

MIQDASH BETHEL COVENANT INSTITUTION

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TUCKER CARLSON TRANSMISSION 10 A COVENANT WITNESS TO TWO VOICES OF RECKONING: TUCKER AND BUCKLEY CARLSON ON THE DAY POLITICAL LOYALTY BROKE

Issued: April 21, 2026 | Authority: The Tanakh — The Word of Yahweh Alone | Standard: **Devarim 19:15**

In Response To: Tucker Carlson Network — Tucker Carlson and Buckley Carlson ('Uncle Buck')

**TO: Tucker Carlson Network | FROM: Elder Kepha Arcemont,
Miqdash Bethel Covenant Institution**

Mr. Carlson — Your conversation with your brother Buckley is one of the most unguarded transmissions you have released. For over two hours, two men who built their lives around political loyalty to Donald Trump sat across from each other and named, one by one, the mechanisms of their own betrayal. What emerged was not merely a political autopsy. It was — whether you recognized it or not — a covenant indictment. You and your brother identified the disease with precision: foreign financial capture, the suppression of justice, innocent blood, the displacement of a people from their inheritance, and the systematic concealment of evidence that the republic's constitutional frame has been seized. You named every symptom. You could not name the standard. This transmission is that standard.

The standard is the Torah of Yahweh. It is the only instrument in human history calibrated to measure exactly what you described — and to prescribe exactly what you are missing. This covenant witness is addressed to you under the authority of **Devarim (Deuteronomy) 19:15** — the two-or-three-witness evidentiary standard. Your own words, Buckley's words, and the public record together constitute the witness. The plumb line of **Yahweh** is now placed against the wall of the American republic — and this witness will show you what it reveals.

PART I: THE COVENANT AGAINST KINGS — WHY POLITICAL LOYALTY ALWAYS BREAKS

I.1 — The Lesson Yahweh Built Into the Torah

Yahweh anticipated this moment. He built a warning directly into the covenant structure — not as a footnote, but as a governing law. **Devarim (Deuteronomy) 17:14-17** establishes the conditions under which a covenant people may appoint a king over themselves — and the precise prohibitions that govern that king once appointed:

Devarim 17:14-17 — When you enter the land that Yahweh your Elohim is giving you and have taken possession of it and settled in it, and you say, 'Let us set a king over us like all the nations around us'... he must not acquire great numbers of horses for himself... He must not take many wives, or his heart will be led astray. He must not accumulate large amounts of silver and gold.

The Torah does not prohibit the appointment of a ruler. It prohibits the structural conditions that **convert a ruler into a captured instrument**. Three prohibitions govern the king: he must not multiply military power beyond necessity; he must not multiply foreign wives — that is, foreign loyalties that redirect his heart; and he must not accumulate wealth beyond what his office requires. These prohibitions exist because **Yahweh** knew that any ruler who violates them becomes, in the end, a servant of a foreign power rather than a servant of his people.

Tucker, Buckley — you described all three violations in this broadcast. You described a man who extended American military reach on behalf of a foreign agenda (Iran). You described a man who accepted \$250 million from Miriam Adelson — a foreign-loyalist donor with demonstrated allegiance to the State of Israel — and shaped American foreign policy accordingly. You described a man who accumulated enormous personal wealth and business assets during his time in office while his supporters suffered economic injury. **You described every violation Devarim 17 is designed to prevent.** The Torah foresaw Donald Trump. It foresaw Buckley's broken heart. It foresaw Tucker's apology.

I.2 — The Devarim 1:17 Standard and the Non-Voter

This covenant institution notes for the record that its founding Elder has not cast a vote since 1984 — forty-one years. The reason is not apathy. The reason is **Devarim (Deuteronomy) 1:13, 17: "Choose some wise, understanding and respected men from each of your tribes, and I will set them over you.' You shall not be partial in judgment. You shall hear the small and the great alike. You shall not be intimidated by anyone, for the judgment is Elohim's."** The priestly standard of complete impartiality before the law disqualifies the priest from partisan political investment and requires to choose men who uphold the Covenant Law of Yahweh.

Buckley Carlson described himself as a man who put a Trump bumper sticker on his truck in a neighborhood that voted 4.1% for Trump — and wore his conviction as a mark

of courage. This institution respects that courage. But courage in the service of a man rather than in the service of the covenant of **Yahweh** always arrives at the same destination: a two-hour broadcast in which the courageous man says, *"I'm sorry for misleading people."* The covenant does not ask you to be courageous for men. It asks you to be courageous for the Word.

PART II: THE NAME THEY CANNOT SPEAK — FOREIGN DOMINION AND THE COVENANT RECORD

II.1 — Buckley Names the Power

Buckley Carlson, in plain language, did something on this broadcast that most American political commentators refuse to do. He named foreign financial capture as the operating mechanism of the Trump presidency. His words are entered here as testimony under **Devarim 19:15**:

Buckley Carlson: *"Why would someone who has obvious and demonstrated allegiance to a foreign power give Donald Trump \$250 million while he's running for president? How is that defensible? It's really not. If Russia had given a PAC for Trump, if the mayor of Moscow had somehow assembled an enormous amount of money and put it in a 501c3 for Trump's benefit, would that have been acceptable? Of course it wouldn't have been. So what did they get in return for that amount of investment? And it's clear."*

The donor Buckley references is **Miriam Adelson**, widow of Sheldon Adelson, whose 2024 contribution to the Trump super PAC 'Preserve America' reached approximately \$250 million — the single largest individual donation in American political history. Miriam Adelson is an Israeli-American dual citizen who holds the Israeli Medal of Honor. She has publicly advocated for the creation of a new biblical book — the *"Book of Trump"* — to be added to Jewish sacred texts. Her primary political objective, on record, is maximum American military and financial support for the State of Israel. Buckley identified this correctly as the functional equivalent of a foreign government funding the American presidency.

II.2 — The Torah Standard on Foreign Financial Capture

Devarim 16:19 — "You shall not pervert justice. You shall not show partiality, and you shall not accept a bribe, for a bribe blinds the eyes of the wise and twists the words of the righteous."

The Hebrew word translated bribe is **shochad** (שחַד) — **H7810**. Brown-Driver-Briggs defines it as a gift given with intent to influence judgment or action. The Tanakh makes no distinction between a bribe given to a judge in a courtroom and a bribe given to a ruler to direct national policy. The mechanism is identical: a financial gift is exchanged for an outcome that benefits the giver at the expense of the people. Miriam Adelson's \$250 million is **shochad**. The Iran war is the outcome. Buckley named it. The Torah named it three thousand years earlier.

This institution's prior research document, "**From Balfour to Blackmail**" (**Doc 61, April 16, 2026**), established the five-step repeating power template by which foreign Zionist financial influence has operated in American political life since 1917. The Adelson investment in Trump 2024 is Step Two of that template: financial dependency creating policy obligation. Buckley confirmed it independently. Tucker confirmed it by agreeing with every word. **Devarim 19:15** is satisfied: two witnesses from inside the American political establishment, recorded on video, under no covenant obligation — and they still told the truth.

II.3 — The Rebbe Schneerson Signal

Tucker Carlson made an observation in this broadcast that deserves covenant-level attention:

***Tucker Carlson:** "The one person he's never gonna attack is Rebbe Schneerson. And the Chabad leader who's passed... Trump would never attack. That's the one Messiah he will never attack. So like, what is that?"*

Tucker also noted that Trump attacked Jesus publicly and has been comfortable mocking Christian figures — but has never, in ten years of public controversy, said a single critical word about Menachem Mendel Schneerson or the Chabad-Lubavitch movement. This is not an accident of personality. It reflects a documented institutional relationship.

On **April 16, 1978**, the United States Congress passed **Public Law 95-341**, declaring the birthday of Menachem Mendel Schneerson a national day of observance, eventually institutionalized as "**Education and Sharing Day USA**." On **November 2, 1994**, Congress awarded Schneerson the **Congressional Gold Medal** (Public Law 102-343) — the highest civilian honor the United States confers. The citation credits Schneerson with promoting the **Seven Noahide Laws** as a moral framework for all humanity.

The **Seven Noahide Laws** as codified in Chabad-Lubavitch teaching — drawing on Rambam's *Mishneh Torah, Hilchot Melachim* 11:4 — do not recognize Yeshua of Nazareth as a legitimate Torah teacher. Under Chabad Noahide jurisprudence, worship of Yeshua by Gentiles constitutes idolatry. Tucker, you are an Episcopalian who named Jesus multiple times in this broadcast. Your brother Buckley closed the conversation

discussing demonic influence and Christian principle. You are not in a religiously neutral zone. Trump's reverence for Schneerson and willingness to mock Jesus is not a personality quirk. It is a signal of religious allegiance with political consequences — including the Iran war that Buckley named as his personal breaking point.

PART III: THE LAND YOU CANNOT KEEP — BEN SHAPIRO AND THE COVENANT OF PLACE

III.1 — Tucker's Rage at Ben Shapiro

One of the most theologically significant moments in this broadcast was Tucker's reaction to a Ben Shapiro statement on economic mobility:

***Tucker Carlson:** "I was watching Ben Shapiro the other day, and he said, if you can't find a job in the town you're from where your parents are buried, where you spent your whole life, that's on you. Move out. Go somewhere else, become a migrant. Like, who do you think you are? You think you deserve to live in the town you grew up in, just because your parents were buried there and your grandparents built it? Don't you understand the rules of capital, of the globalized economy? I don't think there's anything that's upset me more than that clip."*

Tucker called this statement *"the most evil idea."* He was right. He did not know why he was right. The covenant answer is three thousand years old and comes directly from the Torah.

III.2 — Nachalah: The Covenant Principle of Inheritance and Place

The Hebrew word is **nachalah** (נַחֲלָה) — **H5159**. Brown-Driver-Briggs defines it as a possession, an inheritance, a heritage — specifically the apportionment of land given by **Yahweh** to families and clans as a permanent covenant grant, not a market commodity. The entire structure of Yehoshua (Joshua) chapters 13 through 21 is dedicated to the precise delineation of tribal and family inheritance portions. **Bamidbar (Numbers) 27:1-11** — the case of Zelophehad's daughters — establishes that the inheritance right passes through family lines and cannot be severed except under the gravest circumstances.

***Bamidbar 27:8-9** — If a man dies and has no son, then you shall transfer his inheritance to his daughter. And if he has no daughter, then you shall give his inheritance to his brothers.*

The principle embedded in the nachalah law is this: **place belongs to people through covenant, not through capital.** Ben Shapiro's globalist prescription — follow the jobs, leave your dead, abandon your community — is the precise inversion of nachalah covenant law. It treats land and community as interchangeable market inputs subject to the logic of comparative advantage, rather than as sacred covenant grants that anchor families to their responsibilities and their inheritance.

Tucker felt the evil of this in his bones because every human being, made in the **tzelem Elohim** (תְּצַלְמֵנוּ אֱלֹהִים) — the image of **Elohim** (Bereishit/Genesis 1:27) — carries an embedded sense of covenant belonging to place, family, and community. That sense is not sentimentality. It is covenant law written into the structure of human personhood. What Tucker felt as moral outrage at Ben Shapiro is what **Yahweh** built into the nachalah system from the beginning. Shapiro's globalist economics does not merely offend cultural conservatives. It violates Torah.

PART IV: THE SUPPRESSED WITNESSES — EPSTEIN, JANUARY 6, AND DEVARIM 17:6

IV.1 — The Epstein Files: Suppression of Evidence as Covenant Violation

Buckley Carlson identified the Epstein files — alongside the JFK files and the 9/11 files — as documents Trump committed to releasing and did not release. His account of the binder event is entered here as testimony:

***Buckley Carlson:** "He brought them to the Oval Office, gave them binders full of Epstein material that had already been in the public domain for a very long time, and said that was the entirety of it. And then of course he contradicted himself six or seven times. Epstein wasn't real. Epstein was a pedophile. He didn't have any victims. He got his elected officials out there to say those things in front of Congress. It's just laughable."*

The Jeffrey Epstein network — documented in this institution's **Doc 61 ("From Balfour to Blackmail," April 16, 2026)** — constitutes the largest documented leverage operation in modern political history. Its anatomy: Epstein collected compromising material on heads of state, intelligence officials, financiers, and elected representatives through a network of underage victims. The Wexner-Mega Group financial connection, the Barak-Epstein operational relationship, and the Maxwell-Mossad documentation were detailed in that document.

Devarim 17:6 — On the testimony of two witnesses or three witnesses he who is to die shall be put to death; he shall not be put to death on the testimony of one witness.

The inverse of this principle is equally binding: the suppression of witnesses is itself a covenant crime. A ruler who sits on evidence that would expose criminal networks operating within his own government — and who offers the public curated binders of already-public documents as a substitute for actual disclosure — has committed the covenant violation of suppressing testimony. The victims of the Epstein network are witnesses. Their suppression is a continuation of the original crime. **Devarim 19:15** demands their voices.

IV.2 — January 6 Political Prisoners: Tzedek and Dam Naki

Buckley Carlson's account of the January 6 political prisoners is testimony under **Devarim 19:15**. He stated on record that Trump had the resources, the platform, and the power to advocate for these individuals during his years outside office — and spent not a dollar of the more than one billion dollars raised during that period on their defense. Trump's eventual pardon came, by Buckley's account, only under organized external pressure, not from a posture of covenant obligation toward the people who had acted on his behalf.

Vayikra 19:15 — You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor.

Devarim 16:20 — Justice, and only justice, you shall pursue, that you may live and inherit the land that Yahweh your Elohim is giving you.

The Hebrew word is **tzedek** (צֶדֶק) — **H6664**. BDB defines it as righteousness in a legal or judicial sense — the right ordering of relationships within a covenant community. The January 6 prisoners were Americans who exercised First Amendment rights to speech and assembly. Their years of imprisonment without speedy trial, under conditions Buckley described as deliberate deprivation, constitute violations of **tzedek**. A ruler who raises one billion dollars for his own political restoration while his supporters remain in federal detention without a dollar of his advocacy has violated the **tzedek** standard. Buckley named it. The covenant had named it first.

IV.3 — The Charlie Kirk Matter: Dam Naki and the Covenant Standard of Diligent Inquiry

Tucker and Buckley Carlson discussed the death of Charlie Kirk at length in this broadcast, raising multiple questions about the official account: the video quality of released surveillance footage, the behavior of the named suspect Tyler Robinson, the

conduct of witness George Zinn at the scene, Cash Patel's reference to 'Valhalla' and the number 33 in his official press conference, and the speed and completeness of the investigation's public presentation. Tucker compared the situation to Jack Ruby. These observations are entered into this covenant record as testimony under **Devarim 19:15**.

The covenant standard governing the shedding of innocent blood is **dam naki** (דָּם נָקִי) — **H1818 + H5355**. BDB defines **dam** as blood in a forensic, moral, and covenantal sense — the blood of a person as a moral claim before **Yahweh**. **Naki** means clean, innocent, free from guilt. Together the phrase denotes innocent blood shed without legitimate covenant justification.

Devarim 19:16-19 — If a malicious witness rises against any man to accuse him of wrongdoing, then both parties to the dispute shall appear before Yahweh, before the priests and the judges who are in office in those days. The judges shall inquire diligently, and if the witness is a false witness and has accused his brother falsely, then you shall do to him as he had meant to do to his brother.

The covenant principle is this: **every death of a public figure under suspicious circumstances demands a diligent judicial inquiry conducted under the light of public covenant accountability**. When Cash Patel references 'Valhalla' — a Norse pagan concept entirely foreign to Charlie Kirk's orthodox Christian worldview — in an official press conference, and when no official has been compelled to explain that reference, **the standard of diligent inquiry has not been satisfied**. The covenant witness names this failure without prejudging its cause. The obligation of **tzdek** requires full disclosure. The American public and the covenant community are still waiting.

PART V: THE PLUMB LINE — WHAT TUCKER'S APOLOGY REQUIRES

V.1 — Tucker's Apology on Record

Near the end of this broadcast, Tucker Carlson said words that deserve to be inscribed as a historical marker:

Tucker Carlson: "Looking back, because you and I and everyone else who supported him, you wrote speeches for him, I campaigned for him. We're implicated in this for sure. It's not enough to say, well, I changed my mind, or like, oh, this is bad, I'm out. In very small ways, but in real ways, you and me and millions of people like us are the reason this is happening right now. I do

think it's a moment to wrestle with our own consciences. We'll be tormented by it for a long time. I will be. And I want to say I'm sorry for misleading people. It was not intentional."

This is a public confession under the standard of **Devarim 19:15**. Tucker Carlson, before millions of viewers, acknowledged complicity in misleading the American public and expressed remorse. The covenant does not dismiss this. It receives it — and then it requires more.

V.2 — The Covenant Standard for Teshuvah

The Hebrew word is **teshuvah** (תְּשׁוּבָה) — from the root **shuv** (שׁוּב), **H7725**, meaning to turn, to return, to reverse direction. BDB defines it in its covenant application as a complete turning away from the transgression and a complete turning toward the covenant standard. The Tanakh's model of teshuvah is not an apology statement. It is a change of direction.

Yirmeyahu 7:3 — Thus says Yahweh of hosts, the Elohim of Israel: Amend your ways and your deeds, and I will let you dwell in this place.

Yechezkel 18:30 — Therefore I will judge you, O house of Israel, every one according to his ways, declares Yahweh Elohim. Repent and turn from all your transgressions, lest iniquity be your ruin.

Tucker Carlson expressed genuine grief. Buckley Carlson expressed genuine anger grounded in genuine love for his country. This institution honors both. But the covenant witness must name what teshuvah requires beyond the broadcast.

First — Use the platform. Tucker Carlson reaches tens of millions of people. Teshuvah in the prophetic tradition — the tradition of **Yirmeyahu (Jeremiah)**, **Yechezkel (Ezekiel)**, **Amos**, **Micha** — is never silent repentance. It is a public witness against the systems that produced the harm. The Miriam Adelson connection, the Epstein suppression, the Iran war rationale — these must be named on the platform that amplified the original error.

Second — Name the standard, not just the symptoms. Tucker and Buckley diagnosed every disease in this broadcast. They could not prescribe because they do not have the covenant framework. The Torah of **Yahweh** is not one tradition among many. It is the only governing document ever given to a nation by its Creator that defines in binding legal terms the conditions under which rulers, judges, witnesses, and citizens operate justly. Every problem Tucker named in this broadcast has a Torah address. This institution has been transmitting those addresses. The invitation stands.

Third — Accept the three-religion audience offer. Tucker has interviewed rabbis, Catholic priests, evangelical pastors, and political figures. He has not yet interviewed a Torah-covenant voice that applies **Yahweh's** standard without the filter of rabbinic tradition, church doctrine, or denominational agenda. This institution addresses Judaism, Christianity, and Islam simultaneously under **Devarim 19:15**. The Counsel of Peace framework (counselofpeace.org), co-led by Asayah Y. Hawkins alongside this institution, offers that voice. The republic is in the condition Buckley described because it has had no covenant plumb line. That plumb line is now available.

CLOSING COVENANT VERDICT

Tucker Carlson. Buckley Carlson. You have together laid a public record that constitutes three simultaneous covenant indictments: against a ruler who violated **Devarim 17's** king's law; against a foreign financial power operating in American politics in violation of **Devarim 16:19**; and against an economic ideology that severs people from their covenant inheritance in violation of the **nachalah** principle of **Bamidbar 27**. You have also entered into the public record a voluntary confession of complicity — the beginning of **teshuvah** — and a genuine cry for something that functions as a plumb line.

This institution's nine prior transmissions to your network have established that plumb line, section by section, covenant witness by covenant witness. The Third Temple covenant solution (Transmission 1). The Yinon Plan and Greater Israel documentation (Transmission 7, Doc 57). The October 7 evidentiary record in two tiers (Docs 30 and 60). "**From Balfour to Blackmail**" (Doc 61). The Divine Name study (Transmission 9, Doc 62). And now this — Transmission 10 — addressing the moment two watchmen on the wall finally said what they saw.

The Word of Yahweh does not fail. The republic that abandons the covenant loses its plumb line. The republic that returns to the covenant finds its footing. That return is what your broadcast was reaching for — and could not find — because it had not yet been offered the instrument.

This transmission is that offer.

Respectfully submitted in covenant,

Elder Kepha Arcemont

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