

MIQDASH BETHEL COVENANT INSTITUTION

Pearl River, Louisiana

**THE GOVERNMENT
OF THE HEBREW NATION**

and its Covenant/Constitution

"A Guide for All Governments"

VOLUME V

Representatives, Allegiance, the Jesuit Order, and Daniel's Prayer

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VOLUME V

Representatives, Allegiance, the Jesuit Order, and Daniel's Prayer

Volume IV established the Order of Melchizedek as the highest governmental office in the Covenant of **Yahweh**, traced the principle of covenant membership by promise rather than birthplace, and examined marriage as the first and most foundational covenant institution. Volume V brings this fifteen-part study to its conclusion -- and in doing so, confronts the hardest questions the student of the Covenant must face: Who should govern? To whom do I owe my allegiance? What forces oppose the Covenant of **Yahweh** -- and how do I navigate them? And what does righteous governance actually look like when fully applied?

Chapter Twelve examines the Hebrew standard for choosing representatives -- returning to the lexical foundation of Devarim 1:13 and the landmark event of I Shmuel 8, in which Israel's rejection of **Yahweh** as King is documented with prophetic precision. **Shmuel's** warning about the cost of a human king reads, in 2026, like a description of American governance in real time.

Chapter Thirteen asks the allegiance question directly: To whose covenant do you pledge your loyalty? It traces the history of the Pledge of Allegiance -- its socialist origins, its Cold War amendments, and its fundamental inadequacy as a covenant declaration -- and contrasts it with the covenant congress of **Yehoshua** at Shechem and the banner of **Yahweh Nissi**.

Chapter Fourteen examines the competing governmental order: the Jesuit Order, its documented historical role in the formation of American governance, the casuist moral philosophy that undergirds institutional corruption, and the remarkable 2026 development of the first American pope. The treatment is factual, documented, and grounded in the Covenant standard.

Chapter Fifteen brings the entire study to its close with **Dani'el's** prayer -- the model response of the covenant-keeping person who has lived within a pagan governmental system with excellence of spirit, full covenant faithfulness, and unwavering hope in the everlasting government of **Yahweh**. Solomon's kingdom -- the closest the earth has ever come to the fully expressed government of **Yahweh** -- is held up as the vision toward which this entire study has been aimed. The queen of Sheba's witness closes the argument: the servants of the government of **Yahweh** are joyful.

The same doctrinal standards apply throughout. All NT passages are labeled [NT Record]. The Tanakh alone holds doctrinal authority.

VOLUME V | CHAPTER TWELVE

CHOOSING WISE AND UNDERSTANDING

REPRESENTATIVES

Part 12 -- The Hebrew Standard for Those Who Govern

WHOSE COVENANT DO YOU FOLLOW?

As election seasons come and go in the United States of America, the same pattern repeats itself with remarkable consistency. Every election cycle, the conversation turns to who is the best candidate for the highest offices of civil government. Billions of dollars are spent. Months of media saturation follow. And when it is all over, the people find themselves governed by someone who was either chosen for them, chosen by the loudest voices and the deepest pockets, or chosen by default because the alternative was worse.

The same disillusionment fills the electorate generation after generation. The person elected rarely produces what was promised. The policies shift. The corruption deepens. The national debt grows. The moral condition deteriorates. And the cycle begins again -- with new candidates, new slogans, the same fundamental problem.

The problem is not a bad candidate. The problem is a rejected Covenant. The idea of choosing wise and understanding representatives to govern a people is not a modern political invention. It was established by **Yahweh** Himself in the constitutional framework of the Hebrew government, over three thousand years before the first American election.

THE HEBREW STANDARD FOR CHOOSING REPRESENTATIVES

"Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you." -- Devarim (Deuteronomy) 1:13

A careful lexical study of this verse reveals the full weight of the standard:

Chakam (חָכָם) (H2450): *wise -- ethically and religiously wise in administration; skillful in civil matters and in discernment; endowed with the ability to judge.*

Bin (בִּין) (H995): *understanding -- to discern, consider, perceive; to understand with the mind; to observe, mark, and distinguish; to have insight.*

Yada (יָדָע) (H3045): *known -- to know; to be acquainted with; to have knowledge and be wise; to be recognized by the community.*

Rosh (רֹאשׁ) (H7218): *rulers -- heads, chiefs; the highest and supreme authority; those placed at the front of the people as leaders and judges.*

The Hebrew standard requires three qualities: wisdom, understanding, and being known. Notice what is absent: money, heredity, political charisma, military fame, or the ability to fund a campaign. The Hebrew system had no campaigns. There were no political parties. There were no lobbyists. **The people identified the qualified individuals from among themselves and presented them to the appointed leader, who confirmed them in office.**

Today's political system operates on an entirely different foundation. A candidate for the U.S. Senate in 2024 spent, on average, \$25-30 million to win a seat paying \$174,000 per year. **No rational economic analysis explains why anyone would spend 150 times the salary of an office to obtain it -- unless the office provides benefits far exceeding the declared salary.** The Covenant of Yahweh explicitly prohibited this: those who governed in the Hebrew republic were not permitted to acquire land, to take bribes, to defraud, or to exploit their office for personal financial gain (Devarim 16:18-19; 17:17).

THE REJECTION OF YAHWEH'S GOVERNMENT -- I SHMUEL 8

The single most instructive event in the Tanakh for understanding the political crisis of 2026 is recorded in I Shmuel (I Samuel) 8.

"And said unto him, Behold, you are old, and your sons walk not in your ways: now make us a king to judge us like all the nations." -- Shmuel Aleph (I Samuel) 8:5

They did not ask Yahweh to appoint a righteous replacement for Shmuel's corrupt sons. They asked for a completely different form of government -- one modeled on the kingdoms and republics of the surrounding nations. They wanted to look, function, and be governed like everyone else. The response of **Yahweh** was immediate and devastating in its clarity:

"And Yahweh said to Samuel, Listen to the voice of the people in all that they say to you, for they have not rejected you, but they have rejected Me from being king over them." -- Shmuel Aleph (I Samuel) 8:7

The request for a human king was not a political reform. It was a theological rejection. Every time a people exchanges the constitutional governance of **Yahweh** for the government of men, they are making the same declaration the elders of Israel made to **Shmuel**.

THE COST OF REJECTING YAHWEH'S GOVERNMENT

Yahweh instructed **Shmuel** to warn Israel plainly of what a human king would cost them. I Shmuel 8:10-18 is a precise forecast of what every strong central government eventually produces:

- **Military conscription** -- "He will take your sons and appoint them to his chariots." -- I Shmuel 8:11
- **Agricultural taxation** -- "He will take the best of your fields and vineyards." -- I Shmuel 8:14
- **Service taxation** -- "He will take your male servants and female servants... and put them to his work." -- I Shmuel 8:16
- **A ten percent income tax** -- "He will take the tenth of your grain and of your vineyards." -- I Shmuel 8:15
- **Total loss of freedom** -- "And you shall be his slaves." -- I Shmuel 8:17
- **No recourse** -- "And in that day you will cry out because of your king... but **Yahweh** will not answer you in that day." -- I Shmuel 8:18

Compare this prophecy to the reality of American governance in 2026. The U.S. national debt exceeded \$36 trillion in 2025 -- approximately \$108,000 for every man, woman, and child in the country. The average American household works approximately 4-5 months of the year to cover all federal, state, and local tax obligations. Social Security, Medicare, Medicaid, and interest on the national debt now consume over 70% of all federal spending. **Yahweh's warning to Israel was a prophetic description of every government of men that has followed the same pattern.**

JUDGE VS. KING -- TWO FUNDAMENTALLY DIFFERENT OFFICES

A judge in the Hebrew covenant government was raised up by **Yahweh** in response to a specific crisis -- not self-appointed, not hereditary. He governed within the government of **Yahweh** without a standing

army, palace, or bureaucracy, and was accountable to the Covenant of **Yahweh** alone. The judge **Gideon** understood this distinction perfectly:

"I will not rule over you, and my son will not rule over you; Yahweh shall rule over you." -- Shoftim (Judges) 8:23

This was the heart of every righteous judge in Israel. They understood that the office of King belonged to **Yahweh** alone. Israel went approximately 400 years in the Promised Land without a king -- operating under the judge system as **Yahweh** had designed. When it worked, the nation was at peace. **The office was not the problem. The people filling it were the problem.**

THE PATTERN OF UNFAITHFULNESS -- SHOFTIM 2:16-19

"Then Yahweh raised up judges, who saved them out of the hand of those who plundered them. Yet they did not listen to their judges, for they whored after other mighty ones and bowed down to them... Whenever Yahweh raised up judges for them, Yahweh was with the judge, and He saved them from the hand of their enemies all the days of the judge... But whenever the judge died, they turned back and were more corrupt than their fathers." -- Shoftim (Judges) 2:16-19

Every generation began with a crisis, was delivered by a righteous leader raised up by **Yahweh**, flourished under that leader, and then returned to corruption after the leader's death. The problem was never the government. The problem was the people's heart. This is why Yirmeyahu 31:31-33 promises the ultimate solution -- the writing of the Torah on the hearts of the people.

SHMUEL'S ACCOUNTABILITY -- THE STANDARD FOR EVERY PUBLIC OFFICIAL

"Here I am; witness against me before Yahweh and before His anointed. Whose ox have I taken? Or whose donkey have I taken? Or whom have I defrauded? Whom have I oppressed? Or from whose hand have I taken a bribe to blind my eyes with it? Testify against me and I will restore it to you." -- Shmuel Aleph (I Samuel) 12:3

"They said, You have not defrauded us or oppressed us or taken anything from any man's hand." -- Shmuel Aleph (I Samuel) 12:4

What political leader in 2026 could stand before their constituents and make this challenge -- and receive this answer? The standard of **Shmuel** is the standard the Covenant requires of every

public official: no defrauding, no oppression, no bribery, and full accountability to **Yahweh** and to the people.

"You shall not take a bribe, for a bribe blinds the eyes of the wise and subverts the cause of the righteous." -- Devarim (Deuteronomy) 16:19

THE ANSWER -- COVENANT REPRESENTATIVES, NOT POLITICAL CELEBRITIES

The answer to political corruption is not a better political system. It is the Covenant of Yahweh -- applied first to the household, then to the assembly, then to the community, then to the nation. The covenant people reform the world by being better covenant-keepers -- living examples of righteous self-government that demonstrate, by contrast, how empty and destructive the government of men has become.

"Blessed is the nation whose Elohim is Yahweh, the people He has chosen as His heritage." -- Tehillim (Psalms) 33:12

"Righteousness exalts a nation, but sin is a reproach to any people." -- Mishlei (Proverbs) 14:34

"Choose for yourselves today whom you will serve... but as for me and my house, we will serve Yahweh." -- Yehoshua (Joshua) 24:15

Continued in Chapter Thirteen: "Pledging Allegiance -- To Whom?"

VOLUME V | CHAPTER THIRTEEN

PLEDGING ALLEGIANCE

WHOSE COVENANT DO YOU PLEDGE ALLEGIANCE TO?

Part 13 -- The Banner of Yahweh Nissi and the Flag of Men

THE REJECTED COVENANT -- A SUMMARY

"Now therefore listen, O Israel, to the statutes and the judgments which I teach you, to do them, that you may live. You shall not add to the word that I command you, nor take from it." -- Devarim (Deuteronomy) 4:1-2

"Keep therefore and do them, for this is your wisdom and your understanding in the sight of the peoples, who shall hear all these statutes, and say, Surely this great nation is a wise and understanding people." -- Devarim (Deuteronomy) 4:5-6

The laws of the Covenant are rarely taught in assemblies today -- where they should be taught and applied with the greatest frequency. The separation between the nations and their Creator is not **Yahweh's** choice -- it is the consequence of their own rejection of His Covenant (Yeshayahu 59:1-2).

PLEDGING ALLEGIANCE -- TO WHOM?

Allegiance is the word we use for the loyalty a citizen owes to their government and its governing covenant. A flag is an ensign -- a covenant mark -- identifying whose government you stand under and whose authority you serve. Every schoolchild in the United States of America has been trained from early childhood to recite:

*I pledge allegiance to the flag of the United States of America,
and to the Republic for which it stands,
one Nation under God, indivisible, with liberty and justice for all.*

THE HISTORY OF THE PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was written in 1892 by Francis Bellamy (1855-1931) -- a Baptist minister and Christian socialist. It was published in *The Youth's Companion* as part of a campaign to instill American nationalism by selling flags to public schools. Bellamy's original read: *"I pledge allegiance to my Flag and the Republic for which it stands, one nation indivisible, with liberty and justice for all."* As a socialist, he had initially considered including *equality* and *fraternity* -- but decided against them, knowing that state superintendents of education on his committee opposed equality for women and African Americans.

In 1923, the National Flag Conference changed "my Flag" to "the Flag of the United States" so new immigrants would not confuse loyalties. "Of America" was added the following year. Congress officially recognized the Pledge on June 22, 1942.

THE ADDITION OF "UNDER GOD"

The phrase "under God" was not part of the original Pledge. The decisive push came from Pastor George MacPherson Docherty, who on February 7, 1954, with President Eisenhower sitting in Lincoln's pew at New York Avenue Presbyterian Church, argued that "under God" was the defining phrase that set America apart from the Soviet Union. Congress passed it, and Eisenhower signed it into law on Flag Day, June 14, 1954. The addition was a Cold War political act -- a civic assertion of generic theism. The "God" of the amended Pledge was never defined. **Yahweh** by name was never invoked.

THE BELLAMY SALUTE -- A PROPHETIC WARNING

The original salute accompanying the Pledge was the **Bellamy salute**: the hand extended outward toward the flag. Because of the similarity between this salute and the Nazi salute -- which was developed later -- Congress replaced it with the hand-over-heart gesture in 1942. **A salute designed to honor the flag of a nation founded on partial adherence to the Hebrew Covenant bore a visual resemblance to the salute of a government that would attempt to exterminate the Hebrew people.** Nations that imitate the external form of covenant governance without accepting its full constitutional substance will inevitably trend toward the tyrannical governments they sought to distinguish themselves from.

YAHWEH NISSI -- THE BANNER OF YAHWEH

*"And Mosheh built an altar and called the name of it Yahweh Nissi." --
Shemot (Exodus) 17:15*

The word *Nissi* (H5251, from H5264) means: *something lifted up; standard, signal, signal pole, ensign, banner, sign, sail; a standard as a rallying point.* **The emblem of the covenant people of Yahweh is Yahweh Himself.** The banner we stand under is not a piece of cloth. It is the Covenant -- the constitutional presence of **Yahweh** among His people. The flag of **Yahweh** is seen in the rainbow He placed in the heavens as the covenant sign to Noah:

"And Elohim said, This is the token of the covenant which I make between Me and you and every living creature that is with you, for perpetual generations."

-- Bereishit (Genesis) 9:12

The word *ot* (אוֹת, H226) -- translated "token" -- means: *token, ensign, banner, standard; an agreement or covenant between two parties where a sign or mark of the agreement is made as a reminder to both.* **Every person on earth who looks at a rainbow is looking at the flag of Yahweh.** Do not ignore it. It is a covenant sign -- a declaration that **Yahweh** is the sovereign King over all the earth.

THE PROPHESED RESTORATION OF THE BANNER -- YESHAYAHU 49

"Thus says Yahweh our Elohim: Behold, I will lift up My hand to the nations, and raise My signal to the peoples; and they shall bring your sons in their arms, and your daughters shall be carried on their shoulders."

(Isaiah) 49:22

"But you, O Daniel, shut up the words and seal the book, until the time of the end. Many shall run to and fro, and knowledge shall increase."

(Daniel) 12:4

The word *da'at* (H1847) -- "knowledge" -- means: *knowledge of Yahweh.* **This is the knowledge of Yahweh -- the knowledge of His Covenant, His government, His righteous laws -- increasing across the earth as His banner is lifted to every nation.** The prophet **Hosheyah** confirms what the absence of this knowledge produces:

"My people are destroyed for lack of knowledge: because you have rejected knowledge, I will also reject you, that you shall be no priest to Me: seeing you have forgotten the law of your Mighty One, I will also forget your children."

Hosheyah (Hosea) 4:6

CHOOSING YOUR ALLEGIANCE -- YEHOSHUA'S STANDARD

"And if it seems evil to you to serve Yahweh, choose for yourselves this day whom you will serve... But as for me and my house, we will serve Yahweh." -- Yehoshua (Joshua) 24:15

"So Joshua made a covenant with the people that day, and made statutes and an ordinance for them at Shechem. And Joshua wrote these words in the Book of the Law of Yahweh. And he took a great stone and set it up there under the terebinth that was by the sanctuary of Yahweh." -- Yehoshua (Joshua) 24:25-26

A covenant was cut that day. Pledges of allegiance were declared. The banner of Yahweh Nissi was raised over the assembled nation. This is the standard against which every subsequent pledge of allegiance -- including the Pledge of Allegiance to the flag of the United States -- must be measured. When a covenant-keeping person pledges allegiance to the flag of a nation whose constitution contradicts the Covenant of **Yahweh**, they are in covenant with the mighty ones who made that nation's constitution. **Why not be like Yehoshua ben Nun and choose the perfect Constitution of Yahweh?**

THE MAYFLOWER COMPACT -- AMERICA'S FIRST COVENANT

Almost four hundred years ago, the first settlers of what would become the United States understood that covenant is the proper foundation of human governance. Their compact, dated November 11, 1620, was done in the name of the Mighty One, framed as a covenant and compact forming a Civil Body Politic, pledging to enact just and equal laws, with submission and obedience promised before witnesses. The Plymouth Colony was governed by the Hebrew scriptures as its primary legal document. Parents were legally required to provide for their children's education to the point of being able to "duly read the Scriptures and understand the main Grounds and Principles of Christian Religion." **Imagine what they -- and we -- could build if the full Covenant of Yahweh were applied.**

THE ORDER OF MELCHIZEDEK -- THE GOVERNMENT BEHIND THE BANNER

"Yahweh has sworn and will not relent: You are a priest forever after the order of Melchizedek." -- Tebillim (Psalms) 110:4

The covenant people are not citizens of any earthly republic. They are citizens of the government of **Yahweh**. They dwell within the nations as sojourners -- but their allegiance flag is **Yahweh Nissi**. Their constitution is the Torah. Their king is **Yahweh**. Their banner has been lifted over every nation. The flag of **Yahweh** is being raised. The Counsel of Peace is proclaiming it to the

governments of the nations. **Whose banner do you stand under? Whose covenant have you pledged allegiance to?**

Continued in Chapter Fourteen: "The Jesuit Order -- A Study in Covenant Competition"

VOLUME V | CHAPTER FOURTEEN

THE JESUIT ORDER

CALLED CATHOLIC

Part 14 -- A Study in Covenant Competition

TWO ORDERS -- ONE COVENANT, ONE COUNTERFEIT

Throughout this study we have established the Order of Melchizedek as the governmental order of the Covenant of **Yahweh** -- the righteous, covenant-based governing structure given by **Yahweh** through **Mosheh**, confirmed through the oath of Tehillim 110:4, and active in the Counsel of Peace today. In Chapter Fourteen we examine the competing order -- not because we fear it, but because the covenant-keeping people must understand what they are navigating and why it is the single greatest institutional rival to the Covenant of **Yahweh** in the history of modern governance.

The Hebrew people and their Covenant have always faced fierce competition from those who seek to govern without **Yahweh's** constitutional standard. The Tanakh is explicit about the invisible governmental conflict behind every visible political struggle. **Dani'el's** vision of the prince of Persia resisting the covenant messenger is the Tanakh's clearest picture of this reality:

"But the prince of the kingdom of Persia withstood me twenty-one days, and behold, Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia." -- Dani'el (Daniel) 10:13

"Then he said, Do you know why I have come to you? But now I will return to fight against the prince of Persia; and when I go out, behold, the prince of Greece will come." -- Dani'el (Daniel) 10:20

[NT Record -- Ephesians 6:12] *The NT epistle of Shaul (Paul) declares: "For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places." This NT teaching draws directly from the framework of Dani'el 10:13 and 10:20, cited above -- the princes of the kingdoms who resist the covenant messengers of Yahweh. The Tanakh is the doctrinal authority; the NT record affirms it.*

"Behold, all they that were incensed against you shall be ashamed and confounded: they shall be as nothing; and they that strive with you shall perish." -- Yeshayahu (Isaiah) 41:11

THE NEW WORLD ORDER -- HISTORICAL CONTEXT

The term "New World Order" has been used by statesmen throughout the twentieth century to describe a desired new arrangement of world governance. This vision led to the creation of the League of Nations (1919), the United Nations (1945), NATO, the Bretton Woods financial system, and the General Agreement on Tariffs and Trade. On September 11, 1990, President George H.W. Bush addressed a joint session of Congress:

"We have before us the opportunity to forge for ourselves and for future generations a new world order -- a world where the rule of law, not the law of the jungle, governs the conduct of nations." -- President George H.W. Bush, September 11, 1990

The governing structures of the modern world -- international finance, global trade organizations, multinational treaty bodies, and transnational corporations -- increasingly operate above the level of national sovereignty, with little accountability to any individual nation's constitutional law. The covenant-keeping person need not be alarmed by this. **Yahweh** declared through **Dani'el**:

"And in the days of those kings the Elohim of heaven will set up a kingdom that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand forever." -- Dani'el (Daniel) 2:44

THE KENNEDY WARNING -- SECRET SOCIETIES AND THE FREE REPUBLIC

On April 27, 1961, President John F. Kennedy addressed the American Newspaper Publishers Association in New York City. In that address -- preserved in the audio archives of the John F. Kennedy Presidential Library -- Kennedy spoke with unusual candor about the threat posed to a free republic by secret societies:

"The very word "secrecy" is repugnant in a free and open society; and we are as a people inherently and historically opposed to secret societies, to secret oaths and to secret proceedings... For we are opposed around the world by a monolithic and ruthless conspiracy that relies primarily on covert means for expanding its sphere of influence -- on infiltration instead of invasion, on subversion instead of elections, on intimidation instead of free choice." -- President John F. Kennedy, April 27, 1961

Kennedy was assassinated on November 22, 1963. **The factual record is that he gave this warning. The factual record is that he died two years later.** Every thinking citizen of a republic is entitled to

draw their own conclusions. The recommended resource for further study is *Rulers of Evil* by F. Tupper Saussy.

THE VATICAN AND AMERICAN FOREIGN POLICY -- DOCUMENTED EVIDENCE

In February 1992, *Time Magazine* published a cover story by Pulitzer Prize-winning journalist Carl Bernstein documenting a "secret, holy alliance" between President Ronald Reagan and Pope John Paul II that had worked together to bring about the collapse of communism in Eastern Europe. Bernstein reported that the leading American figures behind this collaboration were, to a man, devout Roman Catholics:

Name	Position
William Casey	Director, CIA
Alexander Haig	Secretary of State
Richard Allen	National Security Advisor
Vernon Walters	Ambassador-at-Large
Judge William Clark	National Security Advisor
William Wilson	Ambassador to the Vatican State

Vatican Council II's Constitution on the Church (1964) explicitly instructs Catholic laypeople in positions of civil authority to use those offices to advance the cause of Roman Catholicism. This doctrine traces back to 1302, when Pope Boniface VIII declared that "it is absolutely necessary for the salvation of every human creature to be subject to the Roman Pontiff." **This is the foundational political claim of Roman Catholicism -- that every human being on earth must ultimately submit to the authority of the Bishop of Rome for their soul's salvation.** It is a direct competition with the Covenant of **Yahweh**:

"For Yahweh your Elohim is Elohim of mighty ones and Master of masters, the great, the mighty, and the awesome Elohim, who is not partial and takes no bribe." -- Devarim (Deuteronomy) 10:17

ROME IN AMERICA -- THE DOCUMENTED HISTORICAL FOUNDATION

The most remarkable piece of documented evidence for Rome's role in the founding of American governance comes from the Catholic Encyclopedia itself. According to the 1902 edition, the land known today as the District of Columbia bore the name "Rome" in 1663 property records. The branch of the Potomac River bordering this land on the south was called "Tiber." Daniel Carroll -- a Roman Catholic congressman educated at St. Omer's Jesuit College in Flanders -- was appointed by President George Washington to head the commission selecting the land for the new

federal city. **It was upon Carroll's farm that the government chose to erect its most important building: the Capitol.**

The Capitol building is saturated with Roman religious and governmental symbolism: the statue crowning the dome is Freedom (a Roman goddess created in Rome); the great fresco depicts Roman deities including a deified George Washington; the word "Capitol" means a temple of Jupiter; Jupiter's mascot was the eagle -- which the Founding Fathers made America's national symbol; the fasces -- the ancient Etruscan emblem of single infallible sovereign authority -- appear in pairs above the speaker's rostrum in the House of Representatives to this day; and America's national motto *Annuit Coeptis* comes from a prayer to Jupiter in Virgil's Aeneid. **These are not conspiracy theories. They are documented historical and architectural facts, verifiable in publicly available records.**

CASUISTRY -- THE MORAL FRAMEWORK OF THE COMPETING ORDER

The governing moral philosophy of the Jesuit Order is called casuistry. The great Jesuit casuist Antonio Escobar declared in 1627: *"Purity of intention may justify actions which are contrary to the moral code and to human laws."* Hermann Busenbaum ratified: *"If the end is legal, the means are legal."* These two principles together produce: **the end justifies the means.** The Covenant of **Yahweh** directly contradicts casuistry:

"Just balances, just weights, a just ephah, and a just hin shall you have: I am Yahweh your Elohim, which brought you out of the land of Egypt." -- Vayikra (Leviticus) 19:35-36

"You shall not charge interest on loans to your brother, interest on money, interest on food, interest on anything that is lent for interest." -- Devarim (Deuteronomy) 23:19

THE ROTHSCHILD CONNECTION -- VATICAN TREASURY GUARDIANS

In his book *Rulers of Evil*, F. Tupper Saussy documents that in the *Encyclopaedia Judaica*, the Rothschild family bears the title "**Guardians of the Vatican Treasury.**" Saussy states plainly:

"International finance and banking are NOT primarily Jewish. Many of the most powerful banking interests in the world are run by Gentiles. One of the most powerful forces in international banking is the Knights of Malta, a Roman Catholic military order controlled by the Jesuit Superior General. The Jews, as a people, have been used for centuries as a scapegoat by these international banksters and their secret societies... To label the Jews as running banking is to throw out the proverbial red herring designed to throw us off the scent of the real controllers." -- F. Tupper Saussy, Rulers of Evil

Antisemitism -- the blaming of the Jewish people collectively for the actions of institutions that use Jewish individuals as shields -- is both morally wrong and factually inaccurate. The covenant-keeper must not fall for this misdirection.

JESUIT EDUCATION -- THE SUPPRESSION OF THE COVENANT

The Jesuit educational system -- called the Ratio Studiorum -- has operated for four centuries as the most sophisticated educational program in the world. Research by the National Association of Scholars found that between 1914 and 1996, history requirements at elite American colleges fell from 90% to 1%. **A nation that does not know its own history cannot recognize when its institutions are following a pattern established by historical precedent.** The covenant-keeper's defense is the Covenant itself:

*"Only take care, and keep your soul diligently, lest you forget the things that your eyes have seen, and lest they depart from your heart all the days of your life. Make them known to your children and your children's children." --
Devarim (Deuteronomy) 4:9*

2026 UPDATE: THE FIRST AMERICAN POPE

In 2026, an extraordinary development adds a new dimension to the documented relationship between Roman Catholicism and American governance. Pope Francis died on April 21, 2025. On May 8, 2025, Cardinal Robert Francis Prevost -- a Chicago-born American -- was elected the 267th Bishop of Rome, taking the name **Pope Leo XIV**. He is the first American ever elected to the papacy.

The theological and governmental implications for the covenant-keeper are unmistakable. For the first time in the history of the Catholic Church, the man who holds the title of Pontifex Maximus -- the inheritor of the claim that every human creature must be subject to the Roman Pontiff for salvation -- is an American citizen. The man who commands 1.4 billion Catholic faithful worldwide, whose doctrine instructs Catholic laypeople in civil government to use their offices to advance Catholicism, is now a citizen of the same republic whose foundational documents are the subject of this entire study.

What is documented, verifiable, and historically grounded is this: **the Order of Melchizedek and the Order of Rome have been in governmental competition since the Second Temple period.** They are still in competition in 2026. The covenant-keeper knows which order to stand under -- not because of fear, but because of faith:

"Choose for yourselves today whom you will serve... but as for me and my house, we will serve Yahweh." -- Yehoshua (Joshua) 24:15

THE COVENANT ANSWER -- NOT THEORY BUT TRUTH

The covenant-keeping person of Yahweh does not engage these realities with hysteria or political radicalism. The Tanakh models the correct response: understand the competing order, name it clearly, stand on the Covenant of **Yahweh**, and proclaim the Counsel of Peace to the governments of the nations -- including to Rome. The answer is the full Covenant of **Yahweh** -- applied first to ourselves, then to our households, then to our assemblies, and then proclaimed to the governments of the nations as the only perfect constitutional standard ever given to mankind.

*"No weapon that is fashioned against you shall succeed, and you shall refute every tongue that rises against you in judgment. This is the heritage of the servants of Yahweh and their vindication from Me, declares Yahweh." --
Yeshayahu (Isaiah) 54:17*

"For the earth shall be filled with the knowledge of the glory of Yahweh, as the waters cover the sea." -- Chavakuk (Habakkuk) 2:14

Continued in Chapter Fifteen: "Daniel's Prayer -- The Covenant's Final Word"

VOLUME V | CHAPTER FIFTEEN

DANI'EL'S PRAYER

*Babylon's Government, Solomon's Wisdom,
and the Final Call to Covenant Allegiance*

DANI'EL'S PRAYER -- A COVENANT MAN IN A PAGAN GOVERNMENT

Dani'el (Daniel) was a man who held fast to the Covenant of Yahweh while living and serving as a high-ranking official within the most powerful pagan government of the ancient world. He was not a separatist. He was not a revolutionary. He was a covenant-keeping civil servant who governed with excellence in Babylon, refused to compromise his covenant allegiance, and prayed with a broken heart for the restoration of **Yahweh's** government to His scattered people. His prayer in Dani'el 9 is the covenant-keeper's model for how to stand in a pagan governmental system:

"And I prayed to Yahweh my Elohim and made my confession, and said, O Yahweh, the great and awesome El, who keeps covenant and steadfast love with those who love Him and keep His commandments, we have sinned and done wrong and acted wickedly and rebelled, turning aside from Your commandments and rules. We have not listened to Your servants the prophets, who spoke in Your name to our kings, our princes, and our fathers, and to all the people of the land. To You, O Yahweh, belongs righteousness, but to us open shame." -- Dani'el (Daniel) 9:4-7

"O Yahweh, to us belongs open shame, to our kings, to our princes, and to our fathers, because we have sinned against You. To Yahweh our Elohim belong mercy and forgiveness, for we have rebelled against Him and have not obeyed the voice of Yahweh our Elohim by walking in His laws, which He set before us by His servants the prophets." -- Dani'el (Daniel) 9:8-10

Dani'el's confession was not personal -- it was governmental. He was praying on behalf of an entire nation and its governing failures. He identified himself with Israel's rejection of **Yahweh's** government -- though he himself had been faithful to it his entire life. This is the posture of the true

covenant judge: not pointing the finger at others while excusing oneself, but standing in the breach and acknowledging the collective failure of the covenant people to honor their constitution.

BABYLON'S GOVERNMENT -- THE ANCIENT SYSTEM WE STILL INHABIT

Babylonia was the most sophisticated civilizational achievement of the ancient world. Yet **Yahweh** designated it as the archetype of everything that a righteous government is not. **The Code of Hammurabi was tiered** -- different social classes received different treatment under the law. **The Covenant of Yahweh is not tiered. It has one law for the native and for the stranger. One standard for the rich and the poor. One weight and one measure for every transaction.** This alone distinguishes it from every man-made constitutional system ever devised.

"It pleased Darius to set over the kingdom one hundred and twenty princes... Then this Dani'el was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm." -- Dani'el (Daniel) 6:1-3

The word *excellent* (H3493) means: *pre-eminent; very great; superior to or notable above all others.* **Dani'el's spirit of excellence came from his application of the Laws of Yahweh to everything he did within the Babylonian system.** He brought the covenant standard of wisdom, judgment, and justice to every task the king assigned him -- and he outperformed every man around him precisely because his governance was rooted in the perfect constitutional code of **Yahweh**.

AMERICA AS MODERN BABYLON -- RELIGIOUS TOLERANCE WITHOUT COVENANT

The parallel between Daniel's Babylon and the United States of America is one of the most instructive historical parallels available to the covenant-keeping person in 2026.

Both systems share the same fundamental character: tolerance of religious practice, combined with the supremacy of state authority over every aspect of civic life. Freedom of worship is permitted -- as long as that worship does not contradict government policy. **Dani'el was not surprised by the lions' den. He was prepared for it -- because he understood exactly what kind of government he was serving in, and exactly where his ultimate allegiance lay.** His preparation was not political. It was covenantal. He prayed three times a day toward Yerushalayim. He kept the food laws. He refused to defile himself with the king's portion (Dani'el 1:8). The discipline of covenant faithfulness prepared him for the crisis of covenant testing.

THE MOST PERFECT GOVERNMENT IN HUMAN HISTORY -- SOLOMON'S KINGDOM

In all the Tanakh, there was one period when Yahweh's government was practiced in something approaching its full constitutional form.

That period was the reign of **Shlomo** (Solomon), son of **Dawid** -- approximately 970 to 931 BCE. The witness of the scripture is the testimony of a foreign monarch who came from the distant south to see for herself whether the reports she had heard were true:

"And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built, and the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel... there was no more spirit in her. And she said to the king: It was a true report that I heard in my own land, of your acts and of your wisdom. Behold, the half was not told me. Your wisdom and prosperity exceed the fame which I heard. Joyful are your men. Joyful are these your servants who stand continually before you and hear your wisdom. Blessed be Yahweh your Elohim, who delighted in you, to set you on the throne of Israel: because Yahweh loved Israel forever, therefore He made you king, to do judgment and justice." -- Melakhim Aleph (I Kings) 10:4-9

The queen of Sheba came as a skeptic. She left as a witness. She observed: his wisdom applied to every decision, his servants at rest -- neither anxious nor oppressed -- **their joyfulness** (H837: *joyfulness, a condition of contentment, happiness*) -- and **judgment and justice as the foundation** of the throne. Not military power, not religious coercion. The best government in human history produced joyful servants.

What did **Shlomo** do to produce this? Early in his reign, when **Yahweh** appeared and asked what he desired:

"Give therefore your servant an understanding heart to judge your people, that I may discern between good and bad: for who is able to judge this your so great a people?" -- Melakhim Aleph (I Kings) 3:9

"Because you have asked this thing, and have not asked for yourself long life; neither have asked riches for yourself, nor have asked the life of your enemies; but have asked for yourself understanding to discern judgment: Behold, I have done according to your words: lo, I have given you a wise and an understanding heart; so that there was none like you before you, neither after you shall any arise like you." -- Melakhim Aleph (I Kings) 3:11-12

This is the heart of the Hebrew governmental ideal: a judge who asks Yahweh for the wisdom to govern rightly, not for personal power or wealth. Solomon did not ask to be the richest man in the world. He asked to be the wisest judge in the world. **Yahweh** gave him both -- because the wisdom preceded the wealth in his desire. **The most powerful testimony to the Covenant of Yahweh was not a military victory. It was a king who governed with wisdom, and servants who were glad to stand before him.**

DANIEL'S PRAYER IN 2026 -- THE COVENANT PEOPLE'S RESPONSE

We have now completed all fifteen parts of this study. From the foundational principles of the Hebrew government in Part 1, through the Covenant of Marriage, the Order of Melchizedek, the competing orders of Rome, and the prayer of **Dani'el** -- we have established one consistent thesis: **the Covenant of Yahweh is the only perfect governmental standard ever given to mankind. Every departure from it produces the consequences the Covenant itself predicted. Every partial return to it produces the blessings the Covenant promised.**

Dani'el's prayer is the appropriate response for the covenant people in 2026. Not a prayer of condemnation directed at the governments of men. Not a political manifesto. Not a call to revolution. A prayer of covenant acknowledgment -- that we have transgressed the Laws of **Yahweh**. And then -- as **Dani'el** did, even after praying that prayer -- we stand up and serve in the government of the world we are in, with the excellence of spirit that comes from applying **Yahweh's** constitutional wisdom to everything we do. We honor the covenant. We teach it to our children. We govern our households by it. We build assemblies that practice it. And we carry it -- as the Counsel of Peace carries it today -- to the governments of the nations.

"And many peoples shall come, and say, Come, let us go up to the mountain of Yahweh, to the house of the Elohim of Yaaqov, that He may teach us His ways and that we may walk in His paths. For out of Zion shall go the Torah, and the word of Yahweh from Yerushalayim. He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore." -- Yeshayahu (Isaiah) 2:3-4

THE FINAL CALL -- DANIEL'S PRAYER FOR OUR GENERATION

"O Yahweh, to us belongs open shame, to our kings, to our princes, and to our fathers, because we have sinned against You. To Yahweh our Elohim belong mercy and forgiveness, for we have rebelled against Him and have not obeyed

the voice of Yahweh our Elohim by walking in His laws, which He set before us by His servants the prophets." -- Dani'el (Daniel) 9:8-10

"O Yahweh, hear; O Yahweh, forgive; O Yahweh, pay attention and act. Delay not, for Your own sake, O my Elohim, because Your city and Your people are called by Your name." -- Dani'el (Daniel) 9:19

The earth is waiting for the government of Yahweh. The nations are in turmoil. The governments of men are failing by every measure. **The Covenant of Yahweh -- the only perfect constitutional standard ever given to mankind -- is not silent. It is not hidden. It is not abolished. It stands exactly as it was given, waiting for a people who will take it up, live by it, govern by it, and carry it to every corner of the earth.** That is the assignment of the Miqdash Bethel Covenant Institution. That is the assignment of the Counsel of Peace. That is the assignment of every covenant-keeping household, assembly, and elder who has read these fifteen parts and said: **So be it.**

END OF PART 15

The Government of the Hebrew Nation and its Covenant/Constitution

Parts 1-15 | Revised Edition 2026

BY ELDER KEPHA ARCEMONT, FOUNDER

Miqdash Bethel Covenant Institution

THE GOVERNMENT OF THE HEBREW NATION

A Series Conclusion

This series began with a proposition that most readers have never encountered in any academic, religious, or civic setting: **the Hebrew Covenant is not merely a religion. It is the most advanced constitutional government ever given to human beings.** It is the only government in human history whose Author holds the patent over both the governed and the governing.

Over fifteen parts -- distributed across five volumes -- that proposition has been established from every angle the Tanakh provides: from the foundational principles of Hebrew self-government in Part 1, through the legal analysis of State incorporation in Part 2, through the covenant formation of youth in Parts 3 and 4, through the everlasting and unamendable character of the Covenant in Part 5, through the Republic vs. Democracy analysis and the ancient covenant-cutting evidence in Parts 6, 7, and 8, through the Order of Melchizedek and the Counsel of Peace in Part 9, through the principle of covenant membership by promise in Part 10, through the first and most foundational covenant institution -- marriage -- in Part 11, through the Hebrew standard for choosing representatives and the cost of rejecting **Yahweh's** government in Part 12, through the allegiance question and the banner of **Yahweh Nissi** in Part 13, through the competing governmental order in Part 14, and through the model of covenant faithfulness in a pagan governmental system -- **Dani'el's** prayer -- in Part 15.

The Covenant of **Yahweh** stands exactly as it was given. The government of men has been amended, revised, overthrown, and replaced thousands of times since **Mosheh** descended from Sinai. The Covenant has been amended zero times. Not because it has been ignored -- but because it was perfect when given.

The earth is waiting for the sons and daughters of **Yahweh** to take it up, live by it, and carry it -- as the Counsel of Peace carries it today -- to every government, every assembly, and every household that will receive it. The invitation has not closed. The Covenant is still offered. The banner of **Yahweh Nissi** is still flying over every nation. And the question is still the same question **Yahweh** has asked through every prophet, every judge, and every covenant ceremony from Bereishit to Malakayah:

"Choose for yourselves today whom you will serve... but as for me and my house, we will serve Yahweh." -- Yehoshua (Joshua) 24:15

"Blessed is the nation whose Elohim is Yahweh, the people He has chosen as His heritage." -- Tehillim (Psalms) 33:12

"The reverence of Yahweh is the beginning of wisdom; a good understanding have all those who keep His commandments. His praise endures forever." -- Tehillim (Psalms) 111:10

"For the earth shall be filled with the knowledge of the glory of Yahweh, as the waters cover the sea." -- Chavakuk (Habakkuk) 2:14

GLOSSARY OF HEBREW AND COVENANT TERMS

Key terms introduced or emphasized in Volume V.

CHAKAM (חָכָם) -- WISE

Ethically and religiously wise in administration; skillful in civil matters and in discernment; endowed with the ability to judge. One of three qualifications required of representatives in Devarim 1:13. Wisdom in the Tanakh is never theoretical -- it is always demonstrated in the capacity to administer justice and govern rightly. Strong's H2450.

BIN (בִּין) -- UNDERSTANDING

To discern, consider, perceive; to understand with the mind; to observe, mark, and distinguish; to have insight. The second qualification for covenant representatives. Understanding distinguishes the true from the false, the just from the unjust. Strong's H995.

MELEK (מֶלֶךְ) -- KING

To reign, cause to reign; sovereign ruler. The office the Israelites demanded in I Shmuel 8 -- displacing **Yahweh** from His rightful position as constitutional King. The Tanakh is clear that the office of King belongs to **Yahweh** alone; every human king who displaces that sovereign authority corrupts the covenant government. Strong's H4428.

SHAPHAT (שָׁפַט) -- JUDGE

To judge, rule, vindicate, govern; to pronounce sentences, execute judgment; to govern according to law. The Hebrew judge governed within the government of **Yahweh**, not independently of it. He held no standing army, no palace, no bureaucracy -- only the authority of the Covenant applied to specific cases. Strong's H8199.

NISSI (נִסִּי) -- MY BANNER

Something lifted up; standard, signal, signal pole, ensign, banner, sign. **Yahweh** Nissi (Shemot 17:15) -- "**Yahweh** is My Banner." The banner of **Yahweh** is the Covenant itself -- the constitutional presence of **Yahweh** among His people, under which the covenant community marches, finds identity, receives protection, and declares victory. Strong's H5251.

OT (אוֹת) -- TOKEN / SIGN / COVENANT MARK

Token, ensign, banner, standard, remembrance, sign, mark. An agreement or covenant between two parties where a sign or mark of the agreement is made as a reminder to both. Used of the rainbow in Bereishit 9:12 -- **Yahweh's** covenant banner placed over all creation. Strong's H226.

DA'AT (דַּעַת) -- KNOWLEDGE

Knowledge, perception, skill; discernment, understanding, wisdom; knowledge of **Yahweh**. Used in Dani'el 12:4 ("knowledge shall increase") and Hosheyah 4:6 ("destroyed for lack of knowledge"). The knowledge that shall increase in the latter days is the knowledge of **Yahweh's** Covenant -- not merely technological information. Strong's H1847.

CASUISTRY

From the Latin "casus" (case). The governing moral philosophy of the Jesuit Order: the application of moral principles to specific cases in ways that rationalize desired outcomes. The motto: "If the end is legal, the means are legal." Direct contradiction of the Covenant of **Yahweh**, which requires that both means and ends conform to the standard of tzedek (righteousness).

LEV SHOMEA (לֵב שֹמֵעַ) -- A LISTENING HEART

Literally "a listening heart." The request of Solomon in Melakhim Aleph 3:9 -- translated "an understanding heart" but more precisely the heart that hears from **Yahweh** and applies what it hears to the judgment of human cases. The governing posture of every righteous judge.

DIBRAH (דִּבְרָה) -- ORDER / ARRANGEMENT

Cause, manner, reason; business, occupation; an arrangement or placement of something creating order. The Hebrew word translated "order" in Tehillim 110:4: "after the order of Melchizedek." The Order of Melchizedek is not a ceremonial religious title -- it is a governmental arrangement, a specific ordered placement of authority within the government of **Yahweh**. Strong's H1700.

ABOUT MIQDASH BETHEL COVENANT INSTITUTION

Miqdash Bethel Covenant Institution (formerly Miqdash Bethel Covenant Assembly, name changed April 16, 2026) is a covenant ministry and institution based in Pearl River, Louisiana, reaching Judaism, Christianity, and Islam simultaneously under the sole authority of the Tanakh -- the Hebrew scriptures.

The Institution operates under the evidentiary standard of Devarim (Deuteronomy) 19:15 -- all claims are corroborated by two to three independent authoritative sources. No post-biblical commentary (Talmud, Church council decrees, or hadith) carries doctrinal authority over the Covenant.

The Master Library of Miqdash Bethel Covenant Institution currently contains over 78 research documents spanning covenant theology, geopolitical covenant analysis, formal correspondence to world leaders and public figures, health and covenant living studies, and this fifteen-part Government of the Hebrew Nation series -- now complete in five volumes.

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