

All Saints' Anglican Church

“The Bible Catholic Church”

Rutland, Vermont

Lessons and Gospel

Sunday, February 24, 2019

THE SECOND TO LAST SUNDAY AFTER THE EPIPHANY



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**THE SECOND TO LAST SUNDAY AFTER THE EPIPHANY
(WORLD MISSION)
(*Sexagesima*)**

Collect

O God, through the outpouring of the Holy Spirit, thou revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel thy salvation may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson is written in the Sixty-first Chapter of the Book of the Prophet Isaiah beginning at the first verse

The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to grant to those who mourn in Zion-- to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the LORD, that he may be glorified. They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

Isaiah 61:1-4

Psalm 96

- 1 Oh sing to the LORD a new song; sing to the LORD, all the earth!
- 2 Sing to the LORD, bless his name; tell of his salvation from day to day.
- 3 Declare his glory among the nations, his marvelous works among all the peoples!
- 4 For great is the LORD, and greatly to be praised;

he is to be feared above all gods.

5 For all the gods of the peoples are worthless idols, but the LORD made the heavens.

6 Splendor and majesty are before him;
strength and beauty are in his sanctuary.

7 Ascribe to the LORD, O families of the peoples,
ascribe to the LORD glory and strength!

8 Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!

9 Worship the LORD in the splendor of holiness;
tremble before him, all the earth!

10 Say among the nations, "The LORD reigns! Yes, the world is established; it shall never be moved; he will judge the peoples with equity."

11 Let the heavens be glad, and let the earth rejoice;
let the sea roar, and all that fills it;

12 let the field exult, and everything in it!
Then shall all the trees of the forest sing for joy

13 before the LORD, for he comes, for he comes to judge the earth. He will judge the world in righteousness, and the peoples in his faithfulness.

The Lesson is written in the Tenth Chapter of the Letter of Saint Paul the Apostle to the Romans beginning at the ninth verse

because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, "Everyone who believes in him will not be put to shame." For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. For "everyone who calls on the name of the Lord will be saved." How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good

news!" But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" So faith comes from hearing, and hearing through the word of Christ.

Romans 10:9-17

***The Holy Gospel of our Lord Jesus Christ according to
Saint John***

† On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld." Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

John 20:19-31