



# Run Business Conference

Run Women Cares™

Experience the Life of an Entrepreneur: Run your Business...Run your Life

## EXHIBITOR /VENDOR FORM 2021

Thank you for your interest in exhibiting at the **Run Women's Conference-now the RUN BUSINESS CONFERENCE** held in Arlington, TX July 17, 2021. Please read the following for important information regarding the participation process for this event.

Please note that this is only an APPLICATION to exhibit. You are not guaranteed as an Exhibitor unless you have remitted payment. All locations are determined by the Conference Committee. No changes will be made 15 days prior to the Conference.

The understanding of the spelling and identity provided in this Application may be used in the Conference magazine, name badge, and media sites:

Name of Business/Company: \_\_\_\_\_

Business Description:(what are you selling?) \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

Website: \_\_\_\_\_ E-mail: \_\_\_\_\_

Booth Personnel Name: \_\_\_\_\_ Booth Personnel Name: \_\_\_\_\_

Please select your vendor/exhibitor level below. It's all about **location**.

### RUN WOMEN'S CONFERENCE-JULY 17, 2021 AT GLOBE LIFE FIELD

<input type="checkbox"/>	<b>Exhibitor-Premium</b> <ul style="list-style-type: none"> <li>Includes 6ft table in premium locations within the venue</li> <li>2 chairs + 1 additional Exhibitor personnel</li> <li>Includes admission to all workshops and sessions</li> <li>Samples items in grab bags</li> <li>Recognition in Run Women's Conference magazine</li> </ul>	<b>\$500.00</b>
<input type="checkbox"/>	<b>Exhibitor-Regular</b> <ul style="list-style-type: none"> <li>Includes 3ft table within the perimeter of the venue</li> <li>Includes admission to all workshops and sessions</li> </ul>	<b>\$350.00</b>
<input type="checkbox"/>	<b>Kid-Preneur or Kid Author</b> <ul style="list-style-type: none"> <li>Child entrepreneur or author age 8-17 years old</li> <li>Includes 3ft table within the perimeter of the venue</li> <li>Includes admission to the Youth conference</li> <li>Any adults must pay Chaperone price of \$51.00</li> </ul>	<b>\$ No charge</b>

### IMPORTANT INFORMATION

- The deadline to apply is June 1, 2020. Exhibitors/Vendors are on a "first-come-first-serve determination by the Board. Once booths are approved and assigned, no changes will be made. To secure the best booth spaces, make sure to send in your completed applications early.
- Applications will not be reviewed without all the required information:
  - Company info
  - Product description
  - Your information (as legibly as possible)
  - Chamber designation and 501c3 documentation (if applicable)
  - Payment information: will be required to be submitted at the time of application. Your credit card will be charged when you are approved and without duplication of companies. You will be notified via email (electronic mail) of confirmation, set up times, tear-down times, and any other pertinent information necessary. If you select "Pay by Check", we will require payment in our offices within 60 days prior to the Conference.



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3. There will be no sharing of Exhibitor booths. Booth description will be as shown in this Application and without exceptions.
4. Booths DO NOT include pipe & drape. You must bring/furnish your own tablecloth and decoration for one 3-foot table which includes 1 chair unless otherwise requested. Additional personnel requires an additional fee.
5. Conference passes are included in the price of your booth. However, you are able to purchase additional staff tickets. Please mark the appropriate box and provide the additional staff personnel name and information.
6. Electricity, phone, and internet access are not included in your booth package. None will be provided. You must bring your own "hot spot" should you desire internet and phone.
7. The exhibit hall at the venue will allow set up 8pm-10pm Friday, July 10, 2020. This date and time is subject to change. If so, you will be notified via email. No tear downs are allowed during the conference. All tear downs should begin at 6pm and be concluded by 7pm without exceptions. Any Exhibitor who tears down their booth prior to this time will be subject to pay a fine of \$5,000.00. \_\_\_\_ **(initial here)**.
8. No food or beverages may be presented or distributed. No food maybe sold in your booth.
9. Proof of 501(c)3 non-profit status is required to obtain this specific booth pricing for Chambers of Commerce and/or governmental civic agencies.
10. There will be absolutely no recording of any kind. All media must be given a special permitted frequency.

I HEREBY ASSUME ALL OF THE RISKS OF PARTICIPATING IN ANY/ALL ACTIVITIES ASSOCIATED WITH THIS EVENT, including by way of example and not limitation, any risks that may arise from negligence or carelessness on the part of the persons or entities being released, from dangerous or defective equipment or property owned, maintained, or controlled by them, or because of their possible liability without fault.

I certify that I am physically fit, have sufficiently prepared or trained for participation in this activity, and have not been advised to not participate by a qualified medical professional. I certify that there are no health-related reasons or problems which preclude my participation in this activity.

I acknowledge that this Accident Waiver and Release of Liability will be used by the event holders, sponsors, and organizers of the activity in which I may participate, and that it will govern my actions and responsibilities at said activity.

In consideration of my application and permitting me to participate in this activity, I hereby take action for myself, my executors, administrators, heirs, next of kin, successors, and assigns as follows:

- (A) I WAIVE, RELEASE, AND DISCHARGE from any and all liability, including but not limited to, liability arising from the negligence or fault of the entities or persons released, for my death, disability, personal injury, property damage, property theft, or actions of any kind which may hereafter occur to me including my traveling to and from this activity, THE FOLLOWING ENTITIES OR PERSONS: Run Women's Conference, (RWC), its affiliates, any programming related to or as a result thereof, and/or their directors, officers, employees, volunteers, representatives, and agents, and the activity holders, sponsors, and volunteers;
- (B) INDEMNIFY, HOLD HARMLESS, AND PROMISE NOT TO SUE the entities or persons mentioned in this paragraph from any and all liabilities or claims made as a result of participation in this activity, whether caused by the negligence of release or otherwise.

I acknowledge that RWC and their directors, officers, volunteers, representatives, and agents are NOT responsible for the errors, omissions, acts, or failures to act of any party or entity conducting a specific activity on their behalf.

- (A) I acknowledge that this activity may involve a test of a person's physical and mental limits and carries with it the potential for death, serious injury, and property loss. The risks include, but are not limited to, those caused by terrain, facilities, temperature, weather, condition of participants, equipment, vehicular traffic, lack of hydration, and actions of other people including, but not limited to, participants, volunteers, monitors, and/or producers of the activity. These risks are not only inherent to participants, but are also present for volunteers.

Initial Here \_\_\_\_\_

I hereby consent to receive medical treatment which may be deemed advisable in the event of injury, accident, and/or illness during this activity.

I understand while participating in this activity, I may be photographed. I agree to allow my photo, video, or film likeness to be used for any legitimate purpose by the activity holders, producers, sponsors, organizers, and assigns.

The Accident Waiver and Release of Liability Form shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.



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I CERTIFY THAT I HAVE READ THIS DOCUMENT AND I FULLY UNDERSTAND ITS CONTENT. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT AND I SIGN IT OF MY OWN FREE WILL.

**Payment accepted by credit card or check**

You may remit payment online by going to [www.RunConference.org](http://www.RunConference.org). Or, you may contact us directly: Run Women's Conference (800) 718-2425 ext. 703 and we can take your payment via telephone. A completed and signed Vendor/Exhibitor Agreement is still necessary and must be received in our office no later than June 1, 2019. You may also remit payment via check: Run Women's Conference, P.O. Box 201272, Arlington, TX 76006.

We **do not** accept purchase orders.

**Cancellation Policy**

There are absolutely no refunds should YOU cancel your participation as a Vendor/Exhibitor.

By signing this Agreement, you understand that the Run Women's Conference staff has the right to choose your location and place your booth where it is appropriate. There are absolutely no refunds.

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Signature of Authorized Representative

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Date

Mail this signed Agreement to:  
PARIG, Inc c/o Run Women's Conference  
P.O. Box 201272, Arlington, TX 76006  
E-mail: [admin@RunConference.org](mailto:admin@RunConference.org)

Make Checks Payable to  
PARIG, Inc c/o Run Women's Conference  
or online: [www.RunConference.org](http://www.RunConference.org)  
Contact: Admin at (800) 718-2425 ext. 703