

**Allowance for Tenant-Furnished Utilities and Other Services**

**U. S. Department of Housing and Urban Development**

Eff. 2/1/2019

<b>LOCALITY</b>	<b>Unit Type</b>
<b>HOUSING AUTHORITY OF THE BIRMINGHAM DISTRICT</b>	<b>ATTACHED HOMES -DUPLEX &amp; ROW APTS</b> Apartments in a One-Level Building

**MONTHLY DOLLAR ALLOWANCE**

<b>UTILITY OR SERVICE</b>	<b>0-BR</b>	<b>1-BR</b>	<b>2-BR</b>	<b>3-BR</b>	<b>4-BR</b>	<b>5-BR</b>
<b>HEATING:</b>						
a. Propane	21.00	29.00	38.00	46.00	59.00	67.00
b. Natural Gas: Alagasco	10.00	15.00	19.00	23.00	29.00	33.00
c. Natural Gas: Trussville	10.00	14.00	17.00	21.00	27.00	31.00
d. Electric Heat Pump: APCo	8.00	11.00	14.00	17.00	22.00	25.00
e. Electric Heat: APCo	21.00	29.00	38.00	46.00	59.00	67.00
f. Electric Heat Pump: Bessemer	7.00	9.00	12.00	15.00	19.00	22.00
g. Electric Heat: Bessemer	18.00	26.00	33.00	41.00	52.00	59.00
h. Electric Heat Pump: Tarrant	7.00	10.00	13.00	16.00	21.00	24.00
i. Electric Heat: Tarrant	20.00	28.00	37.00	45.00	57.00	65.00
<b>COOLING:</b>						
a. A/C: APCo	8.00	11.00	14.00	17.00	22.00	25.00
b. A/C: Bessemer	6.00	9.00	11.00	14.00	17.00	20.00
c. A/C: Tarrant	7.00	10.00	12.00	15.00	19.00	22.00
<b>COOKING:</b>						
a. Propane	12.00	16.00	21.00	26.00	33.00	37.00
b. Natural Gas: Alagasco	6.00	8.00	11.00	13.00	17.00	19.00
c. Natural Gas: Trussville	6.00	8.00	10.00	12.00	16.00	18.00
d. Electric: APCo	7.00	10.00	12.00	15.00	19.00	22.00
e. Electric: Bessemer	5.00	8.00	10.00	12.00	15.00	17.00
f. Electric: Tarrant	6.00	8.00	11.00	13.00	17.00	19.00
<b>OTHER ELECTRIC:</b>						
a. Lights, Ref, Etc.: APCo	25.00	35.00	45.00	55.00	70.00	80.00
b. Lights, Ref, Etc.: Bessemer	20.00	28.00	36.00	44.00	56.00	64.00
c. Lights, Ref, Etc.: Tarrant	25.00	35.00	44.00	54.00	69.00	79.00
<b>WATER HEATING:</b>						
a. Propane	26.00	37.00	47.00	58.00	74.00	84.00
b. Natural Gas: Alagasco	14.00	19.00	25.00	30.00	38.00	44.00
c. Natural Gas: Trussville	13.00	18.00	23.00	28.00	36.00	41.00
d. Electric: APCo	19.00	26.00	34.00	41.00	53.00	60.00
e. Electric: Bessemer	15.00	21.00	27.00	33.00	42.00	48.00
f. Electric: Tarrant	16.00	23.00	29.00	36.00	46.00	52.00
<b>WATER:</b>						
a. Birmingham	37.00	45.00	52.00	58.00	63.00	70.00
b. Bessemer	33.00	43.00	52.00	58.00	65.00	72.00
<b>SEWER:</b>						
a. Jefferson County	43.00	67.00	89.00	107.00	125.00	143.00

**Section 8: ALLOWANCES FOR TENANT-FURNISHED UTILITIES AND OTHER SERVICES**      **DATE:**    **Eff. 2/1/2019**

<b>LOCALITY</b>  <b>HOUSING AUTHORITY OF THE BIRMINGHAM DISTRICT</b>	<b>Unit Type</b> <b>ATTACHED HOMES -DUPLEX &amp; ROW APTS</b> Apartments in a One-Level Building
--	--

MONTHLY DOLLAR ALLOWANCE

UTILITY OR SERVICE	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
--------------------	------	------	------	------	------	------

**REFRIGERATOR:**

a. Refrigerator: (if tenant owned)	4.00	4.00	4.00	4.00	4.00	4.00
------------------------------------	------	------	------	------	------	------

**RANGE**

a. Range/Microwave: (tenant owned)	3.00	3.00	3.00	3.00	3.00	3.00
------------------------------------	------	------	------	------	------	------

**GARBAGE:**

a. Jefferson County (twice a week)	16.00	16.00	16.00	16.00	16.00	16.00
------------------------------------	-------	-------	-------	-------	-------	-------

**OTHER:**

NAT GAS Monthly Cust Svc Ala Gas	8.00	8.00	8.00	8.00	8.00	8.00
NAT GAS Monthly Cust Trussville	8.00	8.00	8.00	8.00	8.00	8.00

ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented)	UTILITY OR SERVICE	PER MONTH
NAME OF FAMILY	HEATING	
	AIR CONDITIONING	
	COOKING	
ADDRESS OF UNIT	OTHER ELECTRIC	
	WATER HEATING	
	WATER	
	SEWER	
	GARBAGE COLLECTION	
	RANGE/MICROWAVE	
NUMBER OF BEDROOMS	REFRIGERATOR	
	OTHER (Specify)	
	<b>TOTAL</b>	