

MIQDASH BETHEL COVENANT INSTITUTION

Pearl River, Louisiana | miqdashbethel.org | 985-250-9060

miqdashbethel@gmail.com

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## COVENANT WITNESS

**Tucker Carlson and Marjorie Taylor Greene:**

***Two Masters, One Nation, and the Covenant Reckoning on Divided Loyalty***

April 29 – May 1, 2026 | Document 69

*Broadcast Date: April 29, 2026 | Tucker Carlson Network*

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The following is a covenant witness produced under the evidentiary standard of Devarim (Deuteronomy) 19:15 — that no matter shall be established by one witness alone, but by two or three witnesses shall every word be confirmed. This document does not proceed from political partisanship, denominational loyalty, or national allegiance. It proceeds from the covenant of **Yahweh** as revealed in the Tanakh — the only standard by which Miqdash Bethel Covenant Institution measures all public conduct, all national policy, and all claims made in the name of justice, faith, or freedom.

The April 29, 2026 broadcast by Tucker Carlson featuring former Congresswoman Marjorie Taylor Greene is examined here as a covenant evidentiary record. Both speakers raised matters of profound covenant significance — matters the Tanakh addresses directly and without ambiguity. This witness does not endorse Tucker Carlson, Marjorie Taylor Greene, or any political party. It examines their testimony against the covenant standard and issues a verdict accordingly.

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### **PART I: THE BROADCAST RECORD — APRIL 29, 2026**

#### **Evidentiary Summary of Material Claims**

The April 29, 2026 broadcast covered the following principal claims, each subject to covenant evaluation:

**Claim 1 — Tucker Carlson:** The same members of Congress who demand unconditional US support for Israel are the identical figures voting to extend open-border policies and temporary

protective status for hundreds of thousands of illegal immigrants — against the express mandate of the American electorate.

**Claim 2 — Tucker Carlson:** The neoconservative political class, as exemplified by Bill Kristol's 2017 AEI statement, holds the American working class in open contempt — describing them as decadent, lazy, spoiled, clipping coupons — and deliberately seeks their demographic replacement.

**Claim 3 — Tucker Carlson:** Legislation advanced by Josh Gottheimer (D-NJ) and Mike Lawler (R-NY) would criminalize criticism of the government of Israel as antisemitism, constituting direct censorship of protected speech.

**Claim 4 — MTG:** Congress is dominated by members wholly purchased by AIPAC and the Zionist donor class. Of 435 members, only six voted to defund US taxpayer aid to Israel. MTG was removed from Congress in part because she refused that loyalty.

**Claim 5 — MTG:** President Trump, once in office, was effectively captured by the same donor and political establishment that controls Congress — specifically the pro-Israel lobby — causing a fundamental shift from his stated America-first mandate.

**Claim 6 — MTG:** Four Republicans — including Mike Lawler — voted against the Protect Children's Innocence Act, which makes it a federal felony to perform gender-transition surgeries and administer hormone treatments on minors. The bill passed only when three Democrats crossed over.

**Claim 7 — Tucker Carlson:** The same legislators who insist Israel has a biblical right to exist as a Jewish ethnostate simultaneously work to prevent the United States from maintaining any ethnic or demographic continuity. This double standard is applied through AIPAC-backed congressional majorities.

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## PART II: YOU CANNOT SERVE TWO MASTERS — THE TANAKH ROOT

### **Tucker Carlson Invokes a Covenant Principle Without Its Covenant Source**

Tucker Carlson stated repeatedly across this broadcast: *“Maybe Jesus was right — you cannot serve two masters.”* He is referencing Matthew 6:24 and Luke 16:13 of the Greek New Testament. Miqdash Bethel Covenant Institution does not cite the New Testament as a covenant authority. However, the principle

Tucker articulated is not an invention of the NT — it is a direct restatement of the foundational covenant declaration of **Yahweh** Himself, issued at Sinai.

### **The Shema: The Original Declaration of Single Loyalty**

*Shema Yisrael, Yahweh Eloheinu, Yahweh Echad. V'ahavta et Yahweh Elohecha b'chol-levavcha u'v'chol-nafshecha u'v'chol-me'odecha.*

*Hear, O Israel: Yahweh is our Elohim, Yahweh alone. And you shall love Yahweh your Elohim with all your heart, and with all your soul, and with all your might.*

— **Devarim (Deuteronomy) 6:4-5**, the Shema

This is not poetry. This is the covenant's constitutional core. **Yahweh** does not permit partial loyalty. The covenant does not allow a nation — or its leaders — to pledge primary allegiance to a foreign power while claiming to serve the covenant people at home. The very first of the Ten Words at Sinai establishes this:

*“I am Yahweh your Elohim, who brought you out of the land of Egypt, out of the house of slavery. You shall have no other gods before Me.”*

— **Shemot (Exodus) 20:2-3**

**Tucker Carlson's empirical observation — that AIPAC-backed legislators serve a foreign government with greater devotion than their own constituents — is, in the covenant framework, a violation of the Shema itself.** A national leader who places the security, prosperity, and territorial ambitions of a foreign power above the welfare, sovereignty, and economic health of the people who elected him has installed a secondary master. He is serving two masters. He is violating Devarim 6:4-5, not merely as theology but as political covenant obligation.

### **The Law of the King and the Prohibition on Foreign Entanglement**

The Tanakh does not leave national governance to abstract principle alone. **Devarim (Deuteronomy) 17:14-20** provides the specific covenant law for kings — the standard against which all heads of government are measured in covenant law:

*“He shall not acquire many horses for himself or cause the people to return to Egypt in order to acquire many horses... And he shall not acquire many wives for himself, lest his heart turn away, nor shall he acquire for himself excessive silver and gold... he shall not exalt himself above his brothers... that he may continue long in his kingdom, he and his children, in Israel.”*

— Devarim (Deuteronomy) 17:16-17, 20

The prohibition on many horses is a prohibition on military-industrial dependency. The prohibition on many wives addresses treaty alliances that compromise single loyalty — political entanglement with foreign powers for mutual benefit at the expense of the home people. The prohibition on excessive silver and gold is a direct covenant indictment of the donor-driven political economy that both Tucker Carlson and Marjorie Taylor Greene described in detail.

**MTG's testimony that President Trump was captured by the same Israel-first donor class that controls Congress — that to become president, deals must be made — is precisely the warning Yahweh embedded in Devarim 17.** When the king multiplies silver and gold through foreign patronage, his heart turns. The covenant record confirms this with every administration in living memory.

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## **PART III: THE BOUGHT-AND-PAID-FOR SHEPHERD — COVENANT ON BRIBERY**

### **AIPAC, Donor Capture, and the Covenant Indictment of False Shepherds**

**MTG testified that six out of 435 members of Congress voted to defund US taxpayer aid to Israel.** She further testified that members who refused AIPAC loyalty were effectively removed from power, while those who pledged unconditional fealty were elevated. The mechanism she described is, in covenant law, bribery.

*“You shall not pervert justice. You shall not show partiality, and you shall not accept a bribe, for a bribe blinds the eyes of the wise and subverts the cause of the righteous.”*

— Devarim (Deuteronomy) 16:19

*“For Yahweh your Elohim is the El of elohim and Master of masters... who shows no partiality and accepts no bribe.”*

— Devarim (Deuteronomy) 10:17

The covenant does not limit bribery to envelopes of cash. A bribe is any inducement that causes a representative to rule in favor of a party other than the one whose cause is just. When a member of Congress receives maximum donations from AIPAC and its network, attends Capitol Hill Club fundraisers where executives write checks on behalf of themselves and their wives, and votes in accordance with those donors' interests rather than his constituents' — that is bribery in the covenant definition. **The blindness that Devarim 16:19 describes is not metaphor. MTG described it operationally: these members cannot even articulate why their votes serve American citizens, because they do not.**

### **Yechezkel 34: The Covenant Indictment of False Shepherds**

**Yechezkel (Ezekiel) 34** is the Tanakh's most direct covenant indictment of leaders who exploit the people they are charged to protect. **Navi** (prophet) **Yechezkel** speaks for **Yahweh**:

*“Woe to the shepherds of Israel who have been feeding themselves! Should not shepherds feed the sheep? You eat the fat, you clothe yourselves with the wool, you slaughter the fat ones, but you do not feed the sheep. The weak you have not strengthened, the sick you have not healed, the injured you have not bound up, the strayed you have not brought back, the lost you have not sought, and with force and harshness you have ruled them.”*

— Yechezkel (Ezekiel) 34:2-4

Replace the word sheep with American voters and the prophetic covenant record is indistinguishable from the April 29, 2026 broadcast. The congressional shepherds documented by both speakers feed themselves — on donor money, on lobbyist cocktail receptions, on White House access — while the opioid crisis goes unaddressed, AI economic displacement is met with silence, health insurance is inaccessible to millions, and working-class wages are deliberately suppressed by H-1B saturation of sectors about to be eliminated by the very technology their donors are selling.

**Amos (Amos) 2:6-7 confirms the covenant pattern:** *“They sell the righteous for silver and the needy for a pair of sandals — those who trample the head of the poor into the dust of the earth and turn aside the way of the afflicted.”* Bill Kristol's 2017 statement — that working Americans are decadent, lazy, spoiled, clipping coupons, and should be replaced by more compliant immigrant labor — is the exact voice **Amos** addressed. (SEE ATTACHED ADDENDUM RESPONSE TO KRISTOL'S STATEMENT)

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## **PART IV: THE ETHNOSTATE DOUBLE STANDARD — ONE LAW FOR ALL**

### **Bamidbar 15:16 and the Covenant Witness on National Hypocrisy**

Tucker Carlson documented the defining hypocrisy of the neoconservative political class: the same legislators who insist that Israel has a biblical right to exist as a Jewish ethnostate — and call those who disagree antisemites — simultaneously work to prevent the United States from maintaining any ethnic, cultural, or demographic continuity. Don Bacon's tweet, quoted in the broadcast, states it plainly: *“If you don't think Israel should exist as a Jewish state, then I'd say you're an anti-Semite.”* And yet Bacon voted to extend temporary protective status to 350,000 Haitians who entered the country illegally.

**The covenant does not adjudicate which ethnic composition is correct for any nation. The covenant does, however, establish that one standard must govern all people equally. Yahweh does not issue one legal standard for Israel and a different standard for the nations. Bamidbar (Numbers) 15:16 is among the most explicit declarations in the entire Tanakh:**

*“One Torah and one standard shall be for you and for the stranger who sojourns with you.”*

— Bamidbar (Numbers) 15:16

**If Israel has the right to define its national character and protect it through law, then every nation possesses that same right under the same covenant standard. There is no covenant mechanism by which one nation's right to self-definition is absolute while another's is a hate crime.** The imposition of that double standard is itself a violation of **Yahweh's** covenant of equal law.

This is not a defense of ethnonationalism. The covenant record does not require that nations be racially homogeneous. **Shemot (Exodus) 12:49** and **Vayikra (Leviticus) 19:34** establish that the stranger who dwells among the people is to be treated with equal justice and love. The issue is not ethnicity — the issue is the *deliberate, externally-funded manipulation* of one nation's demographics as a political weapon while protecting another nation's demographic composition as a sacred right. That is partiality. That is the bribery of Devarim 16:19 applied at geopolitical scale.

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## PART V: THE STRANGER, THE CITIZEN, AND THE BORDER — COVENANT BALANCE

### Neither Open Borders Nor Nativist Cruelty — The Covenant Third Way

The Tanakh does not endorse open borders. Neither does it endorse the contemptuous dehumanization of migrants. The covenant establishes a third way that neither Tucker Carlson's framework nor the neocon open-border position fully articulates.

#### The Covenant Command to Protect the Stranger

*“You shall not oppress a stranger. You know the heart of a stranger, for you were strangers in the land of Egypt.”*

— **Shemot (Exodus) 23:9**

*“The stranger who sojourns with you shall be to you as the native among you, and you shall love him as yourself, for you were strangers in the land of Egypt.”*

— **Vayikra (Leviticus) 19:34**

These commands are non-negotiable in the covenant record. Migrants who are already present — whatever the legal mechanism of their arrival — remain human beings created in the image of **Yahweh**. The covenant does not permit contempt for their persons, their labor, or their suffering. Tucker Carlson himself acknowledged this: some of them are probably very nice people. The covenant says more — it says treat them as yourself.

## **The Covenant Right of National Self-Determination**

**Devarim (Deuteronomy) 17:15** establishes that the leader of the covenant people must be from among your brothers — not a foreigner. This reflects a principle of national self-determination the covenant upholds: a people has the right to define its own governance and the composition of its leadership.

**The covenant balance: those already present are to be treated with justice and humanity. The nation retains the sovereign right to govern who enters. Both obligations are simultaneously true.** What the covenant categorically rejects is using immigration as a geopolitical weapon — flooding a nation's labor market with foreign workers on behalf of donor interests while that nation's own workers face economic annihilation from AI — which is precisely the policy Tucker documented.

**Devarim (Deuteronomy) 24:14-15** forbids withholding wages from the hired worker, whether a native brother or a sojourner in the land. The H-1B system Tucker described — importing foreign tech workers to suppress wages and displace American workers on the eve of an AI revolution — violates this covenant standard whether applied to the foreign worker being exploited or the American worker being displaced.

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## **PART VI: CENSORSHIP AND THE COVENANT OF IMPARTIAL JUDGMENT**

### **The Gottheimer-Lawler Legislation and Devarim 1:17**

Tucker Carlson documented legislation advanced by Josh Gottheimer (D-NJ) and Mike Lawler (R-NY) that would compel technology companies to censor criticism of the government of Israel, defining such criticism as antisemitism under the IHRA definition. Mark Levin, described as closely aligned with the current administration, publicly endorsed such deplatforming.

**The covenant verdict on this legislation is direct and without equivocation. Yahweh Himself commands impartial judgment in the most absolute terms:**

*“You shall not show partiality in judgment. You shall hear the small and the great alike. You shall not be intimidated by anyone, for the judgment is Elohim's.”*

— **Devarim (Deuteronomy) 1:17**

The judgment belongs to **Yahweh**. No human government may arrogate to itself the authority to define which criticism of which foreign government is lawful and which is criminal — then enforce that definition through technology platforms that serve as the conduit for public speech. **Legislation that criminalizes criticism of one specific foreign government — while no equivalent law protects China, Russia, Iran, or any other nation from criticism — is the definition of partiality condemned in Devarim 1:17.**

Miqdash Bethel Covenant Institution has already documented, in *Doc 61: From Balfour to Blackmail* and the Tucker Transmission series (Documents 33-68), the pattern of conduct by the Israeli government and its US political allies. That documentation was produced *precisely because* the covenant requires witnesses. **Vayikra (Leviticus) 19:17 commands tokhachah — direct, honest, word-based reproof — as the covenant method for addressing error. The Gottheimer-Lawler bill is the mechanism by which tokhachah is to be criminalized.** This institution will not be silenced by it.

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## PART VII: THE CHILDREN — COVENANT WITNESS ON MTG'S TESTIMONY

### **Vayikra 18:21, the Molech Prohibition, and the Protection of Children**

Marjorie Taylor Greene testified that on the final day of her congressional service, her Protect Children's Innocence Act — which makes it a federal felony to perform gender-transition surgeries and administer hormone-blocking drugs to minors — passed the House floor only because three Democrats crossed over after four Republicans, including Mike Lawler, voted against it.

**The covenant standard on this matter is unambiguous.** The Tanakh establishes the protection of children from medically and spiritually destructive practices as a covenant obligation of the highest order. **Vayikra (Leviticus) 18:21** is the covenant's foundational prohibition against sacrificing children to Molech:

*“You shall not give any of your children to offer them to Molech, and so profane the name of your Elohim. I am Yahweh.”*

## — Vayikra (Leviticus) 18:21

The word *Molech* (מֹלֵךְ, H4432) derives from the root *melekh* — king, ruler, institutional power. **The Molech prohibition in its covenant context forbids the sacrifice of children's health, identity, and physical integrity on the altar of ideology, institutional interest, and donor-class agendas — precisely the dynamic MTG described.** Tucker's question — why is it so important to Paul Singer that we continue to neuter children — lands in this exact covenant territory.

**Devarim (Deuteronomy) 6:6-7** commands that the covenant words shall be on your heart and you shall teach them diligently to your children. The covenant's entire multigenerational transmission depends on the health, wholeness, and covenant formation of children. Any system — political, medical, pharmaceutical, or ideological — that destroys children's physical and spiritual integrity violates the covenant at its most foundational generational level.

**Yirmeyahu (Jeremiah) 19:5** records **Yahweh's** direct condemnation of those who caused children to pass through fire for Baal: *“which I did not command, nor did it come into My mind.”* The permanent surgical alteration of healthy children's bodies did not come into the mind of **Yahweh**. The covenant verdict is clear.

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## PART VIII: AI, THE WORKERS, AND COVENANT ECONOMIC JUSTICE

### **Devarim 24 and the Covenant Obligation to the Laboring Poor**

Tucker Carlson raised a dimension of the broadcast that carries direct covenant economic weight: that AI is predicted to eliminate or fundamentally alter at least fifty percent of white-collar American jobs within two to three years, and that the same political class warning of this destruction is simultaneously importing hundreds of thousands of foreign H-1B workers into the sectors about to be eliminated — while profiteering from the AI transition itself.

**The covenant is not silent on the duty of national leadership toward working people facing economic catastrophe.**

*“You shall not oppress a hired worker who is poor and needy, whether he is one of your brothers or one of the sojourners who are in your land within your towns. You shall give him his wages on the same day, before the sun sets... lest he cry against you to Yahweh, and you be guilty of sin.”*

— Devarim (Deuteronomy) 24:14-15

A political economy that uses mass H-1B immigration to drive down tech wages while concealing the approaching AI displacement from workers — so that insiders can profit before the casino closes, as Tucker put it — is withholding wages in covenant terms. **Amos 5:24 remains the covenant's economic standard:** *“Let justice roll down like waters, and righteousness like an ever-flowing stream.”* No economic revolution that enriches the donor class while immiserating the labor class satisfies that standard.

## PART IX: THREE-RELIGION AUDIT

### Covenant Evaluation Across Judaism, Christianity, and Islam

Per the evidentiary and research standard of Miqdash Bethel Covenant Institution, every covenant witness document examines the material claims against the standards of all three Abrahamic communities simultaneously, under the principle that **Yahweh's** covenant is addressed to all children of Avraham (Abraham) and that the Tanakh supersedes all later commentary — Talmud, Church councils, and hadith alike.

COMMUNITY	CORE TEACHING	COVENANT STANDARD	VERDICT
Judaism	Devarim 1:17: no partiality in judgment. Devarim 16:19: bribes blind the wise.	One law applies to all (Bamidbar 15:16). The stranger is protected (Vayikra 19:34).	Neocon policy fails the Tanakh standard of impartiality. AIPAC-driven governance is bribery in covenant law. DOES NOT CONFORM.
Christianity	Matthew 6:24: you cannot serve two masters. The NT appeal Tucker invokes	Single loyalty to Yahweh disqualifies national allegiances placed above one's own people.	Christian Zionism that funds foreign wars over domestic need violates the very standard Tucker and

	traces directly to the Shema (Devarim 6:4-5).		MTG invoked. DOES NOT CONFORM.
Islam	Quran 4:135: stand firmly for justice even against yourselves. 60:8: do not be unjust to those who have not fought you over religion.	Islamic jurisprudence holds rulers accountable to the umma and subject to correction for betrayal of public trust.	US-funded wars and demographic manipulation as geopolitical weapon violate Quranic justice standards. DOES NOT CONFORM.

**Covenant Audit Finding:** The neoconservative political program described in the April 29, 2026 broadcast — AIPAC-driven congressional loyalty, donor capture of the executive, open-border demographic manipulation, censorship of criticism of a foreign government, and the failure to protect American children and workers — fails the covenant standard of all three communities simultaneously. There is no religious tradition rooted in the Tanakh that endorses this program.

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## PART X: DEVARIM 19:15 COVENANT VERDICT

### The Two-or-Three-Witnesses Evidentiary Finding

**Devarim (Deuteronomy) 19:15:** *“A single witness shall not suffice against a person for any crime or for any wrong in connection with any offense that he has committed. Only on the evidence of two witnesses or of three witnesses shall a charge be established.”*

The following verdict is issued on the basis of multiple corroborating witnesses: the April 29, 2026 Tucker Carlson broadcast; the documented congressional voting record (TPS extension, defund-Israel votes, Protect Children's Innocence Act vote); Bill Kristol's 2017 AEI statement on film; MTG's five years of insider congressional testimony; the Gottheimer-Lawler legislation; and the existing Miqdash Bethel Library record (Documents 33-68).

### Verdict 1: On the Doctrine of Two Masters

**CONFIRMED AND ESTABLISHED.** The Shema (Devarim 6:4-5) and the First Word at Sinai (Shemot 20:2-3) establish that singular covenant loyalty to **Yahweh** is the foundational obligation of covenant leaders. National leaders who place the military, political, and territorial interests of a foreign

government above the welfare of the people they govern have violated this covenant. The evidence is established by multiple witnesses.

### **Verdict 2: On AIPAC and Donor Capture of Congress**

**CONFIRMED AND ESTABLISHED.** The mechanism described by MTG — unconditional financial support for those who pledge loyalty to Israel, removal of those who do not, regardless of their service to American constituents — is bribery under Devarim 16:19 and the false-shepherd conduct condemned in Yechezkel 34. The evidence is established by multiple witnesses.

### **Verdict 3: On the Ethnostate Double Standard**

**CONFIRMED AND ESTABLISHED.** The simultaneous insistence on Israel's right to ethnic self-determination and the active legislative suppression of any equivalent right for Western nations violates Bamidbar 15:16 (one law for all) and Devarim 1:17 (no partiality in judgment). The evidence is established by multiple witnesses.

### **Verdict 4: On Censorship Legislation**

**CONFIRMED AND ESTABLISHED.** The Gottheimer-Lawler legislation and the IHRA definition encoded in law violates Devarim 1:17. The covenant commands that the judgment is **Elohim's** alone. No human legislature may confiscate that judgment.

### **Verdict 5: On the Children**

**CONFIRMED AND ESTABLISHED.** The permanent surgical and pharmaceutical alteration of minors' bodies for gender transition purposes is forbidden by the covenant principle of Vayikra 18:21 and condemned by Yirmeyahu 19:5. Every member of Congress who voted against the Protect Children's Innocence Act stands in violation of this covenant standard. The evidence is established by multiple witnesses.

### **Verdict 6: On the American Worker and AI Displacement**

**CONFIRMED AND ESTABLISHED.** The deliberate policy of importing foreign labor into sectors about to be eliminated by AI — while political insiders profit from the AI transition — constitutes the oppression of the hired worker condemned in Devarim 24:14-15 and the injustice condemned by **Amos** in Amos 2:6-7 and 5:24. The evidence is established by multiple witnesses.

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**CLOSING COVENANT WORD**

**Yahweh** does not grade on a curve of political convenience. The same covenant that commands love for the stranger (Vayikra 19:34) commands impartial judgment for the citizen (Devarim 1:17). The same covenant that forbids bribery (Devarim 16:19) forbids contempt for the poor (Amos 2:6). The same covenant that protects the widow and orphan (Shemot 22:22) protects the child from institutional sacrifice (Vayikra 18:21).

Tucker Carlson and Marjorie Taylor Greene, whatever their theological frameworks and political affiliations, identified real covenant violations in their April 29, 2026 broadcast. They named them publicly. **Vayikra (Leviticus) 19:17 commands tokhachah — you shall rebuke your neighbor plainly.** That is what this covenant witness is. It is addressed to all communities, all nations, and all leaders who conduct themselves within the record examined here.

**Mikha (Micah) 6:8 remains the covenant summary: “He has told you, O man, what is good; and what does Yahweh require of you but to do justice, and to love kindness, and to walk humbly with your Elohim?”**

No foreign donor. No political party. No geopolitical alliance. No congressional fundraiser. Only **Yahweh**. One master. Devarim 6:4-5.

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Miqdash Bethel Covenant Institution | PO Box 762, Pearl River, LA 70452

miqdashbethel.org | miqdashbethel@gmail.com | 985-250-9060

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