

THE GREATER ISRAEL PROJECT:

A Covenant Examination of the Land Claim, the Conditions Attached to It, and the Nations That Will Be Drawn Into This War

*A Tanakh-only response to the claims raised by Professor Jiang Xueqin in his interview
with Tucker Carlson*

PART ONE: WHAT PROFESSOR JIANG ACTUALLY SAID

Professor Jiang made five specific, interlocking claims about the Greater Israel Project. Each one demands a direct covenant examination.

"Israel has an ambition called the Greater Israel Project, which is what they believe that their God Yahweh promised to their ancestor Abraham — all the land from the Nile in Egypt to the Euphrates in Iraq, extending to Anatolia (southern Turkey) and even into Saudi Arabia."

"The main beneficiary of this war is Israel... this war allows Israel to remake the Middle East in its own image."

"The GCC is being destroyed. Saudi Arabia will probably be drawn into this war. Turkey will possibly be drawn in as well."

"The main constraint to Israel achieving the Greater Israel Project is actually not Iran, but America. This war has shown the limitations of American power — it is very possible America is forced to withdraw from the Middle East, in which case Israel achieves its Greater Israel Project."

"There are rabbis going around saying this war is good because it will lead to the coming of the Messiah. They believe that when the very existence of Israel is threatened, God will intervene. So nuclear bombs flying doesn't really matter."

These are serious, documented claims grounded in the public record of Israeli political ideology, rabbinical theological movements, and observable geopolitical outcomes. The covenant response to each comes from the Tanakh alone.

PART TWO: THE LAND PROMISE — WHAT YAHWEH ACTUALLY SAID

The Claim: Yahweh promised Abraham all the land from the Nile to the Euphrates.

Tanakh verdict: The promise is real. But it comes with conditions that the Greater Israel movement has removed from the text.

Bereishit (Genesis) 15:18 — *On that day Yahweh made a covenant with Abram, saying: To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates.*

The land promise is real and the text is real. But two verses later, in **Bereishit (Genesis) 15:19-21**, Yahweh names ten existing nations currently occupying that territory: the Kenites, Kenizzites, Kadmonites, Hittites, Perizzites, Rephaim, Amorites, Canaanites, Girgashites, and Jebusites. **Yahweh did not give Abraham empty land.** He gave him a covenant promise over inhabited territory — and then attached precise conditions to how and when that promise would be fulfilled. Those conditions are inseparable from the promise itself.

Condition 1 — The Land Belongs to Yahweh, Not to Any Nation

Vayikra (Leviticus) 25:23 — *The land shall not be sold in perpetuity, for the land is Mine. For you are strangers and sojourners with Me.*

This single verse dismantles the ideological foundation of the Greater Israel Project as a program of permanent political sovereignty. The land belongs to Yahweh. Israel is a tenant, not an owner! The tenancy is maintained by covenant fidelity and forfeited by covenant violation.

Condition 2 — Covenant Conduct, Not Military Force, Governs the Inheritance

Vayikra (Leviticus) 18:24-28 — *Do not make yourselves unclean by any of these things... the land became unclean, so that I punished its iniquity, and the land vomited out its inhabitants. But you shall keep My statutes and My rules... lest the land vomit you out when you make it unclean, as it vomited out the nation that was before you.*

Yechezkel (Ezekiel) 33:25-26 — *Thus says Yahweh Elohim: You eat flesh with the blood, and lift up your eyes to your idols, and shed blood — shall you then possess the land? You rely on your sword, you commit abominations... shall you then possess the land?*

The sword-based expansion of territory is explicitly named in the Tanakh as a disqualifying condition for land inheritance — not a qualifying one. Yahweh asked the rhetorical question through Yechezkel because the answer was obvious: **No — you shall not possess the land this way.**

Condition 3 — The Stranger Receives Equal Inheritance in the Covenant Land

Yechezkel (Ezekiel) 47:22-23 — *You shall allot it as an inheritance for yourselves and for the sojourners who reside among you and have had children among you. They shall be to you as native-born children of Israel. With you they shall be allotted an inheritance among the tribes of Israel. In whatever tribe the sojourner sojourns,*

there you shall assign him his inheritance, declares the Lord Yahweh.

This is not ambiguous. In **Yahweh's** own description of the covenant land restoration — in the very chapters of **Yechezkel (Ezekiel)** that the Third Temple vision comes from — the foreigner receives the same land inheritance as the native-born Israelite. **Any program of ethnic cleansing, population displacement, or second-class territorial status for non-Jews directly contradicts the terms Yahweh set for that land's restoration.**

PART THREE: THE NATIONS — WHO WILL BE DRAWN INTO THIS WAR

Professor Jiang identified the nations being drawn into this conflict. Every one of them appears in the Tanakh. Every one of them was created and placed by **Yahweh** according to the Table of Nations in **Bereishit (Genesis) 10**. **Not one is an obstacle to covenant — each one is a people Yahweh made.**

Ancient Name	Modern Nation / Territory	Tanakh Covenant Reference
Mitzrayim	<i>Egypt / Sinai Peninsula</i>	Son of Ham — Bereishit 10:6. The Nile forms the western boundary of the land promise. Egypt is named in Yahweh's three-way covenant vision (Yeshayahu 19:25): "Blessed be Egypt My people."
Kena'an	<i>Israel / Palestine / Lebanon</i>	Son of Ham — Bereishit 10:6. The primary covenant land. Its current non-Jewish inhabitants fall under the Yechezkel 47:22-23 equal-inheritance command.
Aram / Edom	<i>Syria / Jordan</i>	Aram = son of Shem (Bereishit 10:22). Edom = Esau, twin brother of Yaakov. Yahweh told Israel in Devarim 2:5: "I will not give you any of their land" regarding Edom's territory.
Ammon / Moab	<i>Jordan</i>	Sons of Lot (Bereishit 19:37-38). Yahweh told Israel explicitly in Devarim 2:9 and 2:19: "Do not harass Moab" and "Do not harass Ammon" — He gave them their land as an inheritance too.
Paras (Persia)	<i>Iran</i>	Son of Shem — Bereishit 10:22. Koresh (Cyrus) of Persia named Yahweh's anointed (Yeshayahu

		45:1). Named in the Gog coalition in Yechezkel 38:5. Already the center of this war.
Tzidon / Tzor	<i>Lebanon (Hezbollah)</i>	Sons of Kena'an — Bereishit 10:15. Tzor (Tyre) given extensive prophecy in Yechezkel 26-28. Lebanon is currently being struck in this conflict.
Yishmael (Ishmael)	<i>Saudi Arabia / GCC</i>	Son of Abraham through Hagar — Bereishit 16. Yahweh made a direct covenant with Ishmael: "I will make him a great nation" (Bereishit 17:20). Saudi Arabia, UAE, Qatar, Kuwait all trace to Ishmael.
Ashshur (Assyria)	<i>Iraq / Syria / S. Turkey</i>	Son of Shem — Bereishit 10:22. Named in Yahweh's three-way covenant vision (Yeshayahu 19:25): "Assyria the work of My hands." The Euphrates eastern boundary runs through this territory.
Togarmah / Gomer	<i>Turkey / Caucasus</i>	Sons of Yefet (Japheth) — Bereishit 10:2-3. Named by Yechezkel 38:6 in the Gog coalition. Professor Jiang specifically noted Turkey may be drawn into this war.
Bavel (Babylon)	<i>Iraq (southern)</i>	Nimrod's kingdom — Bereishit 10:8-10. The Euphrates boundary of the land promise runs through southern Iraq. Yirmeyahu 50-51 addresses Bavel's covenant role.
Cush / Phut	<i>Sudan / Libya / E. Africa</i>	Sons of Ham — Bereishit 10:6-7. Named in the Gog coalition (Yechezkel 38:5). Professor Jiang named Africa as facing famine and being drawn in through the food and energy crisis.
Pakistan / Central Asia	<i>Pakistan / Afghanistan</i>	Pakistan was specifically named by Professor Jiang through its mutual defense pact with Saudi Arabia. Central Asian peoples trace through Madai and Yavan (Bereishit 10:2).

Critical covenant observation: Yahweh gave every one of these nations their own territory, their own inheritance, and their own standing before Him. The Table of Nations in **Bereishit (Genesis) 10** and **Devarim (Deuteronomy) 32:8** — ***"When the Most High gave to the nations their inheritance... He fixed the borders of the peoples"***

— establishes that every nation's territory is a **Yahweh**-assigned inheritance. Displacing them by force is not the fulfillment of covenant. It is the violation of it.

PART FOUR: THE ISHMAEL COVENANT — SAUDI ARABIA AND THE GCC

Professor Jiang specifically named Saudi Arabia as likely to be drawn into this war, and described the GCC as being systematically dismantled. This demands special attention because **the father of the Arab peoples — Yishmael (Ishmael) — received his own direct covenant promise from Yahweh.**

Bereishit (Genesis) 17:20 — As for Ishmael, I have heard you; behold, I have blessed him and will make him fruitful and multiply him greatly. He shall father twelve princes, and I will make him into a great nation.

Bereishit (Genesis) 21:17-18 — And Elohim heard the voice of the boy, and the angel of Elohim called to Hagar from heaven and said to her: What troubles you, Hagar? Fear not, for Elohim has heard the voice of the boy where he is. Up! Lift up the boy, and hold him fast with your hand, for I will make him into a great nation.

Yahweh made a covenant with Ishmael directly through his mother Hagar. Ishmael was not cast out of covenant care — he received his own promise. The Arab peoples of Saudi Arabia, the UAE, Qatar, Kuwait, and the broader Arabian Peninsula carry this covenant lineage. **Their destruction — which Professor Jiang correctly identifies as a byproduct of this war — is the destruction of a people Yahweh explicitly blessed, promised to multiply, and placed on the earth.**

Yahweh's declared vision for these Middle Eastern nations — including the Arab world — is not absorption into a Greater Israel. It is stated plainly in one of the most stunning geopolitical prophecies in the entire Tanakh:

Yeshayahu (Isaiah) 19:23-25 — In that day there will be a highway from Egypt to Assyria, and Assyria will come into Egypt, and Egypt into Assyria, and the Egyptians will worship with the Assyrians. In that day Israel will be the third with Egypt and Assyria, a blessing in the midst of the earth, whom Yahweh of hosts has blessed, saying, Blessed be Egypt My people, and Assyria the work of My hands, and Israel My inheritance.

Yahweh's declared end-state for the Middle East is a **three-way equal covenant partnership** — Egypt, Assyria, and Israel — as co-recipients of His blessing. Egypt is called **"My people."** Assyria is called **"the work of My hands."** Israel is called **"My inheritance."** Not one dominates. Not one is displaced. Not one is absorbed. The Greater Israel Project, as a program of military-territorial dominance, is the opposite of this covenant vision.

PART FIVE: THE GOG AND MAGOG COALITION — NATIONS DRAWN BY YAHWEH

Professor Jiang described a multi-national military coalition being drawn toward Israel as this war expands — Iran, Turkey, Pakistan (through Saudi Arabia), Russia, and African nations through the food and energy cascade. This closely mirrors what **Yechezkel (Ezekiel) 38** calls the Gog and Magog coalition. The parallel is not an assertion of prophetic fulfillment — it is a covenant observation that demands examination.

Yechezkel (Ezekiel) 38:1-6 — *Son of man, set your face toward Gog, of the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him... I will turn you about and put hooks into your jaws, and I will bring you out, and all your army... Persia (Paras), Cush, and Put are with them, all of them with shield and helmet; Gomer and all his hordes; Beth-togarmah from the uttermost parts of the north with all his hordes — many peoples are with you.*

The nations Professor Jiang named map directly onto the Yechezkel 38 coalition:

- **Paras (Persia) = Iran** — already the center of the war. Explicitly named in Yechezkel 38:5.
- **Cush = Sudan / East Africa** — Professor Jiang named Africa as being drawn in through the food and energy crisis. Named in Yechezkel 38:5.
- **Put = Libya / North Africa** — already destabilized from prior Western military intervention. Named in Yechezkel 38:5.
- **Gomer = eastern Europe / Turkey** — Professor Jiang noted Turkey may be drawn in. Named in Yechezkel 38:6.
- **Beth-togarmah = Turkey / Caucasus / Central Asia** — connects to Pakistan through the Saudi mutual defense chain Professor Jiang described. Named in Yechezkel 38:6.

The most critical covenant point in Yechezkel 38 is this: **Yahweh** Himself says He brings Gog toward the land. The text is explicit — **"I will put hooks into your jaws, and I will bring you out" (Yechezkel 38:4)**. This is not a war that Israel engineers by destroying a mosque or manufacturing a geopolitical crisis. It is a war that **Yahweh** oversees in His own timing, by His own sovereign act. Any human attempt to trigger, accelerate, or engineer this confrontation — by provocative military action, controlled demolition of holy sites, or manufactured eschatological crisis — is a human usurpation of **Yahweh's** sovereignty.

PART SIX: THE AL-AQSA MOSQUE — THE MATCH THAT IGNITES THE WORLD

Professor Jiang raised the most explosive claim of the interview: that a plan exists to conduct a controlled demolition of the Al-Aqsa Mosque and blame it on an Iranian missile strike — clearing the way for the Third Temple and igniting an Arab-Persian war. Tucker Carlson himself earlier described the destruction of the Al-Aqsa complex as the single *worst case scenario* — the event that would spark a full religious world war.

The covenant response is unambiguous:

Yeshayahu (Isaiah) 56:6-7 — And the foreigners who join themselves to Yahweh, to minister to Him, to love the name of Yahweh, and to be His servants, everyone who keeps the Shabbat and does not profane it, and holds fast My covenant — these I will bring to My holy mountain, and make them joyful in My house of prayer; their burnt offerings and their sacrifices will be accepted on My altar; for My house shall be called a house of prayer for all peoples.

Yahweh declared the Temple mountain "a house of prayer for all peoples" — not the exclusive possession of one nation to be cleared by force for another's construction project. The deliberate destruction of a house of prayer on the grounds that it must be removed to build another one violates the very covenant purpose Yahweh declared for that mountain.

Furthermore — and this is critical — the prior research brief on the Third Temple produced by Miqdash Bethel documented the work of Dr. Asher Kaufman and the Widener Engineering confirmation, which places the Temple's original Holy of Holies location at the **Dome of the Spirits (Qubbat al-Arwah)** — entirely north of both the Dome of the Rock and Al-Aqsa. The Third Temple, built to **Yechezkel (Ezekiel) 40-48** specifications on that northern location, requires the destruction of no existing structure. The manufactured necessity of destroying Al-Aqsa is a political and military fabrication — not a covenant requirement.

PART SEVEN: THE ESCHATOLOGICAL FEVER — "NUCLEAR BOMBS FLYING DOESN'T MATTER"

Professor Jiang described Israeli rabbis declaring that Tel Aviv's destruction is acceptable — even desirable — because it will bring the Messiah. Tucker called it "*Jewish Wahhabism.*" The Tanakh addresses this directly and with a covenant curse.

Amos (Amos) 5:18-20 — Woe to you who desire the Day of Yahweh! Why would you have the Day of Yahweh? It is darkness, and not light. As if a man fled from a lion, and a bear met him; or went into the house and leaned his hand against the wall, and a serpent bit him. Is not the Day of Yahweh darkness, and not light, even very dark, with no brightness in it?

Yahweh through Amos (Amos) declares a direct woe — a covenant curse — upon those who desire the Day of Yahweh. Not people who accept it when it comes.

People who actively want it to arrive — who work to bring it about — who see nuclear exchange and civilizational destruction as spiritually desirable outcomes. That is exactly what Professor Jiang described. That is exactly what **Amos (Amos)** condemned.

Yirmeyahu (Jeremiah) 8:11 — *They have healed the wound of My people lightly, saying, Peace, peace, when there is no peace.*

Yechezkel (Ezekiel) 13:10 — *Because they have misled My people, saying, Peace, when there is no peace, and because, when the people build a wall, these prophets smear it with whitewash.*

The religious leaders — rabbinical and evangelical — who tell their congregations that this war is good, that it is God's plan, that destruction serves divine purposes — are performing exactly the function of the false prophets Yahweh condemned: smoothing over a crumbling wall with whitewash, calling catastrophe a blessing, and leading their people toward the very darkness that Amos warned against.

PART EIGHT: YAHWEH'S DECLARED END-STATE FOR THE LAND AND THE NATIONS

The Greater Israel Project, as a military-territorial program, is not the covenant end-state Yahweh declared. The Tanakh's own vision of the fulfilled land covenant is not Israel dominating the nations from Cairo to Baghdad by force. It is something categorically different:

Micha (Micah) 4:1-4 — *It shall come to pass in the latter days that the mountain of the house of Yahweh shall be established as the highest of the mountains... and peoples shall flow to it, and many nations shall come, and say: Come, let us go up to the mountain of Yahweh, to the house of the Elohim of Yaakov, that He may teach us His ways and that we may walk in His paths. For out of Tzion shall go forth instruction, and the word of Yahweh from Yerushalayim. He shall judge between many peoples, and shall decide disputes for strong nations far away; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. But they shall sit every man under his vine and under his fig tree, and no one shall make them afraid, for the mouth of Yahweh of hosts has spoken.*

Read this against every claim Professor Jiang made:

- **"Peoples shall flow to it"** — the nations come voluntarily. Not by conquest. Not by military occupation.
- **"Many nations shall come and say: Come, let us go up"** — they invite each other. No army escorts them. No regime change precedes them.

- **"He shall judge between many peoples"** — Yahweh adjudicates. Not Israeli military courts. Not American hegemony. Not any human empire.
- **"They shall beat their swords into plowshares"** — military arsenals converted to agricultural tools. This is the opposite of the remilitarization Professor Jiang correctly identified as the world's accelerating trend.
- **"Every man under his vine and fig tree — no one shall make them afraid"** — every family, in every nation, including Iran, Saudi Arabia, Jordan, Turkey, Egypt, and Pakistan — with their own land, their own security, their own provision.

The land promise and the peace vision are inseparable in the Tanakh. You cannot have one without the other. The covenant land finds its fulfillment not when Israel controls territory by force from the Nile to the Euphrates, but when the nations voluntarily come to Yahweh's instruction and govern themselves by covenant justice.

CLOSING: A WORD TO ALL THE NATIONS

Every nation named in this document — Iran, Saudi Arabia, Jordan, Syria, Lebanon, Iraq, Turkey, Egypt, Pakistan, Libya, and Sudan — was created by **Yahweh**. Every one was placed by **Yahweh**. Every one has a covenant witness available through the Tanakh. Not one is outside **Yahweh's** awareness or beyond His ability to restore.

And to Israel — the people who carry the covenant promise — the Tanakh speaks with the greatest urgency, because the greatest accountability belongs to those who received the greatest covenant light:

Amos (Amos) 3:2 — You only have I known of all the families of the earth; therefore I will punish you for all your iniquities.

The covenant land is real. The promise is real. Yahweh has not revoked it. But the path to its fulfillment is the path of covenant — justice for the stranger, truth in governance, care for the vulnerable, and the voluntary recognition of Yahweh's sovereignty by the nations themselves. That path is still open today. The war being waged in Yahweh's name is closing it — not opening it.

Yeshayahu (Isaiah) 2:4 — He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

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All citations from the Tanakh — Yahweh's covenant word to all nations.

