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TUCKER CARLSON NETWORK — COVENANT WITNESS TRANSMISSION

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A COVENANT WITNESS TO THE NEW RELIGION OF AMERICA:

ISRAELISM, CIVIC BLASPHEMY, AND THE PLUMB LINE OF YAHWEH

In Response to Tucker Carlson's Broadcast:
"The New Religion of Trump's America and His Mockery of Jesus Christ"
With Father Josiah Trenham | April 2026

Presented by Elder Kepha Arcemont, Founder
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Authority: The Tanakh — The Word of Yahweh Alone | Standard: Devarim 19:15 — Two or Three Witnesses

COVENANT FRAMEWORK

Tucker, you have done something in this broadcast that few journalists in America have attempted: you named the civic religion. You called it **Israelism**. You brought a man of Elohim — Father Josiah Trenham — to the table. You read Dani'el and Thessalonians aloud to a national audience. For this, the covenant record must speak.

But you went only so far. You raised the question. You did not render the verdict. That is what a covenant witness exists to do. Miqdash Bethel Covenant Institution operates under the authority of the Tanakh alone, applying the evidentiary standard of **Devarim (Deuteronomy) 19:15** — the testimony of two or three witnesses — to reach Judaism, Christianity, and Islam simultaneously. We neither flatter presidents nor defend institutions. We hold the plumb line.

This document addresses five matters raised in your broadcast, each in light of **Yahweh's** Torah:

- The mocking of Yeshua (Jesus) and what the Tanakh calls this act
- The civic religion of Israelism — its anatomy, its blasphemy laws, and its covenant verdict
- The assault on the Pope and on Catholic Christians — what the covenant says about the slander of the innocent
- The IHRA antisemitism definition — the plumb line applied
- The revival Father Trenham testified to — and what covenant faithfulness requires of it

We write not as critics of Israel the people, nor as enemies of Jewish people anywhere. We write as servants of **Yahweh** the Elohim of Avraham, Yitzhak, and Ya'akov — whose Torah condemns the manipulation of nations, the shedding of innocent blood, and the exaltation of any man above the covenant. The plumb line is not ours. It belongs to **Yahweh**.

PART I — THE MOCKING OF YESHUA: WHAT THE TANAKH CALLS THIS ACT

You described what happened with precision: a sitting president of the United States dressed himself as Jesus in a public meme, placed a demon over his own head, withdrew it under pressure, denied sending it, then retracted the denial — all within 48 hours. You called it what it is: **mockery**. An attack on truth itself. You are correct. But the covenant goes further than mockery.

THE TANAKH WITNESS: WHAT YAHWEH SAYS ABOUT THE SELF-EXALTING KING

The prophet Dani'el (Daniel) chapter 11:36–37 — which you read in part — is the clearest covenant mirror for what your audience witnessed:

Dani'el (Daniel) 11:36–37 — And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvelous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done. Neither shall he regard the God of his

fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

The Hebrew verb translated 'magnify himself' is **yitgadel** (יִתְגַּדֵּל) — from the root **gadal** (גָּדַל), H1431, meaning to become great, to make oneself great, to boast. The reflexive form is deliberate: this is self-exaltation. It is not greatness conferred by **Yahweh**; it is greatness seized.

Tucker, when a man sends a meme of himself as the healer of nations, dressed in the robes of the Messiah, with a demon placed over his head — and then says 'I didn't do it' when he did — the covenant does not call that merely poor taste. The covenant calls it **chillul Hashem**: the profanation of the Name. And it calls the self-exaltation above the covenant what Dani'el called it — the behavior of the king 'who does according to his own will.'

Yeshayahu (Isaiah) gives the original portrait of this spirit:

Yeshayahu (Isaiah) 14:13–14 — For you have said in your heart: I will ascend into the heavens, I will exalt my throne above the stars of El; I will also sit on the mount of the congregation, on the farthest sides of the north; I will ascend above the heights of the clouds; I will be like the Most High.

The Hebrew root for 'I will be like' is **'adameh** (אֲדַמֶּה) from **damah** (דָּמָה), H1819 — to liken oneself, to compare oneself. This is the spirit that sends a meme saying: I am the healer. I am the Messiah. The figure above me — I will not explain him. He is the winged thing I will not name.

The Tanakh's verdict on the self-exalting king does not require that we declare him the Antichrist. It requires only that we apply the covenant standard without partiality:

THE ACT	A head of state publicly dressed himself as the Messiah of Christianity, placed a demonic image over his own head, and publicly lied about having done so — twice.
THE TANAKH STANDARD	Dani'el 11:36 — the king who magnifies himself above every El. Yeshayahu 14:13-14 — the spirit of self-exaltation. Mishlei (Proverbs) 6:17 — a proud look is first among the things Yahweh hates.
THE COVENANT VERDICT	The act is not a joke. It is not politics. It is self-exaltation before the nations — chillul Hashem. Every leader in every generation who performed this act in the Tanakh was brought low by Yahweh. The pattern is not symbolic. It is judicial.

THE SILENCE OF THE CHURCH

No massive protests. No prophetic rebuke from within the evangelical coalition. This silence is itself a covenant violation — the watchmen did not sound the shofar (Yechezkel / Ezekiel 33:6).

PART II — THE CIVIC RELIGION OF ISRAELISM: THE COVENANT ANATOMY

Tucker, you identified the civic religion correctly. You named it. **Israelism** — defined not as love for Jewish people, not as reverence for the Tanakh, but as unconditional political loyalty to the government of the modern State of Israel, specifically to the Netanyahu administration, regardless of what that government does.

You showed that this religion has **blasphemy laws** — the IHRA definition enshrined in nearly 40 states and 40 nations. You showed it has a **priesthood** — the evangelical coalition, unified not by theology but by Zionist loyalty. You showed it has **sacred figures** — Rebbe Schneerson can never be mocked; Jesus can. You showed it has **enemies** — Marjorie Taylor Greene, Thomas Massey, the Pope, anyone who questions AIPAC or the Iran war. Now let the Tanakh speak to what this is.

DEVARIM 17: THE COVENANT WARNING ABOUT KINGS AND FOREIGN ENTANGLEMENT

Yahweh gave Israel a warning about kings 3,000 years before AIPAC existed:

Devarim (Deuteronomy) 17:14–17 — When you come to the land which Yahweh your Elohim is giving you, and possess it and dwell in it, and say, 'I will set a king over me like all the nations that are around me,' you shall surely set a king over you whom Yahweh your Elohim chooses... But he shall not multiply horses for himself, nor cause the people to return to Egypt to multiply horses... Neither shall he multiply wives for himself, lest his heart turn away; nor shall he greatly multiply silver and gold for himself.

The Hebrew phrase 'lest his heart turn away' is **lo yasur levavo** — literally, 'his heart must not turn aside.' **Yahweh's** warning about kings is precisely this: foreign entanglements, foreign loyalties, and the accumulation of power through foreign alliances corrupt the covenant. The king must keep a copy of the Torah, read it daily (Devarim 17:18-19), and 'not turn aside from the commandment to the right hand or to the left.' This is the covenant standard for governance. What Tucker described — a U.S.

government whose civic religion is defined by loyalty to a foreign government — is exactly what **Yahweh** warned kings against. The covenant names the pattern.

SHEMOT 23: THE PROHIBITION ON FALSE WITNESS AND PERVERSION OF JUSTICE

Shemot (Exodus) 23:1–3 — You shall not circulate a false report. Do not put your hand with the wicked to be an unrighteous witness. You shall not follow a crowd to do evil; nor shall you testify in a dispute so as to turn aside after many to pervert justice. You shall not show partiality to a poor man in his dispute.

The Hebrew for 'false report' is **shav** (שָׁוֶה), H7723 — emptiness, falsehood, vanity, that which is without worth or truth. Tucker, what you documented — Lindsey Graham calling the Catholic Church Nazi, Patrick Bette-David calling Catholicism a theocracy equivalent to Iran — is the covenant violation of **shav**: false report. The Torah commands: you shall not circulate it.

YEHEZKEL 34: THE SHEPHERDS WHO DEVOUR THE FLOCK

Yechezkel (Ezekiel) 34:2–4 — Son of man, prophesy against the shepherds of Israel, prophesy and say to them, 'Thus says Yahweh Elohim to the shepherds: Woe to the shepherds of Israel who feed themselves! Should not the shepherds feed the flocks? You eat the fat and clothe yourselves with the wool; you slaughter the fatlings, but you do not feed the flock. The weak you have not strengthened, nor have you healed those who were sick, nor bound up the broken, nor brought back what was driven away, nor sought what was lost; but with force and cruelty you have ruled them.'

Tucker, you asked: is this the behavior of a Christian nation? The covenant answer is found in Yechezkel 34. The shepherds who feed themselves while the flock is scattered — this is the portrait of every evangelical leader who shrugged at the Easter Sunday F-word, nodded at the Messiah meme, and joined the attack on the Pope. The covenant does not excuse them on grounds of political alliance. **Yahweh** says: I will hold the shepherds accountable (Yechezkel 34:10).

WHAT ISRAELISM IS	Unconditional political loyalty to the government of Israel — not love for Jewish people, not reverence for Torah — as the supreme civic value of the American government, enforced through legal definition, foreign policy, congressional compliance, and blasphemy law.
WHAT THE TANAKH CALLS IT	Devarim 17: the foreign entanglement that turns the king's heart aside. Shemot 23: the false report that perverts justice. Yechezkel 34: the shepherds who rule the flock with force instead of feeding them.
THE PATTERN	Tucker, you named it: the only thing that matters in the coalition is support for Israel. Not Torah. Not justice. Not covenant. Political loyalty to a foreign government. The Tanakh has a word for this: it is the sin of the kings of Israel who 'made Israel to sin' by placing foreign gods — political or literal — above Yahweh's covenant.
THE COVENANT CALL	The answer is not antisemitism. It is covenant justice — tzedek (צֶדֶק), H6664 — applied equally to every nation, every government, every people. Yahweh's standard does not bow to any flag.

PART III — THE SLANDER OF THE POPE AND OF CATHOLIC CHRISTIANS

Tucker, you were visibly troubled — rightly — by what Lindsey Graham said and what Patrick Bette-David said. Let the covenant speak to the slander of 1.3 billion Catholic Christians, the oldest surviving Christian institution on earth, as Nazi, as theocratic-Islamic, as inherently antisemitic.

VAYIKRA 19: THE PROHIBITION ON FALSE WITNESS AGAINST A NEIGHBOR

Vayikra (Leviticus) 19:16 — You shall not go about as a talebearer among your people; nor shall you take a stand against the life of your neighbor: I am Yahweh.

The Hebrew word translated 'talebearer' is **rachil** (רַחִיל), H7400 — one who travels with slander, a peddler of damaging reports. The rabbinical tradition calls this **lashon hara** — the evil tongue. What Lindsey Graham said about the Catholic Church being populated with 'religious Nazis' is textbook **lashon hara** — and the Torah forbids it absolutely, regardless of political motivation.

Devarim (Deuteronomy) 19:18–19 — And the judges shall make careful inquiry, and indeed, if the witness is a false witness, who has testified falsely against his brother, then you shall do to him as he thought to have done to his brother; so you shall put away the evil from among you.

The covenant standard is direct: the false witness bears the punishment he sought to impose. Lindsey Graham accused Catholic Christians of Nazism — of complicity in genocide. The Torah says: examine the witness. Apply the standard equally. If the witness is false — and it is false: Catholics fought Hitler, hid Jews, died in the camps — then the covenant brings the accusation back upon the accuser.

THE COVENANT WITNESS TO POPE LEO XIV

Tucker, you noted that Pope Leo XIV criticized the Iran war — a war waged 'in partnership with Israel on behalf of Israel at the instigation of Israel,' in your words. And for that, he was attacked as a Nazi sympathizer. Let the covenant speak to a leader who called for peace:

Yeshayahu (Isaiah) 52:7 — How beautiful upon the mountains are the feet of him who brings good news, who proclaims peace, who brings glad tidings of good things, who proclaims salvation, who says to Zion, 'Your Elohim reigns!'

Mishlei (Proverbs) 12:20 — Deceit is in the heart of those who devise evil, but counselors of peace have joy.

The covenant does not agree with the Pope on all things — Miqdash Bethel Covenant Institution holds the Tanakh alone as doctrinal authority, not the Vatican, not the Church councils. But on the matter of calling for peace against a war that has killed tens of thousands of civilians — the covenant stands with him. **Yahweh** calls the peacemaker beautiful. The civic religion of Israelism calls him a Nazi. The plumb line has spoken.

THE SLANDER

Lindsey Graham: 'religious Nazis in the Catholic Church.' Patrick Bette-David: Catholics and Islam are the 'only two theocracies.' The Speaker of the House joined the attack on the Pope.

TANAKH VERDICT	Vayikra 19:16 — lashon hara. Devarim 19:18-19 — the false witness bears his own punishment. This is covenant sin, not political disagreement.
ON POPE LEO XIV	A leader who calls for peace in the name of Yeshua, against a war producing civilian casualties, is not a Nazi. He is, by the covenant standard of Yeshayahu 52:7, a man with beautiful feet.
ON CATHOLIC CHRISTIANS	1.3 billion people, the most observant of whom — as Tucker correctly noted — vote Republican, go to mass regularly, and have been among the most faithful voices against abortion. To call them Nazis for failing Zionist loyalty is lashon hara of the highest order.

PART IV — THE IHRA DEFINITION: THE PLUMB LINE APPLIED

Tucker, you read the IHRA definition of antisemitism carefully. You noted that two-thirds of its 11 examples are criticism of the State of Israel — not hatred of Jewish people, but criticism of a government. You noted that the New Testament itself may fall under it. You noted that Ukraine has made criticism of Israel a felony punishable by eight years in prison. Let the covenant answer.

DEVARIM 1:17 — THE STANDARD OF IMPARTIAL JUSTICE

Devarim (Deuteronomy) 1:17 — You shall not show partiality in judgment; you shall hear the small as well as the great; you shall not be afraid in any man's presence, for the judgment is Elohim's. The case that is too hard for you, bring to me, and I will hear it.

The Hebrew for 'show partiality' is **takiru panim** — literally, 'to recognize a face.' The covenant prohibition is absolute: you cannot apply one standard to one people and another standard to another people. You cannot criminalize criticism of Israel while permitting criticism of every other nation. The IHRA definition, as Tucker documented, does exactly this.

Vayikra (Leviticus) 19:15 — You shall do no injustice in judgment. You shall not be partial to the poor, nor honor the person of the mighty. In righteousness you shall judge your neighbor.

The Torah does not permit a legal system that protects one ethnic group's government from criticism while prosecuting critics. This is not the covenant standard of justice. It is its inversion. **Yahweh's** Torah demands equal weight on the scales for every people — whether powerful or powerless.

ON THE CLAIM THAT THE NEW TESTAMENT IS ANTISEMITIC

Tucker, you noted that the IHRA definition potentially criminalizes portions of the New Testament — specifically the Gospel accounts of the trial of Yeshua. Let the covenant speak to this directly.

Miqdash Bethel Covenant Institution holds the Tanakh alone as doctrinal authority. We do not grant the New Testament canonical status above the Torah. But we apply the Devarim 19:15 evidentiary standard to this question:

The historical accounts in the Gospels record a first-century internal Jewish dispute about the identity of Yeshua of Natzeret. The figures in those accounts — Caiaphas, Pilate, the Sanhedrin majority, the crowd — were individuals making decisions in a specific political and historical moment. The transfer of guilt from those individuals to the Jewish people as a people is exactly what the Torah prohibits in Devarim 24:16:

Devarim (Deuteronomy) 24:16 — Fathers shall not be put to death for their children, nor shall children be put to death for their fathers; a person shall be put to death for his own sin.

Collective guilt is a Torah violation. The use of Gospel texts to condemn all Jewish people is Torah-prohibited. But the Gospel accounts themselves, read in their historical context, are not antisemitic under Torah law — they are a first-century covenant dispute within Israel. To criminalize their reading is a blasphemy law. The covenant will not submit to it.

THE IHRA DEFINITION	A definition of 'antisemitism' in which 7 of 11 examples are criticism of Israel's government — not hatred of Jewish people. Adopted in nearly 40 U.S. states and 40 nations.
TORAH STANDARD	Devarim 1:17 and Vayikra 19:15 — equal justice, no partiality. A law that protects one government from criticism while permitting criticism of all others violates Yahweh's covenant standard of tzedek — righteousness.
ON BLASPHEMY LAWS	Tucker named it correctly: these are blasphemy laws. The difference between the mullahs' blasphemy laws and the IHRA blasphemy laws is

	branding, not structure. Yahweh's covenant does not authorize any human government to criminalize thought or perception.
GENUINE ANTISEMITISM	Actual hatred of Jewish people — judging them collectively, attributing evil to their blood — is forbidden by the Torah's own prohibition on collective guilt (Devarim 24:16) and its universal declaration that every human being is created in the image of Elohim (Bereishit 1:27). Real antisemitism is a covenant sin. But criticism of a government is not antisemitism. The conflation is a tool of power, not of truth.

PART V — THE REVIVAL: COVENANT FAITHFULNESS AND THE PLUMB LINE

Tucker, Father Josiah Trenham gave you something rare: hope grounded in witness. He reported 350 catechumens, 115 baptisms in a single Orthodox Easter, revival signs across Western Europe. He quoted St. Nikolaj Velimirovich — that the 20th century was the triumph of ha-Satan in the Christian West, and that Jesus was asked to leave by the behavior of His people. He called for Yeshua to come back.

The covenant agrees with the Father's diagnosis. And the covenant adds: every revival in the history of Israel that was genuine began with the same act — the return to the Torah.

THE PATTERN OF GENUINE REVIVAL IN THE TANAKH

Devarim (Deuteronomy) 30:1–3 — Now it shall come to pass, when all these things come upon you, the blessing and the curse which I have set before you, and you call them to mind among all the nations where Yahweh your Elohim drives you, and you return to Yahweh your Elohim and obey His voice, according to all that I command you today, you and your children, with all your heart and with all your soul, that Yahweh your Elohim will bring you back from captivity, and have compassion on you, and gather you again from all the nations...

The Hebrew word for 'return' is **shuv** (שׁוּב), H7725 — to turn back, to reverse direction completely. It is the root of **teshuvah** — repentance. Father Trenham is seeing people turning. But the covenant asks: turning to what? If they are turning to Yeshua as defined by evangelical Zionism — a Yeshua who endorses the bombing of civilians, who blesses the IHRA blasphemy laws, who wears a MAGA hat — they are turning to a false image. The plumb line must be applied to the revival itself.

THE GREAT KING YOSHIYAHU (JOSIAH): THE COVENANT REVIVAL STANDARD

Father Trenham mentioned his patron saint, King Yoshiyahu (Josiah). Let the Tanakh complete the account:

Melachim Bet (2 Kings) 22:8, 11, 13 — Then Hilkiah the high priest said to Shaphan the scribe, 'I have found the Book of the Law in the house of Yahweh.'... Now it happened, when the king heard the words of the Book of the Law, that he tore his clothes... 'Go, inquire of Yahweh for me, for the people and for all Judah, concerning the words of this book that has been found; for great is the wrath of Yahweh that is aroused against us, because our fathers have not obeyed the words of this book, to do according to all that is written concerning us.'

Yoshiyahu's revival was not a feeling. It was not a revival service. It was the rediscovery of the Written Torah and the immediate, tearful submission to its authority. The king tore his clothes — covenant mourning — and called the nation back to the Word. This is the only revival standard the Tanakh recognizes.

THE COVENANT CALL TO FATHER TRENHAM'S REVIVAL

Father Trenham, if these pages reach you — the covenant witness speaks with gratitude for your voice and with a question rooted in **Yahweh's** own Torah:

You baptized 115 people this Easter. You are catechizing 350. You said the Holy Spirit is moving across Western Europe. We do not dispute the mercy of **Yahweh**. But the covenant asks: are those 350 being taught that the same Yeshua who said 'Do not think that I came to abolish the Torah' (Matthew 5:17) also meant it? Are they being taught that the Torah's prohibition on shedding innocent blood applies to Gaza? Are they being taught that the IHRA definition — which criminalizes criticism of a foreign government — is a blasphemy law forbidden by the Torah itself? A revival that does not include the plumb line of **Yahweh's** justice is not yet complete.

Amos (Amos) 7:7–8 — Thus He showed me: Behold, Yahweh stood on a wall made with a plumb line, with a plumb line in His hand. And Yahweh said to me, 'Amos, what do you see?' And I said, 'A plumb line.' Then Yahweh said: 'Behold, I am setting a plumb line in the midst of My people Israel; I will not pass by them anymore.'

The plumb line is not a metaphor. It is the straight, vertical standard of the covenant. Every wall — every religious movement, every civic religion, every revival, every nation — is measured against it. **Yahweh** does not move the plumb line to accommodate the wall. He holds the plumb line. The wall either stands or falls.

THE REVIVAL FATHER TRENHAM SEES	Genuine — 115 baptisms, 350 catechumens, signs across Western Europe. The mercy of Yahweh is real.
THE COVENANT QUESTION	A revival that does not apply the Torah's standard equally to the killing in Gaza, to the IHRA blasphemy laws, to the civic religion of Israelism, and to the mocking of the Name — is not yet a Yoshiyahu revival. It is a beginning. It needs the plumb line.
THE COVENANT STANDARD	Devarim 30:1-3 — shuv, return, with all your heart and all your soul. Melachim Bet 22 — the king who found the Torah and wept. This is the covenant definition of revival: not feelings, not numbers, but submission to the Written Word of Yahweh.
THE HOPE	The revival is real. The plumb line is available. Yahweh has not abandoned His people. But He will not bless a revival that calls bombing civilians 'God's will' and calls the questioner an antisemite. The plumb line stands.

COVENANT VERDICT — DEVARIM 19:15 STANDARD MET

Tucker, you ended your broadcast with an Orthodox priest calling for Yeshua to come back. We end this covenant witness with the same prayer — and with the full witness of the Tanakh to the five questions your broadcast raised.

FIVE-PART COVENANT VERDICT	
PART I	The mocking of Yeshua — Dani'el 11:36, Yeshayahu 14:13-14: self-exaltation above the covenant. Chillul Hashem. The pattern the Tanakh records always ends in judgment.
PART II	Israelism as civic religion — Devarim 17:14-17, Shemot 23:1-3, Yechezkel 34: the foreign entanglement that turns the king's heart, the false report, the shepherds who devour the flock. The plumb line condemns it.
PART III	The slander of Pope Leo XIV and Catholic Christians — Vayikra 19:16, Devarim 19:18-19: lashon hara, false witness. The covenant returns

	the accusation to the accuser. The Pope who calls for peace has beautiful feet (Yeshayahu 52:7).
PART IV	The IHRA blasphemy law — Devarim 1:17, Vayikra 19:15: no partiality in judgment. A law that criminalizes criticism of one government while permitting criticism of all others violates Yahweh's covenant standard of tzedek.
PART V	The revival — Devarim 30:1-3, Melachim Bet 22, Amos 7:7-8: genuine. But incomplete without the plumb line. Yoshiyahu wept when he found the Torah. The revival must weep at the Torah, not at the polls.

CLOSING COVENANT WORD TO TUCKER CARLSON

Tucker, you have been given a platform that no journalist in a generation has been given. You named the civic religion. You read Dani'el and Thessalonians to a national audience. You brought Father Trenham. You went further than almost anyone in media has dared to go.

Now the covenant asks you to take the final step — not into more political analysis, but into the only answer that reaches every human being on earth regardless of nation, religion, or bloodline. That answer is the plumb line of **Yahweh's** Torah. Not as a Jewish document. Not as a Christian document. Not as an Islamic document. As the Word of the Creator of every soul that has ever drawn breath — the standard that stands when every civic religion, every empire, and every ideology has collapsed into the dust.

I. THE PLUMB LINE IS NOT FOR ONE PEOPLE — IT IS FOR ALL FLESH

Tucker, the single most important thing the Tanakh declares about the plumb line of Yahweh's covenant is this: it was never the exclusive property of one ethnic group. It was given through Israel as a covenant for all the nations.

Yeshayahu (Isaiah) 42:6 — I, Yahweh, have called you in righteousness, and will hold your hand; I will keep you and give you as a covenant to the people, as a light to the Gentiles.

Yeshayahu (Isaiah) 56:6–7 — Also the sons of the foreigner who join themselves to Yahweh, to serve Him, and to love the name of

Yahweh, to be His servants — everyone who keeps from defiling the Sabbath, and holds fast My covenant — even them I will bring to My holy mountain, and make them joyful in My house of prayer. Their burnt offerings and their sacrifices will be accepted on My altar; for My house shall be called a house of prayer for all nations.

The Hebrew phrase 'for all nations' is **kol ha'amim** (כָּל־הָעַמִּים) — every people, every ethnicity, every tongue. The covenant was never a tribal document. It was given to a particular people so that through them it would reach **kol ha'amim**. This is the answer to Israelism. Not another tribalism. Not American nationalism dressed as Christianity. Not Islamic supremacism. The universal standard of the Creator — which every human being can stand under or fall before.

Tucker, you asked whether America is a Christian nation. The covenant gives you a sharper question: is America a **covenant** nation? Not in name — in practice. Does it apply **Yahweh's** standard equally to every people, every government, every bloodline? That is the only test the Torah recognizes. Any nation that answers yes to that question — regardless of what it calls itself — is walking toward the covenant. Any nation that answers no — regardless of what religious label it wears — is walking away from it.

II. THE TORAH'S ANSWER TO EVERY RELIGION THAT REPLACES YAHWEH WITH A FLAG

Shemot (Exodus) 20:3–5 — You shall have no other gods before Me. You shall not make for yourself a carved image — any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, Yahweh your Elohim, am a jealous El...

The Hebrew word for 'other gods' is **elohim acherim** (אֱלֹהִים אֲחֵרִים) — other powers, other ultimate loyalties. The Torah's first and foundational prohibition is not about carved wooden statues. It is about anything that occupies the place that belongs to **Yahweh** alone — any loyalty, any government, any institution, any ideology that becomes the supreme value by which everything else is judged.

Tucker, you documented it yourself: in the civic religion of Israelism, the supreme value is not truth, not justice, not the covenant — it is support for the Netanyahu government. By that single loyalty test, every other person and institution is judged: the Pope, Marjorie Taylor Greene, Thomas Massey, the Palestinians, the Ukrainian critics, the questioning professors. **This is the Torah's definition of idolatry — the elevation of a created thing, a human institution, a political government, to the position that belongs to**

Yahweh alone. The First Commandment condemns it. Not because Israel's people are wrong to exist. Because no government of men is **Yahweh**. Not Israel's. Not America's. Not Iran's. Not the Vatican's. Not any.

Yirmeyahu (Jeremiah) 17:5–8 — Thus says Yahweh: Cursed is the man who trusts in man and makes flesh his strength, whose heart departs from Yahweh. For he shall be like a shrub in the desert, and shall not see when good comes, but shall inhabit the parched places in the wilderness, in a salt land which is not inhabited. Blessed is the man who trusts in Yahweh, and whose hope is Yahweh. For he shall be like a tree planted by the waters, which spreads out its roots by the river, and will not fear when heat comes; but its leaf will be green, and will not be anxious in the year of drought, nor will cease from yielding fruit.

Two paths. Two men. Two outcomes. The man who makes **basar** — flesh, human power — his strength, trusts in a government, an army, a lobby, a coalition: he becomes a shrub in the parched desert. The man who makes **Yahweh** his trust: he is a tree whose roots go down to the river, whose leaf stays green in the drought year. Tucker, the choice before America is not between Israelism and some other civic religion. The choice is between the shrub and the tree. Between **basar** and **Yahweh**. That is all. That has always been all.

III. THE PROPHETIC CALL: WHAT YAHWEH REQUIRES OF THE WATCHMAN

Tucker, the Tanakh has a word for what you are — not as a compliment, but as a covenant assignment:

Yechezkel (Ezekiel) 33:7–9 — So you, son of man: I have made you a watchman for the house of Israel; therefore you shall hear a word from My mouth and warn them for Me. When I say to the wicked, 'O wicked man, you shall surely die!' and you do not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood I will require at your hand. Nevertheless if you warn the wicked to turn from his way, and he does not turn from his way, he shall die in his iniquity; but you have delivered your soul.

The Hebrew word for watchman is **tzofeh** (צֹפֵה), H6822 — one who stands on the wall and looks out, who sees what is coming before the city sees it, and whose covenant

duty is to sound the alarm. The watchman does not choose which threats to name based on what the audience will accept. He names what he sees. If he stays silent to protect his platform, the blood is on his hands. If he speaks and the city refuses to hear, his soul is delivered.

You have been a watchman, Tucker. You have named things others would not name. But the covenant asks: have you named all that you see? Have you named the dead Palestinian children by the same standard you would name dead Israeli children? Have you held the IHRA blasphemy law to the same light you would hold a mullah's blasphemy law? Have you applied Yirmeyahu's plumb line to the evangelical leaders who blessed the bombing as readily as you applied it to the men who mocked Jesus? The watchman's call is not selective. **Yahweh's** plumb line does not have an exemption column. With all respect this is not a judgment or criticism, but just questions?

IV. THE TORAH'S ANSWER FOR EVERY PEOPLE — JEW, CHRISTIAN, AND MUSLIM

Tucker, Father Trenham testified to revival. The covenant blesses that testimony. But the revival that will actually heal this nation and this world is not one that reaches only those who already identify as Christian. The Tanakh's answer is for every son of Adam — every descendant of Avraham through every line, every people under heaven who will receive it.

Bereishit (Genesis) 1:27 — So Elohim created man in His own image; in the image of Elohim He created him; male and female He created them.

The Hebrew is **b'tzelem Elohim bara oto** — in the image of Elohim He created him. Not in the image of Israel. Not in the image of America. Not in the image of Christendom. In the image of **Elohim**. Every human being — Jewish, Palestinian, Iranian, American, Catholic, Muslim, secular — carries the image of the Creator. The Torah's foundational declaration of human dignity is universal. It does not have a nationality. It does not have a religion. It has a Creator.

This is the answer to the civic religion of Israelism. Not a counter-tribalism. Not 'our group against their group.' The recognition that every human life slaughtered in Gaza, every soldier destroyed on the Ukrainian front, every civilian bombed in Iran, every person imprisoned for 'antisemitism' in Ukraine, carries the image of **Elohim** — and that **Yahweh** will require their blood. **Bereishit (Genesis) 9:5-6: 'Surely for your lifeblood I will demand a reckoning... from the hand of every man's brother I will require the life of man. Whoever sheds man's blood, by man his blood shall be shed; for in the image of Elohim He made man.'** The image of Elohim is not a Christian doctrine or a Jewish doctrine. It is the Torah's foundational law, given before Sinai, given before

circumcision, given before the covenant with Avraham — given to all of Noah's descendants. That is everyone alive.

To the Jewish people the Torah says:

Vayikra (Leviticus) 19:18 — You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am Yahweh.

To the stranger — the non-Israelite — the Torah says the same standard applies:

Vayikra (Leviticus) 19:34 — The stranger who dwells among you shall be to you as one born among you, and you shall love him as yourself; for you were strangers in the land of Egypt: I am Yahweh your Elohim.

The Hebrew word for stranger is **ger** (גֵּר), H1616 — the resident alien, the one who is not of your tribe, your bloodline, your religion. The Torah commands: love him as yourself. The Palestinian is the ger. The Iranian civilian is the ger. The Catholic Christian called a Nazi for failing a Zionist loyalty test is the ger. **Yahweh** says: I am watching.

V. THE ANSWER THAT REACHES ALL THREE — TORAH, GOSPEL, AND QUR'AN

Miqdash Bethel Covenant Institution applies the Devarim 19:15 evidentiary standard to reach Judaism, Christianity, and Islam simultaneously — because the plumb line belongs to the Creator of all three traditions, not to any one of them.

To the Jewish community: the Torah you received at Sinai commands tzedek — equal justice — for every human being made in the image of **Elohim**. It commands lo takiru panim — no partiality of face. It commands you not to shed innocent blood — dam naki (דָּם נָקִי), H1818/H5355 — or the land will be defiled (Bemidbar / Numbers 35:33). A government that sheds innocent blood in your name is not operating under the Torah. It is operating against it. The plumb line of **Amos 5:24 — 'Let justice roll down like waters, and righteousness like an ever-flowing stream'** — was spoken to Israel first. It has never been rescinded.

To the Christian community: Yeshua said in Mattityahu (Matthew) 5:17, 'Do not think that I came to abolish the Torah or the Prophets. I did not come to abolish but to fulfill.' The Torah he fulfilled is the same Torah that commands equal justice, forbids false witness, prohibits shedding innocent blood, and declares every human being made in the image of **Elohim**. A Christianity that endorses bombing civilians, blesses blasphemy laws, and calls the peacemaker a Nazi is not fulfilling Torah. It is abolishing it. Yeshua's warning in Mattityahu 7:21 stands: 'Not everyone who says to Me, Lord, Lord, shall enter the kingdom of heaven, but he who does the will of My Father in heaven.'

To the Muslim community: the Qur'an declares in Surah 5:32, drawn directly from the Torah's principle, that whoever kills one innocent soul, it is as if he has killed all mankind — and whoever saves one soul, it is as if he has saved all mankind. The plumb line of the Creator that the Torah sets in the midst of the nations is the same standard Islam affirms when it is faithful to its own foundations. The killing of Palestinian civilians — Muslim, Christian, and secular alike — is a violation of that standard. So is the killing of Israeli civilians. The plumb line does not move for any side.

VI. THE WORD YAHWEH PLACES IN THE MOUTH OF HIS WATCHMAN

Yirmeyahu (Jeremiah) 1:9–10 — Then Yahweh put forth His hand and touched my mouth, and Yahweh said to me: 'Behold, I have put My words in your mouth. See, I have this day set you over the nations and over the kingdoms, to root out and to pull down, to destroy and to throw down, to build and to plant.'

Tucker, the word that **Yahweh** places in the mouth of His watchman does two things — it tears down and it builds. It roots out the false and plants the true. You have been doing the tearing-down work with extraordinary courage. The building work requires the Torah as the blueprint. Not a political platform. Not a denominational creed. The Written Word of **Yahweh** — which reaches Jew, Christian, and Muslim in a single verse because it belongs to the Creator of all three.

Yirmeyahu (Jeremiah) 1:17–19 — Therefore prepare yourself and arise, and speak to them all that I command you. Do not be dismayed before their faces, lest I dismay you before them. For behold, I have made you this day a fortified city and an iron pillar, and bronze walls against the whole land — against the kings of Judah, against its princes, against its priests, and against the people of the land. They will fight against you, but they shall not prevail against you; for I am with you, says Yahweh, to deliver you.

The fortified city. The iron pillar. The bronze walls. This is not a promise of popularity. It is a promise of protection for those who speak what Yahweh commands without fear of faces. Against kings. Against princes. Against priests. Against the people. They will fight. They will not prevail. Because the word is not the watchman's — it is **Yahweh's**. And **Yahweh's** word does not return to Him void (**Yeshayahu 55:11**).

Mikha (Micah) 6:8 — He has shown you, O man, what is good; and what does Yahweh require of you but to do justly, to love mercy, and to walk humbly with your Elohim?

The Hebrew: **asot mishpat** — to do justice. Equal weight on the scales for every human being, every government, every people. **Ahavat chesed** — to love covenant faithfulness, the loyalty that does not quit when the cost rises. **Hatznea lechet im Elohecha** — to walk humbly with your Elohim. Not with a flag. Not with a coalition. Not with a network or a rating. With **Yahweh**. The Creator of every soul that has ever lived — Jew, Gentile, Muslim, Christian, Palestinian, Israeli, American, Iranian — asks only this of every man He has made: justice, faithfulness, and humility before Him. This is the answer. This is the only answer. It has always been the answer.

May **Yahweh** give you the iron pillar and the bronze walls, Tucker. May He grant Father Trenham's revival the plumb line at its center. May the Jewish people hear the Torah's own voice condemning the manipulation of nations in their name. May the Christian people hear Yeshua's own command to love the stranger and refuse the lie. May the Muslim people hear the Qur'an's own echo of Bereishit — that every soul carries the image of the Creator and cannot be murdered without cosmic reckoning. May every people under heaven find the same plumb line — because there is only one, and it belongs to **Yahweh** alone.

In the covenant of Yahweh,
Elder Kepha Arcemont, Founder
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Authority: The Tanakh — The Word of Yahweh Alone | Standard: Devarim 19:15 — Two or Three Witnesses