

MIQDASH BETHEL COVENANT ASSEMBLY

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TWO CROWNS WITHOUT A PLUMB LINE:

A COVENANT WITNESS TO THE WAR OF WORDS BETWEEN PRESIDENT DONALD TRUMP AND POPE LEO XIV

April 16, 2026 | Miqdash Bethel Covenant Assembly | Pearl River, Louisiana

AUTHORITY: THE TANAKH — THE WORD OF YAHWEH ALONE | STANDARD: DEVARIM 19:15 — TWO OR THREE WITNESSES

INTRODUCTION: WHAT IS HAPPENING AND WHY IT MATTERS

What the world is watching in April 2026 is not simply a political dispute. It is a collision between two institutional crowns — the presidency of the most powerful military nation in human history, and the papacy of the largest organized religious body on earth — both of which are operating without the plumb line of Yahweh's covenant standard. The outcome of this collision will not be determined by who wins the news cycle. It will be determined by the covenant of Yahweh, which holds every throne, every crown, every scepter, and every crosier to the same immovable standard.

The documented facts of this confrontation, gathered from more than a dozen corroborating news sources as of April 16, 2026, are as follows:

TRUMP — APRIL 12, 2026

Trump posted a 330-word Truth Social screed calling Pope Leo XIV 'WEAK on Crime, and terrible for Foreign Policy.' He claimed Leo supported Iran having nuclear weapons — a characterization Leo never made. Trump stated he was 'not a big fan of Pope Leo' and refused to apologize, saying the Pope 'said things that are wrong.'

TRUMP AI IMAGE

Within one hour of his attack on the Pope, Trump posted an AI-generated image depicting himself in a Christ-like pose, robes, hands emitting light. He later claimed it depicted him as a 'Red Cross doctor.' After massive Christian backlash — including from MAGA allies — he deleted it. He refused to apologize for the image or the papal attack.

POPE LEO XIV

Leo responded from his 11-day Africa tour: 'God does not bless any conflict. Anyone who is a disciple of Christ, the Prince of Peace, is never on the side of those who once wielded the sword and today drop bombs.' He also wrote: 'God's heart is torn apart by wars, violence, injustice and lies. But our Father's heart is not with the wicked, the arrogant, or the proud.' On Iran: 'Too many innocent people are being killed. Someone has to stand up and say, there is a better way to do this.' To reporters on the ground in Africa: 'I have no fear of neither the Trump administration nor of speaking out loudly about the message in the Gospel.'

**JD VANCE
(CATHOLIC VP)**

Vance defended Trump on Fox News, called the feud 'not particularly newsworthy,' and advised the Vatican to 'stick to matters of morality' — as if war, migration, and the killing of civilians are not moral matters. He also called the AI Jesus image 'a joke.' At a Turning Point USA event, he questioned Pope Leo's statement that God is never on the side of those who drop bombs, citing WWII as an example where 'God was on the side of the Americans.'

**PETE
HEGSETH (SEC.
OF WAR)**

At a Pentagon Christian worship service, Hegseth recited a prayer titled 'CSAR 2517' — alluding to Yechezkel (Ezekiel) 25:17 — which turned out to be the fictional monologue spoken by Samuel L. Jackson's character in the 1994 film Pulp Fiction, not the actual biblical text. He previously called for 'overwhelming violence of action against those who deserve no mercy' at an earlier Pentagon service. Military chaplains have filed concerns about coercion and church-state violations.

**CATHOLIC
CHARITIES —
RETALIATION**

The Trump administration canceled an \$11 million federal contract with Catholic Charities of the Archdiocese of Miami — a program that has housed unaccompanied migrant children for over 60 years, beginning with Cuban refugee children during Operation Pedro Pan. Archbishop Thomas Wenski: 'The U.S. government has abruptly decided to end more than 60 years of relationship with Catholic Charities in the Archdiocese of Miami.' Experts warn the children still in care face 'incredibly psychologically harmful' displacement.

**CATHOLIC
BISHOPS
RESPONSE**

Archbishop Paul Coakley (U.S. Conference of Catholic Bishops): 'Disheartened that the President chose to write such disparaging words about the Holy Father.' Cardinal Joseph Tobin: 'Trump's actions 'convey a grave misunderstanding of the Holy Father's ministry and a troubling lack of respect for the faith of millions.' Father James Martin (Jesuit): 'This idea that some people don't deserve mercy is completely against the Christian message.' Even conservative MAGA voices including Candace Owens warned: 'This will be consequential for JD Vance.'

SECTION I: THE COVENANT STANDARD — MEASURING BOTH THRONES

Historians and scholars of religion have noted that this confrontation re-enacts a question that is more than 1,000 years old: what happens when sacred and secular power collide? The Investiture Controversy of the 11th century pitted Holy Roman Emperor Henry IV against Pope Gregory VII over the question of who held ultimate authority — the crown or the crosier. Henry walked barefoot in the snow at Canossa to seek papal forgiveness. Gregory excommunicated him. Neither man ultimately won. Both institutions were diminished. The people living under both were caught in the wreckage.

The Torah addresses this 1,000-year question not with a political solution but with a covenant one: there is one authority above all thrones and all mitres, and it is the covenant of **Yahweh**. No king receives his mandate from the church. No pope receives his authority from the state. Both receive their mandate — if they are legitimate at all — from the same source: the covenant law of the living **Elohim**.

The covenant of Yahweh does not distinguish between thrones when applying its standard. Devarim (Deuteronomy) 17:14-20 establishes the covenant requirements for any king who sits over **Yahweh's** people: he must not exalt himself above his brothers, he must not multiply horses (military force) to himself beyond measure, he must write out and read the Torah daily, and his heart must not be lifted up above his brethren. The standard of Devarim 17 is not optional for those who invoke the name of **Yahweh** to authorize their governance.

The covenant of Yahweh also speaks plainly to religious leaders in positions of institutional authority. Yirmeyahu (**Jeremiah**) 23 indicts shepherds who scatter rather than gather, who speak visions from their own hearts rather than from the mouth of **Yahweh**. Yechezkel (Ezekiel) 34 holds those shepherds accountable who feed themselves rather than the flock and who fail to bind up the wounded.

Both men now before the covenant court — the President of the United States and the Bishop of Rome — are invoking the name of **Yahweh** and the authority of His covenant to support their respective positions. The covenant of **Yahweh** therefore has jurisdiction over both. The plumb line of His Torah is the only standard that can adjudicate this confrontation with integrity.

SECTION II: THE COVENANT INDICTMENT OF PRESIDENT TRUMP

CHARGE 1 — SELF-DEIFICATION: THE AI IMAGE

President Trump posted an AI-generated image depicting himself in the posture, robes, and luminosity traditionally reserved for depictions of Yeshua of Nazareth. The charge that this was a joke, offered retroactively after the image was deleted, does not remove the image from the public record. The covenant of **Yahweh** speaks directly to this:

"You shall have no other gods before Me." — Shemot (Exodus) 20:3 | "You shall not make for yourself a carved image... you shall not bow down to them or serve them." — Shemot (Exodus) 20:4-5

Jesuit priest Father James Martin named the image correctly when he said: *"I think it's more idolatry."* The image placed the likeness of a political leader in the position of the divine. This is not humor. This is the ancient and recurring sin of the king who makes himself a god — condemned by the covenant from Shemot through Yechezkel through Dani'el.

CHARGE 2 — FALSE WITNESS AGAINST THE POPE

Trump stated publicly, on the record, that Pope Leo supports Iran having nuclear weapons. This is not what Leo said. Leo called for peace, for dialogue, for an end to the bombing campaign. Not once did he advocate for Iranian nuclear capability. Devarim (Deuteronomy) 19:16-19 addresses the false witness with unambiguous clarity:

"If a malicious witness rises against any man to accuse him of wrongdoing... the judges shall inquire diligently, and if the witness is a false witness and has accused his brother falsely, then you shall do to him as he had meant to do to his brother." — Devarim (Deuteronomy) 19:16-19

Misrepresenting a man's stated position in a public forum to discredit him before a national and global audience is false witness. The covenant does not excuse it because the accused is a religious leader or because the accuser holds political office.

CHARGE 3 — THE WEAPONIZATION OF CHARITY: CATHOLIC CHARITIES RETALIATION

The cancellation of the \$11 million Catholic Charities contract in Miami, which housed unaccompanied migrant children for over 60 years — beginning with Cuban children during Operation Pedro Pan — in the immediate aftermath of Trump's attack on the Pope is one of the most

clearly documented instances of institutional retaliation against the vulnerable in recent American political history.

The children in those shelters are not parties to the theological dispute between the White House and the Vatican. They are **yetomim** — the orphan, the fatherless, the unaccompanied. The Tanakh speaks to their status in the covenant order with absolute clarity:

"You shall not afflict any widow or fatherless child. If you afflict them in any way... My wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless." — Shemot (Exodus) 22:22-24

"Do not oppress the widow, the fatherless, the sojourner, or the poor, and let none of you devise evil against another in your heart." — Zekharyah (Zechariah) 7:10

The use of vulnerable children as instruments of political retaliation against an ecclesiastical opponent is a covenant violation of the highest order. The fact that the government cited a reduction in border crossings as the official reason — while the timing is directly correlated to the papal feud — does not remove the covenant liability. **Yahweh** does not judge by stated rationale. He judges by the fruit.

CHARGE 4 — HEGSETH AND THE FALSE SCRIPTURE: PROFANING THE NAME AT THE PENTAGON

Defense Secretary Pete Hegseth, at a Christian worship service held inside the Pentagon — a government facility — recited a prayer drawn from a Quentin Tarantino film (*Pulp Fiction*, 1994) while presenting it as a biblical text from Yechezkel (Ezekiel) 25:17. The actual verse of Yechezkel 25:17 reads:

"And I will execute great vengeance upon them with furious rebukes; and they shall know that I am Yahweh, when I shall lay My vengeance upon them." — Yechezkel (Ezekiel) 25:17

What Hegseth recited was a cinematic paraphrase that does not appear in any biblical text. He then used this fabricated 'scripture' to sanctify a military operation over Iran. The covenant standard for this action is established in Vayikra (Leviticus) 22:32:

"You shall not profane My holy Name, that I may be sanctified among the children of Yisra'el; I am Yahweh who sanctifies you." — Vayikra (Leviticus) 22:32

Kiddush Hashem — sanctifying the Name — requires that the Word spoken in the Name of **Yahweh** be His actual Word. Presenting a Hollywood script as the Word of the living **Elohim**, in a government facility, to sanctify a war — while the nation’s military chaplains report being coerced into compliance under threat — is a desecration that the covenant does not grade on a curve.

CHARGE 5 — JD VANCE AND THE ‘JUST WAR’ INVERSION

Vice President Vance, a self-identified Catholic, told a public audience that God was ‘on the side of the Americans’ in World War II and challenged Pope Leo’s assertion that God does not bless any conflict. He then advised the Vatican to ‘stick to matters of morality.’

Father James Martin’s response merits amplification in this record: *“I don’t know any other more pressing moral issues than war and peace, than taking care of the poor, the sick, the homeless, the stranger.”* The covenant of **Yahweh** agrees entirely. Vance’s inversion — positioning war-making as outside the domain of morality — is theologically incoherent and covenant-defying. The Torah does not divide the world into moral issues and political issues. The Torah governs *all* of human conduct under a single standard.

CHARGE 6 — HEGSETH CALLS THE FREE PRESS ‘PHARISEES’: WEAPONIZING TORAH AGAINST TRUTH-SPEAKERS

On April 16, 2026 — the same day Hegseth’s Pulp Fiction prayer was circulating globally — he stood at the Pentagon briefing room podium and compared American journalists to the Pharisees who plotted to destroy Yeshua. He told reporters assembled before him: *“Our press are just like these Pharisees. The Pharisees scrutinized every good act in order to find a violation, only looking for the negative. The hardened hearts of our press are calibrated only to impugn.”*

The irony is multi-layered and covenant-significant. The man who had just read a Quentin Tarantino script as scripture in a Pentagon worship service — while his boss posted an AI image of himself as Messiah — was now invoking the Torah’s most recognizable antagonists to silence those who reported these facts. This is not theological analysis. It is the appropriation of a sacred category as a political silencing tool.

Within less than one hour of Hegseth’s Pentagon press conference ending, Pope Leo XIV posted directly on X: *“Woe to those who manipulate religion and the very name of God for their own military, economic, and political gain, dragging that which is sacred into darkness and filth.”* The call-and-response between Leo and Hegseth in the span of a single afternoon is among the most compressed and direct covenant exchanges in modern public life.

The covenant of **Yahweh** speaks plainly about those who use His Name as an instrument of political power and personal protection:

"Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter. Woe to those who are wise in their own eyes and clever in their own sight." — Yeshayahu (Isaiah) 5:20-21

Additional documented facts regarding Hegseth's Pentagon religious program that belong in this covenant record: (1) A Good Friday Pentagon service in April 2026 featured a Protestant-only observance with no Catholic presence — in the same week the administration was publicly feuding with the Catholic Pope and the VP is an identified Catholic. (2) The military's top Catholic chaplain issued a public rebuke of Hegseth for invoking Yeshua to rally support for the Iran war. (3) A federal judge ruled that Hegseth's press credentialing policy — his attempt to expel journalists from the Pentagon — violated the U.S. Constitution. He is currently appealing that ruling. The pattern is consistent: the Name of **Yahweh** is being used as a tool of political enforcement, not covenant faithfulness.

SECTION III: THE COVENANT AUDIT OF POPE LEO XIV

This covenant witness applies the same standard to Pope Leo XIV that it applies to President Trump. The Devarim 19:15 two-witness standard requires bilateral honesty. The covenant does not permit the critique of one throne while exempting the other.

WHAT LEO GOT RIGHT

Pope Leo's statements on the Iran war are substantively aligned with the covenant standard on innocent blood:

- **"God does not bless any conflict."** — This is accurate. The Tanakh's record of war is not a glorification of military violence. Every war in the Tanakh that **Yahweh** authorized was specific, bounded, and came with covenant conditions. Blanket divine endorsement of any nation's military campaigns is not a Tanakh position.
- **"Military action will not create space for freedom or times of peace."** — This is historically defensible and consistent with the Tanakh's testimony that lasting peace comes through covenant justice, not conquest.
- **Standing with the children and the migrants.** — The Tanakh's defense of the stranger, the orphan, and the widow is unambiguous and consistent across the Torah, the Nevi'im, and the

Ketuvim. Leo's advocacy for unaccompanied migrant children aligns with the covenant's explicit protection of the vulnerable sojourner.

- **Leo in Cameroon: 'The masters of war.'** — Speaking at Saint Joseph's Cathedral in Bamenda — a city torn by secessionist violence — Leo condemned those who 'manipulate the Name of God for military gain' and stated: *"The masters of war pretend not to know that it takes only a moment to destroy, yet often a lifetime is not enough to rebuild."* This is the strongest covenant-language statement Leo has made in this confrontation. It aligns with the warning of Yeshayahu (Isaiah) 24:5-6 against those who break the everlasting covenant.
- **Leo at the Great Mosque of Algiers.** — In making the first-ever papal visit to Algeria, Leo visited the Great Mosque of Algiers to promote Christian-Muslim dialogue. This is not a theological endorsement of Islam. It is a covenant-consistent posture toward the sojourner and the neighbor: the same posture that **Yahweh** established in Vayikra (Leviticus) 19:18 and 19:34 — love your neighbor and the stranger as yourself.
- **The last Catholic church in Gaza was struck.** — In March 2026, an Israeli airstrike hit the Holy Family Parish in Gaza City — the last remaining Catholic church in the Gaza Strip — killing three people and injuring several others. Leo has spoken directly to this. The institution whose last building of worship in Gaza was destroyed while Western leaders claimed divine sanction for the war has moral standing to call that war what it is. The covenant of **Yahweh** protects places of genuine worship and the innocent within them. Devarim (Deuteronomy) 19:10 — innocent blood shall not be shed in the land.

WHAT LEO GOT WRONG — OR LEFT INCOMPLETE

The covenant witness must also name what Pope Leo left unsaid and where the institutional church he leads continues to operate outside covenant alignment:

- **The Roman Catholic Church is not the assembly of Yahweh.** It is a centuries-old human institution built substantially on Nicaean and post-Nicaean councils that departed from the Torah at foundational points: the replacement of the seventh-day Shabbat with Sunday worship, the insertion of the Trinitarian formula that does not appear in the Tanakh, and the substitutionary atonement doctrine that contradicts Yahweh's explicit covenant standard in Devarim 24:16 — no one dies for another's sin.
- **Leo speaks in the name of 'Christ the Prince of Peace' without grounding that peace in the Tanakh.** Shalom — the root Sh-L-M — is not simply the absence of war. It is the presence of covenant justice: right relationship between Yahweh and humanity, and between human beings and one another. A peace that does not address the covenant violation of innocent blood already shed in Gaza, already shed in Iran, already shed through displacement and dehumanization, is an incomplete peace.
- **The church Leo leads has its own blood on its hands.** The Crusades, the Inquisition, the centuries of persecution of Jewish communities across Europe, the institutional protection of

abusers within the priesthood — these are not ancient footnotes. They are part of the institutional record that the Bishop of Rome carries when he stands in the public square and calls others to account. The plumb line of Yahweh does not exempt any institution from its own history.

None of these charges remove the validity of what Leo said about the Iran war or about the migrant children. They simply establish that neither man in this exchange speaks from a clean platform, and that neither institution they represent has fully submitted to the covenant of **Yahweh**

SECTION IV: WHAT THIS MEANS TO THE PEOPLE — THE COVENANT IMPACT ON THE POPULACE

When two world power players are at war over the Name of Yahweh and the authority of divine sanction, the people caught between them pay the price. This is not abstract theology. It is documented, measurable human cost:

The Children in the Shelters

The 81 children currently housed at Msgr. Bryan Walsh Children's Village in Miami — unaccompanied minors who arrived through no decision of their own and were placed in a federally funded church program that had served this population for six decades — are now facing displacement within three months. The University of Miami Law School's Robert Latham put the covenant standard in secular language: *"For little kids, moving repeatedly creates bonding issues and destroys the sense of both self and community."* The covenant of Yahweh put it first: you shall not afflict the fatherless child.

The Military Chaplains

Active-duty military chaplains reported to Raw Story in late March 2026 that they face an atmosphere of 'fear' inside the Pentagon under Hegseth's religious militarism. Chaplains who do not align with the ideological frame of the Iran war as a righteous Christian crusade report being sidelined. This is the consequence of weaponizing the Name of **Yahweh** inside a government institution: those who serve in genuine pastoral roles are coerced into becoming political instruments.

The 1.3 Billion Catholic Faithful

Pope Leo XIV is the first American pope. For American Catholics specifically, and for the 1.3 billion Catholics worldwide, this confrontation places them in an impossible position: their head of state and

their head of faith are in open, escalating conflict. The U.S. Conference of Catholic Bishops — not a liberal institution — issued statements of shock and disapproval. Cardinal Tobin spoke of a ‘grave misunderstanding.’ Even MAGA allies like Candace Owens warned of consequences. This fracture inside the Trump coalition is the direct result of a president who confused political dominance with theological authority.

The Global Witness to the Nations

The nations of the world are watching the most powerful military government on earth invoke the name of God to justify bombing campaigns, while the leader of the world’s largest Christian institution stands on the African continent calling it wrong. This is not a private dispute. It is a public testimony about what the Western world’s God-language means. And what the world sees is a God whose Name is used by one man to authorize war and by another man as institutional branding for a church with its own unresolved covenant failures.

The Sudan Abandoned Crisis: What the Two Crowns War Costs in Blood

While the Two Crowns war consumed global diplomatic attention through April 2026, Sudan entered its fourth year of civil war — now the world’s worst displacement crisis, with nearly 14 million people forced from their homes and over 4.5 million refugees destabilizing Chad, South Sudan, and Ethiopia. Famine conditions have taken hold in North Darfur and South Kordofan. International officials have publicly lamented that Sudan has become an *“abandoned crisis”* because the focus on the Middle East war has drawn all available diplomatic resources away from the continent.

The Sudan war has also disrupted the Hajj pilgrimage route to Mecca, forcing Muslim pilgrims to seek longer and more expensive paths, preventing many from performing this foundational religious rite. Sudan is not a side story to the Two Crowns confrontation. It is the proof of what happens when the world’s theological and political attention is captured by a war of words between two institutional powers: the people who cannot compete for that attention suffer in silence and in blood.

The Internal Fracture: Catholic Loyalty vs. Zionist Loyalty in American Conservatism

The Two Crowns confrontation has accelerated a pre-existing fracture inside American conservatism that was already publicly documented in media and podcast culture before this week. The PBD Podcast (Valuetainment) and similar platforms had been hosting debates on whether American Christians owe primary political loyalty to Israel — featuring figures like Bishop Joseph Strickland and Dr. Taylor Marshall — before the Trump-Leo feud made the question undeniable.

The numbers matter: there are 1.4 billion Catholics worldwide and approximately 15 million Jewish people globally. The American Catholic population represents one of the largest single voting blocs in U.S. electoral history. A sitting president who publicly attacks the first American pope while his VP (a

Catholic convert) defends him and his Secretary of War holds Protestant-only Pentagon services is not simply creating a theological dispute. He is fracturing a political coalition that his electoral majority depends upon.

The covenant witness here is not political analysis. It is the observation that **Yahweh's** standard does not permit the manipulation of religious identity for electoral advantage. The Torah's prohibition on partiality in judgment applies to the leader who uses theology to consolidate power just as much as it applies to the judge who takes bribes.

The witness of Miqdash Bethel Covenant Assembly to the nations is this: **neither crown represents the covenant of Yahweh. Neither throne speaks from the plumb line of His Torah. And the people who suffer are caught between two institutions that have both, in their own ways, substituted their own authority for His.**

SECTION V: THE COVENANT VERDICT AND THE ONLY RESOLUTION

COVENANT VERDICT ON PRESIDENT TRUMP

Six documented violations of the covenant standard: (1) Self-deification through the AI Jesus image — violation of Shemot 20:3-5; (2) False witness against Pope Leo XIV — violation of Devarim 19:16-19; (3) Weaponization of charity against innocent children — violation of Shemot 22:22-24 and Zekharyah 7:10; (4) Pentagon false scripture sanctifying war — violation of Vayikra 22:32; (5) Theological inversion through Vance's 'God is on our side' framing; (6) Using the category of Pharisees — a Torah accusation of covenant betrayal — as a political silencing tool against the free press, while suppressing journalists by unconstitutional means — violation of Shemot 23:1-3.

COVENANT VERDICT ON POPE LEO XIV

Partial alignment with the covenant standard on the specific issues of war and the protection of the migrant and the vulnerable. Incomplete witness: Leo speaks from an institution that has not itself submitted to the Torah, and whose own history of institutional violence remains unaddressed. His call for peace is right. His authority to make that call in the Name of Yahweh's covenant is incomplete until the church he leads addresses its own departure from the Written Torah.

COVENANT VERDICT ON THE HEGSETH PENTAGON WORSHIP PROGRAM

A clear violation of both church-state covenant boundaries and of the prohibition on false scripture. A Pulp Fiction monologue read as Yechezkel 25:17 in a military worship service, used to sanctify combat operations, is Chillul Hashem — the profaning of the Name. The Tanakh's verdict on this is not subject to political interpretation.

THE ONLY RESOLUTION

There is no resolution to this confrontation on the terms either man is offering. Trump cannot win theologically by attacking the Pope. The more aggressively he claims divine sanction for military action while posting images of himself as Messiah and retaliating against children's shelters, the more clearly he demonstrates that he is not operating from the covenant of **Yahweh**.

Leo cannot win institutionally by speaking from a church that has not yet returned to the foundation of the Tanakh. His words on peace are right. But they carry the weight of an institution that itself needs to hear the plumb line.

The only resolution is the one that neither man has offered: submission to the covenant of **Yahweh** as the Written Torah establishes it. Not Christian theology. Not papal encyclical. Not American civil religion. The covenant of Yahweh, established at Sinai, confirmed through the Nevi'im, and requiring of every king, every priest, and every nation the same standard: justice, covenant faithfulness, and the protection of innocent blood.

"Woe to those who manipulate religion and the very name of God for their own military, economic, and political gain, dragging that which is sacred into darkness and filth." — Pope Leo XIV, April 16, 2026 — in response to Secretary Hegseth's Pentagon press conference

"He has told you, O man, what is good; and what does Yahweh require of you but to do justice, and to love kindness, and to walk humbly with your Elohim?" — Mikhab (Micah) 6:8

"Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter." — Yeshayahu (Isaiah) 5:20

"Thus says Yahweh of hosts: Execute true justice, show mercy and compassion to one another. Do not oppress the widow, the fatherless, the sojourner, or the poor, and let none of you devise evil against another in your heart." — Zekharyah (Zechariah) 7:9-10

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Miqdash Bethel Covenant Assembly is not associated with the House of Yahweh out of Clyde/Abilene, Texas.