

# **VENDOR / EXHIBITOR FORM 2022**

1. Thank you for your interest in exhibiting at the Run Entreprenurial Conference & Trucking Expo-July 15-16, 2022. Please read the following for important information regarding the participation process for this event.

Please note that this is only an APPLICATION to exhibit. You are not guaranteed as an Exhibitor unless you have remitted payment. All locations are determined by the Conference Committee. No changes will be made 15 days prior to the Conference.

The understanding of the spelling and identity provided in this Application may be used in the Conference magazine, name badge, and media sites.

#### RUN CONFERENCE CELEBRATES 10 YEARS.....LET'S HELP SMALL BUSINESSES AROUND THE WORLD

Run Women's Conference is now Run Business Conference, an entrepreneurial experience like you've never seen in your life!

2022 marks our 10th Year Anniversary and we are celebrating businesses from infancy to maturity–from start-up to established–from yours-to mines!

Run Business Conference is all about creating an atmosphere of business learning, gleaning and growing. It's not about who's in the room-it's about WHO'S AT THE TABLE! Get to the Table. One hand-shake could catapult your business into the next upward financial status. One contract could change the entire trajectory of your business. One line of information could spark your business into an inferno of success!

# This year, we have our TRUCKING EXPO!

The trucking and transportation industry is in "high demand". When "things" need to be moved by land, air, or sea, logistically who is moving freight! This BILLION DOLLAR industry is no longer "a man's world"; however, women are setting the standard in this lucrative industry and absorbing ever piece of knowledge to maximize their future. Are you one truck away from moving your company from locally to nationally?

RUN WOMEN'S CONFERENCE JULY 15-16, 2022 at 8am-5pm

Celebrity Guests

Well-know Sports Superstars

Multi-Million Dollar Guest Speakers

Workshops

# Fireside Forums

#### \*\*THINK TANK YOUR BUSINESS INTO THE NEXT DIMENSION\*

| Here are some o |  |  |  |  |
|-----------------|--|--|--|--|
|                 |  |  |  |  |
|                 |  |  |  |  |

- -Money, Finances, Equity, and Lending
- -Trucking, Transportation, International Supply Chain, and Logistics
- -Government Contracts, Contractual Agreements, and Synergistical Relationships
- -Real Estate, Investments, Commercial Communities, and Construction
- -- Credit, Lending, Factoring, and Capital
- -Automation, Technology, Applications, and more
- -Podcasting, Television, Broadcasting, and Media
- -International Trade, World-wide teaching, and Conglomerate Expansions
- -Building Locally vs. Globally
- 2. Name of Business/Company \*
- 3. Business Description \*
- 4. Address, City, State and Zip Code \*
- 5. Telephone Number \*
- 6. Website
- 7. Email \*

example@example.com

#### 8. Booth Personnel Name

# 9. Booth Personnel Name

# TIER PREMIUM PLUS VEND AT THE CONCERT=\$1,000.00

- BEST LOCATION
- Includes 6ft table and 2 chairs (Must bring your own table cloth and items)
- 7 Admission tickets (you + 6 guests)
- Medium size ad in RUN Conference Magazine (print & Digital)
- · Paid membership into RESCORE-online platform for social interaction
- VEND AT THE CONCERT -PREMIUM LOCATION

\*ARTIST REVEAL COMING SOON

Click Here for TIER PREMIUM PLUS VEND AT CONCERT =\$1,100.00

Click Here for Tier 1 Exhibitor Premium SOLD OUT

Click Here for Tier 2 Exhibitor Regular SOLD OUT

#### **TEIR 3 EXHIBITOR - BASIC**

- \* Includes 6ft table and 2 chairs (Must bring your own table cloth and items)
- \* 3 Admission tickets (you + 2 guests)

#### **TIER 3 EXHIBITOR - BASIC**

Click Here for Tier 3 Exhibitor - Basic \$257.00

# KID PRENEUER or KID AUTHOR

Child Entrepreneur or author age 12-17 years old

\*Includes 3 ft. table within the perimeter of the venue

\*Includes admission to the youth Conference Includes Chaperone ticket

(All Youth must be accompanied by an adult)

Click Here for Kid-Preneur or Kid Author - \$150.00

# **VENDOR PROCEDURES & POLICIES**

#### SET-UP/TEAR-DOWN

All Vendors will be able to SET-UP on July 14, 2022 at 6-8pm or July 15, 2022 AT 7-9AM only. All set-up's must be completed by 8am on the day of the Conference. \*PLEASE SIGN-IN/REGISTER PRIOR TO SETTING UP\*

The Hurst Conference Center provides \*free\* parking below for off-loading of your items.

The Hilton Garden Inn hotel is connected to the Conference Center. If you have made reservations through our specialized link, you'll receive economical savings. The hotel is also gracious to us where you can offload your items through their lower level parking area as well. Again, the Hotel is connected to the Hurst Conference Center.

All Vendor locations will be clearly marked. You are responsible for bringing your own tablecloth and accessories.

Absolutely no taping or nailing of banners are allowed.

A meal is provided for all vendors

No Electricity is provided

No early tear-down will be permitted.

There are absolutely no refunds for any reason

#### Move-In/Move-Out:

All move-in and move-out for events must be through CENTER's designated loading docks and doors. The main lobbies, side doors, and elevators are not to be used for this purpose. CLIENT is responsible for dock marshaling and coordinating move-in and move-out access.

# **Shipments:**

All shipments should be to the attention and are the responsibility of the CLIENT. Any packages received more than one (1) day prior to CLIENT's event may be rejected or charged a holding fee of \$25 per day/ per pallet size. It is the CLIENT's responsibility for scheduling the pickup of packages after the event ends. Tradeshows and Expos must define shipping term with the event coordinator prior to event load-in.

#### Smoke-Free:

The CENTER has a smoke-free (including e-cigarette) environment policy that is enforced in all areas of the CENTER. City Ordinance 2174 states it is unlawful for any person to smoke or possess a burning tobacco in any building or park owned, operated, or managed by the City with the exception of paved parking areas only. This applies to all attending the event as well as any vendors or personnel hired, such as DJ's, entertainment or other personnel.

#### IMPORTANT INFORMATION CONTINUED

- 5. Conference passes are included in the price of your booth. However, you are able to purchase additional staff tickets. Please mark the appropriate box and provide the additional staff personnel name and information.
- 6. Electricity, phone, and internet access are not included in your booth package. None will be provided. You must bring your own "hot spot" should you desire internet and phone.

- 7. The exhibit hall at the venue will allow set up July 16, 2022 at 7:00am. This date and time are subject to change. If so, you will be notified via email. No tear downs are allowed during the conference. All tear downs should begin at 4pm, without exceptions.
- 8. No food or beverages may be presented or distributed. No food may be sold in your
- 9. Proof of 501(c)3 non-profit status is required to obtain this specific booth pricing for Chambers of Commerce and/or governmental civic agencies.
- 10. There will be absolutely no recording of any kind. All media must b given a special permitted frequency.

# I HEREBY ASSUME ALL OF THE RISKS OF PARTICIPATING IN ANY/ALL ACTIVITIES

ASSOCIATED WITH THIS EVENT, including by way of example and not limitation, any risks that may arise from negligence or carelessness on the part of the persons or entities being released, from dangerous or defective equipment or property owned, maintained, or controlled by them, or because of their possible liability without fault.

I certify that I am physically fit, have sufficiently prepared or trained for participation in this activity, and have not been advised to not participate by a qualified medical professional. I certify that there are no health-related reasons or problems which preclude my participation in this activity.

I acknowledge that this Accident Waiver and Release of Liability will be used by the event holders, sponsors, and organizers of the activity in which I may participate, and that it will govern my actions and responsibilities at said activity.

In consideration of my application and permitting me to participate in this activity, I hereby take action for myself, my executors, administrators, heirs, next of kin, successors, and assigns as follows:

- (A) I WAIVE, RELEASE, AND DISCHARGE from any and all liability, including but not limited to, liability arising from the negligence or fault of the entities or persons released, for my death, disability, personal injury, property damage, property theft, or actions of any kind which may hereafter occur to me including my traveling to and from this activity, THE FOLLOWING ENTITIES OR PERSONS: Run Conference, (RUN), its affiliates, any programming related to or as a result thereof, and/or their directors, officers, employees, volunteers, representatives, and agents, and the activity holders, sponsors, and volunteers;
- (B) INDEMNIFY, HOLD HARMLESS, AND PROMISE NOT TO SUE the entities or persons mentioned in this paragraph from any and all liabilities or claims made as a result of participation in this activity, whether caused by the negligence of release or otherwise.

lacknowledge that RUN and their directors, officers, volunteers, representatives, and

agents are NOT responsible for the errors, omissions, acts, or failures to act of any party or entity conducting a specific activity on their behalf.

- 1. The deadline to apply is July 1, 2022. Exhibitors/Vendors are on a "first-come-first- serve determination by the Board. Once booths are approved and assigned, no changes will be made. To secure the best booth spaces, make sure to send in your completed applications early.
- 2. Applications will not be reviewed without all the required information:
- \* Company Info

- \* Product Description
- \* Your information (as legibly as possible)
- \* Chamber designation and 501c3 documentation (if applicable)
- \* Payment information: will be required to be submitted at the time of application. Your credit card will be charged when you are approved and without duplication of companies. You will be notified via email (electronic mail) of confirmation, set up times, tear-down times, and any other pertinent information necessary. If you select "Pay by Check", we will require payment in our offices within 60 days prior to the Conference.
- 3. There will be no sharing of Exhibitor booths. Booth description will be as shown in this Application and without exceptions.
- 4. Booths DO NOT include pipe & drape. You must bring/furnish your own tablecloth and decoration for one 6- foot table which includes 2 chairs unless otherwise requested. Additional personnel requires an additional fee.
- (A) I acknowledge that this activity may involve a test of a person's physical and mental limits and carries with it the potential for death, serious injury, and property loss. The risks include, but are not limited to, those caused by terrain, facilities, temperature, weather, condition of participants, equipment, vehicular traffic, lack of hydration, and actions of other people including, but not limited to, participants, volunteers, monitors, and/or producers of the activity. These risks are not only inherent to participants, but are also present for volunteers.

I hereby consent to receive medical treatment which may be deemed advisable in the event of injury, accident, and/or illness during this activity.

lunderstand while participating in this activity, I may be photographed. I agree to allow

my photo, video, or film likeness to be used for any legitimate purpose by the activity holders, producers, sponsors, organizers, and assigns.

The Accident Waiver and Release of Liability Form shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

By electronically signing this form, you agree to all terms and understand there are absolutely no refunds or transferring vendor transactions to another. REFUNDS are only issued if the EVENT COORDINATOR cancels the event.

| Please initial Below * |      |         |  |  |  |  |  |  |  |
|------------------------|------|---------|--|--|--|--|--|--|--|
| Date *                 |      | <b></b> |  |  |  |  |  |  |  |
| Month Day              | Year |         |  |  |  |  |  |  |  |