimens
  55. Turnips, three (3) specimens
  56. Watermelon, one (1) specimen
  57. Watermelon, small or baby, one (1) specimen

58. Any other vegetable, one (1) specimen  
 59. \*Display – Twelve (12) or more varieties of vegetables grown by the exhibitor. Exhibits will be judged on quality on the vegetables and the way the produce is displayed.  
 \* **United Bank of Iowa**, will award \$15.00 for the first place display of 12 or more varieties of vegetables grown by the exhibitor (Division 3, Class 59).

### \*Division 4 – Fruit

*Note: A plate consists of four (4) specimens.*

**Class Premium Blue \$3.00 Red \$2.00 White \$1.00**

1. Plate of Apples (eating, large)
2. Plate of Apples (pickling, small)
3. Four (4) bunches of Grapes (dark)
4. Four (4) bunches of Grapes (white)
5. Plate of Peaches
6. Plate of Pears
7. Plate of Plums
8. Rhubarb, three (3) stalks tied in a bunch at both ends.
9. Plate of Cherries, sour, twelve (12) specimens
10. Plate of Gooseberries, twelve (12) specimens
11. Plate of Raspberries, any variety, twelve (12) specimens
12. Plate of Strawberries, twelve (12) specimens
13. Other than named (specify)
14. \*Display – four or more varieties of fruits grown by the exhibitor. Exhibits will be judged on the quality of the fruit and the manner in which the exhibit is displayed.  
 \***United Bank of Iowa**, will award \$7.00 for the first place display of four (4) or more varieties of fruits grown by the exhibitor (Division 4, Class 14).

### Division 5 – Novelty Department

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Novelty vegetables
2. Vegetable oddities (unusual natural growth)
3. Artistic use of vegetables
4. Novelty fruits
5. Fruit oddities (unusual natural growth)
6. Artistic use of fruits

### Division 6 – Nuts

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Any variety, six (6) specimens

### Division 7 – Herbs

*Note: Entries must be displayed in a container, with not more than six (6) inches of the specimens being above the top of the container.*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Basil, three (3) specimens
2. Dill, three (3) specimens
3. Chives, three (3) specimens
4. Garlic, three (3) specimens
5. Mint, three (3) specimens
6. Sage, three (3) specimens
7. Other than named, three (3) specimens

8. Herb collection, five (5) or more varieties with name on label (display to withstand the duration of the show.) This display may be potted.

9. Herb collection dried, five (5) or more varieties with name on label (display to withstand the duration of the show.)

### \*Division 8 – Largest Vegetables & Crops

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Longest Bean, more than 12 inches
  2. Heaviest Cabbage, more than 10 pounds
  3. \*Longest Carrot, more than 8 inch attached edible root
  4. Longest Ear of Sweet Corn, more than 10 inches
  5. Longest Cucumber, more than 12 inches
  6. Heaviest Potato, more than 1 pound
  7. Largest Pumpkin, more than 10 pounds
  8. Largest Squash, more than 10 pounds
  9. \*Heaviest Tomato, more than 1 pound
  10. Largest Garden Beet, more than 1 pound
  11. Largest Pepper, more than ½ pound
  12. Tallest Stalk of Corn With Roots
  13. Stalk of Corn with the Most Ears
  14. Stalk of Soybeans with Most Bean Pods
  15. Largest Onion in Circumference
  16. Longest Squash, more than 15 inches
  17. Longest Ear Field Corn, more than 12 inches
  18. Grain Sorghum with Heaviest Head
  19. Other Than Named
- \* **Master Gardeners Club**, will award \$5.00 for Longest Carrot (Division 8, Class 3) and \$5.00 for Heaviest Tomato (Division 8, Class 9)

### \*Best of Department Award

The Monona County Fair Board will award "Best of Department Award" of \$5.00 for the best entry in each Department – Canning, Flowers, Fine Arts, Textiles and Fancy Work, and Culinary. The award will be based on judge's choice of outstanding merit. If there is no entry exhibiting unusual quality or craftsmanship, the prize will not be awarded. If co-winners, purple ribbon will be awarded to each. The money will be divided. To encourage extra effort and acknowledge unusual merit, the Fair Board is pleased to establish this special award.

### Canning

All entries must be in regulation size jars with new lids and rims.

### Division 9 – Balanced Meals

*Note: quarts or pints*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Exhibit of four jars of canned products to be used as the basis for a balanced meal; the menu of the meal, as planned, must accompany the meal.

## Division 10 – Canned Fruits

*Note: quarts or pints*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Apples, any variety
2. Cherries, any variety
3. Peaches, any variety
4. Pears, any variety
5. Other than named

## Division 11 – Canned Vegetables

*Note: quarts or pints*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Beans, any variety
2. Beets
3. Carrots
4. Cauliflower
5. Corn, any variety
6. Peas
7. Potatoes
8. Pumpkin
9. Sauerkraut
10. Tomatoes, juice
11. Tomatoes, salad
12. Tomatoes, stewed
13. Tomatoes, yellow
14. Other than named

## \*Division 12 – Canned Meats

*Note: quarts or pints*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. \*Beef
2. \*Pork
3. Poultry
4. Other than Named

\* **George King Family**, will award \$5.00, to the first place entry in canned beef (Division 12, Class 1), and the first place entry in canned pork (Division 12, Class 2).

## Division 13 – Sauces & Soups

*Note: quarts or pints*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Barbecue Sauce
2. Chili Sauce
3. Meat Sauce (for pastas)
4. Minced meat
5. Tomato Catsup
6. Soup, any variety
7. Other than named

## Division 14 – Pickled Fruits & Vegetables

*Note: quarts or pints*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Apple
2. Asparagus
3. Bean
4. Beet

5. Bread and Butter
6. Cucumber, Chunk
7. Cucumber, Gherkin
8. Cucumber, Sliced
9. Cucumber, Spears
10. Cucumber, Whole
11. Fancy Pack
12. Peach
13. Pear
14. Peppers
15. Watermelon
16. Zucchini
17. Cabbage Relish
18. Corn Relish
19. Cucumber Relish
20. Pepper Relish
21. Tomato Relish
22. Tomato Relish (green)
23. Other than named

## \*Division 15 – Jellies (clear juice)

*Note: in covered jelly glass*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Apple
2. Blackberry
3. Cherry
4. Crabapple
5. Elderberry
6. Gooseberry
7. \*Grape
8. Mint
9. Plum
10. Raspberry
11. Strawberry
12. Pepper Jelly
13. Other than named

\* **George King Family** will award \$5.00 for the first place entry of grape jelly (Division 15, Class 7).

## Division 16 - Preserves

*Note: whole or large pieces of fruits and processed in jars with lids*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Apricot
2. Cherry
3. Peach
4. Pear
5. Plum
6. Rhubarb
7. Strawberry
8. Tomato
9. Other than named

## \*Division 17 – Jams & Butters

*Note: processed in jars with lids*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

### Jams (crushed or ground fruit)

1. Apricot
2. Cherry
3. Grape
4. Peach
5. Pear
6. Plum
7. Raspberry
8. \*Strawberry
9. Rhubarb
10. \*Honey
11. Honey Comb

### Butters (does not contain pectin)

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

12. Apple
13. Apricot
14. Peach
15. Grape
16. Pear
17. Plum
18. Other than named

\* **Great Southern Bank**, will award \$5.00 for the first place entry of strawberry jam (Division 17, Class 8).

\* **US Bank**, will award \$5.00 for the first place entry of honey (Division 17, Class 10).

### Division 18 – Soap

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Sample homemade hard soap
2. Sample homemade soft soap

### Division 19 – Dehydrated Food

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Fruit
2. Jerky
3. Vegetables
4. Other than named

### Flowers –

Exhibitors are encouraged to bring fresh cut flowers each day. Flowers will be judged on the basis of freshness. Petal and calyx should feel firm and be free of insect damage. Spike flowers are also judged on length of bloom with initial bloom intact and firm. Cluster flowers, like phlox, should display size, freshness, and still show some undeveloped bloom. One wilted, damaged or drooping flower in groups can make considerable difference. Day Lily exhibits (Division 20, Class 20) must be entered by **9:00 a.m.** Wednesday morning, because they last only one day. Likewise, plants should not reveal faded or past-prime flowers, bug-chewed or deteriorated foliage, or a collection of spider webs. A cleaning and pruning is suggested. Green plants are judged partially on the effect that light has had on coloration and compactness of foliage. Blooming or green plants, which seem to be recent flower shop purchases, will be disqualified (judge's decision

will be final.) Special awards may not be given if entries do not display outstanding quality.

### \*Best of Department Award

The Monona County Fair Board will award "Best of Department Award" of \$5.00 for the best entry in each Department – Canning, Flowers, Fine Arts, Textiles and Fancy Work, and Culinary. The award will be based on judge's choice of outstanding merit. If there is no entry exhibiting unusual quality or craftsmanship, the prize will not be awarded. If co-winners, purple ribbon will be awarded to each. The money will be divided. To encourage extra effort and acknowledge unusual merit, the Fair Board is pleased to establish this special award.

### \*Division 20 – Cut Flowers

*Note: flowers judged for quality of flowers alone*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Aster, six or more
2. Bachelor Buttons
3. Bells of Ireland, three or more
4. Chrysanthemum, six or more
5. Cosmos, six or more
6. Coxcomb, comb, one
7. Coxcomb, plume, three or more
8. Dahlia, giant, one
9. Dahlia, small, six or more
10. Daisy, painted, six or more
11. Daisy, (Shasta), six or more
12. Gladiolus, six or more
13. Gladiolus, miniature, six or more
14. Gladiolus, spike, three or more
15. Gladiolus, spike, one
16. Golden Flow, six or more
17. Hydrangea, one
18. Larkspur, six or more
19. Lilies, Calla, three or more
20. Lilies, Day, three or more
21. Lilies, other than named
22. Marigolds, six or more
23. Marigolds, baby, six or more
24. Petunia, six or more
25. Petunia, Double, six or more
26. Phlox, six or more
27. Rose, Cluster, six stems or more
28. Rose, Other, six or more
29. Rose, Tea, six or more
30. Snapdragon, six or more
31. Sunflower, six or more
32. Sweet Peas, Perennial, six or more stems
33. Sweet Peas, annual, six stems or more
34. Zinnias, six or more
35. Zinnias, baby, six or more
36. Other than named

\* **Onawa Florist**, will award \$5.00 to the first place Garden Flower Exhibit (Judges Choice). Not a styled arrangement (Division 20, Cut Flowers).

## **\*Division 21 – Cut Flowers Arrangement**

*Note: Judged on arrangement, quality and use of container*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

- \*1. Arrangement of cut flowers in a basket
- \*2. Arrangement of cut flowers, other than basket
- \*3. Arrangement of cut flowers, patriotic theme
4. Novelty use of flowers
- \*5. Arrangement of roses, 12 or more
6. Arrangement of cut flowers suitable for any holiday
7. Arrangement of cut flowers done in 4-H theme.
8. Arrangement of cut flowers most colorful.

\* **Onawa Florist**, will award \$5.00 for the first place arrangement of cut flowers, any container (Division 21, Class 1, 2, or 3) with the best use of color and style.

\* **Onawa Florist**, award of \$10.00 will be given to the First Place arrangement of a dozen or more roses in a special container (Division 21, Class 5).

## **\*Division 22 – Green or Blooming Plants**

*Note: plants judged for quality or plant alone*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. African Violet
2. Airplane Plant
3. Baby Tears
4. Baby Toes
5. Begonia
6. Caladium, fancy leafed
7. Cactus
8. Coleus
9. Dieffenbachia
10. Fern
11. Geranium
12. Gloxinia
13. Ground Cover
14. Hanging Basket
15. Impatiens
16. Ivy
17. Ivy, English
18. Ivy, Grape
19. Ivy, Spanish
20. Jade Plant
21. Palms
22. Pepperoni
23. Philodendron
24. Piggyback Plant
25. Prayer Plant
26. Rubber Plant
27. \*Succulents
28. Wandering Jew
29. Zebra
30. Patio Pot
31. Potted Plant other than named

\* **Simply Unique**, will award \$5.00 for Best in Show in Division 22.

\* **Gary Zima**, will award \$5.00 for Best in Show (Division 22, Class 27).

## **Division 23 – Grasses, Ornamental**

*Note: Judged on quality and display*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Grasses, Green
2. Grasses, Red
3. Grasses, Variegated
4. Grasses, Other
5. Ornamental Display

## **\*Division 24 – Special Plant Container**

**Class Premium Blue \$3.00 Red \$2.00 White \$1.00**

1. \*Plant judged with use of container
  2. \*Novelty use of Green Plants
  3. \*Terrariums
  4. \*Fairy Garden
- \* **Onawa Florist**, will award \$5.00 for “Best Over -All” potted plant judged with use of container (Division 24, Class 1). (Judge's Choice)

\* **Great Southern Bank**, will award \$5.00 for the “Best Over -All” novelty use of green plants (Division 24, Class 2). (Judge's Choice)

\* **Geri Johnson**, will award \$5.00 for best terrariums (Division 24, Class 3) and \$5.00 for best Fairy garden (Division 24, Class 4)

## **Fine Arts Department**

### **\*Division 25 – Art**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Drawing, Charcoal
2. Drawing, Colored Pencil
3. Drawing, Ink
4. Drawing, Pencil
5. Drawing, Mixed Media
6. Painting, Acrylic
7. Painting, Mixed Media
8. \*Painting, Oil
9. Painting, Paint by Number
10. Painting, Pastel
11. Painting, Tempera
12. Painting, Tolle on Canvas
13. Painting, Tolle other than canvas
14. \*Painting, Watercolor
15. Set of Painted Pictures
16. Textile Painting Article
17. Painting on Fabric
18. Painting on Metal
19. Painting on Wood
20. One Miscellaneous Entry

\* **Monona County Conservation Board** will award \$10.00, \$8.00 and \$5.00 for first, second and third place exhibits with a wildlife theme (Division 25, Art). (Judge's Choice)

\* **Sue Cutler**, will award \$10.00 for best Oil Painting (Division 25, Class 8).

\* **George King Family** will award \$10.00, \$8.00 and \$5.00 for

first, second and third place watercolor painting exhibits (Division 25, Class 14).

## **\*Division 26 – Crafts and Hobbies**

*Note: Wheat weaving will be included in various classes of this division*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Birdhouse
  2. Candle Holder
  3. Ceramics
  4. Decoupage
  5. Etched Glass/Mirror
  6. Figurine Hand Painted
  7. Flowers, Handmade
  8. Holiday Decoration
  9. Jewelry, Handmade
  10. Mobile
  11. Model, Airplane
  12. Model, Boat
  13. Model, Car
  14. Model, Truck
  15. Mosaic Item
  16. Picture, Handmade
  17. \*Picture Frame, Handmade
  18. Nature Craft – Rock Painting, Pinecones, Leaves, Cornhusks, etc.
  19. Metal Craft, including Tin punch
  20. Padded Photo Frame or Album
  21. Stationery or Note Cards (No envelopes, set of 4, assorted designs)
  22. Scrapbook Page – One Page scrapbook layout
  23. Plant hanger, other than named
  24. \*Photograph Album, or Scrapbook Handmade
  25. Table Decoration, Holidays & Special Occasions
  26. \*Wall Hanging, Framed
  27. Wall Hanging, Natural
  28. Wall Hanging, Unframed
  29. Leather Tooling
  30. Computer Pictures
  31. Plastic Craft
  32. Stained Glass
  33. Magnet Craft
  34. Collage
  35. \*Toy, handmade other than wood or sewn (yarn doll, etc.)
  36. One Miscellaneous Entry
  37. Here's to the USA – Any item with patriotic red, white, blue theme
  38. Quilling
  39. Decorate a Bowling Pin – Use any form of Art to create a funny or serious creation
  40. Adult Coloring- Pencil, Marker, Gel Pen
  41. Adult Lego Display
- \* **Simply Unique**, will award \$10.00, \$8.00, and \$5.00 to the first, second and third place picture frame, handmade (Division 26, Class 17).

\* **George King Family** will award \$10.00, \$8.00 and \$5.00 for first, second and third place handmade photograph album or scrapbook entry (Division 26, Class 24).

\* **Great Southern Bank** will award \$5.00 for the first-place framed wall hanging (Division 26, Class 26). (Judges Choice)

\* **US Bank**, will award \$5.00 for the first place handmade toy entry (Division 26, Class 35).

## **\*Division 27 – Photography**

*Note: Any non-professional who has never received payment for finished work at any time*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. \*Animals (one photo)
  2. \*People (one photo)
  3. \*Landscape (one photo)
  4. \*Series of 4 or 5 pictures to tell a story
  5. Insects (one photo)
  6. \*Still Life (one photo)
  7. Transportation (one photo)
  8. \*Plants (one photo)
  9. Wildlife (one photo)
  10. \*Loess Hills (one photo)
  11. Splash (one photograph) Something making an impact with water
  12. Humor (one photograph)
  13. Reflections (one photograph), Water, Mirrors, Reflecting the past, twins, etc.
  14. Iowa Agriculture (one photograph), must be taken in Iowa
  15. \*Iowa Our People Make Us Great (one photograph), the essence of Iowans living the great way of life that makes our state special
  16. Loess Hills (one photo)
  17. Black and White (one photo)
- \* **Photography by Griffith**, will award \$10.00, \$8.00, and \$5.00 to the first, second, and third place photos in Animals (Division 27, Class 1), People (Division 27, Class 2), and Series of 4 or 5 Pictures to tell a story (Division 27, Class 4).
- \* **George King Family**, will award \$10.00 to the first place, \$8.00 for second, and \$5.00 for third place in Landscape (Division 27, Class 3).
- \* **Darrell Hewitt Memorial**, will award \$10.00 for first place, \$8.00 for Second Place, \$5.00 for third place in (Division 27, Class 15).

## **Division 28 – Anything Goes!**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

*3 pictures or less of special interest subject. All pictures must be related to the others in the set to qualify*

## **Division 29 – Rubber Stamping**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Fabric
2. Wood
3. Metal
4. Flat Paper

5. Paper with 3-D Effect
6. One Miscellaneous Entry

### **\*Division 30 – Trash to Treasure**

*Design a project from recyclable and/or non-recyclable materials in which the materials are used for a purpose different than its original use and remade into an object. Projects may be useful and/or decorative. Materials included but not limited to plastic, cardboard, paper, glass, tin, iron and steel. The project can use more than one material. 25% of the project can be new materials. No poisonous or hazardous materials may be used or displayed. Include a short description, including a list of materials used, and the project's use with your entry. Ideas include sculpture, toys, games, soil enrichment, jewelry, ornaments, glassware, vases and planters. Entrants may enter one project in their appropriate division.*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

\* **Great Southern Bank** will award \$10.00 to the first place exhibit, \$8.00 to the second place exhibit, and \$5.00 to the third place exhibit for the division( Division 30 –overall)

### **\*Division 31 – Woodworking**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Carving
2. Chair or Stool
3. Laminated
4. Lamp
5. Picture Frame
6. Refinished Piece
7. \*Table
8. Wooden Container
9. Wooden Toy
10. Clock
11. Wall Hanging
12. Shelf
13. One Miscellaneous Entry
14. Birdhouse

\* **Rasmussen Lumber Company**, will award \$10.00 to the first place exhibit in woodworking, \$8.00 to the second place exhibit and \$5.00 to the third place exhibit. (Division 31 - Overall)

\* **Andrew O'Neal Memorial Award**, \$5.00 will be awarded to the first place table. (Division 31, Class 7)

### **\*Textiles and Fancy Work**

*Amateurs Only* - Those who TEACH PROFESSIONALLY OR SELL as a business are not eligible to compete for prizes in this department. All work in this division must have been COMPLETED WITHIN THE LAST FIVE (5) YEARS. To be eligible for SPECIAL SEWING AWARDS, the entry must be accompanied by a sales slip showing fabric was purchased from sponsoring store. A representative of the store may be present to verify fabric.

\* **US Bank**, will award \$5.00 for the Best Used Patriotic Theme in each Division of Textiles & Fancy Work.

### **\*Division 32 – Sewing**

*Note: Bring hangers.*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Made-over Suit or Coat
2. Tailored Suit
3. Lined Coat or Jacket
4. Made-over Garment (adult)
5. Made-over Garment (child)
6. Trousers (men's or boy's)
7. Pant Suit
8. \*Formal (long)
9. Unlined Coat or Jacket
10. Jumpsuit
11. Adult's Dressy Dress (short)
12. Child's Dressy Dress (short or long)
13. Plain Dress (adult)
14. Plain Dress (child)
15. Child's Suit
16. Adult Sportswear (2 pieces)
17. Child's Sportswear (2 pieces)
18. Slacks
19. Shorts
20. Skirt
21. \*Blouse
22. Jumper
23. Tailored Shirt
24. T-Shirt
25. Pajamas or Nightgown
26. Housecoat or Robe
27. Swimsuit
28. Maternity Wear
29. Patched Garment
30. Darned Article
31. Pillow
32. Pot Holder (3)
33. Toy (constructed by sewing)
34. Group Project
35. Other than named
36. Hat, scarf, mittens
37. Pillow Case
38. Purse, Tote Bag
39. Table Runner, not quilted
40. Machine Embroidered Article

\* **Sewing 'N Such**, will award \$5.00 for first place formal (long) (Division 32, Class 8).

\* **Mapleton Hometown Variety Store**, will award a \$15.00 gift certificate for the first place blouse (Division 32, Class 21). To be eligible, garment must be accompanied by a sales slip showing fabric purchased from sponsoring store.

### **\*Division 33 – Embroidery**

*Note: Including chicken scratch*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**



1. Fancy Apron
  2. Tablecloth
  3. Dresser or Buffet Scarf
  4. (3) piece Buffet Set
  5. \*Pillow Cases (2)
  6. Towel
  7. Pillow
  8. Wall Hanging
  9. Other than named
- \* **George King Family**, will award \$5.00 for the first place entry of embroidered pillow cases (Division 33, Class 5).

### **\*Division 34 – Appliques**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Pillow Cases
2. Dresser or Buffet Scarf
3. Lunch Cloth
4. Towel
5. \*Wall Hanging
6. Clothing
7. Other than named

\* **George King Family**, will award \$5.00 for the first place entry of an appliquéd wall hanging (Division 34, Class 5).

### **\*Division 35 – Quilts, Bedspreads, Comforters**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Pieced (by hand)
2. \*Pieced (by machine)
3. Applique (by hand)
4. Applique (by machine)
5. Embroidered
6. Cross Stitched
7. \*Hand Quilted Quilt or Spread
8. Child sized Quilt, Spread or Comforter
9. Group Project, Hand Quilted
10. Other than named
11. Pillow Cover
12. Garment
13. Wall Hanging
14. Table Runner
15. Group Project, Machine Quilted
16. Scrap Quilt (by hand)
17. Scrap Quilt (by machine)
18. Paper Pieced
19. Holiday Item

\* **Sewing 'N Such**, will award \$10.00 for first place, \$8.00 for second place, and \$5.00 for third place for quilts pieced (by machine) (Division 35, Class 2).

\* **Bank First**, will award \$10.00 for first place, \$8.00 for second place, and \$5.00 for third place for hand quilted quilt or spread (Division 35, Class 7).

### **\*Division 36 – Rugs**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Hooked Rug

2. Hooked Yarn
  3. \*Hooked Wall Hanging (latch)
  4. Knitted or Crocheted Wool
  5. Knitted or Crocheted Cotton
  6. Crocheted Plastic
  7. Braided Cotton or Wool
  8. Woven (any material)
  9. Pillow (latch)
  10. Group Project
  11. Other than named
- \* **Clarence W. Collison Memorial Award**, \$10.00 will be awarded to the first place Hooked Wall Hanging (Division 36, Class 3).

### **Division 37 – Crocheting**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Afghan
2. Afghan (baby)
3. Bedspread
4. Edged Pillow Cases
5. Dresser or Buffet Set (3 pieces)
6. Dresser or Buffet Scarf
7. Centerpiece
8. Edging or Insertion
9. Doily
10. Edged Handkerchief
11. Table Cloth (small)
12. Handbag
13. Apron
14. Poncho or Cape
15. Blouse or Vest
16. Sweater
17. Stole
18. Slippers
19. Pillow
20. Pot Holders (3)
21. Table Cloth (large)
22. Crocheted Bed Doll
23. Group Project
24. Other than named

### **\*Division 38 – Knitting**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Dress (adult)
2. Suit (adult)
3. Afghan
4. Stole
5. Sweater
6. Cape
7. Blouse or Vest
8. Mittens
9. Handbag
10. Slippers
11. \*Socks
12. Cap
13. Doily

14. Group Project
  15. Other than named
- \* **Simply Unique**, will award \$5.00 to the best pair of knitted socks (Division 38, Class 11).

### **Division 39 – Hand Woven Items**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Scarf
2. Other than named

### **Division 40 – Infants Articles**

*Note: Size 2 and Under*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Sweater Set (knit, 3 or 4 pieces)
2. Sweater Set (crochet, 3 or 4 pieces)
3. Shawl (knit or crochet)
4. Sweater (knit or crochet)
5. Mittens (knit or crochet)
6. Suit (sewing)
7. Dress
8. Sun Suit
9. Kimono or Nightie
10. Other than named

### **\*Division 41 – Work of Those 60 years or Older**

*Note: Work in this division must have been completed by the exhibitor between the 60<sup>th</sup> and 75<sup>th</sup> birthdays.*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Crocheted Bedspread or large Table Cloth
2. Hand pieced Quilt or Spread
3. Machine Pieced Quilt or Spread
4. Hand quilted Quilt or Spread
5. Afghan (knit or crochet)
6. Sweater (knit or crochet)
7. Dressy Dress
8. Plain Dress
9. Apron
10. Handmade Bag
11. Sofa Pillow
12. Embroidery
13. \*Knitting
14. \*Crocheting
15. Tatting
16. Weaving
17. Handmade Bag
18. Slippers (knit or crochet)
19. Pot Holders (3)
20. \*Group Project
21. Other than named

\* **Stangel Pharmacy**, will award a \$5.00 gift certificate for first place knitted or crocheted item (Division 41, Classes 13 and 14).

\* **Elmwood Care Centre**, Onawa, will award \$5.00 for first place group project (Division 41, Class 20).

### **\*Division 42 – Work of Those 75 years or Older**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Crocheted Bedspread or large Tablecloth
2. Hand pieced Quilt or Spread
3. \*Machine pieced Quilt or Spread
4. \*Hand quilted Quilt or Spread
5. \*Afghan (knit or crochet)
6. Sweater (knit or crochet)
7. Dressy Dress
8. Plain Dress
9. Apron
10. Handmade Bag
11. Sofa Pillow
12. Embroidery
13. \*Knitting
14. \*Crocheting
15. Tatting
16. Weaving
17. Handmade Rug
18. Slippers (knit or crochet)
19. Pot Holders (3)
20. Group Project
21. Other than named

\* **Sewing 'N Such**, will award \$5.00 to the first place machine pieced quilt or spread (Division 42, Class 3).

\* **Elmwood Care Centre**, will award \$5.00 cash prize to first place hand quilted Quilt or Spread (Division 42, Class 4).

\* **Pleasant View Care Center**, will award \$5.00 cash prize to the first place Afghan (knit or crochet) (Division 42, Class 5).

\* **Ima Collison Memorial Award**, will award \$10.00 cash prize to the first place Afghan (**crochet only**) (Division 42, Class 5)

\* **Stangel Pharmacy**, will award a \$5.00 gift certificate for first place knitted and crocheted bedspread (Division 42, Class 13 and Class 14).

### **Division 43 – Counted Cross Stitch**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Framed Picture
2. Pillow Cover
3. Other than named

### **\*Division 44 – Needlepoint**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Framed Picture
2. Purse or Tote Bag
3. Pillow Cover
4. Wall Hanging (unframed)
5. Tissue Cover
6. Other than named

\* **US Bank**, will award \$5.00 for the first place Needlepoint entry overall. (Judge's Choice) (Division 44).

## **\*Division 45 – Holiday Items**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Sewn
2. Embroidered Chicken Scratch
3. Applique
4. Quilted
5. Crocheted
6. Knitted
7. Printed Cross Stitch
8. Counted Cross Stitch
9. Crewel
10. Candlewick
11. Needlepoint
12. Other than named
13. Wall Hanging
14. Tree Ornaments
15. Tree Skirts
16. Stockings
17. Table Runner

\* **Arcola Farms**, will award \$5.00 for the first place holiday item entry overall. (Judge's Choice) (Division 45).

## **Division 46 – Decorated Shirts**

**Class Premium Blue \$3.00 - Red \$2.00 – White \$1.00**

1. Painted
2. Hand Appliqued
3. Machine Appliqued
4. Other than named

## **\*Division 47 – Go Green**

### **Reuse, Recycle, Revamp and Redesign your Denim**

*Denim must be salvaged from an existing denim garment, and reassembled by machine for a purpose other than its original use. It is permissible to use additional materials, other media or embellishments other than denim. Examples include: Purses, Totes, Aprons, Quilts, Wall Hangings, Rug, Teddy Bear, Skirt, Vest, Pillows, etc. Let your imagination run wild!*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

\* **Geri Johnson**, will award \$5.00 for first place overall (Division 47)

## **Culinary**

The judge may award prizes as each exhibit deserves. Cakes, pies, and loaves entered in Divisions 56, 57, 58, 59, 61, 64, 66 and 69 may be taken home when judging of culinary exhibit is complete.

### **Division 48 – Decorated Cakes**

*Note: Does not have to be cake*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Anniversary
2. Child's Birthday
3. Holiday

## **Division 49 – Cakes**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Sponge
2. Angel Food Cake
3. Apple Sauce Cake
4. White Loaf Cake
5. Pound Cake
6. Jelly Roll
7. Other than named

## **Division 50 – Layer Cakes Frosted**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Coconut
2. Spice
3. Caramel or Burnt Sugar
4. German Chocolate
5. White (Caramel Frosting)
6. \*Chocolate
7. Other than named

\* **Great Southern Bank** will award \$5.00 to the first place Chocolate layer cake frosted (Division 50, Class 6). (Judge's Choice)

## **Division 51 – Pies**

*Note: Crust other than lard*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. \*Fruit Pie
2. Pie Crust Only

\* **US Bank**, will award \$5.00 to the first place entry of a fruit pie (Division 51, Class 1).

## **\*Division 52 – Cookies**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. (3) Plain
2. (3) Filled
3. (3) Nut
4. (3) Oatmeal
5. (3) Ice Box
6. (3) Sugar
7. \*(3) Peanut Butter
8. (3) Chocolate Chip
9. (3) Chocolate
10. (3) Ginger
11. (3) Date Drop
12. (3) "No-Bake"
13. (3) Brownies
14. (3) White Cupcakes
15. (3) Chocolate Cupcakes
16. (3) Decorated Cupcakes
17. (3) Applesauce Cupcakes
18. (3) Decorated Cookies
19. Other than named

\* **George King Family**, will award \$5.00 for the first place entry of peanut butter cookies (Division 52, Class 7).

## Division 53 – Bread (small loaves)

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Loaf of White Bread
2. Loaf of Rye Bread
3. Loaf of Raisin Bread
4. Loaf of Whole Wheat
5. Coffee Cake
6. Corn Bread
7. Doughnuts (3)
8. Cinnamon Rolls (3)
9. Parker House Rolls (3)
10. Muffins (10)
11. Baking Powder Biscuits (3)
12. White Pan Rolls (3)
13. Clover Leaf Rolls (3)
14. Banana Bread
15. Date Nut Bread
16. Vegetable Bread
17. Varieties of Bread (3)
18. Bread Machine Bread
19. Other than named

## \*Division 54 – Homemade Candy

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. \*Chocolate Fudge, 3 pieces
  2. Peanut Brittle, 3 pieces
  3. Caramels, 3 pieces
  4. Other than named
  5. Divinity
  6. Mints
- \* **Sewing 'N Such**, will award \$5.00 for the first place entry of chocolate fudge (Division 54, Class 1).

## \*Division 55 – Microwave Cooking

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Cookies
  2. Cupcakes or cake
  3. \*Candy
- \* **George King Family**, will award \$5.00 for the first place entry of microwave candy (Division 55, Class 3).

## \*Division 56 – Baking for a Healthy You

*The importance of low fat, low sodium, less sugar and low-cholesterol is on everyone's mind. In this class, you enter the recipe along with the product. The recipe must be on a 3" x 5" card. Identify on the recipe if you have used low fat, low-sodium, less sugar or if it is low-cholesterol*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Up to 3 items

\* **Bank First**, will award \$5.00 for the to the first place Baking for a Healthy You (Division 56) overall

## \*Division 57 – Work of Persons 60 Years of Age or Older

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. \*Fruit Pie
  2. Bread or Rolls
  3. \*Cookies
  4. Cake
  5. Other than named
- \* **George King Family**, will award \$10.00 for first place and \$8.00 for second place entries of fruit pies (Division 57, Class 1).
- \* **US Bank**, will award \$10.00 to the first place and \$8.00 to the second place entry of cookies (Division 57, Class 3).

## Genealogy Department

All entries must be accompanied by information to show the exhibitors connection to the exhibit, such as lineage, dates, places, identify people in pictures, etc. Exhibits must be identified to an ancestor and linked to you. Information should be placed on a card and attached to exhibit.

## Division 58 – Adult Class

**Class Premium blue \$3.00 – Red \$2.00 – White \$1.00**

1. Ancestral portrait, single person
2. Ancestral portrait, group
3. Unframed photo
4. School group picture
5. School reunion picture
6. Family reunion picture
7. Farming picture
8. Ancestral home picture
9. One miscellaneous Entry
10. Family heirloom – such as old jewelry (bring in Ziploc bag)

# Junior Classes

*Age categories must be noted on tag for Children's Divisions.*

*Age categories are as followed:*

**Pre-K=Ages 3-5**

**Elementary=Kindergarten-3<sup>rd</sup> grade**

**Junior=4<sup>th</sup>-5<sup>th</sup> grade**

**Middle School= 6<sup>th</sup>-8<sup>th</sup> grade**

**High School=9<sup>th</sup>-12<sup>th</sup> grade**

*Exhibitor must have completed grade or reached age.*

## Division 59 - Genealogy Juniors

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Ancestral portrait, single person
2. Ancestral portrait, group
3. Unframed photo
4. School group picture
5. School reunion picture

6. Family reunion picture
7. Farming picture
8. Ancestral home picture
9. One miscellaneous Entry
10. Family heirloom – such as old jewelry (bring in Ziploc bag)

## \*Division 60-Vegetables Juniors

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Artistic use of vegetables
2. Artistic use of fruits

\* **Great Southern Bank**, will award \$5.00 to the junior exhibitor for the most blue ribbons in Division 60.

## Division 61 -Canning Juniors

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Two jars of food

## Division 62-Cut Flowers Juniors

*Note: Judged on arrangement, quality and use of container*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Arrangement using a lunch box.
2. Arrangement using a toy.
3. Arrangement meant for a child's party.
4. Novelty use of cut flowers.
5. Arrangement for your favorite holiday.
6. Fairy Garden

## Division 63-Rubber Stamping Juniors

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Fabric
2. Wood
3. Metal
4. Flat Paper
5. Paper with 3-D Effect
6. One Miscellaneous Entry

## \*Division 64 -Trash to Treasure Juniors

*Design a project from recyclable and/or non-recyclable materials in which the materials are used for a purpose different than its original use and remade into an object. Projects may be useful and/or decorative. Materials included but not limited to plastic, cardboard, paper, glass, tin, iron and steel. The project can use more than one material. 25% of the project can be new materials. No poisonous or hazardous materials may be used or displayed. Include a short description, including a list of materials used, and the project's use with your entry. Ideas include sculpture, toys, games, soil enrichment, jewelry, ornaments, glassware, vases and planters. Entrants may enter one project in their appropriate division.*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

\* **Great Southern Bank** will award \$10.00 to the first place exhibit, \$8.00 to the second place exhibit, and \$5.00 to the third place exhibit for the division (Division 64 –overall)

## \*Division 65- Art Juniors

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Decoupage
2. Drawing, Charcoal
3. \*Drawing, Crayola
4. Drawing, Ink
5. Drawing, Pastels
6. Drawing, Pencil
7. \*Drawing, Colored Pencil
8. Drawing, Marker
9. Painting, Acrylic
10. Painting, Oil
11. Painting, Paint by Number
12. Painting, Water Color
13. Plaque or pair of plaques
14. Statue Art, Figurine
15. Statue Art, Plaque
16. Entry by Exhibitor, 8 years or younger
17. One Miscellaneous Entry
18. Finger Painting
19. Mixed Media Drawing or Painting

\* **Monona County Conservation Board** will award \$10.00, \$8.00 and \$5.00 to the first, second, and third place exhibits with a wild life theme. (Judge's choice) (Division 65, Junior Art).

\* **Dollar General**, will award a box of crayons to first, second, and third place winners for drawing, Crayola (Division 65, Class 3).

\* **Sue Cutler**, will award \$10.00, \$8.00, and \$5.00 to the first, second, third place exhibits for Drawing, colored pencil (Division 65, Class 7).

## \*Division 66-Crafts & Hobbies Juniors

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. \*Birdhouse
2. Flowers, handmade
3. Sand art
4. Jewelry, handmade
5. \*Picture, handmade
6. Plant Hanger
7. Puppet
8. Mosaic
9. Etched Glass/Mirror
10. Mobile
11. \*Nature Craft – Rock Painting, Pinecones, Leaves, Cornhusks, etc.
12. \*Here's to the USA – any item with Patriotic red, white, blue theme.
13. Stationery or note cards (No envelopes, set of 4, assorted designs)
14. Scrapbook, handmade
15. Wall Hanging, unframed

16. Plastic Craft
  17. Magnet Craft
  18. One Miscellaneous Entry
  19. Lego, 1 piece
  20. Lego, Display
  21. Collage
  22. \*Memory Board
  23. Entry by exhibitor, 8 years or younger
  24. Metal Craft, including tin punch
  25. Padded photo frame or album
  26. Quilling
  27. Flip Flop Art, decorate a pair of flip flops
  28. Decorate a bowling pin, use any form of art to create a funny or serious creation.
  29. Scrapbook Page – one page scrapbook layout
- \* **Rasmussen Lumber Company**, will award \$5.00, \$3.00, and \$2.00 for first, second, and third place exhibits for a birdhouse ( Division 66, Class 1)
- \* **Dollar General**, will award a picture frame to the first place winner (Division 66, Class 5).
- \* **Geri Johnson**, will award \$5.00 for best nature craft (division 66, Class 11).
- \* **American Legion Auxiliary Unit #129**, will award \$5.00 for first place any item with red, white and blue theme (Division 66, Class 12).
- \* **Maple Heights**, will award \$5.00 for the first place memory Board (Division 66, Class 22).

### \*Division 67 - Photography Juniors

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. \*Animals (one photo)
  2. \*People (one photo)
  3. \*Landscape (one photo)
  4. \*Series of 4 or 5 pictures to tell a story
  5. Insects (one photo)
  6. \*Still Life (one photo)
  7. Transportation (one photo)
  8. \*Plants (one photo)
  9. Wildlife (one photo)
  10. \*Loess Hills (one photo)
  11. Loess Hills (series of 4 or 5 photos to tell a story)
  12. Black and White
- \* **Bank First**, will award \$5.00 to the first place photo in each of the following Animals (Division 67, Class 1); People (Division 67, Class 2); Landscape (Division 67, Class 3); Series of 4 or 5 pictures (Division 67, Class 4), Still Life (Division 67, Class 6).
- \* **Darrell Hewitt Memorial Award**, will award \$5.00 for first place photography plants (Division 67, Class 8).
- \* **Loess Hills Hospitality Association**, will award \$5.00 to the first place for a picture of the Loess Hills (division 67, Class 10).

### Division 68-Models Juniors

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Collection of Models
2. Model Airplane

3. Model boat
4. Model Car (Ford Motors)
5. Model Car (General Motors)
6. Model Car (Chrysler Motors)
7. Original Model
8. Model Monsters, space items, etc.
9. Model Truck
10. Model Truck (General Motors)
11. Model Truck (Chrysler Motors)
12. One Miscellaneous Entry
13. Model Motorcycle
14. Model Military Unit

### \*Division 69 -Sewing Juniors

**Class Premium Blue \$3.00 – Red \$3.00 – White \$1.00**

1. Dressy Dress
2. School Dress
3. \*Sportswear (shorts, halter, etc.)
4. Jacket
5. Skirt
6. Slacks
7. Blouse
8. Suit (2 or 3 pieces)
9. Pajamas, Gown or Robe
10. T-Shirt
11. Apron
12. Sofa Pillow
13. Embroidery
14. Cross Stitch
15. \*Knitting
16. Crocheting
17. Macramé
18. \*Quilted Item
19. Toys
20. Other than named
21. Hat, Scarf, Mittens
22. Pillow Case
23. Purse
24. Tote
25. Table Runner, not quilted

\* **Maple Heights**, will award \$5.00 to the best exhibit in sportswear (Division 69, Class 3).

\* **Ima Collison Memorial Award**, will award \$10.00 to the best exhibit in Knitting (Division 69, Class 15)

\* **Sewing 'N Such**, will award \$5.00 to the best exhibit in quilted item (Division 69, Class 18).

### Division 70 - Go Green Juniors

#### Reuse, Recycle, Revamp and Redesign your Denim

*Denim must be salvaged from an existing denim garment, and reassembled by machine for a purpose other than its original use. It is permissible to use additional materials, other media or embellishments other than denim. Examples include:*

*Purses, Totes, Aprons, Quilts, Wall Hangings, Rug, Teddy Bear, Skirt, Vest, Pillows, etc. Let your imagination run wild!*

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Preschool to Kindergarten
2. 1<sup>st</sup> thru 4<sup>th</sup> Grade
3. \*5<sup>th</sup> thru 8<sup>th</sup> Grade
4. \*9<sup>th</sup> thru 12<sup>th</sup> Grade
6. Youth groups such as 4-H Clubs, Scout Groups, Church Youth Groups, etc.

### **\*Division 71-Cakes and Pies Juniors**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. White Cake
2. Chocolate Cake
3. \*Decorated Cupcakes (three alike)
4. Fruit Pie
5. Other than named

\* **Monona County Fair Association**, will award \$10.00, \$8.00 and \$5.00 to the first, second and third place exhibits of decorated cupcakes (Division 71, Class 3).

### **\*Division 72-Cookies Juniors**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Plain Cookies (3)
2. Sugar Cookies (3)
3. Oatmeal Cookies (3)
4. Nut Cookies (3)
5. Peanut Butter Cookies (3)
6. \*Chocolate Chip Cookies (3)
7. Bars (3)
8. "No-Bake" Cookies (3)
9. Chocolate Cupcakes (3)
10. White Cupcakes (3)
11. Other than named

\* **George King Family**, will award \$5.00 for the first place chocolate chip cookies (Division 72, Class 6).

### **Division 73-Microwave Cooking Juniors**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$3.00**

1. Cookies
2. Cake or Cupcakes
3. Candy

### **Division 74-Bread & Rolls Juniors**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Muffins (3)
2. Baking Powder Biscuits (3)
3. Corn Bread
4. Banana Bread
5. \*Coffee Cake
6. Ginger Bread
7. Vegetable Bread
8. Cinnamon Rolls (3)
9. Other than named

\* **George King Family**, will award \$5.00 for the first place coffee cake (Division 74, Class 5).

### **\*Division 75 - Homemade Candy Juniors**

**Class Premium Blue \$3.00 – Red \$2.00 – White \$1.00**

1. Fudge, 3 pieces
2. Divinity, 3 pieces
3. \*Peanut Brittle, 3 pieces
4. Other than named

\* **US Bank**, will award \$5.00 for the first place entry of peanut brittle (Division 75, Class 3).

### **Professionals Only**

### **Division 76 -Professional Art, Photography, Woodworking, Floral Arrangements**

**FOR DISPLAY ONLY**

1. 3 items per category

## THANK YOU!!

*The Monona County Fair Association would like to express their thanks to the many organizations, businesses and individuals who have offered Special Awards in various Divisions and Classes of the Open Class Competition.*

### Monona County Fair Open Class Sponsors

American Legion Auxiliary, Unit #129, Onawa  
Andrew O'Neal Memorial Award  
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YOUR SUPPORT OF THE MONONA COUNTY FAIR IS APPRECIATED!  
EXHIBITORS, check out the many special awards offered for the 2019 Fair.

Anyone interested in offering a special award for the 2020 Fair should contact the Fair Board at the Fair Office during the 2019 Fair or by calling 712-423-2214, or email to [mononacofair@gmail.com](mailto:mononacofair@gmail.com).





# CORNHOLE TOURNAMENT

## Cornhole Tournament Rules



Boards will be setup directly facing each other with 27 feet between the front edge of each board. Pick which side of the board you'll throw from. In a 4-player game, your partner's pitching box will be directly across from you. Lastly, pick your bags (4 for each team) and get ready to play! **Cost is \$30.00 per Team.**

### GAME PLAY:

Decide who goes first by the flip of a coin, then take turns throwing bags with your opponent. You throw one bag, then your opponent, then you, then your opponent, etc. Your feet may not go past the front edge of the board. If they do, a foul is called and bag gets removed from the board. Also, a tossed bag may not touch the ground. If it hits the ground and bounces up on the board, remove it before any other bags are thrown. If its hanging off the board and touching the ground, remove that as well. When all 8 bags have been tossed to the other side, add up the score (see scoring below). If you earned the most points in that single round, your team will throw first in the next round.

### SCORING AND WINNING:

After all bags have been thrown, a bag remaining on the board is worth 1 point. A bag that went in the hole is worth 3 points. Add up how many points you earned and compare them to your opponents. Equal points cancel each other out so that only one team can score per round. For example, if you scored 5 points and your opponent scored 3, you will add 2 points to your overall score and your team will throw first in the next round. If you scored 6 points and your opponent scored 6 as well, there will be no points awarded and whoever threw first in the last round will throw first again. A game is won when a team reaches or exceeds 21 points with a lead of 2 or more points.

# Local Foods Dinner

Wednesday 5 -7:00 p.m., Niman Ranch



## Gyro Extreme

Saturday

**NEW**

**Family  
Events**

# Kids Ag Activities

By Monona County Farm Bureau



## Atomic Rush

Saturday

# 4-H Toilet Bowl Races

Sunday at 2:30 p.m. Teams of 3, \$15 per team entry.



## Human Whack-A-Mole

Saturday

# Teen Dance

Saturday Night, 7:00 p.m.— Midnight. FREE

# Human Battleship Game

Saturday at 3:00 p.m. FREE

# Kids & Adult Make-n-Take Classes

Thursday & Friday

**Sponsored  
By:**

**Westwood & Maple Valley FFA \* Monona County Extension  
County Fair Association \* Monona County 4-H & 4-H Youth Council**