

**NEW MEMBERSHIP APPLICATION**  
**JEFFERSON COUNTY TRUCK GROWERS ASSOCIATION**

DBA Alabama Farmers Market  
344 Finley Avenue West  
Birmingham, AL 35204  
P 205-251-8737  
F 205-251-8106

We are pleased in your interest in becoming a member of the **JEFFERSON COUNTY TRUCK GROWERS ASSOCIATION**. You have made a decision to partner with other Alabama Farmers to help provide locally grown fresh produce to the surrounding areas. Thank you for your dedication and hard work.

The instructions for membership are as follows:

- ☐ Complete and return the membership application
- ☐ Complete and return an annual crop report
- ☐ Copy of current year's grower's permit (which can be obtained from the county extension office where your farm is located)
- ☐ Signed Market Rules and Regulations
- ☐ Attach a check for \$125.00 made out to JCTGA

To clarify regarding the \$125.00 application fee, the \$100.00 Farm Certification Fee is non-refundable. However, the remaining \$25.00 Application Fee will apply as your first year's membership dues upon board approval. Once received, your paperwork will be presented at the next Board Meeting for approval. If you have any further questions or concerns, I may be contacted at (205)251-8737.

\*\*\*All new applicants may be required to attend the next Board Meeting for application approval.\*\*\*

Sincerely,

Kevin Sims  
Operations Manager

**THIS APPLICATION IS SUBJECT TO THE APPROVAL OF THE BOARD OF DIRECTORS OF JEFFERSON COUNTY TRUCK GROWERS ASSOCIATION**

**NEW MEMBERSHIP APPLICATION**  
**JEFFERSON COUNTY TRUCK GROWERS ASSOCIATION**

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

LOCATION OF FARM: \_\_\_\_\_ FARM NUMBER: \_\_\_\_\_

PLEASE LIST OF MAIN CROPS &/OR PRODUCT TO BE SOLD AT THIS FACILITY IN THE  
UPCOMING YEAR:

<u>PRODUCT:</u>	<u>AMOUNT:</u>	<u>PRODUCT:</u>	<u>AMOUNT:</u>

PLEASE LIST THE CROPS &/OR PRODUCT YOU HAVE SOLD THROUGH THIS MARKET IN THE  
PAST YEAR:

_____	_____	_____
_____	_____	_____

**DO YOU ENGAGE IN BUYING AND SELLING AT THE MARKET?   YES   OR   NO**

REMARKS: \_\_\_\_\_

I CERTIFY THE INFORMATION GIVEN HEREIN TO BE TRUE AND CORRECT AND I HEREBY  
AGREE TO ABIDE BY THE RULES AND REGULATIONS OF THE JCTGA ASSOCIATION. I  
UNDERSTAND THAT THE ANNUAL MEMBERSHIP DUES ARE \$50.00 PER YEAR AND MUST BE  
PAID AT THE TIME OF SUBMITTING MY APPLICATION. I ALSO UNDERSTAND THAT I MUST  
PAY A NON-REFUNDABLE \$100.00 FOR A FARM CERTIFICATION/INSPECTION FEE.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

**THIS APPLICATION IS SUBJECT TO THE APPROVAL OF THE BOARD OF DIRECTORS OF JEFFERSON COUNTY TRUCK  
GROWERS ASSOCIATION**

**NEW MEMBERSHIP APPLICATION  
JEFFERSON COUNTY TRUCK GROWERS ASSOCIATION**

**ANNUAL CROP REPORT**

Farmer's Name: \_\_\_\_\_ Farm# \_\_\_\_\_

CROP	ACREAGE	EXPECTED PLANT DATE	EXPECTED HARVEST DATE	CROP/FIELD ADDRESS/ FARM #

CROP	ACREAGE	EXPECTED PLANT DATE	EXPECTED HARVEST DATE	CROP/FIELD ADDRESS/ FARM #

\*\*\*FARM SUBJECT TO INSPECTION AT ANY TIME\*\*\*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

THIS APPLICATION IS SUBJECT TO THE APPROVAL OF THE BOARD OF DIRECTORS OF JEFFERSON COUNTY TRUCK  
GROWERS ASSOCIATION