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# A COVENANT RESPONSE TO THE NATIONS

*Concerning the Tucker Carlson Interview with Professor Jiang Xueqin  
The Geopolitics of a World Without Covenant — And the Answer That Has Always  
Existed*

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Professor Jiang Xueqin is a serious analyst. Tucker Carlson is asking serious questions. This conversation between them deserves a serious answer — not a political answer, not a religious institutional answer, but a **covenant answer**. What follows is that answer, drawn exclusively from the Tanakh, the foundational covenant documents of humanity's Creator, **Yahweh** (יהוה), as delivered through His prophets to every nation on earth.

**Professor Jiang correctly identified many symptoms: war without end, economic collapse, eschatological fever driving geopolitical decisions, the erosion of Western civilization, and world leaders who no longer control their own nations. What he could not provide — because no secular analytical framework can — is the diagnosis, the cause, and the cure. The Tanakh has provided all three for over three thousand years. We present it here without apology.**

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## SECTION I: THE ROOT CAUSE — A WORLD THAT ABANDONED COVENANT

Professor Jiang's central finding is that this world is locked in a war it cannot stop, driven by economic entrapment, geopolitical momentum, and forces operating outside the view of elected leaders. He is correct. But he stops short of the deepest answer. The Tanakh names this condition precisely.

The prophet **Yeshayahu (Isaiah)** saw this moment across twenty-seven centuries:

**Yeshayahu (Isaiah) 59:7–8 — *"Their feet run to evil, and they make haste to shed innocent blood; their thoughts are thoughts of iniquity; desolation and destruction are in their paths. The way of shalom they know not; and there is no justice in their paths; they have made them crooked paths; whoever walks in them does not know shalom."***

This is not poetry. It is a structural description of what Professor Jiang calls *momentum and logic of war*. When nations abandon the covenant standard — **the path of shalom**

— they enter self-reinforcing cycles of violence and economic destruction. The Professor described this precisely: once war starts, it achieves a momentum of its own. The Tanakh names why: because they have abandoned the way of shalom.

The prophet **Yirmeyahu (Jeremiah)** named the precise mechanism:

**Yirmeyahu (Jeremiah) 6:14 — "They have healed the wound of my people lightly, saying 'Shalom, shalom,' when there is no shalom."**

Every diplomatic framework, every UN resolution, every geopolitical "off-ramp" that Professor Jiang correctly observes does not exist — this is the prophetic fulfillment.

**Leaders cry peace while structurally preventing it because they have removed the only foundation upon which genuine peace can be built: covenant fidelity to Yahweh's instructions for human governance.**

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## **SECTION II: THE IRAN-ISRAEL CONFLICT — WHAT YAHWEH ACTUALLY SAID**

### **On Israel's Conduct and the "Greater Israel" Project**

Professor Jiang identifies Israel as the primary beneficiary of this war, pursuing what he calls the **Greater Israel Project** — citing a divine promise from **Yahweh** to Abraham from the Nile to the Euphrates. **This requires a precise covenant response, because the claim is being made in the name of Yahweh** — and Yahweh has spoken on exactly this matter.

Yes, the land promise exists. **Bereishit (Genesis) 15:18** records it:

**Bereishit (Genesis) 15:18 — "On that day Yahweh made a covenant with Abram, saying: 'To your offspring I give this land, from the river of Egypt to the great river, the Euphrates.'"**

But the Tanakh is equally explicit about the conditions under which that inheritance is received or forfeited. The land promise was never a blank check of military conquest. **Yahweh** spoke through **Yechezkel (Ezekiel)**:

**Yechezkel (Ezekiel) 33:25–26 — "Thus says Yahweh Elohim: You eat flesh with the blood, and lift up your eyes to your idols, and shed blood — shall you then possess the land? You rely on your sword, you commit abominations, and each of you defiles his neighbor's wife — shall you then possess the land?"**

**The Tanakh is unambiguous: the land inheritance is inseparable from covenant conduct.** A military campaign that deliberately destroys civilian infrastructure, targets a neighboring nation's energy systems, and coordinates with foreign powers toward regime destruction **does not fulfill the covenant conditions for land inheritance — it violates them.**

Furthermore, **Yahweh** gave explicit instruction through **Yechezkel (Ezekiel) 47:22–23** — the very Temple vision that describes the restored inheritance — that the *ger* (the stranger, the foreigner living among Israel) **receives the same land inheritance as the native-born**. Territorial expansion by force over populated nations contradicts the covenant's own terms for that territory's use.

What Professor Jiang identifies as *eschatological fever* — rabbis declaring that destruction of Tel Aviv is acceptable because it will hasten the Messiah — is addressed directly in the Tanakh. **Yahweh** warned His own people through **Amos (Amos) 5:18–20**:

**Amos (Amos) 5:18–20 — "Woe to you who desire the Day of Yahweh! Why would you have the Day of Yahweh? It is darkness, and not light. As if a man fled from a lion, and a bear met him; or went into the house and leaned his hand against the wall, and a serpent bit him. Is not the Day of Yahweh darkness, and not light, even very dark with no brightness in it?"**

The eschatological fever that drives men toward apocalyptic war as a *desired outcome* — hoping destruction will summon divine intervention — is precisely what the Tanakh condemns. **Yahweh does not reward those who manufacture catastrophe to force His hand.**

### **On Iran — The Nation of Persia in the Tanakh**

It is not incidental that **Yahweh** raised up a Persian king — **Koresh (Cyrus)** — as His instrument for the restoration of Israel:

**Yeshayahu (Isaiah) 45:1 — "Thus says Yahweh to His anointed, to Koresh (Cyrus), whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed..."**

The Persian people have a covenant history with **Yahweh's** purposes. The present destruction of Iran — its infrastructure, its water systems, its capacity to govern — is the destruction of a people whom the Creator made and whom history shows has served as an instrument of His purposes. This does not vindicate the Iranian government's conduct. It does mean that the wholesale destruction of Iran as a civilization is not a covenant outcome — it is a humanitarian catastrophe that Yahweh holds accountable

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## **SECTION III: THE ECONOMIC COLLAPSE — YAHWEH PREDICTED EVERY TREND**

Professor Jiang identifies three major economic trends he expects to accelerate: **deindustrialization, remilitarization, and mercantilism**. Every one of these was prophetically named as the consequence of covenant abandonment.

**On Deindustrialization and Food Shortage: Vayikra (Leviticus) 26:18–20**

**Vayikra (Leviticus) 26:18–20 — "And if in spite of this you will not listen to Me, then I will discipline you again sevenfold for your sins, and I will break the pride of your power, and I will make your heavens like iron and your earth like bronze. And your strength shall be spent in vain, for your land shall not yield its increase, and the trees of the land shall not yield their fruit."**

Professor Jiang predicts food rationing and fuel shortages cascading across Southeast Asia and Africa. **Yahweh** told humanity this is exactly what happens when covenant is abandoned at the national level. This is not a coincidence — it is a consequence. The agricultural collapse, the energy disruption, the breaking of supply chains — the Tanakh names these as the predictable outcomes of nations that organize themselves by power rather than by covenant justice.

#### **On Remilitarization: Yeshayahu (Isaiah) 2:4 — the covenant alternative**

**Yeshayahu (Isaiah) 2:4 — "He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore."**

Professor Jiang correctly observes that the world is *remilitarizing* — Japan, South Korea, Europe, and others are all moving toward weapons buildup. The Tanakh does not celebrate this. It presents the remilitarized world as **the failure state — the condition that exists when nations refuse the covenant path**. The prophet's vision of swords-to-plowshares is not naive idealism; it is the structural description of what a covenant-governed world looks like. Nations are choosing the opposite.

#### **On the Collapse of the Petrodollar and Global Reserve Currency:**

Professor Jiang explains in precise economic terms how the petrodollar system underpins American power, and how this war threatens its collapse. **Yahweh** spoke to this through **Yechezkel (Ezekiel) 7:19**:

**Yechezkel (Ezekiel) 7:19 — "They cast their silver into the streets, and their gold is like an unclean thing. Their silver and gold are not able to deliver them in the day of the wrath of Yahweh. They cannot satisfy their hunger or fill their stomachs with it. For it was the stumbling block of their iniquity."**

America's \$39 trillion debt — which Professor Jiang correctly identifies as the structural vulnerability of the American economy — is the precise condition **Yahweh** warned about: a civilization that built its security on financial instruments rather than on covenant justice. When those instruments fail, there is no reserve currency that saves a nation that has abandoned the foundation.

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## **SECTION IV: THE ESCHATOLOGY PROBLEM — WHEN RELIGION DRIVES WAR**

Both Tucker Carlson and Professor Jiang identify what Tucker calls Jewish Wahhabism and Evangelical Christian Wahhabism — the rise of eschatological extremism that is now driving geopolitical decisions. This is perhaps the most important observation in the entire interview, and it demands a precise covenant answer.

**The Tanakh never authorizes human beings to engineer the end of the world. The Tanakh never authorizes the destruction of a mosque, a church, or any house of worship to trigger prophetic fulfillment. The Tanakh never authorizes a nation to manufacture apocalyptic conditions to *summon* the Messiah. These are violations of covenant, not fulfillments of it.**

Professor Jiang describes rabbis declaring that Tel Aviv's destruction is acceptable because it will lead to the coming of the Messiah — and he describes a plan to engineer the demolition of Al-Aqsa and blame it on Iran. **Yahweh** addressed this category of false prophetic reasoning directly through **Yirmeyahu (Jeremiah) 23:16–17**:

***Yirmeyahu (Jeremiah) 23:16-17 — Thus says Yahweh of hosts: Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of Yahweh. They say continually to those who despise the word of Yahweh, It shall be well with you; and to everyone who stubbornly follows his own heart, they say, No disaster shall come upon you.***

Every preacher — Jewish, Christian, or Muslim — who tells their congregation that the coming destruction is *good because it serves God's plan* is speaking from visions of their own minds, not from the mouth of Yahweh. The Tanakh has a word for this: *navi sheker* — **false prophet**. And the covenant standard for identifying false prophecy is straightforward:

***Devarim (Deuteronomy) 18:22 — "When a prophet speaks in the name of Yahweh, if the word does not come to pass or come true, that is a word that Yahweh has not spoken; the prophet has spoken it presumptuously."***

Decades of evangelical Christian Zionist prophecy has predicted specific timelines and outcomes that have not materialized as proclaimed. The Tanakh's own standard evaluates these claims honestly. Meanwhile, **the geopolitical machinery being operated in the name of prophecy is producing real casualties, real refugees, and real civilizational collapse — regardless of whether the prophetic framework driving it is accurate.**

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## **SECTION V: THE CIVILIZATION QUESTION — WHO IS DESTROYING THE WEST?**

Tucker Carlson raises the most pointed question of the interview: something is systematically targeting Western civilization — its demographics, its culture, its classical

heritage — and no one in power claims responsibility for it. Professor Jiang calls it a *controlled demolition of Western civilization* but cannot identify the architect.

The Tanakh addresses this with precision. It does not name a shadowy cabal. It names a **spiritual mechanism** that operates through human institutions when those institutions abandon covenant:

**Devarim (Deuteronomy) 28:43–44 — "The sojourner who is among you shall rise higher and higher above you, and you shall come down lower and lower. He shall lend to you, and you shall not lend to him. He shall be the head, and you shall be the tail."**

This text is often misread as ethnic prophecy. It is not. It is **covenant consequence prophecy**. When a civilization — any civilization — abandons the covenant standard of justice, truth, and care for the vulnerable, it enters a trajectory of displacement and decline. The question is not which ethnic group is doing this to which other ethnic group. **The question Yahweh asks is: did you keep my covenant? When the answer is no, the displacement follows.**

Professor Jiang and Tucker Carlson both celebrate the Western classical tradition — Homer, Dante, Plato, Shakespeare, the Bible. They are correct to do so. But they miss the foundational point: the greatest inheritance of Western civilization is not Greece and Rome — it is the covenant delivered at Sinai. When Western civilization abandoned the covenant as its governing principle and replaced it with power, commerce, and empire, it began the very dissolution they now lament.

The professor is right that Chinese students love Plato and Dante. What he does not yet see is that what makes those works eternal is the echo of covenant truth embedded in them — the cry for justice, the recognition of a moral order above human power, the demand that rulers be accountable. **That is Sinai. And Sinai is available to every nation.**

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## **SECTION VI: DONALD TRUMP AND THE FOUR POSSIBILITIES**

Professor Jiang presents four possible explanations for Trump's role: actor following a script unknowingly; messianic calling to save America; Netanyahu's manipulation; or blackmail and compromise. He honestly admits he does not know which is correct. The Tanakh does not evaluate individual leaders through speculation. It evaluates them through covenant conduct.

**Yahweh gave a standard for every leader of every nation, not just Israel:**

**Mishlei (Proverbs) 29:4 — "A king gives stability to the land by justice, but a man who takes bribes tears it down."**

**Mishlei (Proverbs) 21:1 — "The king's heart is a stream of water in the hand of Yahweh; He turns it wherever He will."**

These two texts together give the covenant answer to all four of Professor Jiang's possibilities. Whether Trump is manipulated, called, coerced, or deceived — **Yahweh** holds the heart of every leader. No leader is beyond accountability to covenant justice. And no leader's personal eschatological sense of calling excuses conduct that produces mass civilian death, economic devastation, and civilizational collapse. The standard is not *motive*. The standard is **outcome measured against covenant**.

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## **SECTION VII: CHINA, JAPAN, KOREA — THE NATIONS YAHWEH MADE**

Professor Jiang's analysis of East Asia is historically grounded and worth taking seriously. The Tanakh does not speak to specific Chinese or Japanese foreign policy. But it speaks to **the universal covenant framework** that governs all nations:

**Bereishit (Genesis) 10 — [The Table of Nations — Yahweh distributes all peoples across the earth with their own territories, languages, and governance]**

**Devarim (Deuteronomy) 32:8 — "When the Most High gave to the nations their inheritance, when He divided mankind, He fixed the borders of the peoples according to the number of the sons of Elohim."**

The Tanakh is not a document for one nation's geopolitical expansion. It is a covenant framework for **all nations to govern themselves justly within their own territories**. The Japanese resilience that Professor Jiang admires, the Korean determination, the Chinese insularity — these reflect the diversity of nations that **Yahweh** created. The covenant path for each of these nations is not conquest of another's territory. It is just governance within their own.

Professor Jiang's fear that a resource-starved Japan may remilitarize and seek expansion — echoing 1930s patterns — is a covenant warning, not just a historical one. **Yahweh** through **Yechezkel (Ezekiel) 28:16–17** addresses the spirit behind empire-building driven by commercial supremacy:

**Yechezkel (Ezekiel) 28:16–17 — "In the abundance of your trade you were filled with violence in your midst, and you sinned; so I cast you as a profane thing from the mountain of Elohim, and I destroyed you, O guardian cherub... Your heart was proud because of your beauty; you corrupted your wisdom for the sake of your splendor."**

This passage — addressed to Tyre, the great commercial sea power of the ancient world — describes the precise trajectory Professor Jiang sees developing: a seafaring commercial power, resource-dependent, driven by pride and necessity into expansion and violence. The covenant warning has never expired.

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## SECTION VIII: THE BIRTH RATE CRISIS AND COMMUNITY

Tucker and Professor Jiang discuss South Korea's catastrophically low birth rate and identify **intense competition for scarce resources** as the structural cause — when neighbors become competitors, people stop having children because children are economic liabilities, not communal gifts.

This is a profound sociological insight that the Tanakh anticipated. The covenant community was designed around **shabbat, yovel (jubilee), and the seven-year release** — structural mechanisms specifically designed to prevent the concentration of wealth that produces the monopolistic competition Professor Jiang identifies:

**Vayikra (Leviticus) 25:10 — "And you shall consecrate the fiftieth year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you, when each of you shall return to his property and each of you shall return to his clan."**

The Jubilee year — the Yovel — was the covenant's structural answer to monopoly capitalism. Every fifty years, accumulated economic inequality was reset. Land returned to families. Debt slavery ended. The very conditions that Professor Jiang identifies as driving the Korean birth rate collapse — monopoly corporations, elite educational gatekeeping, crushing debt burden on young families — are **exactly the conditions the Yovel was designed to prevent**. A world that abandoned covenant abandoned Yovel, and is now experiencing the inevitable outcome: families cannot afford children.

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## SECTION IX: THE ANSWER — WHAT YAHWEH ACTUALLY PRESCRIBES

When Tucker asks Professor Jiang what he would do if he were Commander in Chief, the Professor gives a wise answer: bring all parties — Russia, China, Iran, America — to the table, end American hegemony, and build a partnership-based new world order where everyone is respected.

This is the closest secular geopolitics has come to describing the covenant vision. And yet it falls short of the full prescription, because it has no **moral anchor**. A partnership-based world order without covenant accountability simply creates a different arrangement of powerful nations exploiting smaller ones. Yahweh prescribed something more specific through Micha (Micah) 4:1–4:

**Micha (Micah) 4:1–4 — "It shall come to pass in the latter days that the mountain of the house of Yahweh shall be established as the highest of the mountains... and peoples shall flow to it, and many nations shall come, and say: 'Come, let us go up to the mountain of Yahweh, to the house of the Elohim of Yaakov, that He may teach us His ways and that we may walk in His paths.' For out of Tzion shall go forth instruction, and the word of Yahweh from Yerushalayim. He shall judge between many peoples, and shall decide disputes for strong nations far away; and they shall beat their swords into**

***plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. But they shall sit every man under his vine and under his fig tree, and no one shall make them afraid, for the mouth of Yahweh of hosts has spoken."***

This is the **full answer**. Not American hegemony. Not Chinese hegemony. Not Iranian regional dominance. Not the Greater Israel Project by military force. **The nations come voluntarily to Yahweh's instruction. Disputes are adjudicated by covenant principle. Military arsenals are converted to agricultural tools. Every family — every man under his own vine and fig tree — lives without fear.**

This is not utopian fiction. This is Yahweh's declared covenant outcome for the nations. It has never been tried at the national governance level. The reason it has never been tried is that every nation that has approached it has been captured by one of the three covenant distortions: religious institutionalism that replaces Yahweh's instruction with human authority; secular power politics that replaces covenant justice with military dominance; or commercial empire that replaces Yovel with monopoly.

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## **CLOSING WORD: TO ALL WHO HAVE EARS TO HEAR**

Professor Jiang is a serious man asking the right questions. Tucker Carlson is a serious man asking the right questions. The world they are describing — locked in war, collapsing economically, driven by eschatological fever, watching its civilizations demolished — is real. Their analysis is largely accurate.

**What they do not yet have is the answer that has existed for over three thousand years, spoken through the Hebrew prophets to every nation on earth. It is not a Christian answer. It is not a Jewish institutional answer. It is not an Islamic answer. It is a covenant answer — Yahweh's own words, delivered through His prophets, available to every human being who is willing to hear them.**

The world Professor Jiang describes does not have to end in a long war of attrition. It does not have to end in civilizational collapse. It does not have to end in nuclear exchange over the Al-Aqsa complex. **Yahweh** has provided an off-ramp. The prophets named it. It is the path of **shalom** — not as a slogan, but as a covenant-governed world order. It begins when enough nations, and enough people within those nations, choose to walk in it.

The covenant is still open. The invitation has never been revoked. **Yahweh** spoke through **Yeshayahu (Isaiah) 45:22**:

***Yeshayahu (Isaiah) 45:22 — "Turn to Me and be saved, all the ends of the earth! For I am Elohim, and there is no other."***

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*All citations from the Tanakh — Yahweh's covenant word to all nations.*

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