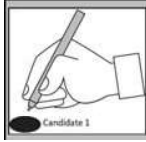




**Mail Voter**  
**State of Rhode Island Official Ballot**  
**General Election**  
**November 8, 2022**  
**North Kingstown**

**Precinct 2309**  
 Congressional District 2  
 Senate District 36  
 Representative District 32



**TO MARK YOUR CHOICE**  
 Fill in the oval to the left of your choice.  
 Do not make any marks outside of the oval.



**TO VOTE FOR A WRITE-IN CANDIDATE**  
 To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

<p><b>Representative in Congress District 2</b>  <b>Two Year Term</b>          Vote for 1</p> <p><input type="radio"/> <b>Allan W. Fung</b>          REPUBLICAN</p> <p><input type="radio"/> <b>Seth M. Magaziner</b>          DEMOCRAT</p> <p><input type="radio"/> <b>William H. Gilbert</b>          Moderate</p> <p><input type="radio"/> Write-in</p>
<p><b>Governor</b>  <b>Four Year Term</b>          Vote for 1</p> <p><input type="radio"/> <b>Ashley Marie Kalus</b>          REPUBLICAN</p> <p><input type="radio"/> <b>Daniel J. McKee</b>          DEMOCRAT</p> <p><input type="radio"/> <b>Zachary Baker Hurwitz</b>          Independent</p> <p><input type="radio"/> <b>Paul A. Rianna, Jr.</b>          Independent</p> <p><input type="radio"/> <b>Elijah J. Gizzarelli</b>          Libertarian</p> <p><input type="radio"/> Write-in</p>
<p><b>Lieutenant Governor</b>  <b>Four Year Term</b>          Vote for 1</p> <p><input type="radio"/> <b>Aaron C. Guckian</b>          REPUBLICAN</p> <p><input type="radio"/> <b>Sabina Matos</b>          DEMOCRAT</p> <p><input type="radio"/> <b>Ross K. McCurdy</b>          Independent</p> <p><input type="radio"/> Write-in</p>
<p><b>Secretary of State</b>  <b>Four Year Term</b>          Vote for 1</p> <p><input type="radio"/> <b>Pat V. Cortellessa</b>          REPUBLICAN</p> <p><input type="radio"/> <b>Gregg Amore</b>          DEMOCRAT</p> <p><input type="radio"/> Write-in</p>
<p><b>Attorney General</b>  <b>Four Year Term</b>          Vote for 1</p> <p><input type="radio"/> <b>Charles C. Calenda</b>          REPUBLICAN</p> <p><input type="radio"/> <b>Peter F. Neronha</b>          DEMOCRAT</p> <p><input type="radio"/> Write-in</p>
<p><b>General Treasurer</b>  <b>Four Year Term</b>          Vote for 1</p> <p><input type="radio"/> <b>James L. Lathrop</b>          REPUBLICAN</p> <p><input type="radio"/> <b>James A. Diossa</b>          DEMOCRAT</p> <p><input type="radio"/> Write-in</p>

<p><b>Senator in General Assembly District 36</b>  <b>Two Year Term</b>          Vote for 1</p> <p><input type="radio"/> <b>Patrick W. Murray</b>          REPUBLICAN</p> <p><input type="radio"/> <b>Alana M. DiMario</b>          DEMOCRAT</p> <p><input type="radio"/> Write-in</p>
<p><b>Representative in General Assembly District 32</b>  <b>Two Year Term</b>          Vote for 1</p> <p><input type="radio"/> <b>Ryan J. Hansen</b>          REPUBLICAN</p> <p><input type="radio"/> <b>Robert E. Craven</b>          DEMOCRAT</p> <p><input type="radio"/> Write-in</p>

<p><b>Town Council</b>  <b>Two Year Term</b>          Vote for up to 5</p> <p><input type="radio"/> <b>Kalen M. Arreola</b>          REPUBLICAN</p> <p><input type="radio"/> <b>Katherine K. Anderson</b>          DEMOCRAT</p> <p><input type="radio"/> <b>Mary K. Brimer</b>          REPUBLICAN</p> <p><input type="radio"/> <b>Gregory A. Mancini</b>          DEMOCRAT</p> <p><input type="radio"/> <b>William H. King</b>          REPUBLICAN</p> <p><input type="radio"/> <b>Lawrence C. Mandel</b>          DEMOCRAT</p> <p><input type="radio"/> <b>Randy George Wietman</b>          REPUBLICAN</p> <p><input type="radio"/> <b>Matthew B. McCoy</b>          DEMOCRAT</p> <p><input type="radio"/> <b>Christopher J. Zangari</b>          REPUBLICAN</p> <p><input type="radio"/> <b>Kimberly A. Page</b>          DEMOCRAT</p> <p><input type="radio"/> <b>Rickey L. Thompson</b>          Independent</p> <p><input type="radio"/> <b>Richard A. Welch</b>          Independent</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>
<p><b>School Committee</b>  <b>Four Year Term</b>          Vote for up to 2</p> <p><input type="radio"/> <b>James A. Gallo</b>          REPUBLICAN</p> <p><input type="radio"/> <b>Thomas G. Briody</b>          DEMOCRAT</p> <p><input type="radio"/> <b>Robert S. Jones</b>          REPUBLICAN</p> <p><input type="radio"/> <b>Erin West Earle</b>          DEMOCRAT</p> <p><input type="radio"/> <b>Krystle L. Simas</b>          Independent</p> <p><input type="radio"/> <b>Karen B. Kuzminsky</b>          Independent</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>

**State and Local Questions On Back**

**State Questions**

**QUESTIONS 1 - 3**  
(Chapter 231 Public Laws 2022)

Shall the action of the General Assembly, by an act passed at the January 2022 session, authorizing the issuance of bonds, refunding bonds, and temporary notes of the State of Rhode Island for the capital projects and in the amount with respect to each such project listed below (Questions 1-3) be approved, and the issuance of bonds, refunding bonds, and temporary notes authorized in accordance with the provisions of said act?

**1. UNIVERSITY OF RHODE ISLAND NARRAGANSETT BAY CAMPUS - \$100,000,000**

For repairs and to construct new facilities on the University of Rhode Island's Narragansett Bay Campus in support of the educational and research needs for the marine disciplines.

Approve  
 Reject

**2. RHODE ISLAND SCHOOL BUILDINGS - \$250,000,000**

To provide funding for the construction, renovation, and rehabilitation of the state's public schools.

Approve  
 Reject

**3. GREEN ECONOMY BONDS - \$50,000,000**

For environmental and recreational purposes, to be allocated as follows:

a. Municipal Resiliency - \$16,000,000  
b. Small Business Energy Loan Program - \$5,000,000  
c. Narragansett Bay and Watershed Restoration - \$3,000,000  
d. Forest Restoration - \$3,000,000  
e. Brownfields Remediation and Economic Development - \$4,000,000  
f. State Land Acquisition Program - \$3,000,000  
g. Local Land Acquisition Matching Grant Program - \$2,000,000  
h. Local Recreation Development Matching Grant Program - \$2,000,000  
i. Roger Williams Park and Zoo - \$12,000,000

Approve  
 Reject

**Local Questions**

**4. NEW CANNABIS RELATED LICENSES IN THE TOWN OF NORTH KINGSTOWN**  
(Resolution of the Town Council adopted July 18, 2022)

Shall new cannabis related licenses for businesses involved in the cultivation, manufacture, laboratory testing and for the retail sale of adult recreational use cannabis be issued in the Town of North Kingstown?

Yes  
 No

**Questions 5–11 Amendments to the North Kingstown Home Rule Charter**  
(Resolution of the Town Council adopted July 18, 2022)

**5. PROPERTY**

Shall Section 105 of the Home Rule Charter of the Town of North Kingstown entitled "Property" be amended to add the term "lease" to the terms "buy, sell, mortgage, hold, manage and control such property as its interest may require" subject to Section 314 of the Charter?

Yes  
 No

**6. PURCHASE, SALE, OR LEASE OF REAL PROPERTY**

Shall Section 314 of the Home Rule Charter of the Town of North Kingstown entitled "Purchase, Sale, or Lease of Real Property" be amended so that the qualified electors of the town shall be required to approve or reject any lease of town lands or properties which by its terms extends to a period of twenty-five (25) or more years rather than the existing charter requirement of ten (10) years?

Yes  
 No

**7. PURCHASE, SALE, OR LEASE OF REAL PROPERTY**

Shall Section 314 of the Home Rule Charter of the Town of North Kingstown entitled "Purchase, Sale, or Lease of Real Property" be amended to enable the Town Council, without approval of the qualified electors of the town, to sell real properties belonging to the town which it has the legal right to sell for a sales price not to exceed \$300,000?

Yes  
 No

**8. APPOINTMENTS**

Shall Section 405 of the Home Rule Charter of the Town of North Kingstown entitled "Appointments", which requires the approval of each head of a department or agency to appoint subordinate officers or employees be deleted because Section 507(c) gives the Town Manager, as chief executive and administrative officer, the authority to appoint, and when necessary for the good of the service, remove all officers and employees under his/her jurisdiction, except as he/she may authorize the head of a department or office to appoint and remove subordinates in such department or office?

Yes  
 No

**Local Questions**

**9. PLANNING COMMISSION**

Shall Section 802 of the Home Rule Charter of the Town of North Kingstown entitled "Planning Commission" be amended to eliminate the requirement that the manager, and the head of public works department, and town engineer shall serve as ex-officio members of the commission as they are already required to serve on the Technical Review Committee to provide technical input prior to the time projects/developments are heard by the Planning Commission?

Yes  
 No

**10. AMENDING THE CHARTER**

Shall Section 1305(a) of the Home Rule Charter of the Town of North Kingstown entitled "Amending the Charter" be amended to require that the Charter Review Commission shall review the town Charter as it exists at that time, and propose to the council such amendments, if any, as it may deem necessary and advisable every ten (10) years rather than every six (6) years?

Yes  
 No

**11. AMENDING THE CHARTER**

Shall Section 1305 of the Home Rule Charter of the Town of North Kingstown entitled "Amending the Charter" be amended by adding a provision to allow the council the authority by a unanimous vote of five (5) members to, by ordinance, incorporate administrative changes to the Charter provided no substantive changes to the Charter are caused? Such administrative changes shall be limited to errors of grammar, sentence construction, standardization of similar terms, and paragraph renumbering as necessary and in compliance with any changes to State and Federal laws.

Yes  
 No