

## JEFFERSON COUNTY TRUCK GROWERS ASSOCIATION

Alabama Farmers Market  
344 Finley Avenue West  
Birmingham, AL 35204  
P 205-251-8737  
F 205-251-8106

We are pleased in your interest in becoming a member of the *JEFFERSON COUNTY TRUCK GROWERS ASSOCIATION*. You have made a decision to partner with other Alabama Farmers to help provide locally grown fresh produce to the surrounding areas. Thank you for your dedication and hard work.

The instructions for membership are as follows:

- Complete and return the membership application
- Complete and return an annual crop report
- Copy of current years grower's permit (which can be obtained from the county extension office where your farm is located)
- Signed acknowledgment of receiving the rules & regulations
- Attach a check for \$150.00 made out to JCTGA

To clarify regarding the \$150.00 application fee, the \$100.00 Farm Certification Fee is non-refundable. However, the remaining \$50.00 Application Fee will apply as your first year's membership dues upon board approval. Once received, your paperwork will be presented at the next Board Meeting for approval. If you have any further questions or concerns, I may be contacted at (205)251-8737 .

Sincerely,

Kevin Sims  
Operations Manager

# JEFFERSON COUNTY TRUCK GROWERS ASSOCIATION MEMBERSHIP APPLICATION

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

LOCATION OF FARM: \_\_\_\_\_ FARM NUMBER: \_\_\_\_\_

PLEASE LIST OF MAIN CROPS &/OR PRODUCT TO BE SOLD AT THIS FACILITY IN THE UPCOMING YEAR:

<u>PRODUCT:</u>	<u>AMOUNT:</u>	<u>PRODUCT:</u>	<u>AMOUNT:</u>

PLEASE LIST THE CROPS &/OR PRODUCT YOU HAVE SOLD THROUGH THIS MARKET IN THE PAST YEAR:

\_\_\_\_\_

\_\_\_\_\_

DO YOU ENGAGE IN BUYING **AND** SELLING OF THE MARKET?    **YES**    **OR**    **NO**

REMARKS: \_\_\_\_\_

I CERTIFY THE INFORMATION GIVEN HEREIN TO BE TRUE AND CORRECT AND I HEREBY AGREE TO ABIDE BY THE RULES AND REGULATIONS OF THE JCTGA ASSOCIATION. I UNDERSTAND THAT THE ANNUAL MEMBERSHIP DUES ARE \$50.00 PER YEAR AND MUST BE PAID AT THE TIME OF SUBMITTING MY APPLICATION. I ALSO UNDERSTAND THAT I MUST PAY A NON-REFUNDABLE \$100.00 FOR A FARM CERTIFICATION/INSPECTION FEE.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

THIS APPLICATION IS SUBJECT TO THE APPROVAL OF THE BOARD OF DIRECTORS OF  
JEFFERSON COUNTY TRUCK GROWERS ASSOCIATION

# JEFFERSON COUNTY TRUCK GROWERS ASSOCIATION ANNUAL CROP REPORT

Farmer's Name: \_\_\_\_\_

CROP	ACREAGE	EXPECTED PLANT DATE	EXPECTED HARVEST DATE	CROP/FIELD ADDRESS/ FARM #

CROP	ACREAGE	EXPECTED PLANT DATE	EXPECTED HARVEST DATE	CROP/FIELD ADDRESS/ FARM #

**\*\*\*FARM SUBJECT TO INSPECTION AT ANY TIME\*\*\***

Signature: \_\_\_\_\_

Date: \_\_\_\_\_