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“CALLING THOSE THINGS THAT ARE NOT”

USING THINGS NOT YET MANIFESTED

I. INTRODUCTION

A. I Bought A Little Book

- i. “Calling Things That Are Not” by Charles Capps
- ii. I have a property for sale in Alma, Georgia

II. THIS IS GOD’S CHOSEN METHOD

A. **1 Corinthians 1:26-28** *For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, are called. ²⁷ But **God has chosen** the foolish things of the world to put to shame the wise, and **God has chosen** the weak things of the world to put to shame the things which are mighty; ²⁸ and the base things of the world and the things which are despised **God has chosen**, and the **things which are not, to bring to nothing the things that are**, (NKJV)*

- i. **God has chosen**
- ii. **Things which are not** (yet fully manifested)
- iii. **To bring to nothing** (nullify, evaporate, zero)
 - a) *katargeō*
- iv. **Things that are** (fully manifested)

B. This Text Gives Us God’s Method

- i. Using things not yet manifested (not available to the natural man) (5-senses) to nullify and replace the things that are manifest
- ii. God choose this method, not me
- iii. God chose this method to “reduce to zero” things not in agreement/alignment with His covenant Word

III. 2 CORINTHIANS 4:13,18

- A. **2 CORINTHIANS 4:13** *And since we have the same spirit of faith, according to what is written, "I believed and therefore I spoke," we also believe and therefore speak, (NKJV)*
- i. Psalm 116:10, 2 Corinthians 5:7
 - ii. We speak what we believe, not what we see
- B. **2 CORINTHIANS 4:18** *while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporary, but the things which are not seen are eternal. (NKJV)*
- i. **Look at** (*skopeō*) - to focus on, to mark, to observe, contemplate
 - ii. **Things which are seen** (*blepō*) - natural sight, to perceive with the eyes
 - iii. **Temporary** (*proskairos*) - *pros* (before, against) / *kairos* (the right time, the opportune time)
 - iv. **Things which are not seen** (*blepō*) - *things that are NOT blepō*
 - v. **Eternal** (*aiōnia*) - without end, never to cease, everlasting, fitting for this age, condition, situation, season

IV. CALL THE THINGS THAT ARE NOT

- A. 6003
- B. How do you know you are not lying?
- i. Because I am calling things that are not
 - ii. I am taking the Holy Ghost power of faith (earnest 2%) and I am calling into manifestation the thing that will nullify what exists
 - iii. Genesis 1:2-3 - God saw darkness. He spoke, "Light come." Speak the thing desired, it will nullify the thing present
- C. I am calling a lessee to lease my building
- i. The Formula of Faith: I see it, I say it, I sow it, I seize it, I savor it.
 - ii. I sow it again

V. ILLUSTRATION: ROMANS 4:17 & GENESIS 17:4-7

A. **Romans 4:17** (as it is written, “I have made you a father of many nations”) in the presence of Him whom he believed—God, who gives life to the dead and calls those things which do not exist as though they did; (NKJV)

- i. The unseen realm is the powerful realm
- ii. The unseen realm is governed by eternal, supernatural, spiritual principles
- iii. These are God’s principles/methods
 - a) They are used throughout the Bible
 - b) Jesus used them
 - c) We can use them. God has set eternity in our hearts (Ecclesiastes 3:11)
 - d) The core principle is:

CALLING THINGS THAT ARE NOT AS THOUGH THEY ARE!

B. “As it is written” (**Romans 4:17** refers to) **Genesis 17:4-7** *As for Me, behold, My covenant is with you, and you shall be a father of many nations. ⁵ No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations. ⁶ I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷ And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you.*

- i. What had God “written” (said...promised) about Abraham?
- ii. “I have made you a Father of many nations”
- iii. Abraham was 99 years old (“his own body already dead”)
- iv. Sarah was 90 years old (“womb lifeless”, “deadness of Sarah’s womb”)
- v. God changed his name from Abram, “Father of people,” to Abraham, “Father of multitudes”