

**Elder Kepha (Peter) Arcemont**

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**Mr. Tucker Carlson**

The Tucker Carlson Show

Dear Mr. Carlson,

**Re: Your March 13 Interview with Carrie Prejean Boller — and the Covenant Answer to the Third Temple Question**

I watched your March 13, 2026 interview with Carrie Prejean Boller with great attention and even greater respect. What she endured — removed from the White House Religious Liberty Commission for asking the same questions that 200 Holocaust scholars asked in the Jerusalem Declaration, accused of antisemitism for applying her Catholic faith to a political question — is precisely the weaponization mechanism that this moment demands we name clearly and without fear. You named it. She stood in it. That took courage from both of you.

The question at the center of everything — the one that cost her her seat on that commission — is the same question you raised on your March 4 broadcast: Are there forces driving this war whose ultimate objective is the destruction of the Dome of the Rock and the Al-Aqsa complex, in order to clear the Temple Mount for the rebuilding of the Third Temple? You were right to ask it. And the answer, rooted in the Tanakh itself, is one that changes everything about how that question is being fought over right now.

*The Third Temple does not require the destruction of the Dome of the Rock. The Tanakh itself — Yehezkel (Ezekiel) chapters 40 through 48 — places the Dome of the Rock in the outer court of the nations, the very court the angel in Revelation 11:2 commands be left unmeasured because it has been given to the Gentiles. Those calling for the Dome's destruction are not reading Ezekiel's blueprint. They are reading a political agenda backward into a prophetic text.*

This is not a new theory. Dr. Asher Kaufman, former Professor of Physics at Hebrew University's Racah Institute, spent over two decades mapping the Temple Mount and concluded that the original Holy of Holies sat not beneath the Dome of the Rock, but 330 feet to the north — directly beneath a small, largely ignored Islamic structure called the Dome of the Spirits. His findings, published in Biblical Archaeology Review in 1983 and in his 2004 book *The Temple Mount: Where is the Holy of Holies?*, place the Third Temple's true site in the northern sector of

the Temple Mount — with the Dome of the Rock remaining intact in the outer court, exactly where Ezekiel's vision places it.

In my personal capacity as a founding voice of the Counsel of Peace, and as Elder of Miqdash Bethel, a Hebrew covenant assembly grounded in the Tanakh, I wrote to you on March 10 and enclosed a comprehensive research brief, *The Third Temple: A Covenant Solution*, which lays out this case in full — the scriptural evidence, the archaeological scholarship of Kaufman and Christian Widener, the four competing location theories, and the covenant framework from Yehezkel 47:22–23 that provides the prophetic basis for a peace in which both Jewish and Muslim holy sites on the Temple Mount not only coexist but fulfill their designed purpose together.

I am resending that brief with this letter because what Carrie Prejean Boller's interview made visible — and what your March 4 broadcast made unavoidable — is that millions of people are now asking the question your research brief answers. The conflict over the Temple Mount is not merely political. It is not merely religious. It is a question of whether we are willing to read the covenant text honestly, in the presence of all the nations the text addresses.

Carrie Prejean Boller asked whether Catholics could be called antisemites for holding the theological positions of their faith. The answer, from the covenant text of Yehezkel, is: the mountain was never meant for one people's exclusive claim. It was meant to be a house of prayer for all nations. That is Isaiah 56:7. That is the text. And any framework — political, military, or theological — that contradicts it is not building toward the Third Temple. It is building toward the next war.

Your platform reaches millions who are, right now, in this moment, asking exactly the question the enclosed brief answers. I respectfully invite you to read it, share it with your team, and consider bringing this covenant perspective to your audience — because the conversation Carrie Prejean Boller was removed for starting deserves a complete answer, not just a political one.

I am available to speak at your convenience.

In covenant truth,

Peace and Blessings,

## **Elder Kepha (Peter) Arcemont**

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### **Enclosure:**

*The Third Temple: A Covenant Solution — A Research Brief from Miqdash Bethel (March 10, 2026)*

Covering: Yehezkel 40–48 • Kaufman Northern Location Theory • Dome of the Spirits • Widener Engineering Confirmation • Revelation 11:2 • Isaiah 56 • Ezekiel 47:22–23