

All Saints' Anglican Church

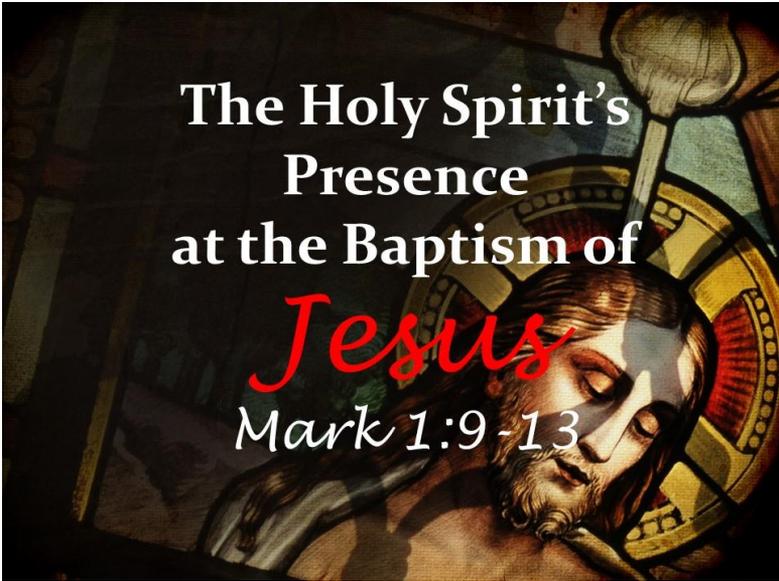
“The Bible Catholic Church”

Rutland, Vermont

Lessons and Gospel

Sunday, February 21, 2021

THE FIRST SUNDAY IN LENT



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THE FIRST SUNDAY IN LENT

Collects

Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as thou knowest the weaknesses of each of us, let each one find thee mighty to save; through Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. *Amen.*

The Lesson is written in the Ninth Chapter of the Book of Genesis beginning at the eighth verse

Then God said to Noah and to his sons with him, "Behold, I establish my covenant with you and your offspring after you, and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant

that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Genesis 9:8-17

Psalm 25 or 25:3-9

- 1 To you, O LORD, I lift up my soul.
- 2 **O my God, in you I trust; let me not be put to shame;
let not my enemies exult over me.**
- 3 Indeed, none who wait for you shall be put to shame;
they shall be ashamed who are wantonly treacherous.
- 4 **Make me to know your ways, O LORD;
teach me your paths.**
- 5 Lead me in your truth and teach me,
for you are the God of my salvation;
for you I wait all the day long.
- 6 **Remember your mercy, O LORD, and your steadfast
love, for they have been from of old.**
- 7 Remember not the sins of my youth or my transgressions;
according to your steadfast love remember me,
for the sake of your goodness, O LORD!
- 8 **Good and upright is the LORD;
therefore he instructs sinners in the way.**
- 9 He leads the humble in what is right, and teaches the
humble his way.

The Lesson is written in the Third Chapter of the First Letter of Saint Peter beginning at the eighteenth verse

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, in which he went and proclaimed to the spirits in prison, because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

1 Peter 3:18-22

The Holy Gospel of our Lord Jesus Christ according to Saint Mark

† In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased." The Spirit immediately drove him out into the wilderness. And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

Mark 1:9-13