I Don’t want to do what’s right,

I want to do God’s Will!

The sole purpose of The Christian Peculiar group’s writings are to make sure we are on the straight and narrow path which leads to Heaven and not the broad way which leads to hell and destruction. When scripture teaches “few are those who find it” it is not just words on a page, it is a fact.

In the Gospel of Matthew, the 13-chapter, Jesus is sharing parables with His listeners. The first parable is about the different types of soil seed fall upon and the various results. Most of us are familiar with this parable. The second part is the one which needs to be looked at closely, verses 24-30:

Another parable put He forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

“Roman Catholic Church aside, there is no question that communists sought to penetrate various Protestant denominations and inter-church organizations, especially groups like the National Council of Churches and the World Council of Churches. As noted by J.B. Matthew in April 1962, his report ‘A Compilation of Public Records of 658 Clergymen and Laymen connected to the National Council of Churches.’ A powerful leftist-activist group of ‘social justice’ Protestant ministers in America, the NCC was notorious for echoing the Moscow-CPUSA line. They went into the more liberal churches.” (The Devil and Karl Marx, pg. 301)

In many churches today there are people who attend religious services with a sincere desire to one day die and go to heaven. But they will not, instead of hearing well done good and faithful servant they will hear depart from Me, I never knew you. They are the “tare” in the parable, thinking they are “wheat”. They are deceived completely, with no one to blame but themselves.

Christians are told to work out our salvation with fear and trembling. We are told to read the Word of God in order to rightly divide His Word of truth. We are also told to love the Lord our God with all of our heart, mind, soul, and strength along with other mandates, but never are we told to change the world. When Jesus was sent to Herod did, He discuss the social issues the Jews were facing because of the oppression of the Romans. When Paul was imprisoned, did he request and audience with the emperor to talk about the social injustice being enacted upon followers of Christ?

If a person chooses to be a communist/socialist that is their individual right but if a person is seeking a relationship with the Living God and find themselves under the teaching of one who has been deceived by another gospel, then there is a problem. An eternal problem. When a “ministry” is preaching more on changing the world and less about changing hearts and minds in service to God, they are teaching “another gospel”. When they are more concerned about looks and appearances, rather than actions and behaviors aligning with scripture, they are teaching “another gospel”. When temporary happiness is taught rather than peace, and joy which surpasses human understand they are teaching “another gospel”. When contentment is only contained in material goods or wealth they are teaching “another gospel”.

Karl Marx wanted to change the world through social justice using progressives and liberals to preach his theology of atheism. Lenin and Stalin introduced this new more accepting theology to the United States government, it’s schools (John Dewey) and it’s churches, Dr. Martin Luther King Jr. called it “the only serious rival to Christianity”.

Marx called it communism built on atheism, but Stalin called it “accepting” of the religious and by the time Dr. King got it was nothing more than a rival theology teaching social justice and social equality to the masses. This rival gospel has been preached in many churches across America for the last 60 years. And because of the communists infiltration of the National Educational Association before the 1950’s, it has been taught in schools even longer. As a result, more schools are focused on social issues rather than academic processes; counseling, and dependency rather than growth and development as responsible citizens. Students are trained to listen to how good they are, or ideologies that say it’s not their fault something/someone else is to blame for their shortcomings and mistakes. They are told to believe they have “good” hearts and God knows their intentions are always “good” by humanistic mentors. You just have to learn to do the right thing because it is the right thing to do! Really, If it were that easy Jesus would not have had to die on a cross for the sins of the world.

Here is the test. Can a person in another part of the world apply the last lesson taught at your church? A believer in North Korea should be able to listen each Sunday and relate to what is being preached and grow in their walk with Christ. The Gospel message of Christ is for every believer regardless of where they live on the planet.

If trying to change the world is the right thing to do according to the social gospel, then I don’t want to do the right thing I want to do the Will of God!

**For our growth and God's Glory,**

**The Peculiar Group**