

All Saints' Anglican Church

“The Bible Catholic Church”

Rutland, Vermont

Lessons and Gospel

Sunday, November 15, 2020

THE TWENTY-THIRD SUNDAY AFTER TRINITY



Fr. Andrew Carlson, Rector

42 Woodstock Ave., 802-779-9046
www.allsaintsrutlandvt.org



THE TWENTY-THIRD SUNDAY AFTER TRINITY

Collect

Stir up, O Lord, the wills of thy faithful people; that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Saviour Jesus Christ comes to restore all things; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

Amen

The Lesson is written in the first Chapter of the Book of the Prophet Zephaniah beginning at the seventh verse

Be silent before the Lord GOD! For the day of the LORD is near; the LORD has prepared a sacrifice and consecrated his guests.

At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The LORD will not do good, nor will he do ill.' Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them." The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter; the mighty man cries aloud there. A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring distress on mankind, so that they shall walk like the blind, because they have sinned against the LORD; their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold shall be able to deliver them on the day of the wrath of the LORD. In the fire of his jealousy, all the earth shall be consumed; for a full and sudden end he will make of all the inhabitants of the earth. Zephaniah 1:7, 12-18

Psalm 90:1-12

1 Lord, you have been our dwelling place in all generations.

**2 Before the mountains were brought forth,
or ever you had formed the earth and the world,
from everlasting to everlasting you are God.**

3 You return man to dust and say, "Return, O children of man!"

4 For a thousand years in your sight are but as yesterday when it is past, or as a watch in the night.

5 You sweep them away as with a flood;

they are like a dream, like grass that is renewed in the morning:

**6 in the morning it flourishes and is renewed;
in the evening it fades and withers.**

7 For we are brought to an end by your anger;
by your wrath we are dismayed.

**8 You have set our iniquities before you,
our secret sins in the light of your presence.**

9 For all our days pass away under your wrath;
we bring our years to an end like a sigh.

**10 The years of our life are seventy,
or even by reason of strength eighty;
yet their span is but toil and trouble; they are soon gone,
and we fly away.**

11 Who considers the power of your anger,
and your wrath according to the fear of you?

**12 So teach us to number our days that we may get a heart of
wisdom.**

*The Lesson is written in the Fifth Chapter of the First Letter of
Saint Paul the Apostle to the Thessalonians
beginning at the first verse*

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep, sleep at night, and those who get drunk, are drunk at night. But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him.

1 Thessalonians 5:1-10

*The Holy Gospel of our Lord Jesus Christ
according to Saint Matthew*

† "For it will be like a man going on a journey, who called his servants and entrusted to them his property. To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them, and he made five talents more. So also he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him and give it to him who has the ten talents. For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'

Matthew 25:14-30