

All Saints' Anglican Church

“The Bible Catholic Church”

Rutland, Vermont

Lessons and Gospel

Sunday, April 7, 2019

PASSION SUNDAY



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Rector

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PASSION SUNDAY
(The Fifth Sunday in Lent)

Collects

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

We beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. *Amen.*

*The Lesson is written in the Twenty-fourth Chapter of the Book
of Exodus beginning at the fourth verse*

And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."
Exodus 24:4-8

Psalm 143

- 1** Hear my prayer, O LORD; give ear to my pleas for mercy!
In your faithfulness answer me, in your righteousness!
- 2** Enter not into judgment with your servant, for no one living is righteous before you.
- 3** For the enemy has pursued my soul; he has crushed my life to the ground;

- he has made me sit in darkness like those long dead.
- 4** Therefore my spirit faints within me; my heart within me is appalled.
- 5** I remember the days of old; I meditate on all that you have done; I ponder the work of your hands.
- 6** I stretch out my hands to you; my soul thirsts for you like a parched land. Selah
- 7** Answer me quickly, O LORD! My spirit fails! Hide not your face from me, lest I be like those who go down to the pit.
- 8** Let me hear in the morning of your steadfast love, for in you I trust. Make me know the way I should go, for to you I lift up my soul.
- 9** Deliver me from my enemies, O LORD! I have fled to you for refuge!
- 10** Teach me to do your will, for you are my God! Let your good Spirit lead me on level ground!
- 11** For your name's sake, O LORD, preserve my life! In your righteousness bring my soul out of trouble!
- 12** And in your steadfast love you will cut off my enemies, and you will destroy all the adversaries of my soul, for I am your servant.

The Lesson is written in the Ninth Chapter of the Letter to the Hebrews beginning at the eleventh verse

But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred which redeems them from the transgressions under the first covenant.

Hebrews 9:11-15

*The Holy Gospel of our Lord Jesus Christ according to
Saint John*

† Which of you convicts me of sin? If I tell the truth, why do you not believe me? He who is of God hears the words of God; the reason why you do not hear them is that you are not of God." The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" Jesus answered, "I have not a demon; but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it and he will be the judge. Truly, truly, I say to you, if any one keeps my word, he will never see death." The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, 'If any one keeps my word, he will never taste death.' Are you greater than our father Abraham, who died? And the prophets died! Who do you claim to be?" Jesus answered, "If I glorify myself, my glory is nothing; it is my Father who glorifies me, of whom you say that he is your God. But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word. Your father Abraham rejoiced that he was to see my day; he saw it and was glad." The Jews then said to him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they took up stones to throw at him; but Jesus hid himself, and went out of the temple.

John 8:46-59