

All Saints' Anglican Church

“The Bible Catholic Church”

Rutland, Vermont

Lessons and Gospel

Sunday, July 23, 2017

TRINITY 6



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THE SIXTH SUNDAY AFTER TRINITY

The Collect

O God, you declare thine almighty power chiefly in showing mercy and pity: Grant us the fullness of thy grace, that we, running to obtain thy promises, may become partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson is written in the twelfth Chapter of the Book of the Wisdom of Solomon beginning at the thirteenth verse

For neither is there any God besides you, whose care is for all, to whom you should prove that you have not judged unjustly. For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when men doubt the completeness of your power. And you rebuke any insolence among those who know it. You are sovereign in strength but you judge with mildness, And with great forbearance you govern us; for you have power to act whenever you choose.

Wisdom 12:13, 16-19

Psalm 86

- 1 Incline your ear, O LORD, and answer me, for I am poor and needy.
- 2 Preserve my life, for I am godly; save your servant, who trusts in you--you are my God.
- 3 Be gracious to me, O Lord, for to you do I cry all the day.
- 4 Gladden the soul of your servant, for to you, O Lord, do I lift up my soul.
- 5 For you, O Lord, are good and forgiving, abounding in steadfast love to all who call upon you.
- 6 Give ear, O LORD, to my prayer; listen to my plea for grace.
- 7 In the day of my trouble I call upon you, for you answer me.
- 8 There is none like you among the gods, O Lord, nor are there any works like yours.
- 9 All the nations you have made shall come and worship before you, O Lord, and shall glorify your name.

- 10 For you are great and do wondrous things; you alone are God.
- 11 Teach me your way, O LORD, that I may walk in your truth; unite my heart to fear your name.
- 12 I give thanks to you, O Lord my God, with my whole heart, and I will glorify your name forever.
- 13 For great is your steadfast love toward me; you have delivered my soul from the depths of Sheol.
- 14 O God, insolent men have risen up against me; a band of ruthless men seeks my life, and they do not set you before them.
- 15 But you, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.
- 16 Turn to me and be gracious to me; give your strength to your servant, and save the son of your maidservant.
- 17 Show me a sign of your favor, that those who hate me may see and be put to shame because you, LORD, have helped me and comforted me.

The Lesson is written in the eighth Chapter of the Letter of Saint Paul the Apostle to the Romans beginning at the eighteenth verse

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

Romans 8:18-25

***The Holy Gospel of our Lord Jesus Christ according to
Saint Matthew***

† He put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' But he said, 'No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" All these things Jesus said to the crowds in parables; indeed, he said nothing to them without a parable. This was to fulfill what was spoken by the prophet: "I will open my mouth in parables; I will utter what has been hidden since the foundation of the world." Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Matthew 13:24-30, 34-43