

All Saints' Anglican Church

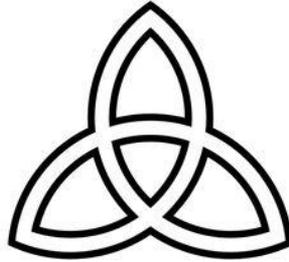
“The Bible Catholic Church”

Rutland, Vermont

Lessons and Gospel

Sunday, July 3, 2022

THE THIRD SUNDAY AFTER TRINITY



Fr. Praveen Mutalik, Celebrant
Archdeacon Michael McKinnon
Priest in Charge

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THE THIRD SUNDAY AFTER TRINITY

Collect

Grant us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson is written in the Sixty-sixth Chapter of the Book of the Prophet Isaiah beginning at the tenth verse

"Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance." For thus says the LORD: "Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants, and he shall show his indignation against his enemies. "For behold, the LORD will come in fire, and his chariots like the whirlwind, to render his anger in fury, and his rebuke with flames of fire. For by fire will the LORD enter into judgment, and by his

sword, with all flesh; and those slain by the LORD shall be many.

Isaiah 66:10-16

Psalm 66

1 Shout for joy to God, all the earth;

2 **sing the glory of his name; give to him glorious praise!**

3 Say to God, "How awesome are your deeds!

So great is your power that your enemies come cringing to you.

4 **All the earth worships you and sings praises to you; they sing praises to your name." Selah**

5 Come and see what God has done:

he is awesome in his deeds toward the children of man.

6 **He turned the sea into dry land; they passed through the river on foot. There did we rejoice in him,**

7 who rules by his might forever,

whose eyes keep watch on the nations—

let not the rebellious exalt themselves. Selah

8 **Bless our God, O peoples; let the sound of his praise be heard,**

9 who has kept our soul among the living and has not let our feet slip.

10 For you, O God, have tested us; you have tried us as silver is tried.

11 You brought us into the net; you laid a crushing burden on our backs;

**12 you let men ride over our heads;
we went through fire and through water;
yet you have brought us out to a place of abundance.**

**13 I will come into your house with burnt offerings;
I will perform my vows to you,**

**14 that which my lips uttered and my mouth
promised when I was in trouble.**

**15 I will offer to you burnt offerings of fattened animals,
with the smoke of the sacrifice of rams;
I will make an offering of bulls and goats. Selah**

**16 Come and hear, all you who fear God,
and I will tell what he has done for my soul.**

**17 I cried to him with my mouth, and high praise was
on my tongue.**

**18 If I had cherished iniquity in my heart,
the Lord would not have listened.**

**19 But truly God has listened; he has attended to the voice
of my prayer.**

**20 Blessed be God, because he has not rejected my
prayer or removed his steadfast love from me!**

The Lesson is written in the Sixth Chapter of the Letter of Saint Paul the Apostle to the Galatians beginning at the first verse

(Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load.)

One who is taught the word must share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. See with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh who would force you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who are circumcised do not themselves keep the law, but they desire to have you circumcised that they may boast in your flesh. But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither

circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one cause me trouble, for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Galatians 6:(1-5) 6-18

*The Holy Gospel of our Lord Jesus Christ according to
Saint Luke*

† After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' I tell you, it will be more bearable on that day for Sodom than

for that town. "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more bearable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. "The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me." The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" And he said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

Luke 10:1-20

Following today's service please join John LaFaso and Fr. Praveen at Mettawee Valley Cemetery in Pawlet for Janis LaFaso's burial service. Directions are available at the back of the church.



Next Sunday, July 10th, there will be an all-parish meeting following Mass to discuss the future of All Saints. All parishioners are urged to attend this important meeting.



The service next Sunday will be a Mass of the Pre-sanctified with Dcn. Rhonda Cotton.