

## EXHIBITOR /VENDOR FORM 2019

Thank you for your interest in exhibiting at the **Run Women's Conference Global** held at the Dallas Cowboy's/AT&T Stadium July 19-20, 2019. We look forward to receiving your application. Please read the following for important information regarding the participation process for this event.

Please note that this is only an APPLICATION to exhibit. You are not guaranteed as an Exhibitor unless you have remitted payment. All locations are determined by the Conference Committee. No changes will be made 15 days prior to the Conference.

The understanding of the spelling and identity provided in this Application may be used in the Conference magazine, name badge, and media sites:

Name of Business/Company: \_\_\_\_\_ Your Name \_\_\_\_\_

Business Description:(what are you selling?) \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

Website: \_\_\_\_\_ E-mail: \_\_\_\_\_

Booth Personnel Name: \_\_\_\_\_ Booth Personnel Name: \_\_\_\_\_

Please select your vendor/exhibitor level below. It's all about **location**.

### RUN WOMEN'S CONFERENCE GLOBAL JULY 19-20, 2019

<input type="checkbox"/> PREMIUM EXHIBITORS (34 total)=\$795 <ul style="list-style-type: none"> <li>Main Entrances</li> <li>Great Exposure</li> <li>6ft table (no dressing)</li> <li>2ppl max per booth</li> <li>Conference admittance</li> </ul>	<input type="checkbox"/> BASIC EXHIBITORS (150 total) = \$500 <ul style="list-style-type: none"> <li>Located throughout Stadium</li> <li>Good Exposure</li> <li>6ft table (no dressing)</li> <li>2ppl max per booth</li> <li>Conference admittance</li> </ul>	<input type="checkbox"/> CHAMBERS EXHIBITORS (25 total) = \$N/C <ul style="list-style-type: none"> <li>Located throughout Stadium</li> <li>Decent Exposure</li> <li>Round High-boy table</li> <li>1 person max per booth</li> <li>Conference admittance</li> </ul>
<input type="checkbox"/> EXTREME Exhibitors (6 total)= \$995 <ul style="list-style-type: none"> <li>Main Entrances or Main Stage</li> <li>Ultimate Exposure</li> <li>6ft table (no dressing)</li> <li>2ppl max per booth</li> <li>Conference admittance</li> <li>FREE Magazine advertisement</li> <li>FREE Grab Bag participation</li> </ul>	<input type="checkbox"/> YOUTH Exhibitors (10 total) = \$100 <ul style="list-style-type: none"> <li>Youth area only</li> <li>Product is Youth related</li> <li>6ft table (no dressing)</li> <li>2ppl max per booth</li> <li>Conference admittance</li> </ul>	<input type="checkbox"/> Morning Bell (50 total) = \$500 <ul style="list-style-type: none"> <li>Two-Days of Vending/Exposure</li> <li>Health &amp; Wellness related only</li> <li>Host Hotel: 7am-9pm daily</li> <li>6ft table (no dressing)</li> <li>2ppl max per booth</li> <li>FREE Magazine advertisement</li> <li>Conference admittance</li> </ul>
<input type="checkbox"/> Additional Booth Personnel = \$250 <ul style="list-style-type: none"> <li>Name must be provided</li> </ul>	<input type="checkbox"/> Grab Bag inserts = \$45 per 5,000 <ul style="list-style-type: none"> <li>Items provided-June 1, 2019</li> </ul>	<input type="checkbox"/> Magazine Advertising = \$100-\$500 <ul style="list-style-type: none"> <li>See website: www.RunConference.org</li> </ul>

### RUN WOMEN'S CONFERENCE TOUR: MARCH-JUNE 2019

<input type="checkbox"/> Killeen, TX MARCH 2, 2019=\$79 <ul style="list-style-type: none"> <li>See website for location</li> <li>4Ft table (no dressing)</li> <li>2ppl max per booth</li> <li>Conference admittance</li> </ul>	<input type="checkbox"/> CHARLOTTE, NC MARCH 16, 2019 = \$79 <ul style="list-style-type: none"> <li>See website for location</li> <li>4Ft table (no dressing)</li> <li>2ppl max per booth</li> <li>Conference admittance</li> </ul>	<input type="checkbox"/> MEMPHIS, TN APRIL 4, 2019= \$79 <ul style="list-style-type: none"> <li>See website for location</li> <li>4Ft table (no dressing)</li> <li>2ppl max per booth</li> <li>Conference admittance</li> </ul>
<input type="checkbox"/> NASHVILLE, TN APRIL 6, 2019 = \$79 <ul style="list-style-type: none"> <li>See website for location</li> <li>4Ft table (no dressing)</li> <li>2ppl max per booth</li> <li>Conference admittance</li> </ul>	<input type="checkbox"/> HUNTSVILLE, AL APRIL 18, 2019 = \$79 <ul style="list-style-type: none"> <li>See website for location</li> <li>4Ft table (no dressing)</li> <li>2ppl max per booth</li> <li>Conference admittance</li> </ul>	<input type="checkbox"/> CHICAGO, IL MAY 11, 2019 = \$79 <ul style="list-style-type: none"> <li>See website for location</li> <li>4Ft table (no dressing)</li> <li>2ppl max per booth</li> <li>Conference admittance</li> </ul>
<input type="checkbox"/> BALTIMORE, MD MAY 30, 2019 = \$79 <ul style="list-style-type: none"> <li>See website for location</li> <li>4Ft table (no dressing)</li> <li>2ppl max per booth</li> <li>Conference admittance</li> </ul>	<input type="checkbox"/> LOUISVILLE, KY JUNE 8, 2019 = \$79 <ul style="list-style-type: none"> <li>See website for location</li> <li>4Ft table (no dressing)</li> <li>2ppl max per booth</li> <li>Conference admittance</li> </ul>	<input type="checkbox"/> ST. LOUIS, MO JUNE 11, 2019 = \$79 <ul style="list-style-type: none"> <li>See website for location</li> <li>4Ft table (no dressing)</li> <li>2ppl max per booth</li> <li>Conference admittance</li> </ul>

# R W C

## IMPORTANT INFORMATION

1. The deadline to apply is June 1, 2019. Exhibitors/Vendors are on a "first-come-first-serve determination by the Board. Once booths are approved and assigned, no changes will be made. To secure the best booth spaces, make sure to send in your completed applications early.
2. Applications will not be reviewed without all the required information:
  - o Company info
  - o Product description
  - o Your information (as legibly as possible)
  - o Chamber designation and 501c3 documentation (if applicable)
  - o Payment information: will be required to be submitted at the time of application. Your credit card will be charged when you are approved and without duplication of companies. You will be notified via email (electronic mail) of confirmation, set up times, tear-down times, and any other pertinent information necessary. If you select "Pay by Check", we will require payment in our offices within 60 days prior to the Conference.
3. There will be no sharing of Exhibitor booths. Booth description will be as shown in this Application and without exceptions.
4. Booths DO NOT include pipe & drape. You must bring/furnish your own tablecloth and decoration for one 6 foot table which includes 2 chairs.
5. Health/Wellness Vendors/Exhibitors are able to vend for two (2) days (for the one fee noted above): July 19-20, 2019 at our Guest Hotel (TBA).
6. Conference passes are included in the price of your booth. However, you are able to purchase additional staff tickets. Please mark the appropriate box and provide the additional staff personnel name and information.
7. Electricity, phone, and internet access are not included in your booth package. None will be provided. You must bring your own "hot spot" should you desire internet and phone.
8. The exhibit hall at the Dallas Cowboy's/AT&T Stadium will allow set up 8pm-10pm Friday, July 19, 2019. This date and time is subject to change. If so, you will be notified via email. No tear downs are allowed during the conference. All tear downs should begin at 6pm and be concluded by 7pm without exceptions. Any Exhibitor who tears down their booth prior to this time will be subject to pay a fine of \$5,000.00. \_\_\_\_ (initial here).
9. No food or beverages may be presented or distributed. No food maybe sold in your booth.
10. Proof of 501(c)3 non-profit status is required to obtain this specific booth pricing for Chambers of Commerce and/or governmental civic agencies.

### Payment accepted by credit card or check

You may remit payment online by going to [www.RunConference.org](http://www.RunConference.org). Or, you may contact us directly: Run Women's Conference (800) 718-2425 ext. 703 and we can take your payment via telephone. A completed and signed Vendor/Exhibitor Agreement is still necessary and must be received in our office no later than June 1, 2019. You may also remit payment via check: Run Women's Conference, P.O. Box 201272, Arlington, TX 76006.

We **do not** accept purchase orders.

### Cancellation Policy

There are absolutely refunds should YOU cancel your participation as a Vendor/Exhibitor.

By signing this Agreement, you understand that the Run Women's Conference staff has the right to choose your location and place your booth where it is appropriate. There are absolutely no refunds.

---

Signature of Authorized Representative  
Mail this signed Agreement to:  
PARIG, Inc c/o Run Women's Conference  
P.O. Box 201272, Arlington, TX 76006  
E-mail: [admin@RunConference.org](mailto:admin@RunConference.org)

---

Date  
Make Checks Payable to  
PARIG, Inc c/o Run Women's Conference  
or online: [www.RunConference.org](http://www.RunConference.org)  
Contact: Admin at (800) 718-2425 ext. 703