

Allowance for Tenant-Furnished Utilities and Other Services

U. S. Department of Housing and Urban Development

Eff. 2/1/2021

LOCALITY

HOUSING AUTHORITY OF THE BIRMINGHAM DISTRICT

Unit Type

**ATTACHED HOMES -DUPLEX & ROW APTS
Apartments in a One-Level Building**

MONTHLY DOLLAR ALLOWANCE

| UTILITY OR SERVICE | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| HEATING: | | | | | | |
| a. Propane | 18.00 | 25.00 | 32.00 | 40.00 | 51.00 | 58.00 |
| b. Natural Gas: Spire- Alagasco | 10.00 | 15.00 | 19.00 | 23.00 | 29.00 | 33.00 |
| c. Natural Gas: Trussville | 10.00 | 14.00 | 17.00 | 21.00 | 27.00 | 31.00 |
| d. Electric Heat Pump: APCo | 8.00 | 11.00 | 14.00 | 17.00 | 22.00 | 25.00 |
| e. Electric Heat: APCo | 21.00 | 29.00 | 38.00 | 46.00 | 59.00 | 67.00 |
| f. Electric Heat Pump: Bessemer | 7.00 | 9.00 | 12.00 | 15.00 | 19.00 | 22.00 |
| g. Electric Heat: Bessemer | 18.00 | 26.00 | 33.00 | 41.00 | 52.00 | 59.00 |
| h. Electric Heat Pump: Tarrant | 7.00 | 10.00 | 13.00 | 16.00 | 21.00 | 24.00 |
| i. Electric Heat: Tarrant | 20.00 | 28.00 | 37.00 | 45.00 | 57.00 | 65.00 |
| COOLING: | | | | | | |
| a. A/C: APCo | 8.00 | 11.00 | 14.00 | 17.00 | 22.00 | 25.00 |
| b. A/C: Bessemer | 6.00 | 9.00 | 11.00 | 14.00 | 17.00 | 20.00 |
| c. A/C: Tarrant | 7.00 | 10.00 | 12.00 | 15.00 | 19.00 | 22.00 |
| COOKING: | | | | | | |
| a. Propane | 12.00 | 16.00 | 21.00 | 26.00 | 33.00 | 37.00 |
| b. Natural Gas: Spire-Alagasco | 6.00 | 8.00 | 11.00 | 13.00 | 17.00 | 19.00 |
| c. Natural Gas: Trussville | 6.00 | 8.00 | 10.00 | 12.00 | 16.00 | 18.00 |
| d. Electric: APCo | 7.00 | 10.00 | 12.00 | 15.00 | 19.00 | 22.00 |
| e. Electric: Bessemer | 5.00 | 8.00 | 10.00 | 12.00 | 15.00 | 17.00 |
| f. Electric: Tarrant | 6.00 | 8.00 | 11.00 | 13.00 | 17.00 | 19.00 |
| OTHER ELECTRIC: | | | | | | |
| a. Lights, Ref, Etc.: APCo | 25.00 | 35.00 | 45.00 | 55.00 | 70.00 | 80.00 |
| b. Lights, Ref, Etc.: Bessemer | 20.00 | 28.00 | 36.00 | 44.00 | 56.00 | 64.00 |
| c. Lights, Ref, Etc.: Tarrant | 25.00 | 35.00 | 44.00 | 54.00 | 69.00 | 79.00 |
| WATER HEATING: | | | | | | |
| a. Propane | 26.00 | 37.00 | 47.00 | 58.00 | 74.00 | 84.00 |
| b. Natural Gas: Spire-Alagasco | 14.00 | 19.00 | 25.00 | 30.00 | 38.00 | 44.00 |
| c. Natural Gas: Trussville | 13.00 | 18.00 | 23.00 | 28.00 | 36.00 | 41.00 |
| d. Electric: APCo | 19.00 | 26.00 | 34.00 | 41.00 | 53.00 | 60.00 |
| e. Electric: Bessemer | 15.00 | 21.00 | 27.00 | 33.00 | 42.00 | 48.00 |
| f. Electric: Tarrant | 16.00 | 23.00 | 29.00 | 36.00 | 46.00 | 52.00 |
| WATER: | | | | | | |
| a. Birmingham | 37.00 | 45.00 | 52.00 | 58.00 | 63.00 | 70.00 |
| b. Bessemer | 33.00 | 43.00 | 52.00 | 58.00 | 65.00 | 72.00 |
| SEWER: | | | | | | |
| a. Jefferson County | 43.00 | 67.00 | 89.00 | 107.00 | 125.00 | 143.00 |

Section 8: ALLOWANCES FOR TENANT-FURNISHED UTILITIES AND OTHER SERVICES **DATE:** Eff. 2/1/2021

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| LOCALITY HOUSING AUTHORITY OF THE BIRMINGHAM DISTRICT | Unit Type ATTACHED HOMES -DUPLEX & ROW APTS Apartments in a One-Level Building |
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| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCE | | | | | |
|--------------------|--------------------------|------|------|------|------|------|
| | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |

| | | | | | | |
|------------------------------------|------|------|------|------|------|------|
| REFRIGERATOR: | | | | | | |
| a. Refrigerator: (if tenant owned) | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |

| | | | | | | |
|------------------------------------|------|------|------|------|------|------|
| RANGE | | | | | | |
| a. Range/Microwave: (tenant owned) | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |

| | | | | | | |
|------------------------------------|-------|-------|-------|-------|-------|-------|
| GARBAGE: | | | | | | |
| a. Jefferson County (twice a week) | 16.00 | 16.00 | 16.00 | 16.00 | 16.00 | 16.00 |
| b. Centerpoint City Garbage | 13.00 | 13.00 | 13.00 | 13.00 | 13.00 | 13.00 |

| | | | | | | |
|------------------------------------|------|------|------|------|------|------|
| OTHER: | | | | | | |
| NAT GAS Monthly Cust Svc SPIRE Gas | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 |
| NAT GAS Monthly Cust Trussville | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 |

| ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented) | UTILITY OR SERVICE | PER MONTH |
|---|--------------------|-----------|
| NAME OF FAMILY | HEATING | |
| | AIR CONDITIONING | |
| | COOKING | |
| ADDRESS OF UNIT | OTHER ELECTRIC | |
| | WATER HEATING | |
| | WATER | |
| | SEWER | |
| | GARBAGE COLLECTION | |
| | RANGE/MICROWAVE | |
| NUMBER OF BEDROOMS | REFRIGERATOR | |
| | OTHER (Specify) | |
| | TOTAL | |