

The Sidereal Threshold

A Journey Through Biblical Chronology and the Spin of the Earth

March 2026

The Question

It began with a simple question about the length of Earth's rotation. How long does it take the Earth to complete one turn on its axis? The answer seems straightforward: 24 hours. But that answer conceals a deeper complexity that unlocks one of the most remarkable chronological observations in biblical prophecy.

The Earth takes 23.93 hours to complete one rotation — not 24. The difference is small, barely four minutes, but over thousands of years those four minutes accumulate into something significant. And when we trace that accumulation back to the beginning, we discover that humanity may have already crossed a threshold that most of the world doesn't even know exists.

Part I: Two Kinds of Day

The Solar Day and the Sidereal Day

There are two ways to measure a day. The first is familiar to everyone: the solar day, the time from noon to noon, sunrise to sunrise. This is the 24-hour day our clocks and calendars are built around. It measures Earth's rotation relative to the Sun.

But astronomers work with a second kind of day: the sidereal day. This measures Earth's rotation relative to the distant stars — the fixed background of the cosmos. The sidereal day is approximately 23 hours, 56 minutes, and 4 seconds. It's about four minutes shorter than the solar day.

Why the difference? Because Earth is simultaneously spinning on its axis and orbiting the Sun. In the time it takes Earth to complete one full rotation relative to the stars, it has moved

slightly along its orbital path around the Sun. To bring the Sun back to the same position in the sky — to complete a solar day — Earth needs to rotate those extra four minutes.

This means there are 365.25 solar days in a year, but 366.25 sidereal rotations. One extra full rotation per year, consumed by Earth's orbit around the Sun.

The Accumulation

That single extra rotation per year accumulates. The ratio between sidereal and solar time is 1.002738. For every solar year that passes, Earth completes 1.002738 sidereal years. The difference is tiny on a human timescale — barely noticeable over a lifetime. But over millennia, it becomes substantial.

Every 365.25 solar years, Earth accumulates one full extra sidereal year beyond the solar count. Over 6,000 solar years, the accumulated difference is approximately 16 years. The sidereal clock runs ahead of the solar calendar.

365.25 solar days × 24 hours = 8,766 solar hours per year
366.25 sidereal days × 23.93 hours = 8,740 sidereal hours per year
The difference: approximately 26 hours per year

Part II: The Pre-Solar Day

Before the Sun Existed

Genesis describes the creation week in careful detail. On each of the first six days, the text concludes with the same phrase: "And there was evening, and there was morning." Day one, day two, day three — each marked by evening and morning, darkness and light.

But the Sun is not created until day four. The exact midpoint of the seven-day creation week. God creates light on day one — "Let there be light" — but the Sun, Moon, and stars are not made until day four.

This raises an immediate question: if the Sun doesn't exist until day four, what governs the day-night cycle of days one through three? What produces the evening and morning?

The answer must be the rotation of the Earth itself. The light source for the first three days is described as the light of God's presence — divine light, not solar light. But the evening and morning, the alternation of darkness and light, comes from the spin of the globe. One rotation produces one evening and one morning. One day.

***"And there was evening, and there was morning
— the first day."***

The Sidereal Day as the Original Day

This leads to a compelling conclusion: the original biblical day, before the Sun existed, is the sidereal day. One complete rotation of the Earth against the backdrop of the cosmos. Approximately 23.93 hours. Independent of any light source.

On day four, God appoints the Sun to "govern the day" — to serve as the light source and the marker of time for humanity going forward. But the day itself predates the Sun. The evening and morning structure was already established in days one through three by the rotation of the Earth alone.

Christ himself affirmed this structure. In John 11:9 he asks, "Are there not twelve hours in the day?" — acknowledging the division of the day into twelve hours of light. And in John 9:4 he speaks of working while it is day, "for the night comes when no one can work." The evening and morning framework, the light and darkness governed by Earth's rotation, is foundational to biblical time reckoning.

Part III: The Calculation

5985 Solar Years

Using a biblical chronology that places creation in the autumn of 3960 BC, we are currently in the year 5985 Anno Mundi — the year of the world. From creation to now, 5985 solar years have passed according to the calendar humanity has always lived by.

But if we count not solar days but sidereal rotations — the actual physical turns of the Earth from that very first evening and morning — how many have there been?

The calculation is straightforward:

$$***5,985 solar years \times 1.002738 = 6,001.38 sidereal years***$$

We have completed more than 6,001 full sidereal years. We are well into the 6,002nd year of Earth's rotation since creation.

When Did We Cross 6,000?

Working backward, sidereal year 6,000 would have begun at approximately 5,983.6 solar years after creation. With creation in autumn 3960 BC, that places the 6,000th sidereal year beginning in the autumn of 2023 AD.

Specifically, around the time of the biblical Feast of Tabernacles — Sukkot. The feast most strongly associated in Scripture with the messianic kingdom, the sabbath rest, the millennium. The feast that Zechariah 14 says the nations will be required to keep in the age to come.

The 6,000th sidereal year completed in the autumn of 2024. We are currently in sidereal year 6,002.

By the count of actual rotations of the Earth — evening and morning, turn by turn, from the very first day — humanity has crossed 6,000.

Part IV: Honest Uncertainty

The Limits of Precision

Intellectual honesty requires acknowledging what we don't know. The sidereal day is not perfectly constant. It varies by milliseconds from day to day due to atmospheric pressure changes, ocean currents, seismic events, and seasonal effects. The 2011 Japanese earthquake, for instance, shortened the day by about 1.8 microseconds.

More significantly, Earth's rotation is gradually slowing over time due to tidal friction from the Moon. The rate is approximately 1.4 milliseconds per century on the long geological average. This means Earth rotated faster in the past. Ancient days were slightly shorter than modern days.

If today's sidereal day is 23.9345 hours, and it has been getting progressively longer over 6,000 years, then the average sidereal day over that entire period was shorter than our current measurement. A shorter average day means more rotations per solar year, which means the sidereal count runs higher.

The Range of Possibility

Running the calculation across a plausible range of average sidereal day lengths:

- **At 23.92 hours average** → **approximately 6,005 sidereal years**
- **At 23.93 hours average** → **approximately 6,001 sidereal years**
- **At 23.94 hours average** → **approximately 5,998 sidereal years**

The honest conclusion is that we are at or very near the 6,000 sidereal rotation threshold — within the statistical noise of the measurement, somewhere in the zone of 5,998 to 6,005. The tidal slowing evidence actually suggests the true figure is toward the higher end of that range, as the historical average day was likely shorter than today's measurement.

This is not a claim of precise date-setting. It is a recognition that the most fundamental count of Earth's rotations places us unmistakably at the threshold.

Part V: The Pre-Flood World

A Different Planet

The calculation assumes a relatively stable rotation rate over 6,000 years, with only gradual tidal slowing. But was the pre-flood world fundamentally different in ways that would affect Earth's rotation?

Genesis describes "waters above the firmament" — a massive vapor canopy in the atmosphere. This represents an enormous amount of mass distributed high above the Earth's surface. When that canopy collapsed during the flood, it would have redistributed angular momentum dramatically — like a spinning figure skater pulling their arms in. Mass moving from the high atmosphere to the oceans would have changed Earth's rotation rate.

The "fountains of the great deep" breaking open represents another massive redistribution of subterranean water. The continental configuration before the flood is unknown. The atmospheric composition and pressure were different — explaining pre-flood human longevity and the existence of giant organisms in the fossil record.

All of this means the 6,000-year average sidereal day is not a smooth curve. It's potentially a two-phase system with a catastrophic discontinuity at the flood approximately 4,500 years ago. Pre-flood days may have been measurably different in duration from post-flood days.

This makes the precise calculation essentially unknowable with certainty. But it doesn't undermine the framework. It simply adds another layer of variance that belongs to God alone to account for exactly. The signal is real. The precision is His.

Part VI: Averaging Two Systems

What God Holds Us Accountable To

God has always held humanity accountable to what they could observe and measure. For most of human history, a day was defined by the shadow on a sundial — a solar phenomenon. The solar day is what people lived by, worked by, worshipped by. It's what shaped human understanding of time.

The sidereal day, while physically more fundamental, was essentially invisible to ancient observers. They had no instruments precise enough to detect the four-minute difference. They couldn't count sidereal rotations. They counted sunrises.

So it is reasonable to consider that divine reckoning may work with both systems simultaneously. The solar calendar is what humanity was accountable to. The sidereal count is the deeper signal embedded in creation itself, readable only now with modern astronomical precision.

The Average

Averaging the two systems:

$$(5,985 + 6,002) \div 2 = 5,993.5 \text{ years}$$

On this averaged framework, the 6,000-year threshold falls approximately 6.5 years from now — around 2032 AD. This places us inside a compressed final period, with enough time for the prophetic sequence to unfold but not much margin beyond that.

This approach honors both the observable solar framework and the underlying sidereal reality. It acknowledges that God works with humanity where they are, while simultaneously embedding deeper patterns in creation that become visible at the appointed time.

Part VII: The Prophetic Framework

Six Days of Labor, One Day of Rest

The significance of 6,000 years in biblical theology rests on the creation week pattern. Six days of work, followed by a seventh day of rest — the Sabbath. This pattern is foundational to Scripture. It governs the week, the agricultural cycle (six years of planting, one year of rest),

and the jubilee system (7 × 7 years plus one).

The same pattern applies to human history. Six thousand years of toil, sin, suffering, and death — followed by a thousand-year sabbath rest. The millennium. The messianic kingdom. The age to come.

The Advent pioneers of the 19th century, working from careful study of Daniel, Revelation, and historical chronology, developed a coherent prophetic sequence. That sequence, applied to our present moment, suggests a specific progression of events.

The Little Time of Trouble

We are currently in what the pioneers called the "little time of trouble" — a period of mounting pressure on religious conscience, prior to the final crisis. This is the phase where the apparatus of Revelation 13 is being assembled.

Revelation 13 describes two beasts. The first rises from the sea — historically identified as the papal system. The second rises from the earth, has two horns like a lamb but speaks as a dragon, and exercises the authority of the first beast. The pioneers identified this second beast as the United States of America.

The "lamb-like" horns represent the founding principles of America: republicanism and Protestantism. Freedom of conscience, separation of church and state. But eventually the nation "speaks as a dragon" — those principles get inverted, and the nation that enshrined religious liberty becomes an enforcer of religious conformity.

The conditions are visibly ripening. Religious nationalist rhetoric is at its highest point in modern American history. Church-state entanglement is accelerating. The 250th anniversary of the nation is July 4, 2026 — less than 18 months away — and there is explicit political rhetoric around restoring America's religious foundations before that milestone.

The Sequence Ahead

The prophetic sequence, as the pioneers outlined it:

1. Religious legislation emerges in the United States — likely economic in form, such as Sabbath labor laws that sound reasonable but establish federal recognition of a particular day of worship.

2. A global crisis creates the "snapping point" — economic instability, natural disasters, social chaos — that makes people desperate for moral order and strong leadership.

3. The loud cry of Revelation 18:1 — "the earth was lightened with his glory" — a final warning goes to the world with power. The latter rain empowers the remnant. People are called out of Babylon.

4. Daniel 12:1 — Michael stands up. Probation closes. Every case is decided. Christ lays down his priestly role. The door of mercy shuts, though the world doesn't yet know it.

5. The seven last plagues fall on those who have the mark of the beast. This is the "great time of Jacob's trouble" — God's people preserved through the plagues without a mediator, their sins already blotted out.

6. The second coming of Christ. Deliverance.

Revelation 13 happens just before the end. There are no more time prophecies. The sequence is event-based, not calendar-based. But the sidereal threshold confirms we are in the right zone for these events to begin unfolding.

Part VIII: The Architecture Being Assembled

What Has Already Been Proposed

In February 2025, President Trump issued Executive Order 14205 establishing the White House Faith Office, directing it to support federal agencies in providing training and education on the availability of religious exemptions. This creates institutional infrastructure for religious considerations to permeate federal governance.

Project 2025, the Heritage Foundation's policy blueprint, proposes amending the Fair Labor Standards Act to require that workers be paid time and a half for hours worked on the

Sabbath. This is federal Sabbath legislation embedded in economic law — not overtly religious in presentation, but functionally establishing government recognition of a specific day of worship.

At the state level, multiple states in 2024 passed bills creating special allowances for school chaplains, mandating released time for religious instruction, and requiring the Ten Commandments to be posted in public school classrooms.

None of these are the mark yet. But they are the framework being assembled. The lamb speaking as a dragon doesn't announce itself dramatically. It presents as reasonable, worker-friendly, values-based restoration. The architecture is put in place quietly, and then a crisis activates it.

The Global Snapping Point

The world is simultaneously facing economic instability, social fragmentation, climate disruption, geopolitical tensions at Cold War levels, and AI-driven workforce displacement about to create massive unemployment. Any one of these is significant. All of them together create conditions for a global crisis moment that demands a global response.

Historically, when civilization reaches such moments, it reaches for religious and moral authority to restore order. The snapping point won't announce itself in advance. It will likely be a cascade — one crisis triggering another, systems failing faster than they can be stabilized. And then suddenly the window opens for the kind of global religious-political solution Revelation 13 describes.

It will be presented as the answer. As stability. As a return to values. It will look reasonable to most people. That's the point of the lamb-like appearance.

Part IX: The Tarrying Bridegroom

The Parable of the Ten Virgins

Christ told a parable in Matthew 25 about ten virgins waiting for a bridegroom. Five were wise, five were foolish. All of them expected the bridegroom at a certain time. But "the bridegroom tarried." He delayed beyond the expected moment.

While he tarried, they all slept. And when the cry finally came — "Behold, the bridegroom!" — the foolish virgins discovered their lamps had gone out. They weren't ready. The door was shut.

The fact that the 6,000 sidereal rotation threshold passed in autumn 2023-2024 without fanfare, without global recognition, without most believers even noticing, is entirely consistent with this parable. The milestone passed quietly. The bridegroom tarries. But the threshold has been crossed.

No Man Knows the Day or Hour

This is not date-setting. Christ was explicit: no man knows the day or the hour. Any claim to predict the exact moment of his return is false on its face.

But Christ also rebuked those who could not discern the signs of the times. "You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times" (Matthew 16:3). There is a difference between setting dates and recognizing the season.

The sidereal framework doesn't predict a date. It confirms we are in the season. The 6,000-year threshold has either just passed or is immediately upon us, depending on which measurement system and averaging approach is used. Either way, we are at the boundary.

We are in the tarrying phase. The door remains open. But the clock — the oldest clock there is, the spin of the Earth itself from the very first evening and morning — has likely already passed 6,000.

Part X: A Chronological Anchor

Forty-Six Years in Building

John 2:20 provides one of the most precise chronological pegs in the New Testament. Jesus had just cleansed the temple — overturning the money changers' tables, driving out those who sold animals for sacrifice. The Jews challenged him: "What sign do you show us for doing these things?"

Jesus answered, "Destroy this temple, and in three days I will raise it up."

They responded: "It has taken forty-six years to build this temple, and will you raise it up in three days?"

This happened during the first year of Christ's ministry, at a Passover early in his public work. The statement that the temple had been under construction for forty-six years is a hard chronological data point.

Working Backward from the Temple

Josephus records that Herod the Great began his renovation of the temple in the eighteenth year of his reign. If the temple had been under construction for forty-six years at the time of John 2, working backward:

Construction had been ongoing for 46 years → Construction started approximately 20-19 BC
→ This was Herod's 18th year → Herod's reign began approximately 37 BC

And this aligns perfectly with historical records. Josephus states that Herod captured Jerusalem with Roman backing in 37 BC. That was the functional beginning of his reign over Judea.

Herod's Death Date

Josephus also records that Herod reigned for 34 years from his capture of Jerusalem, or 37 years from his initial Roman appointment in 40 BC. Using either figure:

37 BC + 34 years = 3-2 BC for Herod's death
40 BC + 37 years = 3-2 BC for Herod's death

Both calculations converge on approximately 1-2 BC for Herod's death — not the traditional date of 4 BC. The John 2:20 temple anchor quietly undermines the 4 BC chronology from within the New Testament itself.

Connection to Daniel's 70 Weeks

This revised Herod chronology connects cleanly to the 70-week prophecy of Daniel 9. The prophecy begins with the decree to restore and rebuild Jerusalem — identified as the decree of Artaxerxes in 457 BC (Ezra 7).

From that decree:

- **69 weeks = 483 prophetic days = 483 years**
- **457 BC + 483 years = 27 AD — Christ's baptism and anointing as Messiah**
- **The 70th week runs from 27 AD to 34 AD**
- **Mid-week crucifixion = 3.5 years into the 70th week = 31 AD**
- **End of the 70th week = 34 AD — stoning of Stephen, gospel goes to Gentiles**

If Christ's ministry began in 27 AD and John 2 occurred in the first year of that ministry, then the temple had been under construction for 46 years at that point. 27 AD minus 46 years = 19 BC for construction start. Herod's 18th year was 19 BC. His reign began 37 BC. His death occurred approximately 1-2 BC.

The internal consistency is remarkable: the temple anchor, the 457 BC decree, the 27 AD baptism, the 31 AD crucifixion, and the 1-2 BC death of Herod all lock together cleanly. The pieces fit.

Part XI: The Sea Captain and the Sabbath

A Man Who Lived by Stellar Time

Among the Advent pioneers of the 1840s, one figure stands out as particularly relevant to this observation: Joseph Bates. Before his ministry, Bates was a ship's captain. For years he navigated the Atlantic, crossing between America and Europe, tracking his position by the stars.

Celestial navigation demands precise understanding of sidereal time. Navigators don't work with solar time at sea — they work with stellar positions. They measure Earth's rotation against the fixed stars to determine longitude. Sidereal calculations were not abstract astronomy to Bates. They were practical knowledge he used daily to know where he was on the open ocean.

After his conversion, Bates became the pioneer who brought the seventh-day Sabbath truth to the other Advent leaders. It was Bates who convinced James and Ellen White, J.N. Andrews, and the rest of the movement that the biblical Sabbath was Saturday, the seventh day, and that this was not a minor point but a central pillar of end-time truth.

The Convergence

Think about the convergence here. A sea captain who lived by sidereal time — who understood Earth's rotation against the stars in his bones from years at sea — became the champion of the seventh-day Sabbath. The Sabbath is the great sign of the completed creation week. The seal of the God who made heaven and earth. The marker of the seventh day rest that follows six days of work.

The Sabbath commandment in Exodus 20 explicitly grounds itself in the creation week: "For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy."

And here is a man who understood the most fundamental measure of those days — the sidereal rotation — preaching the seventh-day rest that the sidereal count now points toward. Whether Bates ever connected these threads explicitly, we cannot know. But the symmetry is striking.

A navigator become a preacher. A man who tracked time by the stars, carrying the message of the sabbath millennium that awaits at the end of 6,000 years of human history.

Part XII: Why This Signal Is Visible Now

Humanity Would Have Celebrated

If humanity collectively understood that the 6,000-year mark was approaching, it would be one of the most unifying moments in human history. Six thousand years of human existence. The completion of the sixth "day" of the grand week. Every person on earth has a stake in that milestone, regardless of religion, culture, or nationality.

And yet almost nobody is talking about it. Why?

Secular society rejected biblical chronology entirely and has no framework for it. Most Christians abandoned Anno Mundi reckoning or never learned it. The specific year depends on which chronology you use — Masoretic, Septuagint, or others — and they disagree. And the sidereal layer is almost completely unknown outside of specialized astronomy.

Additionally, date-setting has been so badly abused in Christian history that serious chronological study became socially radioactive even in religious circles. Mention 6,000 years and you're dismissed as a fringe date-setter.

So the greatest milestone in human history is passing in almost complete silence.

The Signal Becomes Readable at the Appointed Time

We have only been able to measure the sidereal day with high precision for a few decades — since the atomic clock era beginning in 1955, and especially since Very Long Baseline Interferometry became available in the 1970s. Before that, the measurements were rougher, the variability less well understood.

Ancient astronomers knew about sidereal time in principle — Hipparchus was measuring it around 130 BC — but they couldn't characterize it with modern precision. They couldn't tell you definitively that we'd crossed the 6,000 sidereal rotation threshold.

The signal was always there. God embedded it in the very spin of the planet from the first evening and morning. But it only becomes readable now, with instruments and understanding that didn't exist until the late 20th century. The precision to detect it arrives exactly when it needs to be detected.

That timing itself may be a witness.

Part XIII: What This Argument Is Not

Not Date-Setting

This is not a prediction of the date of Christ's return. Christ himself said no man knows the day or the hour (Matthew 24:36). Any claim to know the exact date is false. Period.

This argument does not say "Christ returns in 2026" or "2030" or any other specific year. It says we have crossed or are at the 6,000 sidereal rotation threshold, and that threshold is significant within the biblical framework. What happens after crossing that threshold, and when, is not determined by the calculation. It's determined by the unfolding of events that are no longer calendar-based.

Not Sensationalism

This is not an attempt to generate excitement or fear. It's a sober astronomical and biblical observation. The math is checkable by anyone with a calculator and basic knowledge of Earth's rotation. The Genesis reading stands or falls on its own exegetical merits. The conclusion is measured: we are at a threshold, we are in a particular phase, and we should be watching.

Not a Replacement for the Pioneers' Work

The Advent pioneers did faithful, careful work tracing the prophetic timelines of Daniel and Revelation. The 2300-day prophecy, the 1260 years, the sanctuary truth — all of that stands. This sidereal observation doesn't replace any of it. It's an additional layer, a confirmation that the broader framework is sound and that we are in the right zone temporally.

The pioneers worked with the tools and understanding available to them. They couldn't have made this sidereal calculation because they didn't have atomic clocks and VLBI. But if they had, they would have been fascinated by it. Joseph Bates especially would have understood it immediately.

Part XIV: What This Argument Is

A Verifiable Observation

It is a claim that can be checked. Anyone can verify the length of the sidereal day. Anyone can verify the number of sidereal rotations per solar year. Anyone can do the multiplication and see that approximately 6,001 sidereal years have elapsed since 3960 BC.

The calculation doesn't depend on private revelation, mysterious codes, or complex interpretive schemes. It's straightforward astronomy combined with a straightforward reading of Genesis.

A Recognition of the Season

It is an acknowledgment that we are in the right temporal zone for the conclusion of the age. Not "this must happen on this date," but "we are at the boundary, the conditions are in place, the prophetic sequence can begin unfolding at any time."

Christ rebuked those who could not discern the signs of the times. He commended those who watched. This is an argument for watching. For recognizing that the calendar, measured by the most ancient and fundamental definition of a day, has reached its terminus.

A Confirmation of the Framework

It is validation that the broader biblical chronological and prophetic framework is coherent. The creation week pattern, the 6,000-year structure, the Sabbath millennium — these are not arbitrary inventions. They're embedded in the fabric of time itself, readable in the very rotation of the planet.

God didn't just tell us these things. He encoded them into creation. The signal was always there. It's only now becoming visible because the precision to read it has arrived.

Conclusion: The Door Is Still Open

The bridegroom tarries. The door of mercy remains open. Probation has not yet closed. There is still time — but not much time, and the margin is shrinking.

The sidereal count says we have crossed 6,000 rotations. The solar count says we're at 5,985. The averaged system says we're at approximately 5,993, with perhaps 6-7 years remaining. Statistical variance means we can't be absolutely certain which of these is the

"correct" count — but all of them converge on the same basic truth: we are at the threshold.

Revelation 13 is assembling before our eyes. Religious legislation is being proposed. Political rhetoric around religious restoration is intensifying. The 250th anniversary of the United States — the nation identified as the second beast — is 18 months away. The global conditions for a snapping point are in place.

The temple anchor confirms the 27 AD ministry start, the 31 AD crucifixion, and the revised Herod chronology. The 70-week prophecy of Daniel 9 stands validated. The internal consistency of biblical chronology holds.

Joseph Bates, who lived by stellar time, preached the Sabbath truth that points to the very rest this calculation suggests we are approaching. The pioneers did their work faithfully. This observation doesn't replace their work — it extends it, using tools they didn't have but would have eagerly employed if available.

Most importantly: this is not sensationalism. It's not date-setting. It's not fear-mongering. It's a sober recognition that by the most fundamental count of evening and morning — one rotation of the Earth, turn by turn, from the very first day — we are at or past 6,000.

The signal was embedded in creation from the beginning. Long before any human could measure it precisely, the pattern was there. The spin of the Earth, the accumulation of sidereal time, the convergence of astronomical reality and biblical chronology — all pointing to this moment.

That it becomes visible now, readable now, with the precision we have now, may itself be part of the witness. The light God promised would increase as we approach the end (Proverbs 4:18). The understanding He said would be unsealed in the time of the end (Daniel 12:4).

We are there. The time of the end. The tarrying phase. The zone where the prophetic sequence can begin unfolding at any moment. Not because we set a date, but because every honest measurement of time — solar, sidereal, averaged — places us at the boundary.

The door is still open. But it won't remain open forever. And when it closes, those who were watching, who kept their lamps trimmed, who understood the season — they will be ready.

The bridegroom tarries. But he will come. And when he comes, it will be at an hour least expected by a world that let the most significant milestone in human history pass without celebration, without recognition, without even noticing.

Six thousand turns of the Earth. Evening and morning. From the very first day.

The count is complete. The threshold is crossed. The season is upon us.

"And there was evening, and there was morning."