

Incorporated December 27, 1912 www.seadrifttx.org

# CITY OF SEADRIFT

Post Office Box 159 501 S. Main Street Seadrift, Texas 77983

Tel: (361) 785-2251 (361) 785-2208 Fax: Email: seadrift@seadrifttx.org



# **NOTICE OF PUBLIC MEETINGS**

ALL CITY COUNCIL MEETINGS ARE OPEN TO THE PUBLIC

CLOSED SESSIONS CAN ONLY BEGIN FROM AN OPEN, PUBLIC SESSION WITH THE CLOSED SESSION REQUIRED TO

OPEN BACK UP INTO A PUBLIC MEETING BEFORE ADJOURNING

USE OF DEROGATORY COMMENTS, INAPPROPRIATE LANGUAGE, OFFENSIVE COMMENTS AND ETC. WILL NOT BE TOLERATED. THREATS AGAINST DULY ELECTED CITY OFFICIALS ARE VIOLATIONS OF

PENAL CODE SECTION 76 AND CAN BE PROSECUTED AS A FELONY

# **PUBLIC HEARING #1 SEPTEMBER 7, 2023, at 6:00 PM**

2023-2024 UTILITY, SOLID WASTE, HARBOR, AND HOTEL-MOTEL BUDGETS

The City of Seadrift City Council will hold a Public Hearing on the 2023-2024 Utility, Solid Waste, Harbor, and Hotel-Motel Tax Budgets as posted in the Official Notices Board outside of City Hall and as published in the Port Lavaca Wave. This Public Hearing will be held in the Council Chamber at 501 S. Main St., Seadrift, Texas No Action will be taken during this Public Hearing.

## **PUBLIC HEARING #2 SEPTEMBER 7, 2023, at 6:30 PM**

2023 PROPERTY TAX RATE

The City of Seadrift City Council will hold a Public Hearing on Setting the DEBT Property Tax Rate & M&O Property Tax Rate for Budget Year 2023-2024 as posted in the Official Notices Board outside City Hall and as published in the Port Lavaca Wave. This Public Hearing and Tax Vote will be held in Council Chambers at 501 South Main Street, Seadrift, Texas, In accordance with Tax Code Section 26.05(b).

- 1. DEBT TAX RATE: Consider/Discuss and/or take any action to adopt, by ordinance, a Debt Tax Rate of \$0.1274 per \$100 valuation for Budget Year 2023-2024.
- 2. M&O TAX RATE: Consider/Discuss and/or take any action to adopt, by ordinance, a M&O Tax Rate of \$0.4816 per \$100 valuation, or lower for General Fund Budget year 2022-2023 which includes \$0.0747 Tax Rate dedicated to Streets/Drainage Work.

# **PUBLIC HEARING #3** SEPTEMBER 7, 2023, at 7:00 PM

CALHOUN COUNTY HAZARD MITIGATION PLAN

The City of Seadrift City Council will hold a Public Hearing on the updating of the current Hazard Mitigation Plan for Calhoun County as posted in the Official Notices Board outside of City Hall and as published in the Port Lavaca Wave. This Public Hearing will be held in City Council Chambers, 501 S. Main Street, Seadrift, Texas. No Action will be taken during this Public Hearing.

## REGULAR MEETING AGENDA TUESDAY, SEPTEMBER 7, 2023, at 7:15PM

The City of Seadrift City Council will meet in a Regular Meeting at 501 S. Main Street in Council Chambers for the purpose of discussing, considering, reviewing, and taking any action needed on the following: The following items may be considered in order of sequence OR the order may be moved around at the discretion of the Mayor:

- 1. INVOCATION & PLEDGES TO US FLAG AND TEXAS FLAG
- 2. CONSENT AGENDA: All consent agenda items listed in this item are considered to be routine by the City Council and will be enacted by motion and vote. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning consent agenda items is available for public view.
  - a. Consider/Approve Previous Month's Meeting Minutes (with any corrections)
  - b. Consider/Approve Accounts Payable (Bills)
- 3. DEPARTMENT HEAD REPORTS:
  - a. Police **b.** Court
- c. Police
- d. Fire Dept/other Public Safety e. Permits f. Code Enforcement

- g. Harbor
- h. Parks/Recreation
- i. Streets/Drainage
- j. Utilities
- k. Solid Waste I. General

**4. CITIZEN COMMENT:** Any person with business before the City Council, not already on this agenda, may speak to the Council. Individuals desiring to speak to a particular subject NOT ON THIS AGENDA may do so and need to sign up to speak including subject matter by the time the meeting begins. These public comments may have a time limitation, per person, per subject at the discretion of the Mayor at the time of the Public Comments.

IF any Public Information is requested that is not already available in the meeting the individual should request the information.

**IF** any Public Information is requested that is not already available in the meeting the individual should request the information needed on the prescribed form available at City Hall during normal operating hours.

**NO** Personnel Complaints can be brought before the Council under public comment.

- **IF** there is a personnel complaint it is done by following the prescribed legal manner starting with a formal, signed complaint at City Hall.
- **NO** Formal action can be taken by Council on any items brought up during Public Comments.
- **5. GRANTS & PROJECTS:** Consider/Approve/Take Action, Adopt Resolutions on Grants, Projects, Professional Services, Awards, Authorize Bidding/Purchases, Projects in Progress, Applications, Future Projects, Resolutions, Contracts, Payment of Invoices, Fund Distribution and/or additional Public Hearings.
  - a. **FEMA PA PW 4450 SEAWALL RESTORATION PROJECT:** Consider/Approve/Take any action to authorize payment for Pay Application #3 to SR Trident for \$738,402.58.
  - **b. TDA CDV21-0030:** Review/Consider/Take any action to authorize payment upon receipt of funds on Lynn Engineering Invoice E2527.005 for \$3,300.
  - **c. EDA 08-79-05328 HARBOR IMPROVEMENTS:** Consider/Approve/Take any action to award a contractor for the EDA Municipal Harbor Improvement Project contract # 08-79-05328.
- **6. 2023-2024 GENERAL FUND BUDGET:** Consider/Discuss/Take any action on adopting, by ordinance, the 2023-2024 General Fund Budget.
- 7. 2023-2024 BUDGETS: Consider/Discuss/Take any action on adopting the 2023-2023 Utility, Solid Waste, Harbor, and Hotel-Motel Tax Budgets:
  - a. Utility Fund Budget b. Solid Waste Budget c. Harbor Fund Budget d. Hotel-Motel Tax Budget
- 8. WWTP BOND SERIES 2021 BANK ACCOUNT: Consider/Discuss/Take any action on:
  - **a.** Create a special interest-bearing checking account to deposit funds received from taxes and utility bills to pay the yearly WWTP Bond Series 2021 payment.
  - **b.** Assign signatories to the account.
- **9. WARRIOR'S WEEKEND:** Consider/Discuss/Take any action to donate funds to Warrior's Weekend Organization, a 501c(3), from the Hotel-Motel Funds.
- 10. K9: Consider/Approve/Take any action needed regarding Officer Roscoe (K9).
- **11. EXECUTIVE SESSION:** *At any time, during the Regular Meeting,* the City Council may adjourn into an Executive Session, as needed, on any item listed, including the items listed here and which the Texas Government Code section 551 authorizes Executive Sessions to be held: Sections 551.071 (attorney consultation), 551.072 (Real Property), 551.073 (Gifts & Donations), 551.074 (Personnel), 551.076 (Security) and 551.087 (Economic Development).
- 12. COUNCIL CORRESPONDENCE
- 13. ADJOURN

#### **CERTIFICATION**

I, Gabriela Torres, City Secretary, do hereby certify that the above Agenda was posted on the City Hall bulletin board, a convenient and readily accessible place to the public at all times, at 501 S. Main St., Seadrift, Texas 77983, and on the City's website, <a href="https://www.seadrifttx.org">www.seadrifttx.org</a> in compliance with Chapter 551, Texas Government Code.

Gabriela Torres, City Secretary

Date Posted:

mth Day Vary AM/DM Time

(Date Stamped, Month, Day, Year, AM/PM, Time)

The Seadrift City Hall Council Chambers are wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretative services must be made 48 hours, not including Saturday/Sunday, prior to this meeting. Please contact the City Secretary's Office at (361) 785-2251 or FAX (361) 785-2208 for further information.







Post Office Box 159/501 S. Main St. Seadrift, Texas 77983

Tel: (361) 785-2251 Fax: (361) 785-2208



SEPTEMBER 7, 2023
PUBLIC HEARING #1
PUBLIC HEARING #2
PUBLIC HEARING #3
REGULAR CITY COUNCIL MEETING

#### **MAYOR**

ELMER DEFOREST, POLICE DEPARTMENT

#### **CITY COUNCIL MEMBERS**

#### **MAYOR PRO-TEM (ALDERMAN)**

RANIER BRIGHAM, PUBLIC SAFETY, STREETS & DRAINAGE

**ALDERMAN** 

TRACEY JOHNSON, PARKS & RECREATION

**ALDERMAN** 

GEOFFREY HUNT, MUNICIPAL HARBOR

**ALDERMAN** 

ELDON DALE GAINES, SOLID WASTE

ALDERMAN

KENNETH REESE, PUBLIC UTILITIES

#### **PUBLIC HEARING #1**

The City Council met in a Public Hearing on September 7, 2023, at the City Hall Council Chamber located at 501 S. Main St., Seadrift, TX 77983.

#### **PRESENT**

Elmer DeForest, Mayor Ranier Brigham, Mayor Pro-Tem Kenneth Reese, Alderperson Eldon Gaines, Alderperson Tracey Johnson, Alderperson Geoffrey Hunt, Alderperson

Mayor DeForest opened the meeting at 6:00 p.m.

#### **2023-2024 FY BUDGETS**

The City Council held a Public Hearing for the 2023-2024 fiscal year.

No action taken during this Public Hearing.

Copies of proposed 2023-2024 budgets attached. List of attendees for the Public Hearing attached.

Meeting closed at 6:43 p.m.

#### **PUBLIC HEARING #2**

The City Council met in a Public Hearing on September 7, 2023, at the City Hall Council Chamber located at 501 S. Main St., Seadrift, TX 77983.

#### **PRESENT**

Elmer DeForest, Mayor Ranier Brigham, Mayor Pro-Tem Kenneth Reese, Alderperson Eldon Gaines, Alderperson Tracey Johnson, Alderperson Geoffrey Hunt, Alderperson

Mayor DeForest opened the meeting at 6:43 p.m.

#### **2023 PROPERTY TAX RATE**

The City Council held a Public Hearing to set the property tax rate for 2023. In a Special Meeting on August 24, 2023, the City Council set the proposed Debt Tax Rate at \$0.1274 and the M&O Tax Rate at \$0.4816, which is a proposed tax rate of \$0.6090 per \$100 valuation.

#### 2023 Property Tax Rate: \$0.5682 per \$100 valuation

**MOTION:** Alderperson Johnson made the motion the property tax rate be increased by the adoption of a tax rate of \$0.5682 which is effectively a 18.47% increase over the no-new-revenue tax rate of \$0.4796 – of this \$0.5682 tax rate the portion going to debt service will be \$0.0935 and the portion dedicated to streets and drainage will be \$0.0747 which will be reduced if/when future tax cuts are considered, this leaves \$0.4000 for maintenance & operations. Alderperson Brigham seconded the motion.

VOTE: Motion carried 4-1-0

Aye: Ranier Brigham, Tracey Johnson, Geoffrey Hunt, Eldon Dale Gaines

Nay: Kenneth Reese Abstain/Absent: None

List of attendees for the Public Hearing attached.

Meeting closed at 7:27 p.m.

#### **PUBLIC HEARING #3**

The City Council met in a Public Hearing on September 7, 2023, at the City Hall Council Chamber located at 501 S. Main St., Seadrift, TX 77983.

#### **PRESENT**

Elmer DeForest, Mayor Ranier Brigham, Mayor Pro-Tem Kenneth Reese, Alderperson Eldon Gaines, Alderperson Tracey Johnson, Alderperson Geoffrey Hunt, Alderperson

Mayor DeForest opened the meeting at 7:27 p.m.

#### **CALHOUN COUNTY HAZARD MITIGATION PLAN**

The City Council held a Public Hearing regarding updating the current Hazard Mitigation Plan for Calhoun County.

No action taken during this Public Hearing.

List of attendees for the Public Hearing attached.

Meeting closed at 7:55 p.m.

#### **REGULAR MEETING**

The City Council met in a Regular Meeting on September 7, 2023, at the City Hall Council Chamber located at 501 S. Main St., Seadrift, TX 77983.

#### **PRESENT**

Elmer DeForest, Mayor Ranier Brigham, Mayor Pro-Tem Kenneth Reese, Alderperson Eldon Gaines, Alderperson Tracey Johnson, Alderperson Geoffrey Hunt, Alderperson

#### **CALL TO ORDER**

Mayor DeForest called the meeting to order at 8:05 p.m.

#### 1. INVOCATION AND PLEDGE OF ALLEGIANCE

Becky Gray gave the invocation and Mayor DeForest led the pledges to the US and Texas flags.

#### 2. CONSENT AGENDA

**MOTION:** Alderperson Johnson made the motion to approve the consent agenda as presented. Alderperson Gaines seconded the motion.

**VOTE:** Motion carried unanimously 5-0.

#### 3. DEPARTMENT HEAD REPORTS

#### a. POLICE

Police Chief Marie Carisalez read the Police Report for August 2023 with 65 calls for service, 21 traffic stops, 1 report written, and 0 arrests for the month. Police Chief Carisalez asked that residents follow all golf cart state laws and get them registered with the City. Chief Carisalez also asked that residents use hand signals when signal lights do not work properly on their golf carts.

#### **b. MUNICIPAL COURT**

Municipal Court Clerk Marilyn Dufner read the Municipal Court report for August 2023 with 11 new cases, 7 closed cases, 72 current cases, and \$1634.00 total fines collected for the month.

#### c. PUBLIC SAFETY

Alderperson Brigham read the Public Safety report for August 2023 with 9 fire calls and 20 EMS calls within the City limits.

#### d. PERMITS

Mayor DeForest read the Permit Report for August 2023 with a total gross property valuation increase of \$262,525.

#### e. CODE ENFORCEMENT

Mayor DeForest read the Code Enforcement Report for August 2023 with 1 letter sent out for the month.

#### f. HARBOR

Alderperson Hunt did not have a report for the Harbor for August 2023.

#### g. PARKS AND RECREATION

Alderperson Johnson did not have a report for Parks and Recreation for August 2023.

#### h. STREETS AND DRAINAGE

Alderperson Brigham did not have a report on Streets and Drainage for August 2023.

#### i. UTILITIES

Alderperson Reese read the Utility Report for August 2023 with one water and one sewer tap installed inside the City, and no water taps in Swan Point Landing installed for the month.

#### i. SOLID WASTE

Alderperson Gaines did not have a report for Solid Waste for August 2023.

#### k. GENERAL

Mayor DeForest read the report for August 2023 with 2 driveway culverts installed and 0 burn permits issued for the month.

#### 4. CITIZEN COMMENTS

- Stacey Kirkham stated that the old motel on Highway 185, across from the laundromat, was starting
  to look like a junkyard. She asked if there was an ordinance or anything in place to require property
  owners to put up a fence so that people don't have to look at it. She asked if something could be
  done about it. Mayor DeForest stated that Stacey could contact Council members to see what can
  be done or come into City Hall to view ordinances.
- Alysa Jarvis stated that when assisting someone else to find an ordinance with the City of Port Lavaca, she learned that they use Municode to display all their ordinances. Alysa stated that codification is one of their services. Alderperson Johnson stated that she thought it was a great idea, especially during a Hurricane, to have ordinances digitally available online.

#### 5. GRANTS & PROJECTS

#### 5a. FEMA-PA PW 4450 SEAWALL RESTORATION PROJECT

**MOTION:** Alderperson Johnson made the motion to authorize payment for pay application #3 to SR Trident for \$738,402.58 to FEMA-PA project PW 4450 for the Seawall Restoration Project. Alderperson Reese seconded the motion.

VOTE: Motion carried unanimously 5-0.

#### 5b. TDA CDV21-0030

**MOTION:** Alderperson Johnson made the motion to authorize payment of Invoice E2527.005 for \$3,300 to Lynn Engineering for grant project CDV21-0030. Alderperson Gaines seconded the motion.

VOTE: Motion carried unanimously 5-0.

#### 5c. EDA 08-79-05328 HARBOR IMPROVEMENTS

The City of Seadrift received three bids from contractors for the EDA Project. On August 31, 2023, bids were opened publicly in the City Council room. The three bids received were:

| Contractor                           | Total Base Bid | Total Base Bid +<br>Alternate Bid No. 1 |
|--------------------------------------|----------------|---|
| Shirley & Sons Construction Co., Inc | \$2,345,250.00 | \$2,838,750.00                          |
| Orion Construction, LLC              | \$5,119,620.00 | \$5,754,120.00                          |
| Cayo, LLC                            | \$7,536,950.00 | \$8,829,450.00                          |

**MOTION:** Alderperson Reese made the motion to award Shirley & Sons Construction Co., Inc. bid for contractor for the EDA Municipal Harbor Improvement Project contract # 08-79-05328. Alderperson Brigham seconded the motion.

**VOTE:** Motion carried unanimously 5-0.

#### 6. 2023-2024 GENERAL FUND BUDGET

**MOTION:** Alderperson Johnson made the motion adopt by ordinance; the 2023-2024 fiscal year General Fund Budget as presented. Alderperson Hunt seconded the motion.

**VOTE:** Motion carried unanimously 5-0.

Copy of Adopted 2023-2024 FY General Fund Budget attached.

#### 7. 2023-2024 BUDGETS

#### a. Utility Fund Budget

**MOTION:** Alderperson Reese made the motion adopt the 2023-2024 fiscal year Utility Fund Budget as presented. Alderperson Brigham seconded the motion.

**VOTE:** Motion carried unanimously 5-0.

Copy of Adopted 2023-2024 FY Utility Fund Budget attached.

#### b. Solid Waste Budget

**MOTION:** Alderperson Johnson made the motion adopt the 2023-2024 fiscal year Solid Waste Budget as presented. Alderperson Gaines seconded the motion.

VOTE: Motion carried unanimously 5-0.

Copy of Adopted 2023-2024 FY Solid Waste Budget attached.

#### c. Harbor Fund Budget

**MOTION:** Alderperson Hunt made the motion adopt the 2023-2024 fiscal year Harbor Fund Budget as presented. Alderperson Reese seconded the motion.

**VOTE:** Motion carried unanimously 5-0.

Copy of Adopted 2023-2024 FY Harbor Fund Budget attached.

#### d. Hotel-Motel Tax Budget

**MOTION:** Alderperson Johnson made the motion adopt the 2023-2024 fiscal year Hotel-Motel Tax Budget as presented. Alderperson Gaines seconded the motion.

VOTE: Motion carried unanimously 5-0.

Copy of Adopted 2023-2024 FY Hotel-Motel Budget attached.

#### 8. WWTP BOND SERIES 2021 BANK ACCOUNT CREATION

**a. MOTION:** Alderperson Reese made the motion to create a special interest-bearing checking account to deposit funds received from taxes and utility bills to pay the yearly WWTP Bond Series 2021 payment. Alderperson Johnson seconded the motion.

**VOTE:** Motion carried unanimously 5-0.

**b. MOTION:** Alderperson Hunt made the motion to assign signatories for the newly created account as: Elmer DeForest, Ranier Brigham, Kenneth Reese, Gabriela Torres, and Alice Romero. Alderperson Gaines seconded the motion.

**VOTE:** Motion carried unanimously 5-0.

#### 9. WARRIOR'S WEEKEND

The Warrior's Weekend organization submitted an invoice from the Coastal Bend Motel for \$3,744.82 for reimbursement by the City of Seadrift for hotel charges for their event that occurred in May 2023.

**MOTION:** Alderperson Brigham made the motion to donate \$3,744.82 to Warrior's Weekend Organization from the Hotel-Motel Tax funds.

VOTE: Motion carried unanimously 5-0.

#### 10. POLICE K9 ROSCOE

Police Chief Marie Carisalez gave an update on K9 Roscoe. She stated that Roscoe received a clean bill of health. Roscoe will be evaluated by K9 Integrity in Houston, TX.

**MOTION:** Alderperson Johnson made the motion to approve the sale after K9 Roscoe is evaluated. Alderperson Gaines seconded the motion.

VOTE: Motion carried unanimously 5-0.

#### 11. EXECUTIVE SESSION

No executive session was called. **MOTION:** No action taken.

#### 12. COUNCIL CORRESPONDENCE

#### 13. ADJOURN

MOTION: Alderperson Johnson made the motion to adjourn the meeting. Alderperson Gaines seconded the motion.

| VOTE. Motion carried unanimously 5-0. |                                    |   |
|---------------------------------------|------------------------------------|---|
| Meeting adjourned 8:55 P.M.           |                                    |   |
| Gabriela Torres, City Secretary       | Elmer DeForest, Mayor<br>Approved: | _ |



Incorporated December 27, 1912

## PUBLIC HEARING PROPOSED 2023-2024

BUDGETS 6:00 PM

PUBLIC HEARING

2023-2024 TAX RATE 6:30 PM

PUBLIC HEARING CALHOUN COUNTY HMP 7:00 PM



Post Office Box 159/501 S. Main St.

Seadrift, Texas 77983 Tel: (361) 785-2251

Fax: (361) 785-2208



# PUBLIC HEARINGS SEPTEMBER 7, 2023

SIGN IN SHEET

(PLEASE PRINT NAME)

| (FLLASL FI                      | (INT INAIVIE)           |
|---------------------------------|-------------------------|
| 1. Marilyn Dufner               | 2. DD Turver - Wave     |
| 3. Kennuth Reese                | 4. GARRIEUA TORRES      |
| 5. Alysa D. Jarvis              | 6. E. Gaines            |
| 7. Amer Derorest                | 8. Sunnar Porker (TDEM) |
| 9. Mary Trace Jimson            | 10. Rebeca Hubbell      |
| 11. Stacy Kirtham               | 12. le Marie Carisalez  |
| 13. Annette Delsado             | 14. Lynn Coohla         |
| 15. Jondu Solicke               | 16. Michele Smith       |
| 17. Sured Amstead               | 18. Margaret Spokby     |
| 19. Hales Ingreen               | 20. Tanya Deforest      |
| 21.                             | 22. Julie Aguyen        |
| 23. Ranjew Brigham              | 24. John Terrell        |
| 23. Ranie & Brigham 25. G. Hunt | 26. Jest y Anagos       |
| 27. 20 any D CRUMICY            | 28. Glenda Gorzales     |
| 29. Jeneria Parda               | 30. Paul E Gonzales     |



Incorporated December 27, 1912

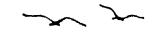
# PUBLIC HEARING

PROPOSED 2023-2024 BUDGETS 6:00 PM

PUBLIC HEARING

2023-2024 TAX RATE 6:30 PM

PUBLIC HEARING CALHOUN COUNTY HMP 7:00 PM



# **CITY OF SEADRIFT**

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Tel: Fax:

(361) 785-2208



# PUBLIC HEARINGS SEPTEMBER 7, 2023

# SIGN IN SHEET

(PLEASE PRINT NAME)

| L (PLEASE FI                           | TINI NAWE)                             |
|--|--|
| 31. Melissa Algala                     | 32. Veughn Dierlam 34. Celeste Dierlam |
| 31. Melissa Alcala<br>33. Randal Ciris | 34. Celeste Dierlam                    |
| 35. Frank Gerking Jr,                  | 36. Raguel Morales                     |
| 37. Shari Gerking                      | 38. Kales Byns                         |
| 39. Becky, Grav                        | 40. Jen Griffy                         |
| 41. Dedth                              | 42. Mat 6/422                          |
| 43. O Terrell                          | 44.                                    |
| 45.                                    | 46.                                    |
| 47.                                    | 48.                                    |
| 49.                                    | 50.                                    |
| 51.                                    | 52.                                    |
| 53.                                    | 54.                                    |
| 55.                                    | 56.                                    |
| 57.                                    | 58.                                    |
| 59.                                    | 60.                                    |



## CITY OF SEADRIFT TAX RATE ORDINANCE/RESOLUTION BUDGET-01-2023

# 2023-2024 DEBT TAX RATE & MAINTENANCE & OPERATIONS TAX RATE

WHEREAS, The City is required to communicate adoption of and changes to Tax Rates, and

WHEREAS, The Local Government Code establishes that the governing body may manage and control municipal finances, and

WHEREAS, The Local Government Code establishes that the Mayor is the budget officer and is responsible for constructing the budget as an operating tool for the City and to present the budget and proposed tax rates to the Council for review and approval,

**WHEREAS,** The Mayor submitted Proposed Budgets and Tax Rates to the City Council with several budget workshops held in August 2023 and a Special Meeting held in August 24<sup>th</sup> and the Regular Meeting in September 7, 2023 where budget and tax deliberations were held, and

WHEREAS, The Voter Approval Rate was calculated to be \$0.6090 and the No New Revenue Rate was calculated to be \$0.4796, and

WHEREAS, The City Council met in a Special Meeting on August 24, 2023, and Proposed a **Debt Tax** Rate of <u>\$0.1274</u> & a **Maintenance & Operations** Tax Rate of <u>\$0.4816</u> for a total Tax Rate of <u>\$.6090</u> per \$100 valuation, and

WHEREAS, The City of Seadrift advertised on August 30, 2023, the Notice of Public Hearing on Tax Increase that would occur on September 7, 2023, at 6:30pm to consider the Proposed **Debt Tax Rate** of \$0.1274 & Proposed Maintenance & Operations Tax Rate of \$0.4816, and

WHEREAS, The City Council met and Adopted a **Debt Tax Rate** of \$0.0935 and a **Maintenance & Operations** Tax Rate of \$0.4747 at the Public Hearing held September 7, 2023 at 6:30pm at 501 S. Main Street, Seadrift, the total of the two exceeds the No New Revenue Rate of \$0.4796 and is below the Voter Approval Rate of \$0.6090, and

WHEREAS, THE M&O TAX RATE WILL RAISE MORE TAXES FOR MAINTENANCE AND OPERATIONS THAN LAST YEAR'S TAX RATE, and

WHEREAS, THE TOTAL TAX RATE WILL EFFECTIVELY BE RAISED BY 18.47% AND WILL RAISE TAXES FOR MAINTENANCE AND OPERATIONS ON A \$100,000 HOME BY APPROXIMATELY \$0.5682, and

WHEREAS, The results of the final adoption being: Alderperson Tracey Johnson made the motion that the property tax rate be increased by the adoption of tax rate \$0.5682, which is effectively a 18.47% increase over the no-new-revenue tax of \$0.4796 – of this \$0.5682 tax rate the portion going to the debt service will be \$0.0935 and the portion dedicated to the streets and drainage will be \$0.0747 which will be reduced if/when future tax cuts are considered, this leaves \$0.4000 for maintenance & operations. Alderperson Ranier Brigham seconded the motion. Motion carried 4-1-0.

For: Ranier Brigham, Eldon Dale Gaines, Geoffrey Hunt, Tracey Johnson

Against: Kenneth Reese

Absent/Abstain: None

**NOW THEREFORE BE IT RESOLVED** that the City Council has adopted the above Tax Rate for fiscal year October 1, 2023 – September 30, 2024, and becomes effective October 1, 2023.

Passed and approved this 7th day of September 2023.

ATTEST:

ELMER DEFOREST, MAYOR

GABRIELA TORRES, CITY SECRETARY

SEAL SEAL SOUNTY TO

| \$0.   | AX<br>ATE<br>5682 | 2023-2024 GENERAL  | . FUND  | RI   | EVENU   | E  |  |
|--|-------------------|--|---|--|---|--|--|
| Line #   |                   | CITY OF SEADRIFT<br>GENERAL FUND   | 20  |  | 2024 REVENU<br>TAX RATE<br>\$0.5682   | E  |  |
| 1  |                   | ESTIMATED REVENUE (Income)   | TOTALS  |  | ANNUAL  | N  | MONTHLY  |
| 2  |                   | TAXES (Historical)   | \$ 919,208.00   |  | Year  | ٨  | lonthly Avg  |
| 3  | 4021              | FRANCHISE TAXES: AEP   |   | \$   | 33,000.00   | \$   | 2,750.00   |
| 4  | 4022              | FRANCHISE TAXES: Frontier  |   | \$   | 600.00  | \$   | 50.00  |
| 5  | 4023              | FRANCHISE TAXES: Charter Communications  |   | \$   | 2,500.00  | \$   | 208.33   |
| 6  | 4024              | FRANCHISE TAXES: Center Point  |   | \$   | 3,000.00  | \$   | 250.00   |
| 7  |                   | FRANCHISE TAXES: VEC: Infinium (new)   |   | \$   | -   | \$   | -  |
| 8  | 4025              | FRANCHISE TAXES: Other   |   | \$   | 90.00   | \$   | 7.50   |
| 9  | 1111              | PROPERTY TAXES: Delinquent   |   | \$   | 7,500.00  | \$   | 625.00   |
| 10   | 1111              | PROPERTY TAXES: Delinquent Penalties, Interest   |   | \$   | 10,000.00   | \$   | 833.33   |
| 11   | 1110              | PROPERTY TAXES: Maint & Ops - Taxes  | \$0.4000  | \$   | 396,000.00  | \$   | 33,000.00  |
| 12   | 1110              | PROPERTY TAXES: Street/Drainage-Taxes  | \$0.0747  | \$   | 73,953.00   | \$   | 6,162.75   |
| 13   | 1110              | PROPERTY TAXES: WWTP Improve - Taxes   | \$0.0935  | \$   | 92,565.00   | \$   | 7,713.75   |
| 14   | 4010              | SALES TAX COLLECTED FROM CITY BUSINESSE  | :S  | \$   | 300,000.00  | \$   | 25,000.00  |
| 15   |                   |  |   |  |   | \$   | -  |
| 16   | GIFTS &           | CONTRIBUTIONS Received   | \$ -  |  | Year  | Λ  | Ionthly Avg  |
| 17   |                   | DONATION TO ANIMAL CONTROL   |   |  |   | \$   | -  |
| 18   |                   | DONATION TO NEW K9   |   |  |   | \$   |  |
| 19   | FINES, F          | ENALTIES & FEES  | \$ 39,000.00  |  | Year  | ٨  | lonthly Avg  |
| 20   | 4400              | MUNICIPAL COURT FINES COLLECTED  |   | \$   | 30,000.00   | \$   | 2,773.66   |
| 21   | 4120              | ANIMAL CONTROL FEES  |   | \$   | 9,000.00  |  |  |
| 22   | 4109              | DOG IMPOUND FEES   |   |  |   | \$   | -  |
| 23   |                   |  |   | \$   | -   | \$   | -  |
| 24   | INTERE            | ST EARNED  | \$ 1,500.00   |  | Year  | ٨  | Ionthly Avg  |
| 25   | 4500              | INTEREST INCOME  |   | \$   | 1,500.00  | \$   | 187.35   |
| 26   | LICENS            | S  | \$ 1,050.00   |  | Year  | Λ  | lonthly Avg  |
| 27   | 4105              | DOG LICENSES   |   | \$   | 50.00   | \$   | 4.17   |
| 28   | 4102              | BEER LICENSES  |   | \$   | 1,000.00  | \$   | 250.00   |
| 29   | PERMIT            |  | \$ 58,787.50  |  | Year  | Λ  | lonthly Avg  |
| 30   | 4106              | BUILDING/PLACEMENT PERMITS (Bldg Official 60%  | ) (Includes RV Place \$2  | \$   | 18,000.00   | \$   | 1,500.00   |
| 31   | 4110              | CULVERT PERMITS (Paid by Property owners)  |   | \$   | 20,000.00   | \$   | 1,666.67   |
| 32   | 4104              | DANCE HALL PERMITS   |   | \$   | 100.00  | \$   | 8.33   |
| 33   | 4111              | GOLF CART PERMITS @ \$30 each INCREASE (~2   | 44 VARIES)  | \$   | 5,000.00  | \$   | 416.67   |
| 34   | 4103              | PEDDLER & MOBILE Food PERMITS  |   | \$   | 150.00  | \$   | 12.50  |
| 35   | 4108              | POOL TABLE PERMITS   |   | \$   | 37.50   | \$   | 3.13   |
| 36   | 4112              | RV RENEWAL PERMITS (83 currently)  |   | \$   | 13,500.00   | \$   | 1,125.00   |
| 37   |                   | HOTEL/MOTEL & RV PARK OCCUPANCY FEES   |   | \$   | 2,000.00  |  | 166.67   |
|  | OTHER             |  | \$ 44,874.00  |  | Year  |  | lonthly Avg  |
| 39   | 4600              | OTHER INCOME (Random) VEHICLE STORAGE/TOWING/IMPOUNDMENT FE  | ES Boooised   | \$   | 1,000.00  | \$   | 83.33  |
| 40   | 4402              | AD POWERS PAVILLION RENTAL (\$100 w/elec: \$5  |   | \$   | -   | \$   | -  |
| 4.4  | 4608              |  |   |  | -   | \$   | 405.00   |
| 41   | 4606              | ,  | U W/O Elec) + Dep   | \$   | 4 500 00  | ¢.   | 125.00   |
| 42   | 4606              | CIVIC CENTER RENTAL  | 0 W/0 Elec) + Dep   | \$   | 1,500.00  | \$   |  |
| 42<br>43   | 4606              | CIVIC CENTER RENTAL DEPOT/MUSEUM/VISITOR CENTER  | , , ,   | \$   | 1,500.00  | \$   | -  |
| 42<br>43<br>44   |                   | CIVIC CENTER RENTAL  DEPOT/MUSEUM/VISITOR CENTER  CUSTOMER PAID STREET & DRAINAGE ESTIMAT  | , , ,   | \$   | -   | \$   | -  |
| 42<br>43<br>44<br>45   | 4606              | CIVIC CENTER RENTAL  DEPOT/MUSEUM/VISITOR CENTER  CUSTOMER PAID STREET & DRAINAGE ESTIMAT  PROPERTY CLEANUP LIEN RE-PAYMENTS   | res   | \$<br>\$<br>\$   | -<br>-<br>2,500.00  | \$   | -<br>-<br>208.33   |
| 42<br>43<br>44<br>45<br>46   |                   | CIVIC CENTER RENTAL  DEPOT/MUSEUM/VISITOR CENTER  CUSTOMER PAID STREET & DRAINAGE ESTIMAT  PROPERTY CLEANUP LIEN RE-PAYMENTS  ROLL OVER FROM TMLIRP REIMBURSEMENT Tahoe Fire (\$20)  | TES<br>0,000-\$6,000)   | \$ \$  | -   | \$<br>\$<br>\$   | -<br>208.33<br>1,166.67  |
| 42<br>43<br>44<br>45<br>46<br>47   |                   | CIVIC CENTER RENTAL  DEPOT/MUSEUM/VISITOR CENTER  CUSTOMER PAID STREET & DRAINAGE ESTIMAT  PROPERTY CLEANUP LIEN RE-PAYMENTS  ROLL OVER FROM TMLIRP REIMBURSEMENT Tahoe Fire (\$20)  ROLL OVER FROM CURRENT FISCAL YEAR SUR  | TES<br>0,000-\$6,000)<br>PLUS ( <b>TBD</b> )                                  | \$ \$ \$ \$ \$ \$ \$                                     | 2,500.00<br>14,000.00   | \$<br>\$<br>\$<br>\$                                     | -<br>208.33<br>1,166.67  |
| 42<br>43<br>44<br>45<br>46<br>47<br>48   |                   | CIVIC CENTER RENTAL DEPOT/MUSEUM/VISITOR CENTER CUSTOMER PAID STREET & DRAINAGE ESTIMAT PROPERTY CLEANUP LIEN RE-PAYMENTS ROLL OVER FROM TMLIRP REIMBURSEMENT Tahoe Fire (\$20 ROLL OVER FROM CURRENT FISCAL YEAR SUR ONE-TIME LOAN FROM CONTINGENCY FUND (SOUTHERN S  | TES<br>0,000-\$6,000)<br>PLUS ( <b>TBD</b> )                                  | \$ \$ \$ \$ \$ \$ \$ \$ \$                               | -<br>-<br>2,500.00  | \$<br>\$<br>\$<br>\$<br>\$                               | -<br>208.33<br>1,166.67  |
| 42<br>43<br>44<br>45<br>46<br>47<br>48<br>49                                     |                   | CIVIC CENTER RENTAL DEPOT/MUSEUM/VISITOR CENTER CUSTOMER PAID STREET & DRAINAGE ESTIMAT PROPERTY CLEANUP LIEN RE-PAYMENTS ROLL OVER FROM TMLIRP REIMBURSEMENT Tahoe Fire (\$20 ROLL OVER FROM CURRENT FISCAL YEAR SUR ONE-TIME LOAN FROM CONTINGENCY FUND (SOUTHERN S LOC DRAWS FOR GRANT EXPENSES   | TES<br>0,000-\$6,000)<br>PLUS ( <b>TBD</b> )                                  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                            | 2,500.00<br>14,000.00   | \$<br>\$<br>\$<br>\$<br>\$                               | -<br>208.33<br>1,166.67  |
| 42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50                               |                   | CIVIC CENTER RENTAL  DEPOT/MUSEUM/VISITOR CENTER  CUSTOMER PAID STREET & DRAINAGE ESTIMAT PROPERTY CLEANUP LIEN RE-PAYMENTS  ROLL OVER FROM TMLIRP REIMBURSEMENT Tahoe Fire (\$20 ROLL OVER FROM CURRENT FISCAL YEAR SUR ONE-TIME LOAN FROM CONTINGENCY FUND (SOUTHERN S LOC DRAWS FOR GRANT EXPENSES  GRANT REIMBURSEMENTS (TBD)  | TES<br>0,000-\$6,000)<br>PLUS ( <b>TBD</b> )<br>OFTWARE)                      | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                            | 2,500.00<br>14,000.00<br>-<br>22,874.00   | \$<br>\$<br>\$<br>\$<br>\$<br>\$                         | -<br>208.33<br>1,166.67<br>-<br>1,906.17<br>-  |
| 42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50                               |                   | CIVIC CENTER RENTAL DEPOT/MUSEUM/VISITOR CENTER CUSTOMER PAID STREET & DRAINAGE ESTIMAT PROPERTY CLEANUP LIEN RE-PAYMENTS ROLL OVER FROM TMLIRP REIMBURSEMENT Tahoe Fire (\$20 ROLL OVER FROM CURRENT FISCAL YEAR SUR ONE-TIME LOAN FROM CONTINGENCY FUND (SOUTHERN S LOC DRAWS FOR GRANT EXPENSES GRANT REIMBURSEMENTS (TBD) REIMBURSEMENTS - POLICE CONT. EDUCATION  | TES<br>0,000-\$6,000)<br>PLUS ( <b>TBD</b> )<br>OFTWARE)                      | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                            | -<br>2,500.00<br>14,000.00<br>-<br>22,874.00<br>-<br>3,000.00                         | \$<br>\$<br>\$<br>\$<br>\$<br>\$                         | -<br>208.33<br>1,166.67<br>-<br>1,906.17<br>-<br>-<br>250.00                             |
| 42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51                         |                   | CIVIC CENTER RENTAL DEPOT/MUSEUM/VISITOR CENTER CUSTOMER PAID STREET & DRAINAGE ESTIMAT PROPERTY CLEANUP LIEN RE-PAYMENTS ROLL OVER FROM TMLIRP REIMBURSEMENT Tahoe Fire (\$20 ROLL OVER FROM CURRENT FISCAL YEAR SUR ONE-TIME LOAN FROM CONTINGENCY FUND (SOUTHERN S LOC DRAWS FOR GRANT EXPENSES GRANT REIMBURSEMENTS (TBD) REIMBURSEMENTS - POLICE CONT. EDUCATION  | TES  0.000-\$6,000)  PLUS (TBD)  OFTWARE)  \$1,064,419.50                     | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -<br>2,500.00<br>14,000.00<br>-<br>22,874.00<br>-<br>3,000.00<br>Year                 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                   | -<br>208.33<br>1,166.67<br>-<br>1,906.17<br>-<br>-<br>250.00                             |
| 42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52                   |                   | CIVIC CENTER RENTAL DEPOT/MUSEUM/VISITOR CENTER CUSTOMER PAID STREET & DRAINAGE ESTIMAT PROPERTY CLEANUP LIEN RE-PAYMENTS ROLL OVER FROM TMLIRP REIMBURSEMENT Tahoe Fire (\$20 ROLL OVER FROM CURRENT FISCAL YEAR SUR ONE-TIME LOAN FROM CONTINGENCY FUND (SOUTHERN S LOC DRAWS FOR GRANT EXPENSES GRANT REIMBURSEMENTS (TBD) REIMBURSEMENTS - POLICE CONT. EDUCATION  | TES  0.000-\$6,000)  PLUS (TBD)  OFTWARE)  \$1,064,419.50  Totals             | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -<br>2,500.00<br>14,000.00<br>-<br>22,874.00<br>-<br>3,000.00                         | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -<br>208.33<br>1,166.67<br>-<br>1,906.17<br>-<br>-<br>250.00                             |
| 42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53             |                   | CIVIC CENTER RENTAL DEPOT/MUSEUM/VISITOR CENTER CUSTOMER PAID STREET & DRAINAGE ESTIMAT PROPERTY CLEANUP LIEN RE-PAYMENTS ROLL OVER FROM TMLIRP REIMBURSEMENT Tahoe Fire (\$2' ROLL OVER FROM CURRENT FISCAL YEAR SUR ONE-TIME LOAN FROM CONTINGENCY FUND (SOUTHERN S LOC DRAWS FOR GRANT EXPENSES GRANT REIMBURSEMENTS (TBD) REIMBURSEMENTS - POLICE CONT. EDUCATION TOTAL  | TES  0,000-\$6,000)  PLUS (TBD)  OFTWARE)  \$1,064,419.50  Totals  Difference | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -<br>2,500.00<br>14,000.00<br>-<br>22,874.00<br>-<br>3,000.00<br>Year<br>1,064,419.50 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                   | -<br>208.33<br>1,166.67<br>-<br>1,906.17<br>-<br>-<br>250.00                             |
| 42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55 |                   | CIVIC CENTER RENTAL  DEPOT/MUSEUM/VISITOR CENTER  CUSTOMER PAID STREET & DRAINAGE ESTIMAT  PROPERTY CLEANUP LIEN RE-PAYMENTS  ROLL OVER FROM TMLIRP REIMBURSEMENT Tahoe Fire (\$2'  ROLL OVER FROM CURRENT FISCAL YEAR SUR  ONE-TIME LOAN FROM CONTINGENCY FUND (SOUTHERN S)  LOC DRAWS FOR GRANT EXPENSES  GRANT REIMBURSEMENTS (TBD)  REIMBURSEMENTS - POLICE CONT. EDUCATION  TOTAL  ADOPTED: September 7, 2023 | TES  0.000-\$6,000)  PLUS (TBD)  OFTWARE)  \$1,064,419.50  Totals             | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -<br>2,500.00<br>14,000.00<br>-<br>22,874.00<br>-<br>3,000.00<br>Year<br>1,064,419.50 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -<br>208.33<br>1,166.67<br>-<br>1,906.17<br>-<br>-<br>250.00                             |
| 42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53             | 4614              | CIVIC CENTER RENTAL DEPOT/MUSEUM/VISITOR CENTER CUSTOMER PAID STREET & DRAINAGE ESTIMAT PROPERTY CLEANUP LIEN RE-PAYMENTS ROLL OVER FROM TMLIRP REIMBURSEMENT Tahoe Fire (\$2' ROLL OVER FROM CURRENT FISCAL YEAR SUR ONE-TIME LOAN FROM CONTINGENCY FUND (SOUTHERN S LOC DRAWS FOR GRANT EXPENSES GRANT REIMBURSEMENTS (TBD) REIMBURSEMENTS - POLICE CONT. EDUCATION TOTAL  | DOOD-\$6,000) PLUS (TBD) OFTWARE)  \$1,064,419.50 Totals Difference           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -<br>2,500.00<br>14,000.00<br>-<br>22,874.00<br>-<br>3,000.00<br>Year<br>1,064,419.50 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -<br>208.33<br>1,166.67<br>-<br>1,906.17<br>-<br>-<br>250.00<br>Ionthly Avg<br>88,454.30 |

TAX RATE \$0.5682

# **2023-2024 GENERAL FUND EXPENDITURES**

| # 9111           | CITY OF SEADRIFT  GENERAL FUND                                 |   |                        | T              | EXPENDITO<br>AX RATE<br>\$0.5682                    | JRES  |
|------------------|--|---|------------------------|----------------|---|---|
|                  | ESTIMATED EXPENDITURES TOTALS                                  |   |                        |                | ANNUAL  | MONTHLY                                     |
| 1                | ADMINISTRATION 8   | OFFICE Expense  | \$ 26.800.00           |                | Year  | Month Avg                                   |
| 2                |  | ADIMINISTRATION: IRS  |                        | \$             | -   | \$  |
| 3                |  | ADIMINISTRATION: Misc   |                        | \$             | 1,250.00  | \$ 104.                                     |
| 1                |  | MEMBERSHIP Fees (Variable)  |                        | \$             |   | \$ 125.                                     |
| 5                |  | LEGAL NOTICES: Publishing & Ads   |                        | \$             | ,   | \$ 145.                                     |
| 3                |  | OFFICE EQUIPMENT and M&O  |                        | \$             |   | \$ 250.                                     |
|                  |  | INTERNET (Infinium - Fiber)   |                        | \$             | ,   | \$ 150.                                     |
|                  |  | COMPUTER SYSTEM MAINTENANCE & REPAIR  | & Software             | \$             | 3.000.00  | \$ 250.                                     |
|                  |  | POSTAGE   | & John Ware            | \$             | 1,000.00  | \$ 83.                                      |
| 0                |  | SUPPLIES  |                        | \$             | 3,500.00  | \$ 291.                                     |
| 1                |  | TELEPHONE SERVICE (VoIP)  |                        | \$             | 6,500.00  | \$ 541.                                     |
| 2                |  | TRAVEL: Fuel  |                        | \$             | 500.00  | \$ 41.                                      |
| 3                |  | TRAVEL: Lodging/Meals/Transportation  |                        | \$             |   | \$ 250                                      |
| 4                | 3030   | TTO CV E.E. Eddying/Wedis/Transportation  |                        | Ψ              | 3,000.00  | \$ 250                                      |
|                  | CARITAL CUTLAY   |   | A 455 004 50           |                |   |   |
| 5                | CAPITAL OUTLAY   |   | \$ 175,824.50          |                | Year  | Month Avg                                   |
| 6                | 5yr @ \$2330 Month   | 2020 BACKHOE LEASE/PURCHASE @ 5yr @ 5mg   |                        | \$             | -   | \$ -  |
| 7                |  | Misc. Equipment RENTAL (Backhoe, Trencher, Etc  |                        | \$             | 5,000.00  | \$ 416                                      |
| 3                |  | WWTP Dedicated Taxes  | 0.0935                 | \$             | 92,565.00   | \$ 7,713                                    |
| )                | 15yr/\$2000 month  | FIRE TRUCK LEASE/PURCHASE (Annual for 15yrs)(Pa   |                        | \$             | 25,535.91   | \$ 2,127                                    |
| )                | 5086   | GRANT EXPENSES (FEMA/GLO/TDA/HMGP) <b>TBD</b> - REIMBUF                                     |                        | \$             | -   | \$  |
|                  |  | LOC Draws Payments (Payback of funds received by City's                                     |                        | \$             | -   | \$ -  |
| ?                |  | HOLDING: TMLIRP REIMBURSEMENT From Tahoe Fire   | e (\$14,000)           | \$             | 14,000.00   | \$ 1,166                                    |
|                  |  | CAPITAL OUTLAY HOLDING TBD Pending Final  |                        | \$             | ,   | \$ 655                                      |
| ļ                |  | Southern Software (PD) (One-Time Purchase)  |                        | \$             |   | \$ 1,906                                    |
| ;                |  | Contingency Loan Payback (Southern Software Pu  |                        | \$             | 7,982.45  | \$ 665                                      |
| ;                | ELECTED OFFICIAL   | S SALARIES  | \$ 12,400.00           |                | Year  | Month Avg                                   |
| '                | 5010   | COUNCIL (5) Meeting Pay   |                        | \$             | 6,000.00  | \$ 500                                      |
| ;                | 5010   | COUNCIL (5) Other Pay   |                        | \$             | 1,000.00  | \$ 83.                                      |
|                  |  | MAYOR (1) Meeting Pay   |                        | \$             | 1,800.00  |   |
| )                |  | MAYOR (1) Other Pay   |                        | \$             |   | \$ 300                                      |
|                  | ELECTIONS  |   | \$ 1,740.00            |                | Year  | Month Avg                                   |
|                  |  | ELECTION EXPENSE: Printing/Public Notices/Etc.  | ·                      | \$             | 1,000.00  | \$ 83                                       |
|                  |  | VOTING MACHINE ANNUAL LICENSE & MAINTEI   |                        | \$             | 240.00  |   |
|                  | 5085   | ELECTION PERSONNEL EXPENSE: Judge/Alterna   |                        | \$             |   | \$ 41.                                      |
| Hou              |  |   | \$ 320,708.00          | ·              | Year  | Month Avg                                   |
| \$22.3           |  | CITY SECRETARY (GABBY) (9 YRS)  | Ψ 020,100.00           | \$             |   | \$ 3,871.                                   |
| \$21.3           |  | MUNICIPAL COURT CLERK (Marilyn) 10yrs \$44,3°   | 18 (snlit 32+8)        | \$             | 35,460.00   | \$ 2,955                                    |
| \$19.7           |  | ASSISTANT CLERK All Area (Rebecca) (32hrs)  | 10 (0) 02 0)           | \$             |   | \$ 2,732                                    |
| \$24.1           |  | PUBLIC WORKS DIR - ROBERT: 1/2 Gen 1/2 Ut (2  | 24vrs) (\$50253)       | \$             | 25,126.00   | \$ 2,093                                    |
| <b>V24.1</b>     |  | MUNICIPAL JUDGE Part-Time   | , -, (+=00)            | \$             | 11,250.00   | \$ 937                                      |
| \$24.1           |  | POLICE CHIEF - MARIE  |                        | \$             | 50,253.00   | \$ 4,187                                    |
| \$21.9           |  | POLICE DEPUTY 1   |                        | \$             | 45,589.00   | \$ 3,799                                    |
| \$21.9           |  | POLICE DEPUTY 2   |                        | \$             | 45,589.00   |   |
| \$12.9           |  | POLICE CLERK (P/T 24hrs)  |                        | \$             | 16,200.00   |   |
| <b>V.2.0</b>     |  | POLICE OVERTIME   |                        | \$             | 6,000.00  |   |
|                  |  | POLICE HOLIDAY PAY  |                        | \$             | 6,000.00  |   |
|                  | 302  |   |                        | Ė              | ,   | \$  |
|                  | GENERAL EMPLOY   | EE EXPENSE  | \$ 115,580.00          |                | Year  | Month Avg                                   |
|                  |  | CONTINUING ED CITY SECRETARY  | ,555.60                | \$             | 1,000.00  | \$ 83                                       |
|                  |  | EMPLOYEE TMRS RETIREMENT: Employee 5%;  | City Match 5%          | \$             | 14,210.00   |   |
|                  |  | EMPLOYEE SOCIAL SECURITY FICA: Medicare/S   |                        | \$             | 21,740.00   |   |
|                  |  | EMPLOYEE Long Term Disability (City 100%)   |                        | \$             | 1,520.00  |   |
|                  |  | EMPLOYEE HEALTH INSURANCE (City 100%)   |                        | \$             | 52,950.00   |   |
|                  |  | EMPLOYEE FAMILY HEALTH INSURANCE (City 100%)  | 50%)                   | \$             | 13,960.00   |   |
|                  |  | EMPLOYEE HEALTH INSURANCE (HRA Deductib   |                        | \$             | 3,000.00  |   |
|                  |  | EMPLOYEE HEALTH INSURANCE (City Allowance   |                        | \$             | 2,500.00  |   |
|                  |  | TEXAS UN-EMPLOYMENT FEES  |                        | \$             | 100.00  | \$ 8  |
| •                |  | EMPLOYEE HEALTH INSURANCE FAMILY GAP F  | REIMBURSEMENT          | \$             | 3,750.00  | \$ 312                                      |
|                  |  | EMPLOYEE WORKMENS COMP  |                        | \$             |   | \$ 41.                                      |
| 1                | 3130   | BONDS   |                        | \$             | 350.00  |   |
| 1                |  |   | \$ 43,000.00           | Ť              |   |   |
|                  | 5084   |   | <del>Ψ 43,000.00</del> | •              | <b>Year</b> 15,000.00                               | Month Avg                                   |
| 7<br>3<br>0<br>1 | 5084<br>LEGAL & PROFESS  | _   |                        |                | 15 000 00   | \$ 1,250                                    |
| 3<br>9<br>9<br>1 | 5084<br>LEGAL & PROFESS<br>5038                                | ATTORNEY: City  |                        | \$             |   | Φ 0.50                                      |
|                  | 5084<br>LEGAL & PROFESS<br>5038<br>5088                        | ATTORNEY: City<br>ATTORNEY: Deliquent Taxes   |                        | \$             | 3,000.00  |   |
|                  | 5084<br>LEGAL & PROFESS<br>5038<br>5088                        | ATTORNEY: City ATTORNEY: Deliquent Taxes CCAD-TAX APPRASIAL&COLLECTION FEES                 |                        | \$             | 3,000.00<br>7,500.00                                | \$ 625                                      |
|                  | 5084<br>LEGAL & PROFESS<br>5038<br>5082<br>5082<br>5082        | ATTORNEY: City ATTORNEY: Deliquent Taxes CCAD-TAX APPRASIAL&COLLECTION FEES AUDITOR         |                        | \$             | 3,000.00<br>7,500.00<br>17,500.00                   | \$ 625.<br>\$ 1,458.                        |
|                  | 5084  LEGAL & PROFESS  5038  5082  5082  MUNICIPAL COURT       | ATTORNEY: City ATTORNEY: Deliquent Taxes CCAD-TAX APPRASIAL&COLLECTION FEES AUDITOR EXPENSE | \$ 12,750.00           | \$             | 3,000.00<br>7,500.00<br>17,500.00<br>Year           | \$ 625.<br>\$ 1,458.<br>Month Avg           |
|                  | 5084  LEGAL & PROFESS  5036  5086  5086  MUNICIPAL COURT  5094 | ATTORNEY: City ATTORNEY: Deliquent Taxes CCAD-TAX APPRASIAL&COLLECTION FEES AUDITOR         | <u> </u>               | \$<br>\$<br>\$ | 3,000.00<br>7,500.00<br>17,500.00<br>Year<br>500.00 | \$ 625.<br>\$ 1,458.<br>Month Avg<br>\$ 41. |

TAX RATE \$0.5682

# **2023-2024 GENERAL FUND EXPENDITURES**

| Line  |   | OF SEADRIFT<br>ERAL FUND   | 2023-2024 EXPENDITURES<br>TAX RATE<br>\$0.5682 |  |   |  |   |  |
|---|---|--|--|--|---|--|---|--|
|   | EST   | IMATED EXPENDITURES  | TOTALS   |  | ANNUAL  |  | MONTHLY   |  |
| 69  |   | MUNICIPAL COURT SOFTWARE M/O   | TOTALS   | \$   | 2,000.00  |  | 166.67  |  |
| 70  |   | PORTION OF FINE MONEY REMITTED BACK T  | O STATE  | \$   | 9,000.00  |  | 750.00  |  |
| 71  | 5186  | HOUSING OF PRISONERS   |  | \$   | 750.00  | \$   | 62.50   |  |
| 72  | PARKS & RECREAT   | ION M&O  | \$ 18,700.00                                   |  | Year  |  | Month Avg   |  |
| 73  |   | A.D. POWERS BAYFRONT PARK  |  | \$   | 1,750.00  |  | 145.83  |  |
| 74  | 5340  | AD POWERS PAVILLION  |  | \$   | 1,750.00  | \$   | 145.83  |  |
| 75  |   | AD POWERS PIER   |  | \$   | 1,250.00  | \$   | 104.1   |  |
| 76  |   | AD Powers Park West End Porta Potti DEPOT/MUSEUM/VISITOR CENTER  |  | \$   | 1,200.00  | •  | 100.0   |  |
| 77<br>78  |   | HAHN Sports Plex: Durel Field & Birmingham Fiel  | d  | \$   | 1,250.00<br>2,500.00  | \$   | 104.1<br>208.3  |  |
| 79  | 3042  | MEMORIAL CHILDREN'S & SKATE PARK   | <u>u</u>                                       | \$   | 2,000.00  |  | 166.6   |  |
| 80  | 5076-5073   | POWER PURCHASED: Parks & Recreation  |  | \$   | 7,000.00  |  | 583.3   |  |
| 81  | GENERAL Property  |  | \$ 38,500.00                                   |  | Year  |  | Month Avg   |  |
| 32  |   | CITY HALL: Bldg  | <b>V</b> 00,000.00                             | \$   | 2,500.00  | \$   | 208.3   |  |
| 83  |   | CIVIC CENTER: Bldg   |  | \$   | 1,000.00  |  | 83.3  |  |
| 34  | 5046  | FIRE STATION: Bldgs  |  | \$   | 2,000.00  | \$   | 166.6   |  |
| 35  |   | JUSTICE CENTER: Bldg City Portion  |  | \$   | 3,000.00  | \$   | 250.0   |  |
| 36  |   | POWER PURCHASED: City Hall & Civic Center  |  | \$   | 4,500.00  | \$   | 375.0   |  |
| 37  |   | POWER PURCHASED: Justice Center  |  | \$   | 2,500.00  | \$   | 208.3   |  |
| 38  |   | POWER PURCHASED: Fire Station Elec & Gas   |  | \$   | 2,000.00  |  | 166.6   |  |
| 39<br>90  |   | POWER PURCHASED: Street & Security Lighting POWER PURCHASED: Depot/Museum/Visitor Co   |  | \$   | 19,000.00<br>2.000.00   |  | 1,583.3<br>166.6  |  |
|   | GENERAL Maint, Re   |  |  | Ψ  | ,   | _  |   |  |
| 91  |   |  | \$ 28,000.00                                   | ¢  | Year  |  | Month Avg   |  |
| 92<br>93  |   | FUEL: Gasoline & Oil<br>FUEL: Diesel & Oil   |  | \$   | 12,000.00<br>2,500.00   | \$   | 1,000.0<br>208.3  |  |
| 94  |   | SUPPLIES: Tires, Belts, Anti-freeze, oil, etc.   |  | \$   | 2,500.00  |  | 208.3   |  |
| 95  |   | EQUIPMENT 2017 Case Backhoe  |  | \$   | 2,500.00  | \$   | 208.3   |  |
| 6   | 0101  | EQUIPMENT 2020 Case Backhoe  |  | \$   | 2,500.00  | _  | 208.3   |  |
| 7   | 5153  | EQUIPMENT Ford Tractor/Shredder  |  | \$   | 1,500.00  | \$   | 125.0   |  |
| 8   | 5155  | EQUIPMENT 2020 Hustler Zero-Turn   |  | \$   | 1,000.00  | \$   | 83.3  |  |
| 9   |   | EQUIPMENT 2015 & 2018 Husqvarna Lawn Trac  | tor (two)                                      | \$   | 1,000.00  | \$   | 83.3  |  |
| 00  |   | 2009 FORD TRUCK  |  | \$   | 250.00  | \$   | 20.8  |  |
| 01  | 5157  | MISC Maint, Repair & Ops (not categorized)   |  | \$   | 1,500.00  | \$   | 125.0   |  |
| 02  | 5080  | CHEMICALS OIL/FILTER/FUEL DISPOSAL: All purposes   |  | \$   | 250.00<br>500.00  | \$   | 20.8<br>41.6  |  |
|   | PROPERTY INSURA   |  | \$ 38,000,00                                   | φ  |   | •  |   |  |
| 04<br>05  |   | FLOOD: Federal   | \$ 38,000.00                                   | \$   | Year  | \$   | Month Avg   |  |
| 06  | 3031  | LIABILITY: TML: General/Vehicles/Equipment   |  | \$   | 18,000.00   | \$   | 1,500.0   |  |
| 07  |   | WINDSTORM: TWIA  |  | \$   |   |  | 1,666.6   |  |
| 08  | PUBLIC HEALTH & S   | SAFETY EXPENSE   | \$ 52,904.00                                   |  | Year  |  | Month Avg   |  |
| 09  |   | ANIMAL CONTROL EXPENSE   | <del>-</del> ,,                                | \$   | 1,100.00  |  | 91.6  |  |
| 10  |   | ANIMAL CONTROL SALARY  |  | \$   | 10,250.00   | \$   | 854.  |  |
| 11  | 5146  | VEHICLE TOWING/STORAGE/IMPOUNDMENT   | FEES   | \$   | 400.00  | \$   | 33.3  |  |
| 12  |   | FIRE & EMS FEES (Volunteers)   |  | \$   | 3,000.00  | _  | 250.0   |  |
| 13  |   | FIRE FIGHTING Apparatus M&O  |  | \$   | 1,500.00  |  | 125.0   |  |
|   | 5128  | FIRE EQUIPMENT M&O   |  | \$   | 1,044.00  | _  | 87.0  |  |
| 14  |   | FIDE ADDADATUO ANNULAL DM OFDI/IOF (N  | E'   |  |   | Ψ.   | 80.0<br>250.0   |  |
| 14<br>15  |   | FIRE APPARATUS ANNUAL PM SERVICE (New  | Fire Truck)                                    | \$   | 960.00  |  | /2001   |  |
| 14<br>15<br>16  | 5181  | POLICE Continuing Education  | Fire Truck)                                    | \$   | 3,000.00  | \$   |   |  |
| 14<br>15<br>16<br>17  | 5181<br>5170  | POLICE Continuing Education 303-2021 Ford Explorer Maintenance   | Fire Truck)                                    | \$   | 3,000.00<br>2,500.00  | \$   | 208.3   |  |
| 14<br>15<br>16<br>17  | 5181<br>5170<br>5172  | POLICE Continuing Education<br>303-2021 Ford Explorer Maintenance<br>003 2022 F-150 Police Truck   | Fire Truck)                                    | \$<br>\$<br>\$   | 3,000.00<br>2,500.00<br>1,500.00  | \$ \$  | 208.3<br>125.0  |  |
| 14<br>15<br>16<br>17<br>18  | 5181<br>5170<br>5172<br>5187  | POLICE Continuing Education 303-2021 Ford Explorer Maintenance   | Fire Truck)                                    | \$   | 3,000.00<br>2,500.00  | \$ \$ \$   | 208.3<br>125.0<br>308.3   |  |
| 14<br>15<br>16<br>17<br>18<br>19  | 5181<br>5170<br>5172<br>5187<br>5182  | POLICE Continuing Education 303-2021 Ford Explorer Maintenance 003 2022 F-150 Police Truck POLICE EQUIPMENT/SUPPLIES   | ,  | \$<br>\$<br>\$   | 3,000.00<br>2,500.00<br>1,500.00<br>3,700.00  | \$ \$ \$ \$ \$   | 208.3<br>125.0<br>308.3<br>375.0  |  |
| 14   15   16   17   18   19   20   21   RIF   | 5181<br>5170<br>5172<br>5187<br>5182<br>5107  | POLICE Continuing Education 303-2021 Ford Explorer Maintenance 003 2022 F-150 Police Truck POLICE EQUIPMENT/SUPPLIES POLICE UNIFORMS (\$1,500 budget per officer) K9 EXPENSE (Depending on status of refund gra. POLICE PUBLIC RELATIONS   | ,  | \$<br>\$<br>\$<br>\$<br>\$   | 3,000.00<br>2,500.00<br>1,500.00<br>3,700.00<br>4,500.00<br>3,650.00<br>3,500.00  | \$ \$ \$ \$ \$   | 208.3<br>125.0<br>308.3<br>375.0<br>304.2<br>291.0  |  |
| 114<br>115<br>116<br>117<br>118<br>119<br>220<br>221 RIF<br>222<br>23   | 5181<br>5170<br>5172<br>5187<br>5182<br>5107  | POLICE Continuing Education 303-2021 Ford Explorer Maintenance 003 2022 F-150 Police Truck POLICE EQUIPMENT/SUPPLIES POLICE UNIFORMS (\$1,500 budget per officer) K9 EXPENSE (Depending on status of refund gra. POLICE PUBLIC RELATIONS MISC Fees, Memberships, Software, Etc.  | ,  | \$<br>\$<br>\$<br>\$<br>\$   | 3,000.00<br>2,500.00<br>1,500.00<br>3,700.00<br>4,500.00<br>3,650.00<br>3,500.00<br>4,500.00  | \$ \$ \$ \$ \$   | 208.3<br>125.0<br>308.3<br>375.0<br>304.2<br>291.0<br>375.0   |  |
| 114   115   116   117   118   119   120   121   RIF   122   123   124   124   125 | 5181<br>5170<br>5172<br>5187<br>5182<br>5107<br>5141<br>5060  | POLICE Continuing Education 303-2021 Ford Explorer Maintenance 003 2022 F-150 Police Truck POLICE EQUIPMENT/SUPPLIES POLICE UNIFORMS (\$1,500 budget per officer) K9 EXPENSE (Depending on status of refund gra. POLICE PUBLIC RELATIONS MISC Fees, Memberships, Software, Etc. POLICE CELLPHONES  | ,  | \$<br>\$<br>\$<br>\$<br>\$   | 3,000.00<br>2,500.00<br>1,500.00<br>3,700.00<br>4,500.00<br>3,650.00<br>3,500.00<br>4,500.00<br>3,000.00  | \$ \$ \$ \$ \$ \$ \$ \$                                  | 208.3<br>125.0<br>308.3<br>375.0<br>304.2<br>291.6<br>375.0   |  |
| 114   115   116   117   118   119 | 5181<br>5170<br>5172<br>5187<br>5182<br>5107<br>5141<br>5060<br>5189                                    | POLICE Continuing Education 303-2021 Ford Explorer Maintenance 003 2022 F-150 Police Truck POLICE EQUIPMENT/SUPPLIES POLICE UNIFORMS (\$1,500 budget per officer) K9 EXPENSE (Depending on status of refund gra. POLICE PUBLIC RELATIONS MISC Fees, Memberships, Software, Etc. POLICE CELLPHONES JUSTICE CENTER TELEPHONE   | ,  | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | 3,000.00<br>2,500.00<br>1,500.00<br>3,700.00<br>4,500.00<br>3,650.00<br>4,500.00<br>4,500.00<br>3,000.00  | \$ \$ \$ \$ \$ \$ \$                                     | 208.5<br>125.0<br>308.3<br>375.0<br>304.1<br>291.6<br>375.0<br>250.0  |  |
| 14   15   16   17   18   19   20   21   Rif   22   23   24   25   26  | 5181<br>5170<br>5172<br>5187<br>5182<br>5107<br>5141<br>5060<br>5189                                    | POLICE Continuing Education 303-2021 Ford Explorer Maintenance 003 2022 F-150 Police Truck POLICE EQUIPMENT/SUPPLIES POLICE UNIFORMS (\$1,500 budget per officer) K9 EXPENSE (Depending on status of refund gra. POLICE PUBLIC RELATIONS MISC Fees, Memberships, Software, Etc. POLICE CELLPHONES  | ,  | \$<br>\$<br>\$<br>\$<br>\$   | 3,000.00<br>2,500.00<br>1,500.00<br>3,700.00<br>4,500.00<br>3,650.00<br>3,500.00<br>4,500.00<br>3,000.00  | \$ \$ \$ \$ \$ \$ \$ \$                                  | 208.5<br>125.0<br>308.3<br>375.0<br>304.1<br>291.6<br>375.0<br>250.0  |  |
| 14   15   16   17   18   19   220   221   RIF   22   23   24   25   26   27   | 5181<br>5170<br>5172<br>5187<br>5182<br>5107<br>5141<br>5060<br>5189                                    | POLICE Continuing Education 303-2021 Ford Explorer Maintenance 003 2022 F-150 Police Truck POLICE EQUIPMENT/SUPPLIES POLICE UNIFORMS (\$1,500 budget per officer) K9 EXPENSE (Depending on status of refund gra- POLICE PUBLIC RELATIONS MISC Fees, Memberships, Software, Etc. POLICE CELLPHONES JUSTICE CENTER TELEPHONE JUSTICE CENTER INTERNET   | nt/donations)                                  | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | 3,000.00<br>2,500.00<br>1,500.00<br>3,700.00<br>4,500.00<br>3,650.00<br>3,500.00<br>4,500.00<br>3,000.00<br>1,800.00                                      | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                         | 208.3<br>125.0<br>308.3<br>375.0<br>304.2<br>291.0<br>250.0<br>250.0  |  |
| 14  | 5181<br>5170<br>5172<br>5187<br>5182<br>5107<br>5141<br>5060<br>5189<br>5189                            | POLICE Continuing Education 303-2021 Ford Explorer Maintenance 003 2022 F-150 Police Truck POLICE EQUIPMENT/SUPPLIES POLICE UNIFORMS (\$1,500 budget per officer) K9 EXPENSE (Depending on status of refund gra- POLICE PUBLIC RELATIONS MISC Fees, Memberships, Software, Etc. POLICE CELLPHONES JUSTICE CENTER TELEPHONE JUSTICE CENTER INTERNET   | ,  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 3,000.00<br>2,500.00<br>1,500.00<br>3,700.00<br>4,500.00<br>3,650.00<br>3,500.00<br>4,500.00<br>3,000.00<br>1,800.00                                      | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                         | 208.3<br>125.0<br>308.3<br>375.0<br>304.2<br>291.0<br>250.0<br>250.0<br>150.0                                   |  |
| 144 155 166 177 18 19 20 21 RIF 22 23 24 22 24 225 266 27 28 29   | 5181<br>5170<br>5172<br>5187<br>5182<br>5107<br>5141<br>5060<br>5189<br>5189<br>SERVICES CONTRA<br>5112 | POLICE Continuing Education 303-2021 Ford Explorer Maintenance 003 2022 F-150 Police Truck POLICE EQUIPMENT/SUPPLIES POLICE UNIFORMS (\$1,500 budget per officer) K9 EXPENSE (Depending on status of refund gra- POLICE PUBLIC RELATIONS MISC Fees, Memberships, Software, Etc. POLICE CELLPHONES JUSTICE CENTER TELEPHONE JUSTICE CENTER INTERNET  CTED BUILDING INSPECTOR - 60% of permit fees   | nt/donations)                                  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 3,000.00<br>2,500.00<br>1,500.00<br>3,700.00<br>4,500.00<br>3,650.00<br>4,500.00<br>3,500.00<br>3,000.00<br>3,000.00<br>1,800.00                          | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                   | 208.3 125.0 308.3 375.0 304.1 291.0 250.0 250.0 150.0   |  |
| 144 155 166 177 18 19 20 21 RIF 22 23 24 22 25 26 27 28 29 30   | 5181 5170 5172 5187 5182 5107 5141 5060 5189 5189 SERVICES CONTRA 5112 5030                             | POLICE Continuing Education 303-2021 Ford Explorer Maintenance 003 2022 F-150 Police Truck POLICE EQUIPMENT/SUPPLIES POLICE UNIFORMS (\$1,500 budget per officer) K9 EXPENSE (Depending on status of refund gra POLICE PUBLIC RELATIONS MISC Fees, Memberships, Software, Etc. POLICE CELLPHONES JUSTICE CENTER TELEPHONE JUSTICE CENTER INTERNET  CTED  BUILDING INSPECTOR - 60% of permit fees COMPUTER IT Technician  | nt/donations)                                  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 3,000.00<br>2,500.00<br>1,500.00<br>3,700.00<br>4,500.00<br>3,650.00<br>4,500.00<br>3,500.00<br>3,000.00<br>1,800.00<br>1,800.00                          | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 208.3<br>125.0<br>308.3<br>375.0<br>304<br>291.6<br>250.0<br>250.0<br>150.0<br>-<br>Month Avg<br>900.0<br>270.8 |  |
| 114   115   116   117   118   119 | 5181 5170 5172 5187 5182 5107 5141 5060 5189 5189 SERVICES CONTRA 5112 5030 5104                        | POLICE Continuing Education 303-2021 Ford Explorer Maintenance 003 2022 F-150 Police Truck POLICE EQUIPMENT/SUPPLIES POLICE UNIFORMS (\$1,500 budget per officer) K9 EXPENSE (Depending on status of refund gra POLICE PUBLIC RELATIONS MISC Fees, Memberships, Software, Etc. POLICE CELLPHONES JUSTICE CENTER TELEPHONE JUSTICE CENTER INTERNET  CTED  BUILDING INSPECTOR - 60% of permit fees COMPUTER IT Technician JANITORIAL - City Hall & Justice Center  | **************************************         | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$             | 3,000.00<br>2,500.00<br>1,500.00<br>3,700.00<br>4,500.00<br>3,650.00<br>4,500.00<br>3,000.00<br>3,000.00<br>1,800.00<br>1,800.00<br>3,250.00<br>1,750.00  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                   | 208.3 125.0 308.3 375.0 304.1 291.0 375.0 250.0 150.0 - Month Avg 900.0 270.0 145.0                             |  |
| 144 15 16 17 18 19 20 21 RIF 22 23 24 25 26 227 28 29 330 31 332  | 5181 5170 5172 5187 5182 5107 5141 5060 5189 5189 SERVICES CONTRA 5112 5030 5104                        | POLICE Continuing Education 303-2021 Ford Explorer Maintenance 003 2022 F-150 Police Truck POLICE EQUIPMENT/SUPPLIES POLICE UNIFORMS (\$1,500 budget per officer) K9 EXPENSE (Depending on status of refund gra POLICE PUBLIC RELATIONS MISC Fees, Memberships, Software, Etc. POLICE CELLPHONES JUSTICE CENTER TELEPHONE JUSTICE CENTER INTERNET  CTED  BUILDING INSPECTOR - 60% of permit fees COMPUTER IT Technician  | **************************************         | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$             | 3,000.00<br>2,500.00<br>1,500.00<br>3,700.00<br>4,500.00<br>3,650.00<br>3,500.00<br>4,500.00<br>3,000.00<br>1,800.00<br>1,800.00<br>1,750.00<br>15,000.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 208.3 125.0 308.3 375.0 304.1 291.6 250.0 150.0   |  |
| 144 155 166 177 18 19 200 21 RIF 222 23 24 225 226 227 228 229 330 331  | 5181 5170 5172 5187 5182 5107 5141 5060 5189 5189 SERVICES CONTRA 5112 5030 5104                        | POLICE Continuing Education 303-2021 Ford Explorer Maintenance 003 2022 F-150 Police Truck POLICE EQUIPMENT/SUPPLIES POLICE UNIFORMS (\$1,500 budget per officer) K9 EXPENSE (Depending on status of refund gra. POLICE PUBLIC RELATIONS MISC Fees, Memberships, Software, Etc. POLICE CELLPHONES JUSTICE CENTER TELEPHONE JUSTICE CENTER INTERNET  CTED BUILDING INSPECTOR - 60% of permit fees COMPUTER IT Technician JANITORIAL - City Hall & Justice Center JANITORIAL - AD Powers Park East Restroom (C                     | **************************************         | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$             | 3,000.00 2,500.00 1,500.00 3,700.00 4,500.00 3,650.00 3,500.00 4,500.00 3,000.00 1,800.00 1,800.00 3,250.00 1,750.00 15,000.00 2,000.00                   |  | 208.3 125.0 308.3 375.0 304.1 291.6 375.0 250.0 150.0 - Month Avg 900.0 270.8 145.8 1,250.0 291.6               |  |
| 114   115   116   117   118   119   119   120   121   121   122   123   124   125   126   127   128   128   129   130   131   132   133 | 5181 5170 5172 5187 5182 5107 5141 5060 5189 5189 5189 5189 5112 5030 5104 5105                         | POLICE Continuing Education 303-2021 Ford Explorer Maintenance 003 2022 F-150 Police Truck POLICE EQUIPMENT/SUPPLIES POLICE UNIFORMS (\$1,500 budget per officer) K9 EXPENSE (Depending on status of refund grance) POLICE PUBLIC RELATIONS MISC Fees, Memberships, Software, Etc. POLICE CELLPHONES JUSTICE CENTER TELEPHONE JUSTICE CENTER INTERNET  CTED BUILDING INSPECTOR - 60% of permit fees COMPUTER IT Technician JANITORIAL - City Hall & Justice Center JANITORIAL - AD Powers Park East Restroom (CCCDE ENFORCEMENT) | **************************************         | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 3,000.00 2,500.00 1,500.00 3,700.00 4,500.00 3,650.00 3,500.00 4,500.00 1,800.00 1,800.00 1,800.00 1,750.00 15,000.00 3,500.00                            |  | 208.3<br>125.0<br>308.3<br>375.0<br>304.1<br>291.6<br>375.0<br>250.0  |  |

| F      | 2023-2024 GENERAL FUND EXPE                        | <b>ND</b> I | IT | URES                               |    |           |
|--------|--|-------------|----|------------------------------------|----|-----------|
| Line # | CITY OF SEADRIFT GENERAL FUND                      | 2023-2      |    | 4 EXPENDIT<br>TAX RATE<br>\$0.5682 | UR | ES        |
|        | ESTIMATED EXPENDITURES TOTAL                       | S           |    | ANNUAL                             |    | MONTHLY   |
| 137    | PEST CONTROL                                       |             | \$ | 750.00                             | \$ | 62.50     |
| 138    | STREETS & DRAINAGE M&O: \$ 140,                    | 63.00       |    | Year                               |    | Month Avg |
| 139    | 5240 STREETS General M&O (Limestone, Hotmix, etc.) |             | \$ | 35,000.00                          | \$ | 2,916.67  |
| 140    | STREETS/DRAINAGE Improvements 0.0747               |             | \$ | 73,963.00                          | \$ | 6,163.58  |
| 141    | STREET Sign Maint & Repair                         |             | \$ | 1,500.00                           | \$ | 125.00    |
| 142    | 5240 DRAINAGE Maintenance, pipes, etc.             |             | \$ | 8,000.00                           | \$ | 666.67    |
| 143    | DRAINAGE Culverts                                  |             | \$ | 7,500.00                           | \$ | 625.00    |
| 144    | OVER TIME PAY FOR STREETS/DRAINAGE Projects        |             | \$ | 12,500.00                          | \$ | 1,041.67  |
| 145    | PROPERTY Surveys (any purpose)                     |             | \$ | 2,000.00                           | \$ | 166.67    |
| 146    | TOTALS: \$ 1,064,                                  | 19.50       |    | Year                               |    | Month Avg |
| 147    |  | Totals      | \$ | 1,064,419.50                       | \$ | 88,701.63 |
| 148    | Difference between Revenues & Expen                | itures      | \$ | -                                  | \$ | -         |
|        | ADOPTED: September 7, 2023 AMENDED                 | Septe       | mb | er 14, 2023                        |    |           |

|        | 2023-2024 UTILITY                        | FUND BUDO                    | GΕ                 | T REVE       | NU | JE         |
|--------|--|------------------------------|--------------------|--------------|----|------------|
| Line # | CITY OF SEADRIFT<br>UTILITY              | 24 (                         | JTILITY BUL        | OGE          | ĒΤ |            |
| <br>   | REVENUE                                  | Totals                       |                    | Annual       |    | Monthly    |
| 1      | WATER                                    | \$ 467,000.00                |                    | Detail       |    | Detail     |
| 2      | 4699 WATER CHARGES (Variable by Cons     | sumption)(add \$0.60 to min) | \$                 | 422,000.00   | \$ | 35,166.67  |
| 3      | 4702 WATER TAP FEES - Inside City (\$350 | 00 or \$4000) size           | \$                 | 24,500.00    | \$ | 2,041.67   |
| 4      | WATER TAP FEES - Inside ETJ (\$375       | 50 to \$5000) size           | \$                 | -            | \$ | -          |
| 5      | WATER TAP FEES - Outside ETJ (\$4)       | 250 to \$5250) size          | \$                 | -            | \$ | -          |
| 6      | REGULATORY FEE (TCEQ) (\$1)              |                              | \$                 | 11,000.00    | \$ | 916.67     |
| 7      | ANGELI WATER Connections IF PRE          |                              | \$                 | 1,000.00     | \$ | 83.33      |
| 8      | FALCON POINT Connections \$4250 (        | \$3500 to Escrow)            | \$                 | 8,500.00     | \$ | 708.33     |
| 9      |  |                              |                    |              | \$ | -          |
| 10     | WASTEWATER                               | \$ 338,974.00                |                    | Detail       |    | Detail     |
| 11     | 4700 SEWER CHARGES (Variable by Cons     | sumption)                    | \$                 | 214,000.00   | \$ | 17,833.33  |
| 12     | 4703 SEWER TAP FEES - Inside City (\$350 | 00)                          | \$                 | 17,750.00    | \$ | 1,479.17   |
| 13     | SEWER TAP FEES - Inside ETJ (\$425       | 50)                          | \$                 | -            | \$ | -          |
| 14     | ANGELI SEWER PRE-TAP Fee (\$20)          |                              | \$                 | 700.00       | \$ | 58.33      |
| 15     | CUSTOMER PAID SEWER EXTENSI              |                              | \$                 | -            | \$ | -          |
| 16     | Debt Reserve NEW WWTP MONTHLY ASSESSEM   | NT \$11 x 807 x 12mo         | \$                 | 106,524.00   | \$ | 8,877.00   |
| 17     |  |                              |                    |              | \$ | -          |
| 18     | ANIMAL CONTROL                           | \$ 9,000.00                  |                    | Detail       |    | Detail     |
| 19     | 4707 ANIMAL CONTROL FEES                 |                              | \$                 | 9,000.00     | \$ | 750.00     |
| 20     | PENALTIES & FEES                         | \$ 16,750.00                 |                    | Detail       |    | Detail     |
| 21     | 4704 PENALTIES - After 15th              |                              | \$                 | 14,000.00    | \$ | 1,166.67   |
| 22     | 4705 PENALTIES - After 26th              |                              | \$                 | 2,750.00     | \$ | 229.17     |
| 23     | 4706 TRANSFER FEES - Service Chg         |                              | \$                 | -            | \$ | -          |
| 24     | OTHER INCOME                             | \$ 372,565.00                |                    | Detail       |    | Detail     |
| 25     | 4500 INTEREST INCOME                     |                              | \$                 | -            | \$ | -          |
| 26     | 4601 MISC INCOME/HURRICANE               |                              | \$                 | -            | \$ | -          |
| 27     | TRANSFER FROM GENFUND WWT                | P TAX .0935¢                 | \$                 | 92,565.00    | \$ | 7,713.75   |
| 28     | SOLID WASTE REVENUE + TAX REG            | CEIVED                       | \$                 | 280,000.00   | \$ | 23,333.33  |
| 29     | TOTAL REVENUE                            | \$ 1,204,289.00              |                    | Detail       |    | Detail     |
| 30     |  | Totals                       | \$                 | 1,204,289.00 | \$ | 100,357.42 |
| 31     |  | ween Revenue & Expense       |                    | -            |    |            |
|        | ADOPTED: September 7, 2023               | AMENDED: September 14        | <del>1</del> , 202 | 3            |    |            |

|          |                      | 2023 -                     | 2024 UTILITY FUND  | EXPEND                            | Τl       | JRES                       |    |                         |
|----------|----------------------|----------------------------|--|-----------------------------------|----------|----------------------------|----|-------------------------|
| Line #   |                      |                            | CITY OF SEADRIFT<br>UTILITIES  | UTILITIES 2023-2024 UTILITY BU    |          |                            | GI | ĒΤ                      |
| _        |                      |                            | ATED E X P E N D I T U R E S   | TOTALS                            |          | ANNUAL                     | N  | MONTHLY                 |
| 1        |                      | ADMINISTRATION             | & OFFICE Expense   | \$ 18,500.00                      |          | Detail                     |    | Average                 |
| 2        |                      |                            | ADIMINISTRATION: IRS   |                                   | \$       | -                          | \$ | -                       |
| 3        |                      |                            | ADIMINISTRATION: RVS-UTILITY ON-LII  | NE PMT.FEE                        | \$       | 1,750.00                   | \$ | 145.83                  |
| 4<br>5   |                      |                            | MEMBERSHIP Fees LEGAL NOTICES: Publishing & Ads                            |                                   | \$       | 1,200.00<br>750.00         | \$ | 100.00<br>62.50         |
| 6        |                      | 5051                       | OFFICE EQUIPMENT and M&O   |                                   | \$       | 3,000.00                   | \$ | 250.00                  |
| 7        |                      |                            | INTERNET   |                                   | \$       | 2,750.00                   | \$ | 229.17                  |
| 8        |                      |                            | SUPPLIES & POSTAGE   |                                   | \$       | 5,250.00                   | \$ | 437.50                  |
| 9        |                      |                            | TELEPHONE Service (New VOIP System   | Cheaper)                          | \$       | 750.00                     | \$ | 62.50                   |
| 10       |                      | 5077                       | CELL PHONE   |                                   | \$       | 1,750.00                   | \$ | 145.83                  |
| 11       |                      |                            | ONLINE WATER BILL PAYMENT Thru 1s  | t Nat'l Bank (Variable)           |          | 750.00                     | \$ | 62.50                   |
| 12       |                      |                            | TRAVEL: Fuel (Training/Meetigs/etc)  |                                   | \$       | 250.00                     | \$ | 20.83                   |
| 13       |                      |                            | TRAVEL: Lodging/Meals/Transportation                                       |                                   | \$       | 300.00                     | \$ | 25.00                   |
| 14<br>15 |                      |                            |  |                                   | \$       | -                          | \$ | -                       |
| 16       |                      | BONDS & DEBT               |  | \$ 202,089.00                     | Φ        | -<br>Detail                | ·  | Avorage                 |
| 17       |                      |                            | WATER PLANT DEBT RESERVE   | \$ 202,089.00                     | ¢.       |                            |    | Average                 |
| 18       |                      | 0000                       | WWTP DEBT RESERVE PAY (Due Oct '2  | 3) \$11 x 807 x 12ma              | \$       | 92,565.00<br>106,524.00    | \$ | 7,713.75<br>8,877.00    |
| 19       |                      |                            | TRANSFER TO UTILITY CONTINGENCY  |                                   | \$       | 3,000.00                   | \$ | 250.00                  |
| 20       |                      | CAPITAL OUTLAY             |  | \$ 47,925.00                      | Ť        | Detail                     | _  | Average                 |
| 21       |                      |                            | GRANT FEES & MATCHES   | Ψ1,020.00                         | \$       | - Dotail                   | \$ | Average -               |
| 22       |                      |                            | TRANSFER TO WWTP Improvements (From  | GF 3¢ tax)(Sep '23)               | \$       | 25,240.00                  | \$ | 2,103.33                |
| 23       |                      |                            | 6" Water Main From East Houston to Hwy 185                                 |                                   | \$       | -                          | \$ | -                       |
| 24       |                      |                            | Survey of and Clearing of Trees ROW Pin-                                   | e @ Dallas (Sep '23)              | \$       | 1,200.00                   | \$ | 100.00                  |
| 25       |                      | <del>5yr @ \$2330 Mo</del> | 2021 BACKHOE LEASE/PURCHASE @ 5  | <del>yr @ 5mon (annual Pay)</del> | \$       | -                          | \$ | -                       |
| 26       |                      |                            | CAPITOL OUTLAY HOLDING   |                                   | \$       | 21,485.00                  | \$ | 1,790.42                |
| 27       |                      |                            |  |                                   | \$       | -                          | \$ | -                       |
| 28       |                      | ANIMAL CONTRO              |  | \$ 9,000.00                       | \$       | Detail -                   | _  | Average                 |
| 30       |                      |                            | ANIMAL CONTROL: To General Fund (Se  |                                   | \$       | 9,000.00                   | \$ | <b>Average</b> 750.00   |
| 31       |                      |                            | LLECTION to SSW  | \$ 271,000.00                     | <b>*</b> | Detail                     | Ė  | Average                 |
| 32       |                      |                            | TRANSFER TO SOLID WASTE FROM CO  |                                   | \$       | 271,000.00                 | \$ | 22,583.33               |
| 33       |                      |                            |  |                                   | \$       | -                          | \$ | -                       |
| 34       |                      | <b>EMPLOYEE SALA</b>       |  | \$ 273,068.00                     |          | Detail                     |    | Average                 |
| 35       | \$22.340             |                            | UTILITY CLERK 1 - ALICE (35 yrs)(32hrs)                                    |                                   | \$       | 37,174.00                  | \$ | 3,097.83                |
| 36       | \$13.000             |                            | UTILITY CLERK 2 - CARRIE (2yr) 20hrs                                       |                                   | \$       | 13,520.00                  |    | 1,126.67                |
| 37<br>38 | \$24.160<br>\$21.470 |                            | PUBLIC WORKS DIR (1/2 Ut, 1/2 Gen) (2 UTILITY WORKER 1 -TERRY (30 yrs)(TCE |                                   | \$       | 25,127.00                  |    | 2,093.92                |
| 39       | \$20.380             |                            | UTILITY WORKER 1 - TERRY (30 yis)(TCE                                      |                                   | \$       | 44,649.00<br>42,392.00     | \$ | 3,720.75<br>3,532.67    |
| 40       | \$18.830             |                            | UTILITY WORKER 3 - JOE (5yr)   | ip woon otoj                      | \$       | 39,168.00                  | \$ | 3,264.00                |
| 41       | \$18.290             |                            | UTILITY WORKER 4 - ALBARO (4yr)  |                                   | \$       | 38,038.00                  | \$ | 3,169.83                |
| 42       | \$15.870             | •                          | UTILITY WORKER 5 - BENNY (2yr)   |                                   | \$       | 33,000.00                  | \$ | 2,750.00                |
| 43       |                      | 5025                       | UTILITY PAID OVERTIME for Projects   |                                   | \$       | -                          | \$ | -                       |
| 44       |                      | EMPLOYEE EXPE              |  | \$ 126,857.00                     |          | Detail                     |    | Average                 |
| 45       |                      |                            | CONTINUING ED UTILITY CLERK  |                                   | \$       | 900.00                     | \$ | 75.00                   |
| 46       |                      |                            | CONTINUING ED PUBLIC WORKS DIRE  | CTOR                              | \$       | 1,500.00                   | \$ | 125.00                  |
| 47       |                      |                            | CONTINUING ED UTILITY WORKERS EMPLOYEE TMRS RETIREMENT - Empl              | 0V00 5%: City 50/                 | \$       | 2,000.00                   | \$ | 166.67                  |
| 48<br>49 |                      | 5024                       | EMPLOYEE TMRS RETIREMENT - EMPLOYEE SOCIAL SECURITY FICA (M                |                                   | \$       | 14,092.00<br>21,560.00     | \$ | 1,174.33<br>1,796.67    |
| 50       |                      | 5066                       | CLOTHING REIMBURSEMENT 6 X \$400   |                                   | \$       | 2,400.00                   | \$ | 200.00                  |
| 51       |                      |                            | TEXAS UN-EMPLOYMENT FEES   |                                   | \$       | 2,400.00                   | \$ | -                       |
| 52       |                      |                            | EMPLOYEE Long Term Disability (City 10                                     | 0%)                               | \$       | 1,675.00                   | \$ | 139.58                  |
| 53       |                      |                            | EMPLOYEE HEALTH INSURANCE (City  |                                   | \$       | 68,075.00                  | \$ | 5,672.92                |
| 54       |                      | 6030                       | EMPLOYEE FAMILY HEALTH INSURANCE   | CE (City 50%)                     | \$       | 4,655.00                   | \$ | 387.92                  |
| 55       |                      |                            | EMPLOYEE HEALTH INSURANCE (HRA   |                                   | \$       | 3,250.00                   | \$ | 270.83                  |
| 56       | -                    |                            | EMPLOYEE HEALTH INSURANCE FAMI   |                                   | \$       | 2,250.00                   | \$ | 187.50                  |
| 57       |                      | 6033                       | EMPLOYEE HEALTH INSURANCE (City D  | educt Allowance Variable)         | \$       | 4,500.00                   | \$ | 375.00                  |
| -        |                      |                            |  |                                   |          |                            | _  |                         |
| 58<br>59 |                      |                            | SIONAL SERVICES<br>AUDITOR   | \$ 18,750.00                      | \$       | <b>Detail</b><br>16,000.00 | \$ | <b>Average</b> 1,333.33 |

| #  |  | CITY OF SEADRIFT   |  |                                     | UTILITY BUD  | GF                         | -T  |
|--|--|--|--|-------------------------------------|--|----------------------------|---|
| Line   |  | UTILITIES  | 2023-202                               |                                     | JIILII I BOD   | GL                         | . ,   |
| -  | ESTIM  | ATED E X P E N D I T U R E S   | TOTALS                                 |                                     | ANNUAL   | N                          | IONTHLY   |
| 60   |  | GENERAL ENGINEERING  |  | \$                                  | 2,000.00   | \$                         | 166.6   |
| 61   | 5035   | TAX DEPOT  |  | \$                                  | 750.00   | \$                         | 62.5  |
| 62   |  |  |  | \$                                  | -  | \$                         | _   |
| 63   | GENERAL Maint,   | Repair & Ops MISC EQUIPMENT Rental   | \$ 107,000.00                          | •                                   | Detail   |                            | Average   |
| 64<br>65   |  | 2021 Vehicle New CHEVY PWD Vehicle   |  | \$                                  | 1,000.00   | \$                         | 83.3  |
| 66   |  | Vehicle Ford Water Vehicle   |  | \$                                  | 500.00<br>500.00                                       | \$                         | 41.6<br>41.6                                    |
| 67   |  | Vehicle Ford MAVERICK Waste-Water Veh  | icle                                   | \$                                  | 500.00   | \$                         | 41.6  |
| 68   |  | Vehicle Chevy Mechanic Vehicle   | 11010                                  | \$                                  | 250.00   | \$                         | 20.8  |
| 69   | 0010   | Backhoe 2021 CASE  |  | \$                                  | 750.00   | \$                         | 62.5  |
| 70   | 5061   | BUILDING Maint, Repair & Ops   |  | \$                                  | 500.00   | \$                         | 41.6  |
| 71   |  | SUPPLIES: Tires, Belts, Oil, Anti-freeze, etc  | С.                                     | \$                                  | 7,500.00   | \$                         | 625.0   |
| 72   |  | CHEMICALS - WATER TREATMENT  |  | \$                                  | 17,500.00  | \$                         | 1,458.3   |
| 73   |  | CHEMICALS - WASTE-WATER TREATME  | NT                                     | \$                                  | 10,000.00  | \$                         | 833.3   |
| 74   |  | FUEL: Gasoline   |  | \$                                  | 8,500.00   | \$                         | 708.3   |
| 75   |  | FUEL: Diesel   | N O ETO '                              | \$                                  | 1,750.00   | \$                         | 145.8   |
| 76   |  | ANNUALOPERATING Permits (TCEQ, EPA   | A & EIC.)                              | \$                                  | 6,000.00   | \$                         | 500.0   |
| 77   |  | ALL LAB Testing & Reporting  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | \$                                  | 7,000.00   | \$                         | 583.3   |
| 78   |  | MISC Maint, Repair & Ops (not categorized TOOLS  | )                                      | \$                                  | 4,000.00<br>750.00                                     | \$                         | 333.3   |
| 79<br>80   |  | POWER PURCHASED: Water Plant   |  | \$                                  |  | \$                         | 62.5  |
| 81   |  | POWER PURCHASED: Water Plant   |  | \$                                  | 27,500.00<br>7,500.00                                  | \$                         | 2,291.6<br>625.0                                |
| 82   |  | POWER PURCHASED: Lift Stations   |  | \$                                  | 5,000.00   | \$                         | 416.6   |
| 83   | WASTE-WATER N  |  | \$ 56,750.00                           | Ψ                                   | Detail Detail  | _                          | Average   |
| 84   | WAOTE-WATER II   | WASTE-WATER CONTRACTED REPAIR  |  | \$                                  | 7,500.00   | \$                         | 625.0   |
| 85   | 5042   | WASTE-WATER Pipes & Pipe Repair  | WOTH                                   | \$                                  | 5,000.00   | \$                         | 416.6   |
| 86   |  | WASTE-WATER Plant Repair: Pumps, Inst  | ruments, etc.                          | \$                                  | 1,750.00   | \$                         | 145.83  |
| 87   |  | WASTE-WATER Plant Permit Renewal (in   |  | \$                                  | -  | \$                         | -   |
| 88   |  | WASTE-WATER Lift Station Maint, Repair   |  | \$                                  | 5,000.00   | \$                         | 416.6   |
| 89   |  | TRANSFER TO WWTP Improvements (From n  |  | \$                                  | -  | \$                         | -   |
| 90   |  | WASTE-WATER Sludge Disposal - Until ne   | w plant comes on                       | \$                                  | 37,500.00  | \$                         | 3,125.0   |
| 91   | WATER M,R & O  |  | \$ 29,000.00                           |                                     | Detail   | ,                          | Average   |
| 92   |  | WATER CONTRACTED REPAIR WORK   |  | \$                                  | 6,500.00   | \$                         | 541.6   |
| 93   | 5041   | WATER SYSTEM Pipes & Pipe Repair   |  | \$                                  | 8,000.00   | \$                         | 666.6   |
| 94   |  | WATER PLANT RO Discharge Permit Rene   | ewal (2027) \$4500                     | \$                                  | -  | \$                         | -   |
| 95   |  | FIRE HYDRANT Maint, Repair & Ops   |  | \$                                  | 2,000.00   | \$                         | 166.6   |
| 96   |  | WATER PLANT Maint, Repair & Ops  | 0.0                                    | \$                                  | 7,500.00   | \$                         | 625.00  |
| 97   |  | WATER WELL #3 (E. Dallas) Maint, Repair<br>WATER WELL #4 (W. Cleveland) Maint, Re  |  | \$                                  | 1,000.00   | \$                         | 83.3  |
| 98   |  | WATER WELL #4 (W. Cleveland) Maint, Re<br>WATER METER Maint, Repair & Ops  | zpaii α Ups                            | \$                                  | 1,000.00   | \$                         | 83.3  |
| 100  | 5005   | WATER METER Maint, Repair & Ops<br>WATER TANK INSPECTIONS (As Needed   | 1                                      | \$                                  | 3,000.00   | \$                         | 250.0   |
| 101  | PROPERTY INSUI   |  | \$ 25,250.00                           | Ψ                                   | Detail   | _                          | Average   |
|  | TROFERTTINSUL  | INSURANCE: TML Property, Liability, etc.   | Ψ- 23,230.00                           | \$                                  | 14,000.00  | \$                         | 1,166.6   |
|  | 6032   | WINDSTORM: TWIA  |  | \$                                  | 11,250.00  | \$                         | 937.5   |
| 102  |  |  | \$ 19,100.00                           | Ť                                   | Detail Detail  |                            | Average   |
| 102<br>103   | SERVICES CONTI   | RACTED   |  | \$                                  | 1,000.00   | \$                         | 83.3  |
| 102<br>103<br>104  | SERVICES CONTI   |  | VWTP see that section                  |                                     |  | \$                         | 600.0   |
|  | SERVICES CONTI<br>5053<br>5037   | MISC CONTRACTOR WORK (for WTP & V  | .)                                     | \$                                  | 7,200.00   | Φ                          |   |
| 102<br>103<br>104<br>105<br>106  | SERVICES CONTI<br>5053<br>5037   | MISC CONTRACTOR WORK (for WTP & V  | .)                                     | _                                   | 7,200.00<br>5,000.00                                   | \$                         | 416.6   |
| 102<br>103<br>104<br>105   | SERVICES CONTI<br>5053<br>5037<br>5037                                 | MISC CONTRACTOR WORK (for WTP & V  | .)                                     | \$                                  |  | \$                         | 416.6<br>145.8                                  |
| 102<br>103<br>104<br>105<br>106<br>107                                     | \$ERVICES CONTI<br>5053<br>5037<br>5037<br>5037<br>5037                | MISC CONTRACTOR WORK (for WTP & V<br>WINDTURBINE #1 (Service Contract & Etc<br>WINDTURBINE #2 (Service Contract & Etc<br>WINDTURBINE #1 Repairs (as needed)<br>WINDTURBINE #2 Repairs (as needed)                        | .)                                     | \$<br>\$                            | 5,000.00   | \$                         | 145.8   |
| 102<br>103<br>104<br>105<br>106<br>107<br>108<br>109                       | \$ERVICES CONT<br>5053<br>5037<br>5037<br>5037<br>5037<br>5052         | MISC CONTRACTOR WORK (for WTP & V<br>WINDTURBINE #1 (Service Contract & Etc<br>WINDTURBINE #2 (Service Contract & Etc<br>WINDTURBINE #1 Repairs (as needed)<br>WINDTURBINE #2 Repairs (as needed)<br>COMPUTER IT SUPPORT | .)                                     | \$<br>\$<br>\$<br>\$                | 5,000.00<br>1,750.00<br>1,750.00<br>1,800.00           | \$                         | 145.8<br>145.8<br>150.0                         |
| 102<br>103<br>104<br>105<br>106<br>107<br>108<br>109<br>110                | \$ERVICES CONT<br>5053<br>5037<br>5037<br>5037<br>5037<br>5052         | MISC CONTRACTOR WORK (for WTP & V<br>WINDTURBINE #1 (Service Contract & Etc<br>WINDTURBINE #2 (Service Contract & Etc<br>WINDTURBINE #1 Repairs (as needed)<br>WINDTURBINE #2 Repairs (as needed)                        | .)                                     | \$<br>\$<br>\$<br>\$<br>\$          | 5,000.00<br>1,750.00<br>1,750.00                       | \$<br>\$<br>\$<br>\$       | 145.8<br>145.8<br>150.0                         |
| 102<br>103<br>104<br>105<br>106<br>107<br>108<br>109<br>110<br>111         | \$ERVICES CONT<br>5053<br>5037<br>5037<br>5037<br>5037<br>5052<br>5061 | MISC CONTRACTOR WORK (for WTP & V<br>WINDTURBINE #1 (Service Contract & Etc<br>WINDTURBINE #2 (Service Contract & Etc<br>WINDTURBINE #1 Repairs (as needed)<br>WINDTURBINE #2 Repairs (as needed)<br>COMPUTER IT SUPPORT | .)                                     | \$<br>\$<br>\$<br>\$                | 5,000.00<br>1,750.00<br>1,750.00<br>1,800.00<br>600.00 | \$<br>\$<br>\$<br>\$<br>\$ | 145.8<br>145.8<br>150.0<br>50.0                 |
| 102<br>103<br>104<br>105<br>106<br>107<br>108<br>109<br>110<br>111<br>1112 | \$ERVICES CONT<br>5053<br>5037<br>5037<br>5037<br>5037<br>5052         | MISC CONTRACTOR WORK (for WTP & V<br>WINDTURBINE #1 (Service Contract & Etc<br>WINDTURBINE #2 (Service Contract & Etc<br>WINDTURBINE #1 Repairs (as needed)<br>WINDTURBINE #2 Repairs (as needed)<br>COMPUTER IT SUPPORT | .)<br>.)<br>\$ 1,204,289.00            | \$<br>\$<br>\$<br>\$<br>\$          | 5,000.00<br>1,750.00<br>1,750.00<br>1,800.00<br>600.00 | \$<br>\$<br>\$<br>\$<br>\$ | 145.8<br>145.8<br>150.0<br>50.0<br>-<br>Average |
| 02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11                   | \$ERVICES CONT<br>5053<br>5037<br>5037<br>5037<br>5037<br>5052<br>5061 | MISC CONTRACTOR WORK (for WTP & V<br>WINDTURBINE #1 (Service Contract & Etc<br>WINDTURBINE #2 (Service Contract & Etc<br>WINDTURBINE #1 Repairs (as needed)<br>WINDTURBINE #2 Repairs (as needed)<br>COMPUTER IT SUPPORT | .)<br>.)<br>\$ 1,204,289.00<br>Totals: | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 5,000.00<br>1,750.00<br>1,750.00<br>1,800.00<br>600.00 | \$<br>\$<br>\$<br>\$<br>\$ | 145.8<br>145.8<br>150.0<br>50.0                 |

| LINE<br># |          |                    | CITY OF SEADRIFT SOLID WASTE  | /ASTE               |                 | 2023 - 2024<br>SOLID WASTE BUDG |                      |    |                |
|-----------|----------|--------------------|---|---------------------|-----------------|---------------------------------|----------------------|----|----------------|
| 1         |          |                    | ESTIMATED REVENUE   |                     | TOTAL           |                                 | ANNUAL               | M  | ONTHLY         |
| 2         |          | REVENUE            |   | \$                  | 463,050.00      |                                 | DETAIL               | A۱ | /ERAGE         |
| 3         |          | 4001               | SOLID WASTE REVENUE Proposed \$1 Increa                                     | ase to T1=\$26 & T2 | =\$31           | \$                              | 255,600.00           | \$ | 21,300.00      |
| 4         |          |                    | SOLID WASTE SALES TAX   | -                   |                 | \$                              | 17,500.00            | \$ | 1,458.3        |
| 5         |          | 4003               | EXTRA TOTE MONTHLY FEES from Utility Bil                                    | ling (\$7.00 Eac    | h) (add \$0.50) | \$                              | 17,500.00            | \$ | 1,458.3        |
| 6         |          | 4004               | REVENUE FROM CLEANUP FEES, BRUSH,   | SPECIAL, ETC        |                 | \$                              | 2,250.00             | \$ | 187.5          |
| 7         |          |                    | INTEREST INCOME   |                     |                 | \$                              | 200.00               | \$ | 16.6           |
| 8         |          |                    | GOVERNMENT CAPITAL - FUNDS TO PURC  | HASE TRUCK          |                 | \$                              | 100,000.00           | \$ | 8,333.3        |
| 9         |          |                    | TRADE IN - 2017 HINO TRUCK  |                     |                 | \$                              | 70,000.00            | \$ | 5,833.3        |
| 10        |          | ES                 | TIMATED EXPENDITURES  |                     | TOTAL           |                                 | ANNUAL               | M  | ONTHLY         |
| 11        |          | CAPITAL OUT        | LAY   | \$                  | 189,464.12      |                                 | DETAIL               | A۱ | /ERAGE         |
| 12        |          | 5003               | TRANSFER TO SSW CONTINGENCY FUND  | (or more)           | ,               | \$                              | -                    | \$ | -              |
| 13        |          |                    | CAPITAL OUTLAY HOLDING  | •                   |                 | \$                              | 165,255.78           | \$ | 13,771.3       |
| 14        |          |                    | PURCHASE OF NEW GARBAGE TRUCK   |                     |                 |                                 |                      | \$ |                |
| 15        |          |                    | PAYBACK OF LOAN - NEW GARBAGE TRUC  | K                   |                 | \$                              | 24,208.34            | \$ | 2,017.3        |
| 16        |          |                    | TRATIVE EXPENSES  | \$                  | 19,550.00       |                                 | Annual               | Av | g Monthly      |
| 17        |          |                    | TELEPHONE: CELL, LAND, ETC.   |                     |                 | \$                              | -                    | \$ | -              |
| 18        |          |                    | OFFICE SUPPLIES & MISC  |                     |                 | \$                              | 250.00               | \$ | 20.8           |
| 19        |          |                    | TRAVEL/LODGING/MEALS/ETC.   |                     |                 | \$                              | 300.00               | \$ | 25.0           |
| 20        |          |                    | GARBAGE SALES TAX TO COMPTROLLER  |                     |                 | \$                              | 17,500.00            | \$ | 1,458.3        |
| 21        |          |                    | COMPUTER IT   |                     |                 | \$                              | 1,500.00             | \$ | 125.0          |
| 22        |          |                    | ENEFITS & EXPENSES  | \$                  | 59,489.88       | ¢                               | Annual               |    | g Monthly      |
| 23        |          |                    | HEALTH CARE CITY 100% PAID  | in COM on Fo        | mily Dlam       | \$                              | 26,182.80            | \$ | 2,181.9        |
| 24        |          |                    | FAMILY HEALTH CARE CITY 50% PAY (None HEALTH INSURANCE (HRA Deductible Pay) | n SSW on Fa         | mily Plan)      | \$                              | 9,305.52<br>1,250.00 | \$ | 775.4<br>104.1 |
| 25<br>26  |          |                    | HEALTH INSURANCE (City Deductible Allowa                                    | nce)                |                 | \$                              | 1,750.00             | \$ | 145.8          |
| 27        |          |                    | TMRS RETIREMENT 5% Employee - City 5%                                       |                     |                 | \$                              | 6,552.00             | \$ | 546.0          |
| 28        |          |                    | SOCIAL SECURITY FICA: Medicare/SS   | (1.1)               |                 | \$                              | 10,024.56            | \$ | 835.3          |
| 29        |          |                    | LONG TERM DISABILITY CITY 100% PAID   |                     |                 | \$                              | 675.00               | \$ | 56.2           |
| 30        |          |                    | TEXAS UN-EMPLOYMENT FEES  |                     |                 | \$                              | -                    | \$ | -              |
| 31        |          | 5029               | UNIFORMS, CLOTHING, SAFETY CLOTHING   | ì                   |                 | \$                              | 2,250.00             | \$ | 187.5          |
| 32        |          | 5056               | FAMILY GAP INSURANCE  |                     |                 | \$                              | 1,500.00             | \$ | 125.0          |
| 33        | Hourly   | <b>EMPLOYEE SA</b> | ALARIES   | \$                  | 117,746.00      |                                 | Yearly               |    | Weekly         |
| 34        | \$21.466 |                    | SOLID WASTE WORKER Terry (6yr) (Director                                    | )                   |                 | \$                              | 44,649.00            | \$ | 3,720.7        |
| 35        | \$20.381 |                    | SOLID WASTE WORKER Draven (6yr)   |                     |                 | \$                              | 42,392.00            | \$ | 3,532.6        |
| 36        | \$17.500 | P/T                | SOLID WASTE WORKER PART-TIME (24hrs   |                     |                 | \$                              | 21,840.00            | \$ | 1,820.0        |
| 37        | \$21.310 |                    | SOLID WASTE CLERICAL Marilyn (8hrs) (40 =                                   | = \$44,318)(See     | General Fund)   | \$                              | 8,865.00             | \$ | 738.7          |
| 38        |          | 1 FOAL 0 BBO       | EEOGLONAL SERVICES  |                     | <b>500.00</b>   |                                 | 5 / "                | \$ |                |
| 39        |          |                    | FESSIONAL SERVICES ATTORNEY FEES  | \$                  | 500.00          |                                 | Detail               | \$ | g Monthly      |
| 40        |          |                    | AUDITING FEES   |                     |                 |                                 |                      | \$ |                |
| 41        |          |                    | THE TAX DEPOT   |                     |                 | \$                              | 500.00               | \$ | 41.6           |
| 43        |          |                    | ROPERTY M&O & MISC Expense  | \$                  | 76,300.00       | Ψ                               | Detail               |    | g Monthly      |
| 44        |          |                    | SSW HINO TRUCK REPAIR   | Ψ                   | 10,500.00       | \$                              | 2,500.00             | \$ | 208.3          |
| 45        |          | 5571               | SSW HEIL WASTE BODY REPAIR  |                     |                 | \$                              | 2,500.00             | \$ | 208.3          |
| 46        |          | 5042               | SSW HINO TRUCK MAINTENANCE (Oil, Tires                                      | s, Etc.)            |                 | \$                              | 5,000.00             | \$ | 416.6          |
| 47        |          |                    | DIESEL FUEL   | . ,                 |                 | \$                              | 12,500.00            | \$ | 1,041.6        |
| 48        |          |                    | SSW FORD PICK-UP REPAIR (old one auction                                    | ned - new one       | was PWD's)      | \$                              | 750.00               | \$ | 62.5           |
| 49        |          |                    | SSW FORD PICK-UP MAINTENANCE (Oil, Tir                                      |                     |                 | \$                              | 500.00               | \$ | 41.6           |
| 50        |          |                    | GASOLINE  |                     |                 | \$                              | 150.00               | \$ | 12.5           |
| 51        |          | 5047               | VICTORIA LAND FILL FEE PER UNLOAD: \$5                                      | 6.14 Ton currer     | ntly-Loads Vary | \$                              | 38,400.00            | \$ | 3,200.0        |
| 52        |          |                    | MISC AND SUPPLIES   |                     |                 | \$                              | 2,000.00             | \$ | 166.6          |
| 53        |          | 5049               | TML-IRP (insurance liability, workmans comp                                 |                     |                 | \$                              | 12,000.00            | \$ | 1,000.0        |
| 54        |          |                    |   |                     |                 |                                 |                      | \$ |                |
| 55        |          | TOTALS:            |   | \$                  | 463,050.00      |                                 | Detail               |    | g Monthl       |
| 56        |          |                    |   |                     | Totals          | _                               | 463,050.00           | \$ | 38,587.5       |
| 57        |          |                    |   |                     | Difference      | œ.                              |                      |    |                |

|          |          | 2023 - 2024 HARE                                | OR BUD                                | G   | BET       |    |          |
|----------|----------|---|---------------------------------------|-----|-----------|----|----------|
| Line     |          | CITY OF SEADRIFT                                | 20                                    | )2: | 3 - 2024  |    |          |
| е<br>#   |          | <u>HARBOR</u> FUND                              | HARE                                  | 30  | R BUDGE   | Ŧ  |          |
| 1        | ES       | STIMATED REVENUE (Income)                       | TOTAL                                 |     | ANNUAL    | М  | ONTHLY   |
| 2        | REVENU   | · · ·   | \$ 72,500.00                          |     | DETAIL    |    | VERAGE   |
| 3        |          | LEASE INCOME                                    | Ţ 1 <u>=</u> ,000.00                  | \$  | 65,000.00 | \$ | 5,416.67 |
| 4        | 4800     | OYSTER TARIFF @ \$1 per Barrel (2023-224 oyster | season??)                             | \$  | 5,000.00  | \$ | 416.67   |
| 5        |          | OTHER SEAFOOD TARIFF @ 25¢ per 100 lbs          | •                                     | \$  | 1,000.00  | \$ | 83.33    |
| 6        |          | NON-SEAFOOD TARIFF @ 25¢ per 100 lbs            |                                       |     |           | \$ | -        |
| 7        | 7000     | INTEREST INCOME                                 |                                       | \$  | 1,500.00  | \$ | 125.00   |
| 8        | 4601     | MISCELLANOUS                                    |                                       |     |           | \$ | -        |
| 9        |          | TRANSFER IN FROM CD's                           |                                       |     |           | \$ | -        |
| 10       |          | CARRYOVER FROM CHECKING BALANCE (TBD I          | Pending Final)                        |     |           | \$ | -        |
| 11       |          | EDA REIMBURSEMENTS (TBD on case by case ba      | ısis)                                 |     |           | \$ | -        |
| 12       | 8000     | TRANSFER IN FROM HARBOR CO FUNDS                |                                       |     |           | \$ | -        |
| 13       | ESTIN    | IATED EXPENDITURES (Expense)                    | TOTAL                                 |     | ANNUAL    | M  | ONTHLY   |
| 14       | CAPITAL  | OUTLAY  | \$ 29,030.00                          |     | DETAIL    | A  | VERAGE   |
| 15       |          | 2020-21 BACKHOE LEASE @ 5yrs @ \$2330 for 2 N   |                                       |     |           | \$ | -        |
| 16       |          | ECONOMIC DEVELOPMENT GRANT EXPENSES/            |                                       |     |           | \$ | -        |
| 17       | 7061     | CAPITAL OUTLAY HOLDING                          |                                       | \$  | 29,030.00 | \$ | 2,419.17 |
| 18       | SERIES 2 | 010 CERTIFICATES                                | \$ -                                  |     | Detail    |    | Average  |
| 19       | 5075     | SET ASIDE FOR PAYMENT                           | ·                                     |     |           | \$ | -        |
| 20       | 5081     | GRANT EXPENSE                                   |                                       |     |           | \$ | -        |
| 21       | CONTRA   | CTOR/EMPLOYEE EXPENSE & SALARY                  | \$ 13,370.00                          |     | Detail    |    | Average  |
| 22       | 5010     | HARBOR MASTER                                   |                                       | \$  | 12,000.00 | \$ | 1,000.00 |
| 23       | 6560     | SOCIAL SECURITY FICA: Medicare/SS               |                                       | \$  | 1,080.00  | \$ | 90.00    |
| 24       | 5021     | TEXAS UNEMPLOYMENT FEES                         |                                       |     |           | \$ | -        |
| 25       |          | HARBOR CLERK                                    |                                       |     |           | \$ | -        |
| 26       |          | TMRS RETIREMENT: 5% Employee - 5% City (1:1)    |                                       | \$  | 290.00    | \$ | 24.17    |
| 27       |          | LONG TERM DISABILITY CITY 100% PAID             |                                       |     |           | \$ | -        |
| 28       |          | HEALTH INSURANCE (EMPLOYEE) 100% By City        |                                       |     |           | \$ | -        |
| 29       | 5025     | HEALTH INSURANCE: HRA Deductible Pay            |                                       |     |           | \$ | -        |
| 30       |          | HEALTH INSURANCE: City Deductible Allowance     |                                       |     |           | \$ | -        |
| 31       | . = 0    | HEALTH INSURANCE: Family City/Employee 50/50    |                                       |     |           | \$ | -        |
|          | LEGAL &  | PROFESSIONAL SERVICES                           | \$ 8,900.00                           |     | Detail    | Φ. | Average  |
| 33       | 5000     | ATTORNEY: City                                  |                                       | Φ.  | 0.500.00  | \$ | 700.00   |
| 34       |          | AUDITOR<br>ENGINEERING                          |                                       | \$  | 8,500.00  | \$ | 708.33   |
| 35<br>36 |          | COMPUTER IT // ADVERTISING                      |                                       |     |           | \$ | -        |
| 37       |          | TAX DEPOT                                       |                                       | \$  | 400.00    | \$ | 33.33    |
| 38       | HARBOR   | I   | \$ 21,200.00                          | Ψ   | Detail    |    | Average  |
| 39       |          | GENERAL REPAIR - Bulkhead, Streets, Drainage, D | · · · · · · · · · · · · · · · · · · · |     | Detail    | \$ | Average  |
| 40       |          | SUPPLIES  | 7.99.1.9, 2.10.                       | \$  | 750.00    | \$ | 62.50    |
| 41       |          | OFFICE SUPPLIES                                 |                                       | \$  | 200.00    | \$ | 16.67    |
| 42       |          | CITY CREW LABOR                                 |                                       | \$  | 5,000.00  | \$ | 416.67   |
| 43       |          | SSW Fish Cleaning & General Cleanup             |                                       | \$  | 1,000.00  | \$ | 83.33    |
| 44       |          | CONTRACT LABOR                                  |                                       | \$  | 2,250.00  | \$ | 187.50   |
| 45       |          | POWER PURCHASED                                 |                                       | \$  | 9,000.00  | \$ | 750.00   |
| 46       |          | LEGACY SANITATION                               |                                       | \$  | 2,500.00  | \$ | 208.33   |
| 47       |          | MISCELLANOUS                                    |                                       | \$  | 500.00    | \$ | 41.67    |
| 48       | TOTALS:  |   | \$ 72,500.00                          |     | Detail    |    | Average  |
| 49       |          |   | Totals                                | \$  | 72,500.00 | \$ | 6,041.67 |
| 50       |          |   | Difference                            | \$  | •         |    |          |
| 51       |          | ADOPTED: SEPTEMBER 7, 2023                      | AMENDED:                              |     |           |    |          |
|          | l        |   |                                       |     |           |    |          |

|          |                 | 2023-2024 HOT  | EL/MOTEL E               | 31   | JDGET                | •  |                  |
|----------|-----------------|--|--------------------------|------|----------------------|----|------------------|
|          |                 |  | 20                       | 23   | -2024                |    |                  |
|          |                 | CITY OF SEADRIFT   | НОТІ                     | ΕL   | /MOTEL               |    |                  |
|          | но              | TEL MOTEL TAX FUND                                       | ΤΔΥ                      | R    | UDGET                |    |                  |
| Line     |                 | ESTIMATED REVENUE  | TOTAL                    |      | ANNUAL               |    | MONTHLY          |
| #        | REVENU          |  | \$ 75,750.00             |      | DETAIL               |    | AVERAGE          |
| 1        |                 | HOTEL/MOTEL TAXES  | Ψ 10,100.00              | \$   | 75,000.00            | \$ | 6,250.00         |
| 2        |                 | INTEREST INCOME  |                          | \$   | 750.00               | \$ | 62.50            |
| 3        |                 | CARRIED FORWARD BALANCE TO N                             | EW FISCAL YEAR           | *    |                      | \$ | -                |
| 4        | ES              | TIMATED EXPENDITURES                                     | TOTAL                    |      | ANNUAL               | ı  | MONTHLY          |
| 5        | CAPITOL         | OUTLAY   | \$ 24,650.00             |      | DETAIL               | Į. | AVERAGE          |
| 6        | 5050            | DEPOT/MUSEUM/VISITOR CENTER                              |                          | \$   | 2,500.00             | \$ | 208.33           |
| 7        |                 | CIVIC CENTER - General                                   |                          | \$   | 2,000.00             | \$ | 166.67           |
| 8        |                 | CHILDREN'S MEMORIAL PARK (FEMA                           | A-PA GRANT)              | \$   | -                    | \$ | -                |
| 9        |                 | CIVIC CENTER - Kitchen Addition (to be                   | e located in EOC)        | \$   | 10,000.00            | \$ | 833.33           |
| 10       |                 | CIVIC CENTER - Restroom Renovation                       | s                        | \$   | 7,500.00             | \$ | 625.00           |
| 11       |                 | AD POWERS PARK PIER                                      |                          |      |                      | \$ | -                |
| 12       |                 | CAPITAL OUTLAY HOLDING                                   |                          | \$   | 2,650.00             | \$ | 220.83           |
| 13       | <b>ELIGIBLE</b> | PROPERTY M&O   | \$ 41,250.00             |      | DETAIL               |    | AVERAGE          |
| 14       | 6302            | DEPOT/MUSEUM/VISITOR CENTER                              |                          | \$   | 3,000.00             | \$ | 250.00           |
| 15       |                 | CIVIC CENTER   |                          | \$   | 2,750.00             | \$ | 229.17           |
| 16       | 6503            | SPORTS PLEX  |                          | \$   | 7,500.00             | \$ | 625.00           |
| 17       |                 | BAYFRNT PLAYGND EQUIP (After Seav                        | wall Complete 2023-2024) | \$   | 10,000.00            | \$ | 833.33           |
| 18       |                 | BAYFRONT - TRASH TOTES)                                  |                          | \$   | 4,000.00             | \$ | 333.33           |
| 19       |                 | WEST END BOAT RAMP AREA (After S                         |                          | \$ 6 | -                    | \$ | -                |
| 20<br>21 |                 | PORTA POTTIES FOR AD POWERS -<br>AD POWERS PARK PAVILION | 1 each                   | \$   | 5,000.00<br>5,000.00 | \$ | 416.67<br>416.67 |
| 22       |                 | AD POWERS PARK PIER                                      |                          | \$   | 4,000.00             | \$ | 333.33           |
| 23       |                 | IONS - ADVERTISING                                       | \$ 9,350.00              | φ    | DETAIL               | _  | AVERAGE          |
| 24       |                 | CHAMBER OF COMMERCE SHRIMP F                             | •                        | \$   | 7.500.00             | \$ | 625.00           |
| 25       | 0300            | ANNUAL PORT LAVACA WAVE VISITO                           |                          | \$   | 350.00               | \$ | 29.17            |
| 26       |                 | CHRISTMAS LIGHTING                                       | 5110 00122               | \$   | 1,000.00             | \$ | 83.33            |
| 27       | 5001            | MISC ADVERTISIING - PROMOTIONS                           |                          | \$   | 500.00               | \$ | 41.67            |
| 28       |                 | WOUNDED WARRIORS PROJECT (TE                             | BD)                      | _    |                      | \$ | -                |
| 29       | ADMINIS'        | TRATIVE EXPENSE  | \$ 500.00                |      | DETAIL               |    | AVERAGE          |
| 30       |                 | ANNUAL AUDIT FEE   |                          |      |                      | \$ | -                |
| 31       |                 | COMPUTER IT  |                          | \$   | 500.00               | \$ | 41.67            |
| 32       | TOTALS:         |  | \$ 75,750.00             |      | DETAIL               |    | AVERAGE          |
| 33       |                 |  | Totals                   | \$   | 75,750.00            | \$ | 6,312.50         |
| 34       |                 |  | Difference               | _    | -                    |    | -                |
|          |                 | ADOPTED: September 7, 2023                               | AMENDED: September 14,   |      | 23                   |    |                  |
|          |                 | Public Hearing: September 7, 2023                        | · ·                      |      |                      |    |                  |



# CITY OF SEADRIFT P.O. BOX 159 SEADRIFT, TX 77983



# **WORKSHOP MEETING**

# THE SEADRIFT CITY COUNCIL IS SCHEDULED TO MEET IN A WORKSHOP MEETING IN COUNCIL CHAMBERS

ALL CITY COUNCIL MEETINGS ARE OPEN TO THE PUBLIC.
CLOSED SESSIONS CAN ONLY BEGIN FROM AN OPEN, PUBLIC SESSION WITH THE CLOSED SESSION
REQUIRED TO OPEN BACK UP INTO A PUBLIC MEETING BEFORE ADJOURNING

# TUESDAY, SEPTEMBER 12, 2023, AT 10:00 AM

501 S. MAIN STREET, SEADRIFT, TX
THE FOLLOWING WILL BE REVIEWED AND DISCUSSED:

THIS WORKSHOP IS BEING SCHEDULED TO ALLOW COUNCIL ATTENDANCE TO BE BROUGHT UP TO DATE TO COINCIDE WITH THE JOINT DRAINAGE MIT DRAINAGE PROJECTS SCHEDULED BY THE JOINT MIT PROJECT TASK FORCE TO GO OVER PROJECT INFORMATION.

IN ADDITION, THE MIT-MOD WATER SYSTEM PROJECT WILL BE DISCUSSED AS WELL AS AN UPDATE ON THE NEW WWTP PROJECT

- 01. REVIEW JOINT UPDATE AND DISCUSS CITY/COUNTY MIT DRAINAGE PROJECTS.
- 02. REVIEW UPDATE AND DISCUSS CITY MIT-MOD WTP PROJECT.
- 03. REVIEW UPDATE AND DISCUSS NEW WWTP STATUS, BIDDING & CONSTRUCTION TIMELINE.

I, Gabriela Torres, City Secretary, do hereby certify that the above Agenda was posted on the City Hall bulletin board, a convenient and readily accessible place to the public at all times, at 501 S. Main St., Seadrift, Texas 77983, and on the City's website, <a href="https://www.seadrifttx.org">www.seadrifttx.org</a> in compliance with Chapter 551, Texas Government Code.

Gabriela Torres, City Secretary

The Seadrift City Hall Council Chambers are wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretative services must be made 48 hours, not including Saturday/Sunday, price to this functing.

Please contact the City Secretary's Office at (361) 785-2251 or FAX (361) 785-2208 for further internal contact the City Secretary's Office at (361) 785-2251 or FAX (361) 785-2208 for further internal contact the City Secretary's Office at (361) 785-2251 or FAX (361) 785-2208 for further internal contact the City Secretary's Office at (361) 785-2251 or FAX (361) 785-2208 for further internal contact the City Secretary's Office at (361) 785-2251 or FAX (361) 785-2208 for further internal contact the City Secretary's Office at (361) 785-2251 or FAX (361) 785-2208 for further internal contact the City Secretary's Office at (361) 785-2251 or FAX (361) 785-2208 for further internal contact the City Secretary's Office at (361) 785-2251 or FAX (361) 785-2208 for further internal contact the City Secretary's Office at (361) 785-2251 or FAX (361) 785-2208 for further internal contact the City Secretary (361) 785-2251 or FAX (361) 785-2208 for further internal contact the City Secretary (361) 785-2208 for further internal contact the City Secretary (361) 785-2208 for further internal contact the City Secretary (361) 785-2208 for further internal contact the City Secretary (361) 785-2208 for further internal contact the City Secretary (361) 785-2208 for further internal contact the City Secretary (361) 785-2208 for further internal contact the City Secretary (361) 785-2208 for further internal contact the City Secretary (361) 785-2208 for further internal contact the City Secretary (361) 785-2208 for further internal contact the City Secretary (361) 785-2208 for further internal contact the City Secretary (361) 785-2208 for further internal contact the City Secretary (361) 785-2208 for further internal contact the City Secretary (361) 785-2208 for further internal contact the City Secretary (361) 785-2208 for further internal contact the City Secretary (361) 785-2208 for further internal contact the City Secretary (361) 785-2208 for further internal contact the City Secretary (361) 785-2208 for further internal contact th





Post Office Box 159/501 S. Main St. Seadrift, Texas 77983

Tel: (361) 785-2251 Fax: (361) 785-2208



#### SEPTEMBER 12, 2023 WORKSHOP MEETING

#### MAYOR

ELMER DEFOREST, POLICE DEPARTMENT

#### **CITY COUNCIL MEMBERS**

#### **MAYOR PRO-TEM (ALDERMAN)**

RANIER BRIGHAM, PUBLIC SAFETY, STREETS & DRAINAGE

ALDERMAN

TRACEY JOHNSON, PARKS & RECREATION

ALDERMAN

GEOFFREY HUNT, MUNICIPAL HARBOR

**ALDERMAN** 

ELDON DALE GAINES, SOLID WASTE

**ALDERMAN** 

KENNETH REESE, PUBLIC UTILITIES

The City Council met in a Workshop Meeting on September 12, 2023, at the City Hall Council Chamber located at 501 S. Main St., Seadrift, TX 77983.

#### **PRESENT**

Elmer DeForest, *Mayor* Kenneth Reese, *Alderperson* 

#### **ABSENT**

Ranier Brigham, *Mayor Pro-Tem* Tracey Johnson, *Alderperson* Geoffrey Hunt, *Alderperson* Eldon Dale Gaines, *Alderperson* 

#### Mayor DeForest opened the meeting at 10:00 a.m.

A Workshop was called to allow City Council to attend a meeting with Calhoun County regarding the joint drainage projects with the GLO CDBG-MIT. The Workshop also covered the GLO CDBG-MIT-MOD Water System Project.

#### **Calhoun County Officials Present:**

- Gary Reese, County Commissioner Precinct 4

#### **City Staff Present:**

Robert Bryant, Public Works Director

#### **Engineers Present:**

- City engineer: Lynn Engineering, David Sheblak and Brian Kramer
- County engineer: G&W Engineering, Scott Mason

No action taken during this Workshop Meeting.

| Meeting closed at 11:15 a.m.    |                       |
|---------------------------------|-----------------------|
|                                 |                       |
| Gabriela Torres, City Secretary | Elmer DeForest, Mayor |



Incorporated December 27, 1912 www.seadrifttx.org

# **CITY OF SEADRIFT**

Post Office Box 159 501 S. Main Street Seadrift, Texas 77983

Tel: (361) 785-2251 Fax: (361) 785-2208 Email: seadrift@seadrifttx.org



## NOTICE OF PUBLIC MEETINGS

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SESSION REQUIRED TO OPEN BACK UP INTO A PUBLIC MEETING BEFORE ADJOURNING

USE OF DEROGATORY COMMENTS, INAPPROPRIATE LANGUAGE, OFFENSIVE COMMENTS AND ETC.
WILL NOT BE TOLERATED. THREATS AGAINST DULY ELECTED CITY OFFICIALS ARE VIOLATIONS OF
PENAL CODE SECTION 76 AND CAN BE PROSECUTED AS A FELONY

# SPECIAL MEETING AGENDA THURSDAY, SEPTEMBER 14, 2023, at 6:30PM

The City of Seadrift City Council will meet in a Special Meeting at 501 S. Main Street in Council Chambers for the purpose of discussing, considering, reviewing, and taking any action needed on the following: The following items may be considered in order of sequence OR the order may be moved around at the discretion of the Mayor:

- 1. INVOCATION & PLEDGES TO US FLAG AND TEXAS FLAG
- **2. SEAWALL RESTORATION LOAN:** Consider/Approve/Take any action to request a draw from the City's line of credit with First National Bank in Port Lavaca for \$147,964.24 to pay Application #3 for SR Trident.
- 3. **SSW HINO/HEIL TRUCK:** Review/Consider/Approve/Take any action on replacement of the Hino/Heil Garbage Truck via trade-in, sell, auction and purchase and/or authorize application for loan/financing on remaining amount after trade/sell/auction.
- 4. AMEND THE FOLLOWING 2023-2024 BUDGETS: Review/Consider/Approve Take any action needed to amend:
  - a. GENERAL FUND BUDGET
  - **b.** UTILITY FUND BUDGET
  - c. SOLID WASTE BUDGET
- **5. HYDRO-JET MACHINE:** Consider/Approve/Take any action to approve purchase of new Water-Jet/Hydro-Jet machine to replace old one using Covid funds.
- **6. EXECUTIVE SESSION:** *At any time, during the Regular Meeting*, the City Council may adjourn into an Executive Session, as needed, on any item listed, including the items listed here and which the Texas Government Code section 551 authorizes Executive Sessions to be held: Sections 551.071 (attorney consultation), 551.072 (Real Property), 551.073 (Gifts & Donations), 551.074 (Personnel), 551.076 (Security) and 551.087 (Economic Development).
- 7. COUNCIL CORRESPONDENCE
- 8. ADJOURN

#### **CERTIFICATION**

I, Gabriela Torres, City Secretary, do hereby certify that the above Agenda was posted on the City Hall bulletin bear convenient and readily accessible place to the public at all times, at 501 S. Main St., Seadrift, Texas 77983, and on the website, <a href="www.seadrifttx.org">www.seadrifttx.org</a> in compliance with Chapter 551, Texas Government Code.

Gabriela Tories, City Secretary

Date Posted: 09/1/2003 8:57 (Date Stamped, Month, Day, Year, AM/PM, Time)

SEA

The Seadrift City Hall Council Chambers are wheelchair accessible and accessible parking spaces are available. Requests for accommodation or interpretative services must be made 48 hours, not including Saturday/Sunday, prior to this meeting. Please contact the City Secretary's Office at (361) 785-2251 or FAX (361) 785-2208 for further information.

Page 1 of 1



# CITY OF SEADRIFT

Post Office Box 159/501 S. Main St. Seadrift, Texas 77983
Tel: (361) 785-2251

Tel: (361) 785-2251 Fax: (361) 785-2208



#### SEPTEMBER 14, 2023 SPECIAL MEETING

#### MAYOR

ELMER DEFOREST, POLICE DEPARTMENT

#### **CITY COUNCIL MEMBERS**

#### **MAYOR PRO-TEM (ALDERMAN)**

RANIER BRIGHAM, PUBLIC SAFETY, STREETS & DRAINAGE

ALDERMAN

TRACEY JOHNSON, PARKS & RECREATION

ALDERMAN

GEOFFREY HUNT, MUNICIPAL HARBOR

**ALDERMAN** 

ELDON DALE GAINES, SOLID WASTE

**ALDERMAN** 

KENNETH REESE, PUBLIC UTILITIES

The City Council met in a Special Meeting on September 14, 2023, at the City Hall Council Chamber located at 501 S. Main St., Seadrift, TX 77983.

ABSENT

Ranier Brigham, Mayor Pro-Tem

**PRESENT** 

Elmer DeForest, *Mayor*Kenneth Reese, *Alderperson* 

Tracey Johnson, *Alderperson*Geoffrey Hunt, *Alderperson* 

Eldon Dale Gaines, Alderperson

Mayor DeForest opened the meeting at 6:31 p.m.

#### 1. INVOCATION & PLEDGES TO US FLAG AND TEXAS FLAG

Erin Corporon gave the invocation and Mayor DeForest lead the pledges for the US and Texas flags.

#### 2. SEAWALL RESTORATION LOAN

**MOTION:** Alderperson Reese made the motion to request a draw from the City's line of credit with First National Bank in Port Lavaca for \$147,964.24 to pay Application #3 for SR Trident. Alderperson Johnson seconded the motion.

**VOTE:** Motion carried unanimously 4-0.

#### 3. SSW HINO/HEIL TRUCK

Mayor DeForest stated that the City received three bids to replace the 2017 Hino.

| VENDOR                       | DESCRIPTION                           | PURCHASE AMOUNT |
|------------------------------|---------------------------------------|-----------------|
| Triple V Equipment           | 2024 Chevrolet 5500 – 8yd rear loader | \$145,000.00    |
| Reliance Truck and Equipment | 2023 Pak Mor – 8yd rear loader        | \$149,858.45    |
| Texas Pack & Load            | 2024 YM Mack MD7 - 11 YD Viper        | \$169,961.00    |
|                              | Chassis                               |                 |

He stated that repair costs for the Hino have begun to get higher, so the City will be replacing it. Mayor DeForest stated that the City would get financing from Government Capital. The City had received a proposal from Government Capital for \$100,000 at 6.723% interest rate for 5 years. The difference could be borrowed from the General Contingency Fund, and reimbursed after the sale of the 2017 Hino, with Solid Waste keeping any of the remaining funds. Terry Maddux, Solid Waste Supervisor, asked Council to

select the 2023 Pak Mor, since they have experience with working with Reliance, and with the shop being in San Antonio, are readily available it something were to happen with one of the garbage trucks.

**MOTION:** Alderperson Johnson made the motion to approve replacement of the 2017 Hino/Heil Garbage truck with the 2023 Pak Mor Garbage truck from Reliance Truck and Equipment in the amount of \$149,858.45, work on trade-in, sell, auction values of the 2017 Hino/Heil, authorize application for loan/financing on remaining amount after sale of Hine/Heil, and borrow \$49,858.45 from the General Contingency Fund for the down payment. Alderperson Gaines seconded the motion.

VOTE: Motion carried unanimously 4-0.

#### 4. AMEND 2023-2024 FY BUDGETS

#### a. GENERAL FUND

**MOTION:** Alderperson Reese made the motion to amend the 2023-2024 FY General Fund Budget as presented. Alderperson Gaines seconded the motion.

**VOTE:** Motion carried unanimously 4-0.

Copy of amended 2023-2024 FY General Fund budget.

#### **b. UTILITY FUND**

**MOTION:** Alderperson Johnson made the motion to amend the 2023-2024 FY Utility Fund Budget as presented. Alderperson Reese seconded the motion.

VOTE: Motion carried unanimously 4-0.

Copy of amended 2023-2024 FY Utility Fund budget.

#### c. SOLID WASTE

**MOTION:** Alderperson Gaines made the motion to amend the 2023-2024 FY Solid Waste Budget as presented. Alderperson Hunt seconded the motion.

VOTE: Motion carried unanimously 4-0.

Copy of amended 2023-2024 FY Solid Waste budget.

#### 5. HYDRO-JET MACHINE

No action taken.

#### 6. EXECUTIVE SESSION

Marking alara da 7.40 mm

No executive session was called. No action taken.

#### 7. COUNCIL CORRESPONDENCE

#### 8. ADJOURN

**MOTION:** Alderperson Johnson made the motion to adjourn the meeting. Alderperson Gaines seconded the motion.

VOTE: Motion carried unanimously 4-0.

| Meeting closed at 7:16 p.m.     |                                 |
|---------------------------------|---------------------------------|
|                                 |                                 |
| Gabriela Torres, City Secretary | Elmer DeForest, Mayor Approved: |



|        |   | TAX RATE<br>\$0.5682   |                      | N  | 023-        | 2024 G      | 2023-2024 GENERAL FUND REVENUE | - FUND                       | REVE          | NUE                 |                     |   |                                       |            |                  |
|--------|---|--|----------------------|--|-------------|-------------|--------------------------------|------------------------------|---------------|---------------------|---------------------|---|---------------------------------------|------------|------------------|
| # əuil |   | CITY OF SEADRIFT<br>GENERAL FUND   | PROPOSE              | ED 2023-2024 REVENUE<br>TAX RATE<br>\$0.5682 | 24 REVEN    | NUE         | 2                              | 2022-2023 BUDGET<br>\$0.5682 | DGET          |                     | 202<br>YE,          | 2022 - 2023 ACTUAL REVENUE<br>YEAR TO DATE: JULY 31, 2023 | L REVENUE<br>LY 31, 2023              |            |                  |
| - 0    |   | ESTIMATED REVENUE (income) T   | TOTALS               | ANNUAL                                       |             | MONTHLY     | TOTALS                         | ANNUAL                       | M             | MONTHLY             | TOTALS              | YTD   | Monthly Avg                           |            |                  |
| 3      | 4021                                    | •  | _                    | \$ 33,000.00                                 | G           | 2,750.00    | 011,713,00                     | \$ 30,250.00                 | 69            | AVERAGE<br>2.520.83 | \$ 859,697.71       | DETAIL<br>S 28 305 62                                     | AVERAGE                               | LAST N     | ONTH<br>2 286 02 |
| 4      | 4022                                    | FRANCHISE TAXES: Frontier  | 3.9                  | \$ 60  | -           | 50.00       |                                |                              | 800.00        | 20.00               |                     |   |                                       | 9 69       | 1000             |
| ر<br>د | 4023                                    | FRANCHISE TAXES: Charter Communications FRANCHISE TAXES: Center Doint  |                      | \$ 2,50                                      | 2,500.00 \$ | 208.33      |                                |                              | 2,000.00 \$   | 166.67              |                     | -   | \$ 159.32                             | 2 \$       |                  |
| 7      | 170                                     | FRANCHISE TAXES: VEC: Infinium (new)   |                      | 3,00   | 3,000.00 \$ | 250.00      |                                |                              | 3,000.00 \$   | 250.00              |                     | \$ 2,512.53   | \$ 209.38                             | 8          |                  |
| 8      | 4025                                    | FRANCHISE TAXES: Other   |                      | 9 49   | 90.00       | 7.50        |                                | 00'1.                        | 75.00 \$      | 83.33               |                     | - 108   | · · · · · · · · · · · · · · · · · · · | us u       | -                |
| o !    | 1111                                    | PROPERTY TAXES: Delinquent   | ,,                   | 7,50   | 7,500.00    | 625.00      |                                | 10,0                         | \$ 00.0       | 833.33              |                     | 7.7   | \$ 646.64                             | 9 69       | 1.792.52         |
| 10     | 1111                                    | , Interest   |                      | 10,000.00                                    | 0.00        | 833.33      |                                |                              | 7,500.00 \$   | 625.00              |                     | 13  | \$ 1,122.95                           | 69         | 2,518.85         |
| 12     | 0111                                    |  |                      | "  | 0.00        | 33,000.00   |                                |                              | 8.00 \$       | 31,654.00           |                     |   | 49                                    | 49         | 6,873.16         |
| 13     | 1110                                    |  | \$0.0935             | \$ 73,953.00                                 | 3.00 \$     | 6,162.75    |                                | \$ 62,748.00                 | 8.00 \$       | 5,229.00            |                     | \$ 68,283.19  | 69                                    | 69         | 1,135.39         |
| 14     | 4010                                    | SALES TAX COLLECTED FROM CITY BUSINESSES   |                      | "  | 0.00        | 25,000.00   |                                |                              | 0.00          | 23.333.33           |                     | \$ 37,752.28  | \$ 3,146.02                           | 69 6       | 627.73           |
|        |   |  |                      |  | 69          |             |                                |                              | 69            | -                   |                     |   |                                       | A 64       | 86.007,62        |
| 16     | GIFTS &                                 | GIFTS & CONTRIBUTIONS Received   |                      | Year   | M           | fonthly Avg | -                              | DETAIL                       | A             | AVERAGE             | \$ 3,725.00         | Year  | Monthly Avg                           | LAST MONTH | HL               |
| 10     |   | DONATION TO ANIMAL CONTROL   |                      |  | 69 (        |             |                                | ss ·                         | 69            | ,                   |                     | \$ 75.00  | \$ 6.25                               | es         | 75.00            |
| 0 0    | FINES                                   |  | 00 000 00            | A. C. C.                                     | ь           | -           |                                | S                            | <del>9</del>  |                     |                     | \$ 3,650.00   | \$ 304.17                             | 49         |                  |
| 20     | 4400                                    | FINES COLLECTED  | 39,000.00            | Year   | 6           | Monthly Avg | 24,550.00                      | DET                          |               |                     | \$ 37,105.24        | Ye  | Month                                 | LAST       | HL               |
| 21     | 4120                                    | ANIMAL CONTROL FEES  | , ,                  | 30,000,00                                    | 9,000,000   | 2,773.00    |                                | 20,000.00                    | 20,000.00     | 1,666.67            |                     | \$ 27,112.24  | 2                                     | <b>69</b>  | 2,627.00         |
| 22     | 4109                                    | DOG IMPOUND FEES   |                      |  | 69          |             |                                | 4,                           | _             | 375.00              |                     | \$ 9,993.00   | \$ 832.75                             | <b>↔</b> € |                  |
| 23     |   |  | .,                   | 45   | 69          |             |                                |                              | 9 6           | +                   |                     | Α Θ   | · · · · · · · · · · · · · · · · · · · | 69 6       | 1                |
| 24     | INTERES                                 | INTEREST EARNED  | 1,500.00             | Year   | M           | onthly Avg  | 1,500.00                       | DETAIL                       | A             | AVERAGE             | \$ 2,814.22         | Year  | Monthly Avg                           | LAST MONTH | HE               |
|        | 4500                                    | INTEREST INCOME  | -7                   | 1,50   | 1,500.00 \$ | 187.35      |                                | \$ 1,50                      | 1,500.00      | 125.00              |                     | \$ 2,814.22   | \$ 234.52                             | 69         | 139.70           |
|        | LICENSE                                 | S  | 1,050.00             | Year   |             | Monthly Avg | 1,000.00                       | DETAIL                       | A             | AVERAGE             | \$ 1,340.00         | Year  | Monthly,                              | LAST MO    | HTV              |
| 78     | 4105                                    | BEER LICENSES  |                      | 9  | 50.00       | 4.17        |                                | 4                            | $\rightarrow$ |                     |                     | \$ 90.00  | \$ 7.50                               | \$ 0       |                  |
|        | PERMIT                                  | - 2"   | 58 787 50            | 1,00   | 1,000.00 \$ | 250.00      | 00 000 00                      | 1,00                         | 1,000.00 \$   | 83.33               | 22 277 21           | \$ 1,250.00   | \$ 104.17                             | 69         | 100.00           |
| 30     | 4106                                    | BUILDING/PLACEMENT PERMITS (Bidg Official 60%) (Includes RV Place 52)  | ides RV Place \$20 g | 18,000.00                                    | 69          | 1.500.00    | At \$50 >>                     | S 18 000 00                  | u             | 1 500 00            | \$ 79,413.50        | Year  | Month                                 | LAST N     | HL               |
| 31     | 4110                                    | CULVERT PERMITS (Paid by Property owners)  |                      | \$ 20,000.00                                 | 00.00       | 1,666.67    |                                |                              | 0.00          | 1.666.67            |                     | 36 956 50   | 3 070 74                              | n u        | 00.581,1         |
| 32     | 4104                                    | DANCE HALL PERMITS   | "                    | 10   | 100.00      | 8.33        |                                | \$ 10                        | 100.00        | 8.33                |                     |   | 9 69                                  | 9 6        | 00.00            |
| 33     | 4111                                    | GOLF CART PERMITS @ \$30 each INCREASE (~244 VARIES)   | ARIES)               | \$ 5,00                                      | 5,000.00 \$ | 416.67      | \$25 >>                        | 5                            | 5,000.00 \$   | 416.67              |                     | \$ 4,692.50   | \$ 391.04                             | 69         | 930.00           |
| 34     | 4103                                    | PEDDLER & MOBILE Food PERMITS  | -/                   | 15   | 150.00 \$   | 12.50       |                                |                              | 150.00 \$     | 12.50               |                     | \$ 300.00   | \$ 25.00                              | ь          |                  |
| 35     | 4108                                    | POOL TABLE PERMITS   |                      | 6  | 37.50 \$    | 3.13        |                                |                              | 40.00 \$      | 3.33                |                     | . 9   | - 8                                   | 8          |                  |
| 37     | 4115                                    | HOTEL/MOTEL & RV PARK OCCUPANCY FFES   |                      | 13,500.00                                    | 0.00        | 1,125.00    |                                |                              | 0.00          | 1,250.00            |                     |   | \$ 1,125.00                           | 49         | 200.00           |
| _      | OTHER                                   | 69   | 44.874.00            | Year Year                                    | A           | Tbb.b/      | 23 750 00                      | \$ 4,000                     | 4,000.00      | 333.33              | 2 240 472 08        | \$ 1,950.00   | \$ 162.50                             | S          | 575.00           |
| 39     | 4600                                    | OTHER INCOME (Random)  |                      | 1.00   | 1.000.00    | 83.33       | 20:00:00                       | 100                          | 1 000 00 \$   | 83 33               | \$ 4,210,172.00     | rear  | Monthly                               | LASIMO     | HI               |
| 40     | 4402                                    | VEHICLE STORAGE/TOWING/IMPOUNDMENT FEES Received   | sceived              | 45   | _           | 1           |                                |                              | 250.00 \$     | 20.83               |                     | c/.aac.c  | \$ 463.90                             | A 6        | 2/3.02           |
| 41     | 4608                                    | AD POWERS PAVILLION RENTAL (\$100 w/elec: \$50 w/o Elec) + Dep   | Elec) + Dep          | (4)  | 69          | ٠           |                                | \$ 500                       | \$ 00.005     | 41.67               |                     | \$ 100.00   | 833                                   | ÷ 49       | Τ,               |
| 42     | 4606                                    | CIVIC CENTER RENTAL  | -/                   | 1,50   | 1,500.00 \$ | 125.00      |                                | \$ 1,500                     | 1,500.00 \$   | 125.00              |                     |   | \$ 75.00                              | \$         |                  |
| 44     |   | CLISTOMER PAID STREET & DRAINAGE ESTIMATES   |                      |  | s .         |             |                                |                              | 69            |                     |                     | · •   | - \$                                  | \$         |                  |
| 45     | 4614                                    | PROPERTY CLEANUP LIEN RE-PAYMENTS  |                      |  |             | - 000       |                                |                              | 1,000.00 \$   | 83.33               |                     |   |                                       | -          | ,                |
| 46     |   | ROLL OVER FROM TMLIRP REIMBURSEMENT Tahoe Fire (\$20,000-\$6,000)  | \$6,000)             | 7,300.00                                     | 9 6         | 1 166 67    |                                | 2,500                        | 2,500.00 \$   | 208.33              |                     | \$ 12,359.40  | \$ 1,029.95                           | € 10       |                  |
| 47     |   | ROLL OVER FROM CURRENT FISCAL YEAR SURPLUS (TBD)   |                      | 9  | 9 49        | 10:001      |                                | 14,000.00                    | 9 4           | /q.ddT,T            |                     | · · · · · · · · · · · · · · · · · · ·                     | 69 6                                  | ω .        | Ţ                |
| 48     |   | ONE-TIME LOAN FROM CONTINGENCY FUND (SOUTHERN SOFTWARE)  |                      | \$ 22,874.00                                 | 4.00        | 1,906.17    |                                | 9 69                         | ÷             |                     |                     | 9 65  | e e                                   | Α θ        | T                |
| 49     |   | LOC DRAWS FOR GRANT EXPENSES   | 37                   | 10   | 69          |             |                                |                              |               |                     |                     | ÷   |                                       | 9          |                  |
| 50     |   | GRANT REIMBURSEMENTS (TBD)   |                      | 45   | 49          | ,           |                                | 49                           | \$            |                     |                     | \$ 2,189,780.36   | \$ 182,481.70                         | G          | 35,789.09        |
| 51     | 0.0000000000000000000000000000000000000 | REIMBURSEMENTS - POLICE CONT. EDUCATION  | -,                   | 3,00   | 3,000.00 \$ | 250.00      |                                | 3,000                        | 3,000.00      | 250.00              |                     | \$ 1,465.57   | \$ 122.13                             | 69         |                  |
| 25     |   | TOTAL \$1,064,419.50   | 064,419.50           | Year   |             |             | \$ 924,803.00                  | DEI                          |               | AVERAGE             | \$ 3,194,267.75     | Year  | Monthly Avg                           | LAST MONTH | HE               |
| 2 2    |   |  | Difference           | 1,064,419.50                                 | -           | 88,454.30   |                                | \$ 924,803.00                | 3.00 \$       | 77,066.92           | This box >>>>>>>>   | \$ 3,194,267.75   | \$ 266,181.53                         | \$         | 91,223.07        |
| 55     |   | ADOPTED: AMEN  | AMENDED:             | 41.700,7                                     | 41.74 st    | 655.60      |                                | 5                            |               |                     | Should equal this > | \$ 3,194,267.75   |                                       |            |                  |
| 56     |   | Public Hearing:  |                      |  | 1           |             |                                |                              |               |                     |                     |   |                                       |            |                  |
| !      |   |  |                      |  |             |             |                                |                              |               |                     |                     |   |                                       |            |                  |
| 19     |   | IN THE EVENT OF A TAX CUT WITH A REVENUE DECREASE, THE FIRST CUT WOULD NEED TO BE THE OPTIONAL, DEDICATED TAXES COLLECTED FOR STREETS/DRAINAGE | A KEVEN              | JE DECKE                                     | ASE, II     | HE FIRST C  | UT WOULD N                     | EED TO BE TI                 | HE OPTIC      | NAL, DEDI           | CATED TAXES COLI    | LECTED FOR ST   | REETS/DRAIN                           | NAGE       |                  |
|        |   |  |                      |  |             |             |                                |                              |               |                     |                     |   |                                       |            |                  |

| ACTUANT Last Mo  Last  |                  |  |                                 |                      |   |                                       |                               |                     |
|---|------------------|--|---------------------------------|----------------------|---|---------------------------------------|-------------------------------|---------------------|
| Control of the Cont  |                  | CITY OF SEADRIFT<br>GENERAL FUND   | SED                             | TURES                | 2022 - 2023 EXPENDITURES<br>\$0.4522 + \$0.0747 + \$0.0413 = \$0.5682 |                                       | EXPENDITURES<br>JULY 31, 2023 |                     |
| 1   | ADMINISTR        | ESTIMATED EXPENDITURES<br>ATION & OFFICE Expense                                       | TOTALS ANNUAL<br>26,800.00 Year | MONTHLY<br>Month Avg | S ANNUAL MONTHLY 250.00 Year Month Avg                                | s YTD<br>38,273.61                    | MONTHLY<br>YTD Avg            | ACTUAL<br>ast Month |
| Column   C  |                  | 5091 ADIMINISTRATION: IRS<br>5080 ADIMINISTRATION: Misc                                |                                 | 104.17               | 1,750.00 \$   |                                       | \$                            |                     |
| Column   C  |                  | 5087 MEMBERSHIP Fees (Variable)<br>5179 LEGAL NOTICES: Publishing & Ads                |                                 | 125.00               | 1,000.00 \$   |                                       | 139.83                        | 130.0               |
| Control   Cont  |                  | 5051 NETERICE EQUIPMENT and M&O  |                                 | 250.00               | 1,500.00  |                                       | \$ 149.81                     | 461.0               |
| 1   |                  | 5092 INTERNET (Infinium - Fiber) 5101 COMPUTER SYSTEM MAINTENANCE & REPAIR             | Software \$                     | 150.00               | 1,750.00 \$<br>3,000.00 \$  |                                       | \$ 112.09                     | 150.0               |
| Column   |                  | 5159 POSTAGE<br>5050 SUPPLIES  | <i>ω</i>                        | 83.33                | 3,000.00 \$   |                                       | \$ 162.74                     | 9.65                |
| Control County   Control County   Cou  |                  | 5000 TELEPINOS SERVICE (VoIP)  | 9 69 6                          | 541.67               | 4,750.00 \$   |                                       | \$ 682.37                     | 213.8               |
| Column   |                  | TRAVEL   |                                 | 41.67                | 3,000.00 \$   |                                       | \$ 13.83                      |                     |
| Column   C  | CAPITAL O        | JTLAY  | \$ Year                         | Jonth Ava            | S - \$  | ٥                                     | S - S                         | - dtack tac         |
| The community   The communit  |                  | 24   | \$ - \$                         |                      | \$ 7,948.00 \$  |                                       | - BANGILI                     | -ast Month          |
| Marchement   Mar  | 5yr @ \$2330 N   |  | • • •                           |                      | 10,000.00 \$  |                                       |                               |                     |
| The propose of the   |                  |  | \$ 5,000.00                     | 416.67               | 5,000.00  | · · · · · · · · · · · · · · · · · · · |                               |                     |
| Column   | 15yr/\$2000 mont |  | 935 \$ 92,565.00                | 2,127,99             | 24.000.00 \$  | 20                                    | . 1 666 67                    | - 000 6             |
| Charles County  |                  | 5086   | · • • •                         |                      | φ φ (   | 1,012                                 | \$ 84,400.55                  | 152,281.9           |
| Control Control And State Principle   1,140,000   1,  |                  | HOLDING: TMLIRP REIMBURSEMENT From Tahoe F   | \$ 14,000.00                    | 1,166.67             | 14,000.00 \$ 1,166  | w w                                   |                               |                     |
| Control Cont  |                  | CAPITAL OUTLAY HOLDING TBD Pending Final   Southern Software (PD) (One-Time Purchase)  | \$ 22.874.00                    | 1 006 17             | 4,253.50 \$ 354   | . <del>ω</del> €                      |                               |                     |
| Column   C  |                  | ency Loan Payback (Southern S  | 7,982.45                        | 665.20               |   | e e                                   |                               |                     |
| Colore   C  | ELECTED (        |  | 00.00                           | Nonth Avg            | 00 Year Mont  | 00 De                                 | YTD Avg                       | ast Month           |
| CHANCING STRICK PROPERTY   CHANCE   C  |                  | 5010 COUNCIL (5) Meeting Pay<br>5010 COUNCIL (5) Other Pay                             |                                 | 500.00               | 6,000.00 \$   |                                       | \$ 404.17                     | 9000                |
| Column   C  |                  | 5011 MAYOR (1) Meeting Pay   | П                               | 150.00               | 1,800.00  |                                       | 100.00                        | 300.0               |
| BLECTIONE DEFENDING LINCHED KNOKENICE   1,000.01 \$ 10.00 \$ 1,000.01 \$ 1,000  | ELECTIONS        | 5011   MATOR (1) Other Pay   | 1,740.00 Year                   | 300.00<br>Nonth Ava  | \$ 3,600.00 \$<br>00 Year Monf  | 24 S                                  | \$ 12.50<br>YTD Avg           | ast Month           |
| Control Medical Control Medi  |                  | ELECTION EXPENSE: Printing/Public Notices/Etc  | 69 (                            | 83.33                | \$ 1,000.00 \$  | ↔                                     | \$ 26.34                      | '                   |
| State Stat  |                  | 5085 ELECTION PERSONNEL EXPENSE: Judge/Alter   | <i>w w</i>                      | 20.00                | 240.00 \$   |                                       | \$ 89.52                      |                     |
| Signe   Strict Control (CLERK) (Aminol) (1976)   S. 364500   S. 2465400   S. 2465  | 3                | SAL  | 320,708.00 Y                    | Month Avg            | Year Mo   | -                                     | YTD Avg                       | ast Month           |
| State   Stat  |                  | 5012 CITY SECRETARY (GABBY) (9 YRS)  5 5015 MUNICIPAL COURT CLERK (Marilyn) 10vrs \$44 | \$ 46,457.00                    | 3,871.42             | 45,457.00 \$  |                                       | 3,131.83                      | 3,496.0             |
| Chief Delicy Original Public Worksol   Secure   Secretary   Secr  |                  | ep 1 5114 ASSISTANT CLERK All Area (Rebecca) (32hrs)                                   | \$ 32,784.00                    | 2,732.00             | 30,784.00 \$  |                                       | 2,121.33                      | 2,638.0             |
| Signo Stip Poulce Cheller - WAPIE   State Stip Poulce Cheller - State Stip Poulce Cheller - State State Stip Poulce Cheller - WAPIE   State Stip Poulce Cheller - State State State Stip Poulce Cheller - State Stat  | 1                | 5013 PUBLIC WORKS DIR - ROBERT: 1/2 Gen 1/2 Ut   | \$ 25,126.00                    | 2,093.83             | 23,077.00 \$  | \$ 18,944.00                          | 1,578.67                      | 1,894.4             |
| State 5   509   POLICE DEFUNY 1   5   456890   5   3,780.0   5   46680   1   5   47,620   1   47,620  |                  | 550 5110 POLICE CHIEF - MARIE  | 9 69                            | 4,187.75             | 49,253.00 \$  |                                       | 3,615,94                      | 3.518.8             |
| Column National Column Natio  |                  | ep 5 5109 POLICE DEPUTY 1  | 69 6                            | 3,799.08             | 44,589.00 \$  |                                       | 2,830.08                      | 2,572.              |
| STATE OF THE CONTRINUE CONTRINUES CONTRINU  | 40 hr Bas        | 520 5116 POLICE DEPUTY 3 - (P/T 24 HRS)  | ÷ +                             | 2,739.00             | 23,712.00 \$  |                                       | 1,019.67                      |                     |
| SECTE POLICE HOLIDAY PAY         \$ 6,00000<   |                  | 5025 POLICE OVERTIME<br>5025 POLICE OVERTIME   | \$ 16,200.00                    | 1,350.00             | 15,600.00 \$  |                                       |                               | 1,350.              |
| Second Recolument Part   Second Recolument P  |                  | 5022 POLICE HOLIDAY PAY  | 6,000.00                        | 200.00               | 6,000.00  |                                       |                               | 321.                |
| 6021 EMPLOYEE TAMPS         CONTRININUE COLT SECRETALIST         4.88 CM         6.83 SM         6.85 SM         6.85 SM         6.85 SM         6.85 SM         6.83 SM         6.85 SM         8.85 SM         8.85 SM         8.85 SM         8.85 SM  | GENERAL          | 7  | 580.00 Year                     | Month Avg            | Year Month  | 563.60 D                              |                               | ast Month           |
| Control Cont  |                  | 5081 CONTINUING ED CITY SECRETARY  | €9 €                            | 83.33                | 1,000.00  | П                                     | 36.50                         | 195.                |
| 602E EMPLOYEE LEATH INSURANCE (IPI) 60%)         \$ 1520.00   |                  | 5020 EMPLOYEE SOCIAL SECURITY FICA: Medicare.  | A 69                            | 1,184.1/             | 14,852.00 \$<br>22,723.00 \$  |                                       | 1,059.74                      | 1,796.              |
| 5022 EMPLOYEE FAMILY TRISDINGANCE (CIty 50%)         5 9,2490,00 s of the control of the contr  |                  | 5032 EMPLOYEE Long Term Disability (City 100%)   | €9 €                            | 126.67               | 1,620.00 \$   | Ш                                     | 106.03                        | 131.                |
| 6022 EMPLOYEE HEALTH INSURANCE (HRA Deductible Pay)         \$ 3,000.00         \$ 2,500.00   |                  | 5032 EMPLOYEE FAMILY HEALTH INSURANCE (City 100%)                                      | ÷ ↔                             | 1,163.33             | 11,415.00 \$  |                                       | 2,808.33                      | 3,586.              |
| SOUTH   COLUMN   CO  |                  | 5032 EMPLOYEE HEALTH INSURANCE (HRA Deduct   | φ.                              | 250.00               | 3,267.00 \$   |                                       | 250.00                        | 2                   |
| Septembly Sept  |                  | 5021 TEXAS UN-EMPLOYMENT FEES  | sə 69                           | 208.33               | 2,250.00 \$   |                                       | 363.19                        | 998.                |
| STATION   STAT  |                  | 5902 EMPLOYEE HEALTH INSURANCE FAMILY GAP  | ENT \$                          | 312.50               | 3,500.00  | Ш                                     | 200.00                        | 96.00               |
| & PROFESSIONAL SERVICES         \$ 43,000.00         Year         Month Avg         \$ 43,000.00         Year         Month Avg         \$ 43,000.00         Year         Month Avg         \$ 26,000         \$ 1,250.00         \$ 1,250.00         \$ 1,250.00         \$ 2,223.80         \$ 13,000.00         \$ 1,250.00         \$ 1,250.00         \$ 2,200.00         \$ 2,223.80         \$ 13,000.00         \$ 1,250.00         \$ 2,200.00 </td <td></td> <td>5135 EMPLOTEE WORKMENS COMP<br/>5084 BONDS</td> <td>9</td> <td>29.17</td> <td>2,200.00 \$</td> <td></td> <td>14.60</td> <td></td>  |                  | 5135 EMPLOTEE WORKMENS COMP<br>5084 BONDS  | 9                               | 29.17                | 2,200.00 \$   |                                       | 14.60                         |                     |
| 603B ATTORNEY: Deliguent Taxes         \$ 15,000.00         \$ 15,000.00         \$ 15,000.00         \$ 15,000.00         \$ 26,000.00         \$ 2   | ంర               | ESS  | , 00.00                         | Month Avg            | ,000.00 Year Mor  | 032.10                                | YTD Avg                       | ast Month           |
| SOSIZE GCAD-TAX APPRASIAL&COLLECTION FEES         \$ 7,000.00         \$ 625.00         \$ 7,000.00         \$ 6,000.00         \$ 7,50   |                  | 5038 ATTORNEY: City<br>5088 ATTORNEY: Delignent Taxes                                  |                                 | 1,250.00             | 15,000.00 \$  | ш                                     | \$ 2,223.80                   | 13,445.0            |
| OSGA CONTINUING ED MUNICIPAL COURT CLERK         \$ 17,500.00         \$ 17,500.00         \$ 1,650.33         \$ -  |                  | 5082 CCAD-TAX APPRASIAL&COLLECTION FEES  | Ш                               | 625.00               | 7,500.00  | 11                                    | 200.04                        | 4/0.0               |
| CONTINUING ED MUNICIPAL JUDGE         \$ 500.00         \$ 41.67         \$ 600.00         \$ 41.67         \$ 200.00         \$ 41.67         \$ 200.00         \$ 41.67         \$ 200.00         \$ 41.67         \$ 200.00         \$ 41.67         \$ 200.00         \$ 41.67         \$ 200.00         \$ 41.67         \$ 200.00         \$ 41.67         \$ 200.00         \$ 41.67         \$ 200.00 </td <td>MUNICIPAL</td> <td>URI</td> <td>20.00</td> <td>1,458.33</td> <td>17,500.00 \$</td> <td>8</td> <td>- VTD VTD</td> <td>- Approprie</td>  | MUNICIPAL        | URI  | 20.00                           | 1,458.33             | 17,500.00 \$  | 8                                     | - VTD VTD                     | - Approprie         |
| MUNICIPAL COURT CLEKK \$ 50000 \$ 4167 \$ 5000 \$ 4.167 \$ 5 000 \$ |                  | 5094   | es                              |                      | 500.00  | \$ 500.00                             | \$ 20.83                      | -ast Month          |
|   |                  | 5095 CONTINUING ED MUNICIPAL COURT CLERK<br>5183 MUNICIPAL COURT SOFTWARF M/O          | € €                             | 41.67                | 500.00  |                                       |                               |                     |

| 74 PA 775 PA 777 777 788 80 880 882      | CITY OF SEADRIFT<br>GENERAL FUND   | PROPOSED 2023-2024 EXPENDITURES<br>TAX RATE<br>\$0.5682 | 2022 - 2023 EXPENDITURES<br>\$0.4522 + \$0.0747 + \$0.0413 = \$0.5682 | 2022 - 2023 ACTUAL EXPENDITURES<br>YEAR TO DATE: JULY 31, 2023 |                  |
|--|--|---|---|--|------------------|
|  | ESTIMATED EXPENDITURES<br>5188 HOUSING OF PRISONERS                                    | S ANNUAL MONT   | TOTALS ANNUAL \$ 750.00   | MONTHLY \$ 18.33 \$  | ACTUAL<br>110.00 |
| 27 0 0 0 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | T PARK   | Month   | \$ 15,200.00 Year   | Detail YTD Avg   | ast Month        |
| 607.2                                    | 5340 AD POWERS PAVILLION<br>AD POWERS PIER   | 1,750.00 \$   | \$ 1,750.00   | 9 49 6   |                  |
| 2 7 2                                    | 5030 AD Powers Park West End Porta Potti   |   | \$ 1,200.00   | 9 W  | .  .             |
| 7  | 5042 HAHN Sports Pleas Durel Field & Birmingham Field                                  | 2,500.00 \$   | \$ 1,250.00   | 2,296.95 \$ 191.41   |                  |
|  | 5076-5073  |   | \$ 1,000.00 \$ 83.33<br>\$ 5,000.00 \$ 416.67                         | 1,000.00 \$ 83.33<br>7,006.43 \$ 583.87                        | 673.37           |
| Ö  | ENERAL Property M&O  | Month   | \$ 32,000.00 Year Mont  | Detail YTD Avg L   | ast Month        |
| 2 0 1                                    | 5045 CIVIL TANEEL SING   |   | \$ 2,000,000 \$   | 2,289.21 \$  | 179.60           |
| 88                                       | 5046 FIRE STATION: Bidgs<br>5143 JUSTICE CENTER: Bidg City Portion                     | \$ 2,000.00 \$ 166.67<br>\$ 3,000.00 \$ 250.00          | \$ 1,000.00 \$ 83.33<br>\$ 1,000.00 \$ 83.33                          | \$ 18,950.00 \$ 1,579.17 \$<br>\$ 1,346.52 \$ 112.21 \$        |                  |
| 6.0                                      | 5074 POWER PURCHASED: City Hall & Civic Center<br>5115 POWER PURCHASED: Justice Center | \$ 4,500.00 \$  | \$ 4,000.00 \$  | 4,117.59 \$  | 400.32           |
| 1  | 5075 POWER PURCHASED: Fire Station Elec & Gas  | \$ 2,000,00 \$  | \$ 2,000,00 \$  | 1,355.31 \$  | 102.00           |
|  | RCHASED: Depot/Museum/Visitor Cer  | sr \$ 2,000.00 \$                                       | \$ 17,500.00 \$ 1   |  | 1,859.84         |
|  | GENERAL Maint, Repair & Ops  | 28,000.00   | \$ 26,250.00 Year Mont  | Detail YTD Avg   | st Month         |
| 96                                       | 5190 FUEL: Diesel & Oil  | \$ 12,000.00 \$ 1,000.00 \$ 208.33                      | \$ 12,500.00 \$ 7 \$ 2,500.00 \$                                      | \$ 15,156.18 \$ 1,263.02 \$<br>\$ 937.05 \$ 78.09 \$           | 850.33           |
| 8  | 5040 SUPPLIES: Tires, Belts, Anti-freeze, oil, etc.                                    | € €   | \$ 2,500.00 \$  | 2,771.09 \$  | 96.91            |
| 99                                       | EQUIPMENT Mehindra Tractor   | 69 6  | 9 69  | . w  |                  |
| 101                                      |  | \$ 2,500.00 \$  | \$ 2,000.00 \$  | \$ 2,627.53 \$ 218.96 \$                                       |                  |
| 102                                      | 5153 EQUIPMENT Ford Tractor/Shredder<br>5155 EQUIPMENT 2020 Hustler Zero-Turn          | \$ 1,500.00 \$  | \$ 1,250.00 \$  | 268.42 \$ 22.37  |                  |
| 104                                      |  | \$ 1,000.00   | \$ 1,000,00   | 268.42 \$ 22.37  |                  |
| 90                                       | 5157 MISC Maint, Repair & Ops (not categorized)  | \$ 250.00 \$ 20.83<br>\$ 1,500.00 \$ 125.00             | \$ 250.00 \$ 20.83<br>\$ 1,500.00 \$ 125.00                           | \$ - \$ - \$ - \$<br>\$ 56.22 \$ 4.69 \$                       |                  |
| 107                                      | CHEMICALS 5089 OIL/FILTER/FUEL DISPOSAL: All burboses                                  | \$ 250.00 \$ 20.83<br>\$ 500.00 \$ 4167                 | \$ 250.00 \$  | 5 0  |                  |
|  | PROPERTY INSURANCE   | Year Month  | \$ 27,000.00 Year Mont  | Detail YTD Avg   | st Month         |
| 111                                      | 5031 FLOOD: Federal LIABILITY: TML: General/Vehicles/Equipment                         | 8 8   | 8 1900000   | \$ - \$ - \$   |                  |
|  |  | \$ 20,000.00  |   | \$ 12,819.50 \$ 1,068.29 \$                                    |                  |
| 1113                                     | BELIC HEALTH & SAFETY EXPENSE<br>5185/ANIMAL CONTROL EXPENSE                           | s<br>o  | \$ 60,413.70 Year Mont  | Detail YTD Avg L   | ast Month        |
| 15                                       | 5111 ANIMAL CONTROL SALARY   | \$ 10,250.00 \$   | \$ 10,250,00 \$   |  | 800.00           |
| 17                                       | 5127 FIRE & EMS FEES (Volunteers)  | \$ 400.00 \$  | \$ 400.000 \$   | 729.00 \$  |                  |
| 118                                      | 5147 FIRE FIGHTING Apparatus M&O<br>5128 FIRE EQUIPMENT M&O                            | \$ 1,500.00 \$  | \$ 1,500.00 \$ 125.00<br>\$ 1,043.50 \$ 86.06                         | \$ 1,803.00 \$ 150.25 \$                                       |                  |
| 20                                       | FIRE APPARATUS ANNUAL PM SERVICE (New F  | \$ 00.096 \$  | \$ 000006   | 9 69   |                  |
| 22 Surplus                               | 5161 POLICE Continuing Education<br>5148 005-POLICE Vehicle Dodge Charger 2013 (Decen  | 3,000.00  | \$ 2,500.00 \$  |  | 307.50           |
| 23<br>Sumlie                             | 5170 303-2021 Ford Explorer Maintenance  | \$ 2,500.00 \$ 208.33                                   |   | 1,207.00 \$ 100  | ,                |
|  | 5172 003 2022 F-150 Police Truck   | \$ 1,500.00 \$  | \$ 4,500.00 \$  |  | 389 00           |
| 126                                      | 5187 POLICE EQUIPMENT/SUPPLIES<br>5182 POLICE LINIFORMS (\$1 500 builded not officer)  | \$ 3,700.00 \$  | \$ 3,500.00 \$ 291.67   |  | 26.75            |
| 28 RIF                                   | 5107 K9 EXPENSE (Depending on status of refund grant                                   | \$ 3,650.00 \$  | \$ 18,160.20 \$ 1   | \$ 117.05 \$ 117.05 \$<br>\$ 18,467.64 \$ 1,538.97 \$          | 307.44           |
| 130                                      | FOLICE FUBLIC RELATIONS<br>5141 MISC Fees, Memberships, Software, Etc.                 | \$ 3,500.00 \$ 291.67 \$ 4,500.00 \$ 375.00             | \$ - \$<br>\$ 4,500.00 \$   | 5,679.98 \$ 473  | 100.00           |
| 131                                      | 5060 POLICE CELLPHONES   | \$ 3,000.00 \$  | \$ 3,000.00 \$  | 2,029.24 \$ 169  | 216.49           |
| 133                                      | 5189 JUSTICE CENTER INTERNET   | e ee  | \$ 1,500.00 \$ 125.00   | \$ 4,533.77 \$ 377.81 \$<br>\$ 2,252.00 \$ 187.67 \$           | 150.00           |
| 135 SE                                   | SERVICES CONTRACTED  | Month   | \$ - \$ - \$  | \$ - \$ -  | Victoria         |
| 136                                      | 5112 BUILDING INSPECTOR - 60% of permit fees   | \$ 10,800.00 \$   | 2000  | 9,177.40 \$ 764.78 \$  | 574.00           |
| 138                                      | 5030 COMPOLEK II Technician<br>5104 JANITORIAL - City Hall & Justice Center            | \$ 3,250.00 \$  | \$ 1,250,00 \$  | 5,095,00 \$ 424.58   | 150.00           |
| 139                                      | 5105 JANITORIAL - AD Powers Park East Restroom (Cle                                    | 69 6  | \$ 00000  | 12,097.17 \$   | 1,200.00         |
| 141                                      | MOWING - CITY PROPERTY by Contractor   | \$ 3,000.00 \$  | \$ 1,500,000 \$   | \$ 5,480.00 \$ 456.67 \$<br>\$ 1,080.00 \$ 90.00               |                  |
| 142                                      | TAX PREPARER (Tax Depot) 5113 MEDICAL KITS (Zee Medical)                               |   | \$ 500.000  | 574.59 \$ 47.88  |                  |
|  |  | \$ 750.00   | \$ 000000   | \$ 2,355.00 \$   | 1,510.00         |
| 145 ST                                   | STREETS & DRAINAGE M&O:  | \$ 140,463.00 Year Month Avg                            | \$ 113,554.00 Year Month Avg \$                                       | s 97,280.50 Detail YTD Avg Las                                 | ast Month        |

|        | TAX RATE<br>\$0.5682 |   | 2023-202             | 24 GE                                | NERAI  | L FUN     | 2024 GENERAL FUND EXPENDITURES | UTION   | RES                   |  |                                |                 |  |               |      |
|--------|----------------------|---|----------------------|--------------------------------------|--|-----------|--------------------------------|---|-----------------------|--|--------------------------------|-----------------|--|---------------|------|
| # əuil | CITY<br>GEN          | CITY OF SEADRIFT<br>GENERAL FUND            | PROPOSED             | 2023-2024 EX<br>TAX RATE<br>\$0.5682 | SED 2023-2024 EXPENDITURES<br>TAX RATE<br>\$0.5682 | RES       | 2022 - 20<br>\$0.4522 + \$0.   | 2022 - 2023 EXPENDITURES<br>\$0.4522 + \$0.0747 + \$0.0413 = \$0.5682 | TURES<br>3 = \$0.5682 | 20   | 722 - 2023<br>YEAR T           | ACTUAL E        | 2022 - 2023 ACTUAL EXPENDITURES<br>YEAR TO DATE: JULY 31, 2023 | ES            |      |
|        | EST                  | ESTIMATED EXPENDITURES                      | TOTALS               | ANNUAL                               | -  | MONTHLY   | TOTALS                         | ANNUAL  | ANNUAL MONTHLY        | Y Totals YTD                                 |                                | YTD             | MONTHLY  | ACTUAL        |      |
| 147    |                      | STREETS/DRAINAGE Improvements               | 0.0747               | \$ 73,96                             | 73,963.00 \$                                       | 6,163.58  |                                | \$ 54.054.00  | \$ 4.504.50           | 0.0  | 67                             | 3 940 66        | 328.39   | 1 884 47      | 1.47 |
| 148    |                      | STREET Sign Maint & Repair                  |                      | \$ 1,500                             | 1,500.00 \$  | 125.00    |                                | \$ 1,500.00   |                       | 0.   | 69                             |                 |  | 6             |      |
| 149    | 5240                 | 5240 DRAINAGE Maintenance, pipes, etc.      |                      | \$ 8,00                              | 8,000.000 \$                                       | 666.67    |                                | \$ 8,000.00   |                       | 25   | 49                             | 6.173.40 \$     | 514.45   | \$ 6173.40    | 3.40 |
| 150    |                      | DRAINAGE Culverts                           |                      | \$ 7,500                             | 7,500.00 \$  | 625.00    |                                | \$ 4,000.00   | 333.33                | 33   | 69                             | 30,284.80       | \$ 2.523.73  | 69            | ,    |
| 151    |                      | OVER TIME PAY FOR STREETS/DRAINAGE Projects | ects                 | \$ 12,500                            | 12,500.00 \$                                       | 1,041.67  |                                | \$ 15,000.00 \$   | 0 \$ 1,250.00         | 00   | 69                             | 24,649.99 \$    | \$ 2.054.17 \$   | \$ 2.326.72   | 3.72 |
| 152    |                      | PROPERTY Surveys (any purpose)              |                      | \$ 2,000                             | 2,000.00 \$  | 166.67    |                                | \$ 1,000.00   | 3 \$ 83.33            | 33   | 69                             | 950.00          | \$ 79.17   |               |      |
| 153    |                      |   |                      |                                      | \$   | -         |                                | 69  | €                     |  | 69                             | -               | 1  | 5             |      |
| 154    | TOTALS:              |   | \$ 1,056,552.36      | Year                                 |  | Month Avg | \$ 937,964.20                  | Year  | Month Avg \$          | rg \$ 1,784,786.36                           |                                | Detail          | YTD Avg  | Last Month    | ڃ    |
| 155    |                      |   | Totals               | otals \$ 1,056,552.36   \$           |  | 88,046.03 |                                | \$ 937,964.20   | \$ 78,163.6           | \$ 937,964.20   \$ 78,163.68 This box >>>>>> |                                | ,784,786.36     | \$ 1,784,786.36 \$ 148,120.03                                  | \$ 220,647.40 | .40  |
| 156    |                      | Difference between Revenues & Expend        | es & Expenditures \$ |                                      | 7,867.14 \$  | 655.60    |                                |   |                       | Should equal this >                          |                                | \$ 1,784,786.36 |  |               |      |
|        |                      | ADOPTED:                                    | AMENDED:             |                                      |  |           |                                | I   |                       | THE 3 BOXES                                  | THE 3 BOXES ABOVE SHOULD EQUAL | ) EQUAL         | ×  |               |      |
|        |                      |   |                      |                                      |  |           |                                |   |                       |  |                                |                 |  |               |      |



| CITY OF SEADRIFT   PROPOSED 2023-2024 UTILITY BUDGET   CURRENT UTILITY BUDGET   CONTROL SEASON S  |        |   | PROPOSED        |             | 3-2024        | I UTIL    | 2023-2024 UTILITY FUND BUDGET REVENUE | BUDGE                      | T REVE             | ENUE                |                               |              |              |
|---|--------|---|-----------------|-------------|---------------|-----------|---------------------------------------|----------------------------|--------------------|---------------------|-------------------------------|--------------|--------------|
| MATIEN   PEAN LEE    Montriby    | # əui. | CITY OF SEADRIFT<br>UTILITY             | PROPOSED 202    | :3-2024 UTI | LITY BUD      | GET       | 2<br>CURRENT                          | :022-2023<br>- UTILITY BUI | GET                | 2022-2023 U<br>YEAF | JTILITY ACTU<br>R TO DATE: JI | IAL EXPEN    | DITURES<br>3 |
| MATIEN   MATIEN   Matter   M  | 1      | REVENUE                                 | Totals          | Annual      | Mon           | ıthly     |                                       | Annual                     | Monthly            | Totals              | Actual YTD                    | Actual       | Actual       |
| APPENDENCINGE   APPENDENCING  | 1      | WATER                                   | \$ 467,000.00   | Detail      | De            |           |                                       | Detail                     | Detail             |                     | Detail                        | Monthly Avg  | Last Month   |
| ACCORDENSINERS   ACCORDENSINERS   S   | 2      | 4699 WATER CHARGES (Variable by Con     | 60 to mir       |             | ક્ક           | 35,166.67 |                                       |                            |                    |                     |                               | \$ 29,338.83 |              |
| WATER TAPPEES - Industric ET (15720 to 8500) see   5   1   2   2   4   4   4   4   4   4   4   4  | က      | 4702 WATER TAP FEES - Inside City (\$35 |                 |             | $\neg$        | 2,041.67  |                                       |                            |                    |                     |                               |              |              |
| WATER IMP FREE   CAUCHOR IN SECOND IS SECOND  | 4      | WATER TAP FEES - Inside ETJ (\$37       |                 | €           | \$            | -         |                                       | - 9                        | ı<br>•Э            |                     | - 8                           | ·<br>•       | · +          |
| MICHIAL CONTONINY TEACTICACION   S  | 2      | WATER TAP FEES - Outside ETJ (\$-       |                 |             | -             | '         |                                       |                            | ٠ &                |                     | - \$                          | ·<br>•       | · +          |
| FALCON POINTER MATER WATER Connections   F. FRE-TAPPED (\$200)   S 708 33   S 1,000.00   S 708 34   S | 9      | REGULATORY FEE (TCEQ) (\$1)             |                 |             | $\neg$        | 916.67    |                                       |                            |                    |                     |                               |              |              |
| PALCON POINT Connections \$4250 (\$3500 to Escrow)   S   Page   Page  | ~      | ANGELI WATER Connections IF PR          |                 |             | $\neg$        | 83.33     |                                       |                            |                    |                     | ·                             |              | ·            |
| WASTEWATER   Rate   Part   State   S  | 8      | FALCON POINT Connections \$4250         |                 |             |               | 708.33    |                                       |                            |                    |                     | 69                            | 69           | · ·          |
| MATRINATING   PROMISE   MATRINATING   PROMISE   MATRINATING   PROMISE   MATRINATING   PROMISE   MATRINATING   PROMISE   MATRINATING   MATRIN  | ၈      |   |                 |             | €             | -         |                                       | - \$                       |                    |                     | 9                             | 69           | 5            |
| Amobilistic Civilable Ci  | 10     | WAST                                    |                 | Detail      | De            |           |                                       | Detail                     | Detail             |                     | Detail                        | Monthly Avg  | Last Month   |
| SEWINET TAP FEES, Inside City (\$2500)   S   1479.17   S   1479.01   S  | 11     | 4700 SEWER CHARGES (Variable by Cor.    |                 |             | €9            | 17,833.33 |                                       |                            |                    |                     |                               | -            |              |
| SEWIRE PRE-INAGE ET (\$4202)  S   | 12     | 4703 SEWER TAP FEES - Inside City (\$35 |                 |             | €9            | 1,479.17  |                                       |                            |                    |                     |                               | -            |              |
| MANGEL BERNATCRE PRE-PRE PRE-PRE-PRE-PRE-PRE-PRE-PRE-PRE-PRE-PRE-   | 13     | SEWER TAP FEES - Inside ETJ (\$42       |                 |             | \$            |           |                                       |                            |                    |                     |                               |              |              |
| Detail  | 14     | ANGELI SEWER PRE-TAP Fee (\$20          |                 |             | $\vdash$      | 58.33     |                                       |                            |                    |                     | · 69                          | - 69         | . 49         |
| New Name   | 15     | CUSTOMER PAID SEWER EXTENS              |                 |             | €9            |           |                                       | -                          | ·                  |                     | 69                            | 69           |              |
| AUMMALCONITROL   State   Sta  | 16     |   | 1               |             | $\rightarrow$ | 8,877.00  |                                       |                            |                    |                     |                               |              |              |
| ANIMAL CONTROL   East   E  | 42     |   |                 |             | €             | -         |                                       | ·<br>&                     | ·<br>\$            |                     | . 8                           | - 8          | - &          |
| PENALTIES After 16th  | 18     | ANIMA                                   | 9,000.00        | Det         |               | tail      | \$ 9,000.00                           | Detail                     | Detail             |                     | Detail                        | Monthly Avg  | Last Month   |
| PENALTIES AFFES   16,750.00   Detail   S   14,750.00   Detail   S   14,750.00   Detail   S   14,750.00   Detail   Detail   S   12,250.00   S   10,2063      | 19     |   | -               |             | _             | 750.00    |                                       |                            |                    |                     |                               |              |              |
| 4704 PENALITES - After 15th   4705 PENALITES - After 15th   470   | 20     | PENAI                                   | \$ 16,750.00    | Detail      |               | tail      | \$ 14,750.00                          | Detail                     | Detail             |                     | Detail                        | Monthly Avg  | Last Month   |
| 4705 PENAL ILES - Affer 28th         4705 PENAL ILES - Affer 28th         \$ 2,500.00         \$ 2,500.00         \$ 2,500.00         \$ 1,500.00         \$ 2,500.00         \$ 2,500.00         \$ 1,500.00         \$ 1,500.00         \$ 2,500.00         \$ 1,500.00         \$ 1,500.00         \$ 2,500.00         \$ 1,500.00         \$ 1,500.00         \$ 2,500.00         \$ 2,500.00         \$ 1,500.00         \$ 1,500.00         \$ 1,500.00         \$ 1,500.00         \$ 1,500.00         \$ 1,500.00         \$ 1,500.00         \$ 1,500.00         \$ 1,500.00         \$ 1,500.00         \$ 1,500.00         \$ 2,500.00         \$ 2,500.00         \$ 1,500.00         \$ 2,500.00         \$ 2,500.00         \$ 1,500.00         \$ 2,500.00 <t< td=""><td>7</td><td>4704 PENALTIES - After 15th</td><td></td><td></td><td><math>\rightarrow</math></td><td>1,166.67</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  | 7      | 4704 PENALTIES - After 15th             |                 |             | $\rightarrow$ | 1,166.67  |                                       |                            |                    |                     |                               |              |              |
| ADDPITED:   Column   | 22     | 4705 PENAL HES - After 26th             |                 |             | $\dashv$      | 229.17    |                                       |                            |                    |                     |                               |              |              |
| OTHER INCOME         \$ 372,655.00         Detail         \$ 296,240.00         Detail         \$ 236,636.37         Detail         \$ monthly Avg         La           4500 INTEREST INCOME         4500 INTEREST INCOME         \$ 5 </td <td>23</td> <td>4706   I KANSFEK FEES - Service Chg</td> <td></td> <td>s</td> <td>€9</td> <td></td> <td></td> <td></td> <td>· \$</td> <td></td> <td>9</td> <td>- 49</td> <td></td>   | 23     | 4706   I KANSFEK FEES - Service Chg     |                 | s           | €9            |           |                                       |                            | · \$               |                     | 9                             | - 49         |              |
| 4500   INTEREST INCOME   4500   INTERIOR   4500     | 24     | OTHER INCOME                            |                 | Detail      | De            | tail      | \$ 296,240.00                         | Detail                     | Detail             |                     | Detail                        | Monthly Avg  | Last Month   |
| 4601 MISC NICOMEHURRICANE   S   | 25     | 4500 INTEREST INCOME                    |                 | \$          | €9            |           |                                       | 69                         | 69                 |                     | 69                            | 69           |              |
| TRANSFER FROM GENEUND WMMP TAX 0935c   S 25,565.00   S 7,713.75   S 25,240.00   S 2,566.00      | 56     | 4601 MISC INCOME/HURRICANE              |                 | s           | €             |           |                                       | ٠.                         | г<br><del>со</del> |                     | . 69                          | - 69         |              |
| SOLID WASTEREVENUE + TAX RECEIVED   \$ 280,000.00   | 27     | TRANSFER FROM GENFUND WWG               |                 |             | €9            | 7,713.75  |                                       |                            |                    |                     | 69                            | 69           | · 69         |
| TOTAL REVENUE   \$ 1,204,283.00   Detail   \$ 1,097,214.00   Detail   \$ 923,076.04   Detail   \$ 923,076.04   Detail   Monthly Avg La  | 78     |   |                 |             | es            | 23,333.33 |                                       |                            |                    |                     |                               |              |              |
| Totals \$ 1,204,289.00 \$ 100,357.42  | 29     |   | \$ 1,204,289.00 | Detail      |               | tail      | \$ 1,097,214.00                       | Detail                     | Detail             |                     | Detail                        | Monthly Avg  | Last Month   |
| Difference between Revenue & Expense   \$ 21,485.00   | 8      |   |                 | 1,          | æ             | 00,357.42 |                                       |                            | \$ 91,434.50       | ↑ THIS BOX = →      |                               | \$ 76,087.22 |              |
| AMENDED:  | ह्न    |   |                 |             | 00            |           |                                       |                            | \$ (22,132.17)     | SHOULD EQUAL >      |                               |              |              |
|   |        | ADOPTED:                                | AMENDED:        |             |               |           |                                       | PI                         | BLIC HEARING HEL   | :D:                 |                               |              |              |



PROPOSED 2023 - 2024 UTILITY FUND EXPENDITURES

| SE  | Actual                    | Last Month          | -  |                    | , 000         | 852.80                | 738.22                    |                   |  |          |             | Last                      | 9,108.00  |                                    | Last Month         |   |                        |                   |                   |          | Last Month   |                          | Las   | 23,621.15    | Last          | 2,971.60   | 3,859.84              | 4,239.98                |                           | 3.148.97              |  | Last Month    | 1                                |                        | 1,146.03              | 1,731.02   | 97.39                 | 143.25  | 5,000.51               |  | 96.00                | Last Month         |              | -              |                           | Last Month       |   |                    |                           |                   | 1 206 84                                | 5.772.67                | 210.00                | 2,632.20                   |
|---|---------------------------|---------------------|--|--------------------|---------------|-----------------------|---------------------------|-------------------|--|----------|-------------|---------------------------|---|------------------------------------|--------------------|---|------------------------|-------------------|-------------------|----------|--------------|--------------------------|---|--------------|---------------|--|-----------------------|-------------------------|---------------------------|-----------------------|--|---------------|----------------------------------|------------------------|-----------------------|--|-----------------------|---|------------------------|--|----------------------|--------------------|--------------|----------------|---------------------------|------------------|---|--------------------|---------------------------|-------------------|---|-------------------------|-----------------------|----------------------------|
| EXPENDITURE<br>Y 31.2023  | Monthly                   | Average             |  | 8/./6              | 306.02 \$     | 445.70 \$             | 682.71 \$                 | \$ 55.001         |  |          | 1 1         |                           | 3,825.25 \$   |                                    | Average            | 9 69  | 1                      |                   |                   | <i>σ</i> | Average      | <i>в</i>                 |   | \$ 07.8L7.8L |               | 2,825.93 \$  |                       | 3,215.74 \$             |                           | 2.661.26              |  | Average       | · .                              | 38.42                  | 994.34 \$             | 1,499.87   | 130.08                | 119.38  | 4,141.53 \$            | 229.17                                     | 92.00 \$             | Average            |              | $\rightarrow$  | 37.05                     | -                | 73.00 \$  | 67.62              | <i>ω ω</i>                | 9 69              | \$ - \$                                 | 1,831.80 \$             | 758.64 \$             | 878.77 \$<br>127.03 \$     |
| 2022-2023 UTILITY ACTUAL EXPENDITURES<br>YEAR TO DATE: JULY 31,2023 | YTD                       | Detail - S          | 1  | \$ - \$            | 3,672.27 \$   | -                     | 4 202 08 8                | 200               |  | <i>y</i> | 9 69<br>1 1 |                           | 45,903.00 \$  | 23,930.03                          | Jetail 40 400 00 & | 2 -   |                        |                   | ٠                 | <b>ы</b> | Detail       | ٠ '                      | _   | 230,030.37   |               | 33,911.20 \$                                       |                       |                         |                           |                       | 26,553.75  | Detail        | ٠                                | 461.00 \$              |                       | 17,998.40 \$   | 1,040.13              | 1,432.50 \$   | 49,698.32 \$           | 2,750.00 \$                                | 1,104.00 \$          |                    | ٠            | +              | 444.58 \$                 |                  | 876.01 \$   | 811.46 \$          |                           |                   | - S - S - S - S - S - S - S - S - S - S | 21,981.54 \$            | $\vdash$              | 1,524.31 \$                |
| 2022-2023<br>YEA  |                           | 22,280.28           | 69 6   | 9 69               | 69 6          | 9 69                  | ONE TIME SETUP 8          | n 69              | • 69 6   | A 4      | 9 69        | 92,903.00                 | 9 69  |                                    | 19,100.00          | φ.  | 69 6                   | 9 69              | ь                 | es e     |              | €                        | 236,636.37  | A 69         | 235,370.34    | es e   | 9 69                  | φ.                      | <i>y</i>                  | - ω                   | 69 6   | 96,016.39     | П                                | <i>в</i>               | φ φ                   | € €  | e es                  | ω.  | <i>₩</i>               | φ  | 69 6                 | 444.58             | φ.           | <del>ω</del> « | <del>м</del> <del>м</del> | 106,775.79       | <del>••</del>   | - ω                | <i>ω</i>                  | 9 69              | <i>ω ω</i>                              | oike due to an issue \$ | 69                    | UE TO OLD WWIP \$          |
| BUDGET  |                           | Avera               |  |                    |               |                       |                           |                   | 20.83  |          |             | Average \$                | 8,877   | ŀ                                  | Average            | 2,103.33  |                        | 970.83            |                   |          | Avera        | 750.00                   | ¥   |              | Ave           | 3,039.00   | П                     |                         |                           |                       |  | Average \$    | Ш                                |                        |                       | 1,743.42   | 200.000               | 146.25  | 4,605.42               |  | 187.50               | Ave                |              |                |                           | Averag           |   |                    |                           | 41.67             |   |                         |                       |                            |
| RENT UTILITY  | ANNUAL                    | Detail              | 1,750.00 \$                                  | 750.00             | 2,000.00      | 5,000.00              | 500.00                    | 750.00            | 250.00 \$  | 300.00   |             |                           | 106,524.00 \$   |                                    | Detail             | 25,240.00 \$  |                        | 11,650.00         |                   |          | Detail       | \$ 00.000,6              | Detail  | \$ - \$      | Detail        | 36,468.00 \$                                       | 26,176.00             | 43,649.00               | 38 168 00 \$              | 36,338.00             | 31.200.00  | Detail        | \$ 00.006                        | 1,500.00               | 13,674.00             | 20,921.00  | 2,400.00              | 1,755.00  | 3,805,00               | 3,539.00                                   | 2,250.00             | Detail             | 16,000.00    | 2,000.00       | \$ 00.007                 | Detail           | 500.00  | 200.00             | 500.00 \$                 | 500.00            | 500.00                                  | 12,500.00               | 3,500.00              | 8,500.00 \$<br>1,500.00 \$ |
| 2022-2023 CURRENT UTILITY BUDGET                                    | 0000017                   | 20                  | <i>σ</i> , <i>σ</i>                          | φ φ                | <i>6</i>      | 9 69                  | US U                      | 9 69              | 9  | A 64     | 9 69        | \$ 151,524.00             | . ω   | \$                                 | 00.088             | 69  | us u                   | 9 69              | 69 (              | un un    | \$ 9,000.00  | 49                       | \$ 271,000.00                                       | 9 69         | \$ 266,391.00 | <i>\$</i>  | φ.                    | 69 6                    | A G                       | φ.                    | <i>6</i> 9 <i>6</i> 9  | \$ 112,509.00 | <i></i>                          | es es                  | φ                     | 69 6   | 9 69                  | ₩ €   | A 64                   | ω.   | <del>•••</del> •     | \$ 18,750.00       | <i>6</i>     | €9 €           | n 49                      | \$ 90,250.00     | Transferred to SSW \$   | σ.                 | OLD FORD Auction \$       | φ (               | £9 €6                                   | φ.                      | ₩ €                   | 9 69                       |
| BUDGET  | MONTHLY                   | Average             | 145.83                                       | 62.                | 250.00        |                       | 62.50                     |                   |  |          |             | Ā                         | П   | 250.00                             | •                  | 2,103.33  | 100 00                 | 2                 |                   |          | Avera        | ľ                        | Average   | П            | Average       | 3,097.83   |                       | 3,720.75                |                           |                       |  | Average       | 75.00                            |                        |                       | 1,796.67   |                       |   | 387.92                 |  | 187.50               | Ave                |              |                |                           | Averag           | 41.67   |                    | 41.67                     |                   | 41.67                                   |                         |                       | 145.83                     |
| 2023-2024 UTILITY BUDGET  | ANNUAL                    | Detail              | 1,750.00                                     | 750.00             | 3,000.00      | 5,250.00              | 750.00 \$                 | 750.00            | 250.00 \$  | 200.000  | ,           | Detail<br>92 565 00 \$    | 106,524.00 \$   | 3,000.00                           | Detail             | 25,240.00   | 1 200 00 8             |                   |                   |          | Detail       | \$ 00.000,6              | Detail<br>274 000 00                                |              | Detail        | 13.520.00 \$                                       | 25,127.00             | 44,649.00               | 39.168.00                 | 38,038.00             | 33,000.00  | Detail        | \$ 00.006                        | 1,500.00               | 14,092.00             | 21,560.00  |                       | 1,675.00  |                        | 3,250.00                                   | 2,250.00             | Detail             | 16,000.00    | 2,000.00       | 00.067                    | Detail           | -   | 500.00             | 500.00                    | 750.00            | 7.500.00                                | 17,500.00               | 10,000.00             | 1,750.00                   |
| PROPOSED  | TURES TOTALS              | 00.0000,01          | (VS-UTILITY ON-LINE PMT.FEE                  | sp                 | and M&O       |                       | (New VOIP System Cheaper) | (Variable)        | TRAVEL: Fuel (Training/Meetigs/etc) \$ TRAVEL: Lodging/Meals/Transportation \$ |          |             | \$ 202,089.00             | WWTP DEBT RESERVE PAY (Due Oct '23) \$11 x 807 x 12mo) \$ | I Y CONTINGENCY FUND (Variable) \$ | _                  | TRANSFER TO WWTP Improvements (From GF 3c tax)(Sep '23) |                        | $\perp$           |                   | A 69     | 00.000       | o General Fund (Sep '23) | TRANSFER TO SOLID WASTE FROM COLLECTIONS + TAX   \$ |              | 273,068.00    | UTILITY CLERK 2 - CARRIE (2yr) 20hrs (add 50.50hr) | 0,253)(Split          | ed)                     | ייין בין מול ואופטו פוני) | , j.                  | BENNY (2yr) S  | \$ 126,857.00 | LITY CLERK                       |                        | y 5%                  | EMPLOYEE SOCIAL SECURITY FICA (Medicare/SS) 56 CLOTHING REIMBURSEMENT 6 X \$400 YEAR 6 |                       | EMPLOYEE Long Term Disability (City 100%)  EMPLOYEE HEALTH INSTIDANCE (City 400%) |                        | EMPLOYEE HEALTH INSURANCE (HRA Deductible) | Variable             | 750.00             |              |                | 9                         | \$ 107,000.00    | Ental S<br>EVY PWD Vehicle \$   | clcido             |                           | Backhoe 2021 CASE | air & Ops<br>Is, Oil, Anti-freeze, etc. |                         |                       | <b>3</b>                   |
| CITY OF SEADRIFI<br>UTILITIES                                       | ESTIMATED E X P E N D I T | ADIMINISTRATION: IF | ADIMINISTRATION: RVS-UTILITY MEMBERSHIP Fees | LEGAL NOTICES: Put | 5052 INTERNET | 150 SUPPLIES & POSTAC | 77 CELL PHONE             | ONLINE WATER BILL | TRAVEL: Fuel (Trainin<br>TRAVEL: Lodging/Mea                                   |          |             | I<br>000 WATER PLANT DEBT | WWTP DEBT RESER   | AY                                 | 88                 | TRANSFER TO WWTP  | Survey of and Clearing | 2021 BACKHOE LEAS | CAPITOL OUTLAY HO |          | ROL          | 07 ANIMAL CONTROL: 1     | TRANSFER TO SOLI                                    |              | ٩ų            | 5030 UTILITY CLERK 2 - C                           | 5030 PUBLIC WORKS DIR | 5030 UTILITY WORKER 1 - | 5030 UTILITY WORKER 3-    | 5030 UTILITY WORKER 4 | )30 UTILITY WORKER 5 - BENNY (2yr<br>)25 UTILITY PAID OVERTIME for Proje | ш             | 5092 CONTINUING ED UTILITY CLERK | 5092 CONTINUING ED PUT | 5024 EMPLOYEE TMRS RE | 5066 CLOTHING REIMBUR  | 5021 TEXAS UN-EMPLOYN | 6030 EMPLOYEE Long Ten  | 6030 EMPLOYEE FAMILY I | 6030 EMPLOYEE HEALTH                       | 6033 EMPLOYEE HEALTH | FESSIONAL SERVICES | 5036 AUDITOR | 5035 TAX DEPOT |                           | nt, Repair & Ops | 5040 Wilso Economical Rental<br>5045 2021 Vehicle New CHEVY PWD Vehicle | Vehicle Ford Water | 5045 Vehicle Chevy Mechar | Backhoe 2021 CASE | 5060 SUPPLIES: Tires, Belt              | 183 CHEMICALS - WATER   | 083 CHEMICALS - WASTI | 5087 FUEL: Diesel          |
|   | EST                       |                     |  |                    | 200           | 200                   | 20                        |                   |  |          | 00000       | BONDS & DEB               |   | CAPITAL OUT                        |                    |   |                        | Буғ-@-\$2330-Мө   |                   |          | ANIMAL CONTR | 47<br>SOLID MASTE        | SOLID WAS IE  |              | EMPLOYEE      | Part Time  | .160                  | 380 50                  | 830                       | .290 Step 5 50        | .870 Step 3 50   | EMPLOYEE EXP  | 200                              | 50                     | 25                    | 50   | 90                    | 90  | 9                      | )9   | 90                   | LEGAL & PROFES     | 36           | 50             | 5                         | GENERAL Mai      | 90  | 50                 | 20                        | 100               | 50                                      | 200                     | 50                    | 250                        |
| # əui.  | 1                         | 2                   | ω 4  | 2                  | م و           | 80 0                  | 10                        | 11                | 13   | 14       | 15          | 16                        | 18  | 19                                 | 51                 | 22  | 24                     | 25                | 26                | 78       | 29           | 30                       | 32  | 33           |               | 36 \$13.000  | 37 \$24               | 38 \$23                 | 40 \$18                   | 41 \$18               | 42 \$15  | 44            | 45                               | 47                     | 48                    | 50   | 51                    | 52  | 54                     | 55   | 57                   | 58                 | 59           | 61             | 62                        | 63               | 65  | 99                 | 89                        | 69                | 71                                      | 72                      | 67                    | 63                         |



PROPOSED 2023 - 2024 UTILITY FUND EXPENDITURES

|        |   |   |               |              |                                  |               | Name of the last o |  |   |                               |             |
|--------|---|---|---------------|--------------|----------------------------------|---------------|--|--|---|-------------------------------|-------------|
| # əui¬ | CILY OF SEADRIFT<br>UTILITIES                               | PROPOSED 2023-2024 UTILITY BUDGET       | 3-2024 UTILIT | Y BUDGET     | 2022-2023 CURRENT UTILITY BUDGET | RENT UTILITY  | BUDGET   | 2022-202<br>Y  | 2022-2023 UTILITY ACTUAL EXPENDITURES<br>YEAR TO DATE: JULY 31,2023 | IAL EXPENDITI<br>IULY 31,2023 | URES        |
|        | ESTIMATED EXPENDITURES                                      | TOTALS                                  | ANNUAL        | MONTHLY      |                                  | ANNUAL        |  |  | YTD   | Monthly                       | Actual      |
| 64     | 5090 ANNUALOPERATING Permits (TCEQ, EPA & ETC.)             | A & ETC.)                               | 8.000.00      | \$ 500.00    | ·                                |               | 200 00   |  | E 000 4E  | 6                             | 6           |
| 65     | 5093 ALL LAB Testing & Reporting                            | w                                       | 7,000.00      | \$ 583.33    | ) U                              |               | 437.50   | OI D WAYTE DEMAND  |   | 9 6                           | 9 6         |
| 99     | 5044 MISC Maint, Repair & Ops (not categorized)             | (p)                                     | 4,000.00      | \$ 333.33    | 9 69                             |               | 333.33   |  | 2 7 962 69  | 9 6                           | _           |
| 67     | 5094 TOOLS  | 69                                      | 750.00        | \$ 62.50     | 69                               | 750.00        | 62.50  |  |   | · 4                           |             |
| 89     | 5071 POWER PURCHASED: Water Plant                           | S                                       | 27,500.00     | \$ 2,291.67  | 69                               | 27,500.00     | 2.291.67   |  | 25.1  | 00 6                          | +           |
| 69     | 5072 POWER PURCHASED: Sewer Plant                           | 8                                       | 7,500.00      | \$ 625.00    | 69                               | 5,000,00      | 416.67   |  |   | 69                            | 6           |
| 70     | 5073 POWER PURCHASED: Lift Stations                         | 69                                      | 5,000.00      | \$ 416.67    | 69                               |               | 416.67   |  |   | 9 4                           | • 6         |
| 7.1    | WASTE-WATER M, R & O  | \$ 56,750.00                            | Detail        | Average      | \$ 46.750.00                     | Detail        | Average  | \$ 100 937 93  | Deta  | Avera                         | W +26       |
| 72     | WASTE-WATER CONTRACTED REPAIR WORK                          | WORK                                    | 7.500.00      | \$ 625.00    | <i>u</i>                         | \$ 00000      | ۱  | OI D WANTE DEMAND  | 20 046 00   | 6                             | 6           |
| 73     | 5042 WASTE-WATER Pipes & Pipe Repair                        | и                                       | 5.000.00      |              | <i>G</i>                         | 00.000 द      |  | OLD WWW.IT DEWOND  |   | 9 6                           | +           |
| 74     | 5047 WASTE-WATER Plant Repair. Pumps, Instruments, etc.     |   | 1.750.00      |              | 9 6                              |               | 145.83   | OI D WAATE EATING 118  |   | 9 6                           | 001100      |
| 75     | 5090 WASTE-WATER Plant Permit Renewal (in 2025)             |   |               |              | <i>(</i>                         |               | 200  | OFF WALL   |   |                               | 9 6         |
| 76     | 5049 WASTE-WATER Lift Station Maint, Repair & Ops           |   | 5.000.00      | \$ 416.67    | ) U                              | \$ 500 00     | 208 33   | Inscheduled Bensire  | 40 406 44   | +                             | 1 0 0       |
| 77     | TRANSFER TO WWTP Improvements (From new WW Rates)           | new WW Rates) \$                        |               |              | 9 6                              |               | 20007  | Single Control of the |   | 9 6                           | +           |
| 78     | 5095 WASTE-WATER Sludge Disposal - Until new plant comes on | ew plant comes on \$                    | 37.500.00     | \$ 3.125.00  | 9 69                             | 37 500 00 \$  | 3 125 00   | TIO S& OIL D WAYTE S& BIT  | \$ 67 068 00  | - CO K                        | +           |
| 6.2    | WATER M,R & O   | 6                                       | Detail        | Ave          | 3 18 500 00                      | Detail        | Ave  | S 25 254 60  | 00.006,16   | 9                             | 9           |
| 80     | WATER CONTRACTED REPAIR WORK                                | G                                       | 6 500 00      | 54167        | 0                                |               | E44 67   | DO Popolis   | Detail  | AVE                           | _           |
| 81     | 5041 WATER SYSTEM Pines & Pine Renair                       | v                                       | 00.000,0      |              | 9 (                              | 2000.000      |  | NO Repair  |   | D)                            | -           |
| 82     | WATER PLANT RO Discharde Permit Renewal (2027) \$4500       | ewal (2027) \$4500 \$                   | 00.000.0      | /0.000       | 9 6                              | 00.000,7      | 583.33   | Unscheduled Repairs  | 80  | 69                            |             |
| 83     | COC 9 sices of thick TINACINA TION COC.                     | t                                       |               |              | A                                |               |  |  | \$ 675.05   | \$ 56.25                      |             |
| 2 2    | 5005 I INC III DINAINI Maint, Nepali & Ops                  | А                                       | 2,000.00      |              | un i                             |               | 125.00   |  |   | ь                             | 9           |
| 100    | 2046 WALTER FEMALE, Neball & Obs                            |   | 00.006,7      | \$ 625.00    | un.                              | \$,500.00     | 458.33   | Unscheduled Repairs  | \$ 14,123.48  | 1,176.96                      |             |
| 00     | 5048 WATER WELL #3 (E. Dallas) Maint, Repair & Ops          | r & Ops                                 | 1,000.00      | \$ 83.33     | (A)                              | \$ 00.057     | 62.50  | WELL REPAIR  | \$ 2,863.77   | \$ 238.65                     | - 2         |
| 00     | 2048 WATER WELL #4 (W. Cleveland) Maint, Repair & Ops       |   | 1,000.00      |              | w                                |               | 62.50  |  | \$ 1,245.10   | \$ 103.76                     | - 8         |
| 8/     | 5065 WATER METER Maint, Repair & Ops                        |   | 3,000.00      | \$ 250.00    | ь                                | 3,000.00 \$   | 250.00   | MURPHY'S LAW   | 7,709.97  | es                            | 9           |
| 88     | WAIEK JANK INSPECTIONS (As Needed)                          |   |               | ٠.           | S                                | -             |  |  |   | 69                            | · ·         |
| 88     | PROPERTY INSURANCE  | \$ 25,250.00                            | Detail        | Average      | \$ 24,700.00                     | Detail        | Average  | \$ 23,311,75   | Detail  | Average                       | l ast Month |
| 90     | INSURANCE: TML Property, Liability, etc.                    | ь                                       | 14,000.00     | \$ 1,166.67  | 9                                | 14.000.00     | ı  |  | 12 064 25   | <del>G</del>                  | u           |
| 91     | 6032 WINDSTORM: TWIA  | S                                       | 11,250.00     | \$ 937.50    | 69                               | 10,700.00     |  |  |   | 69                            | -           |
| 92     | SERVICES CONTRACTED   | \$ 19,100.00                            | Detail        | Average      | \$ 18,300.00                     | Detail        | Average  | \$ 22.271.11   | Def   | Avers                         | -           |
| 93     | 5053 MISC CONTRACTOR WORK (for WTP & WWTP see that section  | WWTP see that sectid \$                 | 1,000.00      | \$ 83.33     | S                                | 1.000.00      |  |  | 1 684 38  | e.                            | v           |
| 94     | 5037 WINDTURBINE #1 (Service Contract & Etc.)               | 5)                                      | 7,200.00      | \$ 600.00    | 8                                | 7,200,00      | 9  |  |   | 65                            | +           |
| 95     | 5037 WINDTURBINE #2 (Service Contract & Etc.                | (c)                                     | 5,000.00      | \$ 416.67    | 49                               | \$,000.000 \$ | 416.67   |  |   | 69                            | +           |
| 96     | 5037 WINDTURBINE #1 Repairs (as needed)                     | G                                       | 1.750.00      | \$ 145.83    | v.                               | 1 750 00 \$   | 145.83   | UNSCHEDULE Repair  | \$ 0 371 73   | 0000                          |             |
| 97     | 5037 WINDTURBINE #2 Repairs (as needed)                     | vi                                      | 1.750.00      | \$ 145.83    | <i>u</i>                         |               | 125.00   |  |   | 9 6                           | +           |
| 86     | 5052 COMPUTER IT SUPPORT                                    | · co                                    | 1,800,00      |              | <i>y</i>                         |               | 104 17   |  |   | 9 6                           | -           |
| 66     | 5061 JANITORIAL   | И                                       | 00.008        | \$ 50.00     | • •                              |               |  |  |   | 9 6                           | -           |
| 100    |   | ы                                       |               | 69           | <i>y</i>                         | 000           |  |  |   | 9 6                           | +           |
| 101    | TOTALS:   | \$ 1,182,804.00                         | Detail        | Average      | \$ 1.083.464.00                  | Defail        | Average  | \$ 991 102 11  | lictor  | 9                             |             |
| 102    |   | Totals: \$                              | 1.182.804.00  | \$ 98.567.00 | U                                |               |  | 94 434 50 + THIS BOY -   | 4 OFF 264 82 6  |                               | 6           |
| 103    | Difference between F  | Difference between Revenue & Expense \$ | -             |              |                                  |               | l  | 22 432 47 SHOILI DEDINI SS   |   |                               | 9 6         |
|        | ADOPTED:  | AMENDED:                                |               |              |                                  |               | l  | THE POWER ABOVE  | 24 4 11 10 11   | 2                             | 9           |

|        |                    |   | PROPOSED  | 2023 - 20                                  | <b>S4 S0</b>  | PROPOSED 2023 - 2024 SOLID WASTE BUDGET  | SUDGE             | H                 |                |               |   |              |
|--------|--------------------|---|---|--|---------------|--|-------------------|-------------------|----------------|---------------|---|--------------|
| # LINE |                    | CITY OF SEADRIFT SOLID WASTE                          | PROPOSEI<br>SOLID WAS   | PROPOSED 2023 - 2024<br>SOLID WASTE BUDGET |               | 2022-2023<br>SOLID WASTE BUDGET          | -2023<br>TE BUDGE | 7                 | 2022-;<br>YEAR | 2023 SOLID    | 2022-2023 SOLID WASTE ACTUAL<br>YEAR TO DATE: JULY 31, 2023 | TUAL         |
| 1      |                    | ESTIMATED REVENUE                                     | TOTAL   | ANNUAL                                     | Y IHTNOW      | TOTAL                                    | ANNITAL           | MONTH! V          | TOTAL          | ACTION        | A INTROV  |              |
| 2      | REVENUE            |   | \$ 463,050.00   |  | AVERAGE       | 290.500.00                               | DETAIL            | AVERAGE           | S 214 145 08   | YTD           | AVERAGE   | MONITH       |
| 3      | 4001               | 4001 SOLID WASTE REVENUE Proposed \$1 Increase to T   | 1=\$26 & T2=\$31  | 00.0                                       | 21,300.00     | 69                                       |                   | \$ 21,300.00      |                | \$ 182,756.27 | \$ 15,229.69  |              |
| 4      | 4006               | - 13  |   | -  | 1,458.33      | 9  | Ш                 | Ш                 |                | Ш             | \$ 1,253.54   |              |
| 9      | 4005               | 4004 REVENUE FROM CLEANUP FEES BRUSH SPEC             | CIAL FTC  | \$ 17,500.00 \$                            | 1,458.33      | 69 6                                     |                   |                   |                | 15            | \$ 1,268.04   |              |
| 7      |                    |   |   | _  | 16.67         | 9  | 100.00            | \$ 8.33           |                | \$ 985.00     | \$ 82.08  | \$ 140.00    |
| ∞ o    |                    | GOVERNMENT CAPITAL - FUNDS TO PURCHASE                | TRUCK   |  | 8,333.33      | s  |                   | ا<br>چ            |                |               | $\rightarrow$   | -<br>-       |
| 10     | 2 <b>3</b>         | ESTIMATED EXPENDITURES                                | TOTAL   | \$ 00.000.00 S                             | 5,833,33      | 9  |                   | -<br>چ            |                | ·<br>•        |   | -            |
| 11     | CAPITAL OUTLAY     | LAY   | S 24 208 34   |  | AVERAGE       | 101AL<br>33 546 00                       | ANNUAL            | MONTHLY           | TOTAL          | ACTUAL        | MONTHLY   | LAST         |
| 12     | 5003               | SANSFER TO SSW CONTINGENCY FUND (or                   | 1000011   | ,  | ALINAGE<br>-  | 8  | 2                 | ⋛                 | \$ 11,200.00   | \$ 10.680.00  | AVERAGE<br>890.00   | MONTH        |
| 13     |                    | CAPITAL OUTLAY HOLDING (TBD Pending Final)            |   | · ·  |               | 69                                       | 1,516.00          | \$ 126.33         |                | П             |   |              |
| 15     |                    | PAYBACK OF LOAN - NEW GARBAGE TRUCK                   |   | \$ 24.208.34 \$                            | 2.017.36      |  |                   | 4                 |                | 6             |   |              |
| 16     | 5050 ADMINIST      | TRATIVE EXPENSES                                      | \$ 19,550.00  | Annual A                                   | vg Monthly \$ | 19,070.00                                | Detail            | Average           | \$ 18,274.29   | YTD           | MO AVG  | LAST MO      |
| 17     | 5051               | 5051 TELEPHONE: CELL, LAND, ETC.                      |   | · ·  |               | S  | 920.00            | \$ 76.67          |                | 9             | 9   | 9            |
| 19     | 5052               | 5052 OFFICE SUPPLIES & MISC                           |   | \$ 250.00 \$                               | 20.83         | 4  |                   | \$ 41.67          |                |               | \$ 8.95   |              |
| 20     | 5054               | 5054 GARBAGE SALES TAX TO COMPTROLLER                 |   | 300.00 \$                                  | 1.458.33      | es es                                    | 16 000 00         | \$ 33.33          |                | \$ 172.35     | 14.36   |              |
| 21     | 5055               | COMPUTER IT   |   | _  | 125.00        | 9 69                                     |                   | \$ 104.17         |                | \$ 1.815.00   | \$ 151.25   | 00001        |
| 22     | Γο                 | EE BENEFITS & EXPENSES                                | \$ 59,489.88  | Annual                                     | vg Monthly \$ | 52,583.00                                | Ē                 | Average           | \$ 42,932.01   | 7             | MC  | LAST MO      |
| 23     | TBD 5022           |   | SCIM on Eamily Dian)  | \$ 26,182.80 \$                            | 2,181.90      | <i>ы</i>                                 | 21,255.00         | \$ 1,771.25       |                |               | $\overline{}$   | -            |
| 25     |                    | HEALTH INSURANCE (HRA Deductible Pay)                 | - Idil)   |  | 104 17        | <i>y</i>                                 | 7,610.00          | \$ 634.17         |                | \$ 6,341.60   | \$ 528.47   | \$ 634.16    |
| 26     | TBD 5024           | HEALTH INSURANCE (City Deductible Allowance)          |   | 1,750.00                                   | 145.83        | 9 69                                     |                   | \$ 145.83         |                | \$ 2,765.14   | +   | \$ 435.74    |
| 27     | TBD 5025           | TMRS RETIREMENT 5% Employee - City 5% (1:1)           |   |  | 546.00        | φ.                                       | 00'968'99         | \$ 533.00         |                |               | -   | \$ 450.38    |
| 29     |                    | LONG TERM DISABILITY CITY 100% PAID                   |   | \$ 10,024.56 \$                            | 835.38        | <b>м</b> и                               |                   | \$ 815.50         |                | \$ 6,203.93   | +   |              |
| 30     | TBD 5028           | TEXAS UN-EMPLOYMENT FEES                              |   |  |               | 9 69                                     |                   | \$ 20.25          |                | \$ 562.50     | 46.88   | 56.25        |
| 31     | TBD 5029           | UNIFORMS, CLOTHING, SAFETY CLOTHING                   |   | -  | 187.50        | 4  |                   | \$ 187.50         |                |               | \$ 133.17   | \$ 140.00    |
| 32     | TBD 5056           | FAMILY GAP INSURANCE                                  |   | \$ 1,500.00 \$                             | 125.00        | П  |                   | \$ 125.00         |                | \$ 2,064.00   | +   |              |
| 33     | Hourly EMPLOYEE SA | SALARIES SOLID MANSTE WOODKED Towns (Sout) (Discount) | \$ 117,746.00   | Yearly                                     | Weekly \$     | 114,921.00                               | Detail            | á                 | \$ 96,240.80   |               | MO AVG  | Ā            |
|        | \$20.381           | SOLID WASTE WORKER Terry (byr) (Director)             |   | \$ 44,649.00 \$                            | 3,720.75      | φ (                                      | 43,649.00         | \$ 3,637.42       |                | \$ 36,102.80  | $\rightarrow$   |              |
|        | \$17.500 P/T       | SOLID WASTE WORKER PART-TIME (24hrs)                  |   | _  | 1 820 00      | A 6                                      | 21 216 00         | \$ 3,449.33       |                | \$ 34,228.00  | 2,852.33  |              |
|        |                    | SOLID WASTE CLERICAL Marilyn (8hrs) (40 = \$4         | 4,318)(See General Fund)  | +  | 738.75        | 9 69                                     | 8.664.00          | 3 722 00          |                |               | 5 1,464.83  | \$ 1,632.00  |
| 38     |                    |   |   |  |               | 6  |                   |                   |                |               | -   |              |
| 39     | LEGAL & PRO        | FESSIONAL SERVICES                                    | \$ 500.00   | 5  | g Monthly \$  | 3,760.00                                 | Detail            | Average           | \$ 346.25      | YTD           | MO AVG  | LAST MO      |
| 40     | 5031               | ATTORNEY FEES   |   | 69   |               | φ.                                       |                   | - 9               |                | - 8           | - 8   | -<br>+       |
| 4.1    | 5032               | AUDITING FEES   |   |  |               | φ.                                       | 3,500.00          | \$ 291.67         |                |               | $\rightarrow$   | - 8          |
| 43     | EQUIPMENT/P        |   | S 76.300.00   | Detail Av                                  | 41.67         | 9 00 059 99                              | 260.00            | \$ 21.67          | 6 004 E4       | \$ 346.25     | \$ 28.85  | - 8          |
| 44     | 5041               | 5041 SSW HINO TRUCK REPAIR                            |   | 90.00                                      |               | 00.00                                    |                   | Average<br>100 00 | \$ 63,034.34   | \$ 5.420.40   | MO AVG  | CASI MO      |
| 45     |                    |   |   | \$ 2,500.00 \$                             | 208.33        | 9  |                   | \$ 83.33          |                |               | 226.03  |              |
| 46     | 5042               | H MSS   |   | \$ 2,000.00 \$                             | 416.67        | 9  |                   | \$ 250.00         |                | \$ 7,993.27   | +   | \$ 905.78    |
| 47     | 5043               | DIESEL FUEL   |   | $\rightarrow$                              | 1,041.67      | 49                                       | 10                | \$ 833.33         |                | \$ 9,025.13   | \$ 752.09   | 1,721.55     |
| 48     | 5044               | SSW FORD PICK-UP REPAIR (old one auctioned            | - new one was PWD's)  | \$ 750.00 \$                               | 62.50         | 9  | 1                 | \$ 41.67          |                | . 6           | - 9   |              |
| 50     | 5045               | 5045 SSW FORD PICK-UP MAINTENANCE (OII, Tires, e.     | etc.)   |  | 41.67         | S  | -                 | \$ 83.33          |                | 7             | -   | \$ 400.75    |
| 51     | 5047               | VICTORIA LAND FILL FEE PER UNLOAD: \$56.14            | Ton currently-Loads Vary  | 38 400 00 \$                               | 3 200 00      | 69 6                                     |                   | \$ 16.67          |                |               | $\rightarrow$   |              |
| 52     | 5048               | MISC AND SUPPLIES                                     | fine control fine | 2 000 00 8                                 | 166.67        | n u                                      | 37,750.00         | 3,145.83          |                | \$ 27,617.73  | \$ 2,301.48   | \$ 3,091.29  |
| 53     | 5049               | 5049 TML-IRP (insurance liability, workmans comp      |   | +  | 1.000.00      | 9 6                                      | 1                 | 83333             |                | 40 070 00     | 84.35   | 10.55        |
| 54     | П                  |   |   | 69   |               | 9 9                                      |                   | 9                 |                |               | 900.00  |              |
| 55     | TOTALS:            |   | \$ 297,794.22   | Detail                                     | g Monthly \$  | 290,500.00                               | Detail            | Average           | \$ 234,087.89  | YTD           | MO AVG  | LAST MO      |
| 56     |                    |   | Totals \$   | 297,794.22                                 | \$ 24,816.19  | \$                                       | 290,500.00        | \$ 24,208.33      | Equal below >  | 234,087.89    | \$ 19,507.32  | \$ 20,643.55 |
| 10     | ADOUTED:           |   |   |  |               | \$ (//////////////////////////////////// |                   | - 8               | Equal Above >  | \$ 234,087.89 |   | ,            |
|        | ADOLIES.           |   | AMENDED:  |  |               |  |                   |                   |                |               |   |              |
|        | PUBLIC HEARING:    |   |   |  |               |  |                   |                   |                |               |   |              |

# PROPOSED 2023-2024 SOLID WASTE