

MIQDASH BETHEL COVENANT INSTITUTION
COVENANT TRANSMISSION — BOARD OF PEACE

A Witness Concerning the Land, the People, and the Path Forward | May 22, 2026

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President Donald J. Trump

Chairman, Board of Peace
The White House | Washington, DC 20500

Mr. Jared Kushner

Executive Board, Board of Peace

Secretary Marco Rubio

Executive Board, Board of Peace | U.S. Department of State, Washington, DC 20520

Mr. Steve Witkoff

U.S. Special Envoy | Executive Board, Board of Peace

RE: A Covenant Framework for the Covenant Land — The 12 Tribal States, the Genetic Record, the Prisoner in the Cell, and the Only Path That Lasts

Enclosures (7): Second Covenant Letter to Marwan Barghouti; Roots of the Covenant People (Historical & Genetic Study); When Brothers Shed Brother's Blood (Covenant Study); Attorney Legal Brief — The Anti-Semitism Paradox; Breaking the Cycle: A Covenant Response to Hatred and Propaganda; Covenant Constitution of the 12 Tribes of Yisra'el (Israel); Congressional Letter — Louisiana Delegation.

To Chairman Trump and the Members of the Board of Peace Executive Committee:

The Board of Peace was chartered at Davos on January 22, 2026, under a UN Security Council mandate, with the stated purpose of overseeing the reconstruction of Gaza and managing the framework for Gaza's future governance. Nineteen nations have signed its founding charter. The Board has committed \$5 billion in initial reconstruction funding. It carries, potentially, the most consequential geopolitical mandate of this generation.

We write to you today as Miqdash Bethel Covenant Institution — a Tanakh-authority covenant ministry based in Pearl River, Louisiana, reaching Judaism, Christianity, and Islam simultaneously — to place

before the Board a framework that no political negotiation, military ceasefire, or reconstruction fund has yet addressed: **the covenant identity of the land and its people, and the constitutional architecture that the oldest governing document for this specific territory has always prescribed.**

The Board of Peace has thus far operated from two assumptions that this transmission challenges with documented evidence. **First:** that the conflict is between two distinct ethnic peoples with competing foreign claims. **Second:** that the solution is either a managed two-state partition or a rebuilt Gaza governed by reformed Palestinian Authority institutions. Both assumptions are incomplete — and incomplete assumptions produce incomplete solutions that create the next generation of conflict.

WHAT THE GENETIC RECORD SAYS

Eight independent peer-reviewed genetic studies — from Harvard Medical School, the Hebrew University of Yerushalayim (Jerusalem), the New York Genome Centre, and the American Journal of Human Genetics — have established that Palestinians carry 81-87% of their genome-wide ancestry from the Bronze Age Levantine population: the precise population from which the ancient Israelite tribes descended. The founding Prime Minister of Israel, David Ben-Gurion, wrote in 1917 that the Palestinian fellahin (agricultural peasantry) were "**none other than the Hebrew farmers that remained on their land**" through every conquest — Roman, Byzantine, Arab, Ottoman — converting in religion but never departing from the land. Ben-Gurion and Israel's second President Yitzhak Ben-Zvi co-authored the same conclusion in 1918, before the political necessity of Palestinian erasure overrode it.

The conflict the Board of Peace is tasked with resolving is not, at its genetic and historical root, a war between two foreign peoples over contested territory. It is a family dispute — a covenant family whose members have been taught by four generations of political propaganda, on both sides, to see each other as enemies rather than cousins. **The solution that actually lasts is not the one that manages the conflict between the families. It is the one that reveals to the families that they are the same family.**

THE 12-TRIBAL-STATE COVENANT FRAMEWORK

The Board of Peace is currently working from the Kushner reconstruction model — high-rises along the Gaza seafront, economic zones, a reformed Palestinian Authority. This is a governance model built on top of a geopolitical conflict that it does not resolve at the root. Miqdash Bethel transmits to the Board a different constitutional architecture: the 12-tribal-state covenant confederation, based on the **Yehezkel (Ezekiel) 47-48** framework — the oldest constitutional document governing this specific land.

The **Yehezkel (Ezekiel)** framework divides the covenant land into twelve named territorial states corresponding to the twelve tribes of Yisra'el (Israel), with a jointly-governed covenant capital at Yerushalayim (Jerusalem). Every community dwelling on the land receives a covenant inheritance — there are no second-class residents, no stateless populations, no permanent occupation. The ger (sojourner) provision of **Yehezkel (Ezekiel) 47:22-23** gives full constitutional standing to every family dwelling within any tribal territory, regardless of religious or ethnic identity. This is not a theological dream. It is the most specific, most ancient, and most practically applicable constitutional framework available for this land — confirmed in its geographic accuracy by the genetic record of who actually lives in each tribal territory today.

We transmit to the Board the full Covenant Constitution of the 12 Tribes of Yisra'el (Israel) as a companion document to this letter. We ask the Board to consider it not as a religious document but as a constitutional one — and to note that the United States Constitution itself was drafted by men explicitly drawing on the Hebrew covenant model of governance, the tribal confederacy of Yisra'el (Israel), and the covenant legal tradition of the Tanakh as their primary source.

THE PRISONER THE BOARD CANNOT IGNORE

There is a man currently in solitary confinement in an Israeli prison who received 1,879 of 2,514 votes in the Fatah Central Committee elections four days ago — the highest total of any candidate — while unable to campaign, unable to speak publicly, and subjected to three documented violent assaults in the preceding six weeks. Marwan Barghouti is the only Palestinian leader capable of uniting Fatah and Hamas under a single covenant platform. He is the only figure with the moral authority, the cross-factional trust, and the international credibility to carry the covenant framework this letter describes.

The Board of Peace is attempting to govern Gaza's future without the one Palestinian leader every poll confirms the Palestinian people would follow. This is not a peace plan. It is a managed occupation dressed in reconstruction language. The covenant framework requires — and the political reality demands — that Marwan Barghouti be released, seated at the table, and given the constitutional platform he was prepared by 24 years of imprisonment to carry.

We transmit to the Board the full Second Covenant Letter to Marwan Barghouti (May 22, 2026), the companion historical and genetic study Roots of the Covenant People, and the Attorney Legal Brief documenting the international law violations of his continued imprisonment. We ask the Board to use its authority — which includes the participation of the United States, Egypt, Qatar, Saudi Arabia, and the UAE, all of whom have expressed support for Barghouti's release — to press for his immediate freedom as a precondition for any durable governance arrangement in Gaza and the West Bank.

THE HATRED PROBLEM AND THE ONLY SOLUTION

The Board's reconstruction plan addresses infrastructure. It does not address the four generations of mutual dehumanization — Israeli and Palestinian children educated in curricula that teach them the other is an enemy, a monster, or a non-person. Peace agreements between governments do not end wars between peoples who have been taught to hate each other. **Only the truth ends that war.** We transmit to the Board the companion document **Breaking the Cycle: A Covenant Response to Hatred and Propaganda** — a specific, actionable curriculum framework built on the genetic and historical record, designed to be introduced into educational systems on all sides simultaneously.

The Board of Peace has the mandate, the funding, and the international authority to require covenant truth-telling as a condition of reconstruction funding — just as the EU has required curriculum reform of the Palestinian Authority as a condition of its support. We ask the Board to apply that principle consistently: to both sides, simultaneously, using the documented genetic record as the common ground on which children from both families are taught who they actually are to each other.

This transmission is sent in the covenant of **Yahweh** (יהוה) — the one whose covenant covers this land before any government existed, and whose covenant will cover it after every government has passed. We ask the Board to receive it with the seriousness its evidence warrants.

Elder Kepha Arcemont

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