

# Side-by-Side Comparison (Leviticus 1–7)

Required vs. Voluntary · What is Burned vs. Eaten · Who Offers · Restitution · Typological Meaning

CATEGORY	BURNT OFFERING Olah — "That which goes up"	GRAIN OFFERING Minchah — "Gift / Tribute"	PEACE OFFERING Shelamim — "Wholeness / Fellowship"	SIN OFFERING Chatta't — "To miss the mark"	TRESPASS OFFERING Asham — "Guilt / Restitution"
SCRIPTURE REFERENCE	Lev 1:1–17 Lev 6:8–13	Lev 2:1–16 Lev 6:14–23	Lev 3:1–17 Lev 7:11–36	Lev 4:1–35 Lev 5:1–13 Lev 6:24–30	Lev 5:14–19 Lev 6:1–7 Lev 7:1–7
VOLUNTARY OR REQUIRED?	Voluntary (personal) Required: Daily Tamid & festival	Voluntary (personal) Required: with animal sacrifices	Voluntary only (never required)	Required upon committing sin (even unknowing)	Required upon guilt or wrong to another
PURPOSE	Complete consecration & atonement; "whole" self given to God	Gratitude, tribute, dedication; accompanies animal offerings	Restored fellowship & communion with God; thanksgiving, vow, freewill	Atonement for specific sin (known or unknown); cleansing from guilt	Restitution for trespass against holy things or neighbour; restoration
MATERIAL (WEALTHY)	Bull (male, unblemished) from herd	Fine wheat flour with oil & frankincense	Bull or cow (herd) or lamb or goat (flock) unblemished	Young bull (for priest or whole congregation)	Ram without blemish (valued in sanctuary shekels)
MATERIAL (MIDDLE)	Ram or male goat (flock) unblemished	Baked, pan-fried, or deep-fried unleavened loaves/wafers	Lamb or goat (male or female) unblemished	Male goat (for ruler) Female goat or lamb (common person)	Same ram for all — no graded substitution by wealth
MATERIAL (POOR)	Turtledove or young pigeon (2 birds)	(Grain offering is itself the poor person's alternative to animal)	(No reduced substitute provided for peace offering)	2 turtledoves or pigeons OR 1/10 ephah fine flour (very poor)	(No reduced substitute — always a ram; shows gravity of guilt)
HAND LAID ON HEAD?	<b>YES (Lev 1:4)</b> <b>"atonement for him"</b>	<b>NO (no laying of hands on grain)</b>	<b>YES (Lev 3:2,8,13) by offerer</b>	<b>YES (Lev 4:4,15, 24,29,33) by offerer or elders</b>	<b>NO (Lev 5:14–19 silent on hand-laying)</b>
WHAT IS BURNED ON ALTAR?	ENTIRE animal (wholly consumed) "sweet savour unto the LORD"	"Memorial" handful of flour + all frankincense "sweet savour"	Fat portions: covering, both kidneys & fat, caul above liver "sweet savour"	Fat portions (same as peace) BURNT on brazen altar (no sweet savour noted)	Fat portions (same as peace and sin) BURNT on brazen altar
BLOOD DISPOSITION	Sprinkled on all sides of brazen altar (Lev 1:5,11)	No blood — grain offering only	Sprinkled on sides of brazen altar (Lev 3:2,8,13)	Priest/Cong: Sprinkled 7x before veil; horns of golden altar; base of brazen Ruler/Common: Horns of brazen altar only; base	Sprinkled on sides of brazen altar (Lev 7:2) Same as peace offering
BLOOD ENTERS SANCTUARY?	<b>NO (court only)</b>	<b>NO (no blood)</b>	<b>NO (court only)</b>	YES — when offered for anointed priest or whole congregation NO — ruler or individual	<b>NO (court only)</b>
PRIEST'S PORTION	<b>NONE Entire animal consumed by fire</b>	Remainder after memorial Aaron & sons eat unleavened in holy court (most holy) Priests' own: burned entirely	Wave breast (Aaron & sons) Heave right shoulder (officiating priest)	Priest/Cong: NONE — carcass burned outside camp Ruler/Common: priest eats flesh in holy court	Priest & sons eat flesh in holy court (most holy) Same law as sin offering
OFFERER'S PORTION	<b>NONE Wholly given to God</b>	<b>NONE (except priest is offerer in some contexts)</b>	YES — remainder eaten by offerer & household before LORD (time limits apply)	<b>NO — offerer receives no portion (atonement only)</b>	<b>NO — but offerer pays full restitution +20% penalty</b>
LEAVEN PERMITTED?	<b>NO "no leaven" (1:9 implied; all fat/blood restrictions)</b>	<b>NO "No meat offering shall be made with leaven" (2:11)</b>	NO for unleavened breads offered YES — leavened loaves offered with thanksgiving but NOT burned	<b>NO (most holy; same rules as grain)</b>	<b>NO (most holy; same rules)</b>
RESTITUTION REQUIRED?	<b>NO</b>	<b>NO</b>	<b>NO</b>	<b>NO (sacrifice only)</b>	<b>YES Full value + 1/5 (20%) added (Lev 5:16; 6:4–5)</b>

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KEY PHRASE	"He shall offer it of his own voluntary will... to make atonement for him." (1:3-4)	"No meat offering shall be made with leaven." (2:11)	"All the fat is the LORD's." (3:16)	"The priest shall make an atonement for him... and it shall be forgiven him." (4:26)	"He shall bring his trespass offering unto the LORD... and it shall be forgiven him." (6:7)
CHRIST AS ANTITYPE	"Wholly surrender himself to God, place himself and all he has upon the altar" — Haskell Heb 10:5-7 Christ's complete self-offering	"Fine flour = perfect sinless body of Christ, bruised for us" Oil = Holy Spirit Frankincense = Christ's righteousness Isa 53:5	"God teaches us that all we receive is the gift of redeeming love" — EGW Eph 2:14 He is our peace	"Through the blood of this victim, man looked forward by faith to the blood of Christ" — EGW (SDA BC) Heb 13:11-12	"Thou shalt make his soul an offering for sin [asham]" Isa 53:10 Christ restores what Adam lost + the fifth part