

All Saints' Anglican Church

“The Bible Catholic Church”

Rutland, Vermont

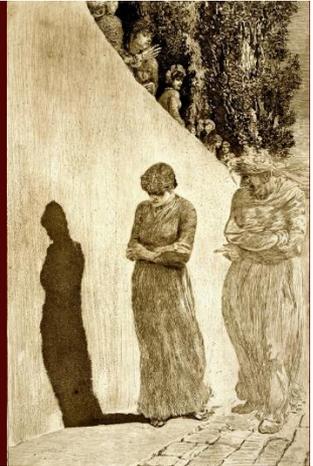
Lessons and Gospel

Sunday, September 13, 2020

THE FOURTEENTH SUNDAY AFTER TRINITY

Lord,
how often will
my brother
sin against me, and
I forgive him?

Matthew 18:21



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THE FOURTEENTH SUNDAY AFTER TRINITY

Collect

O God, because without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. *Amen.*

The Lesson is written in the Twenty-seventh Chapter of the Book of Ecclesiasticus beginning at the thirtieth verse

Anger and wrath, these are also abominations, and the sinful man will hold them fast.

The one who seeks vengeance will be paid vengeance from the Lord, and he who keeps a record will have his own sins recorded. Forgive your neighbor the wrong he has done, and then your sins will be pardoned when you pray. Does one person harbor anger against another and yet seek for the healing from the Lord? Does he have no mercy toward someone like himself and yet pray concerning his own sins? If he himself being flesh, maintains wrath, who will make atonement for his sins? Remember the end of your life and cease from enmity, remember destruction and death and be true to the commandments. Remember the commandments and do not be angry with your neighbor, remember the covenant of the Most High and overlook error.

Ecclesiasticus 27:30 - 28:7 (The Wisdom of Sirach)

Psalm 103:1-14

- 1 Bless the LORD, O my soul, and all that is within me,
 bless his holy name!
- 2 Bless the LORD, O my soul,
 and forget not all his benefits,**
- 3 who forgives all your iniquity,
 who heals all your diseases,
- 4 who redeems your life from the pit,**

- who crowns you with steadfast love and mercy,**
5 who satisfies you with good
so that your youth is renewed like the eagle's.
- 6 The LORD works righteousness
and justice for all who are oppressed.**
- 7 He made known his ways to Moses,
his acts to the people of Israel.
- 8 The LORD is merciful and gracious,
slow to anger and abounding in steadfast love.**
- 9 He will not always chide,
nor will he keep his anger forever.
- 10 He does not deal with us according to our sins,
nor repay us according to our iniquities.**
- 11 For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;
- 12 as far as the east is from the west,
so far does he remove our transgressions from us.**
- 13 As a father shows compassion to his children,
so the LORD shows compassion to those who fear him.
- 14 For he knows our frame;
he remembers that we are dust.**

*The Lesson is written in the Fourteenth Chapter of the Letter
of Saint Paul the Apostle to the Romans beginning at the fifth
verse*

One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. For none of us lives to himself, and none of us dies to himself. For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. Why do you pass judgment on your

brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." So then each of us will give an account of himself to God.

Romans 14:5-12

*The Holy Gospel of our Lord Jesus Christ according to Saint
Matthew*

† Then Peter came up and said to him, "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" Jesus said to him, "I do not say to you seven times, but seventy times seven. "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' And out of pity for him, the master of that servant released him and forgave him the debt. But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his master delivered him to the jailers, until he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

Matthew 18:21-35