

All Saints' Anglican Church
"The Bible Catholic Church"

Rutland, Vermont
Lessons and Gospel

Sunday March 10, 2019

THE FIRST SUNDAY IN LENT



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Collect for Ash Wednesday

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

Collect

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as thou knowest the weaknesses of each of us, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Lesson is written in the Twenty-sixth Chapter of the Book of Deuteronomy beginning at the first verse

("When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. And you shall go to the priest who is in office at that time and say to him, 'I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.' Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.")

And you shall make response before the LORD your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly and humiliated us and laid on us hard labor. Then we cried to the LORD, the God of our fathers, and the

LORD heard our voice and saw our affliction, our toil, and our oppression. And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. And he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God. And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.

Deuteronomy 26:1-4), 5-11

Psalm 91:9-16

- 9** Because you have made the LORD your dwelling place—
the Most High, who is my refuge—
- 10** no evil shall be allowed to befall you, no plague come near your tent.
- 11** For he will command his angels concerning you
to guard you in all your ways.
- 12** On their hands they will bear you up,
lest you strike your foot against a stone.
- 13** You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.
- 14** "Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
- 15** When he calls to me, I will answer him;
I will be with him in trouble; I will rescue him and honor him.
- 16** With long life I will satisfy him and show him my salvation."

The Lesson is written in the Tenth Chapter of the Letter of Saint Paul the Apostle to the Romans beginning at the fourth verse

For Christ is the end of the law for righteousness to everyone who believes. For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'"

(that is, to bring Christ down) or "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, "Everyone who believes in him will not be put to shame." For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. For "everyone who calls on the name of the Lord will be saved."

Romans 10:4-13

The Holy Gospel of the Lord Jesus Christ according to Saint Luke

† And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. The devil said to him, "If you are the Son of God, command this stone to become bread." And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" And the devil took him up and showed him all the kingdoms of the world in a moment of time, and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it will all be yours." And Jesus answered him, "It is written, "'You shall worship the Lord your God, and him only shall you serve.'" And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, for it is written, "'He will command his angels concerning you, to guard you,' and "'On their hands they will bear you up, lest you strike your foot against a stone.'" And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.'" And when the devil had ended every temptation, he departed from him until an opportune time.

Luke 4:1-13