

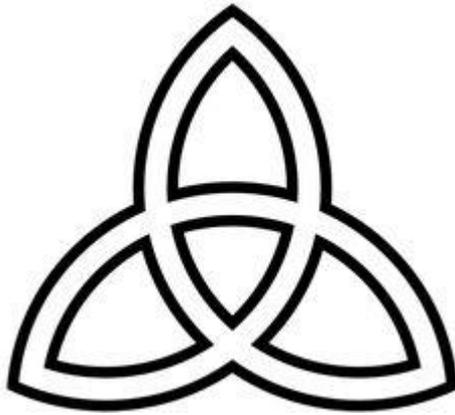
# All Saints' Anglican Church

“The Bible Catholic Church”  
Rutland, Vermont

## Lessons and Gospel

Sunday, July 30, 2017

### *TRINITY 7*



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## ***THE SEVENTH SUNDAY AFTER TRINITY***

### ***The Collect***

Almighty and everlasting God, thou art always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

### ***The Lesson is written in the third Chapter of the First Book of Kings beginning at the third verse***

Solomon loved the LORD, walking in the statutes of David his father, only he sacrificed and made offerings at the high places. And the king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the LORD appeared to Solomon in a dream by night, and God said, "Ask what I shall give you." And Solomon said, "You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?" It pleased the Lord that Solomon had asked this. And God said to him, "Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days."

1 Kings 3:3-14

*Psalm 119:121-136*

- 121** I have done what is just and right; do not leave me to my oppressors.
- 122** Give your servant a pledge of good; let not the insolent oppress me.
- 123** My eyes long for your salvation and for the fulfillment of your righteous promise.
- 124** Deal with your servant according to your steadfast love, and teach me your statutes.
- 125** I am your servant; give me understanding, that I may know your testimonies!
- 126** It is time for the LORD to act, for your law has been broken.
- 127** Therefore I love your commandments above gold, above fine gold.
- 128** Therefore I consider all your precepts to be right; I hate very false way.
- 129** Your testimonies are wonderful; therefore my soul keeps them.
- 130** The unfolding of your words gives light; it imparts understanding to the simple.
- 131** I open my mouth and pant, because I long for your commandments.
- 132** Turn to me and be gracious to me, as is your way with those who love your name.
- 133** Keep steady my steps according to your promise, and let no iniquity get dominion over me.
- 134** Redeem me from man's oppression, that I may keep your precepts.
- 135** Make your face shine upon your servant, and teach me your statutes.
- 136** My eyes shed streams of tears, because people do not keep your law.

***The Lesson is written in the eighth Chapter of the Letter of Saint Paul the Apostle to the Romans beginning at the twenty-sixth verse***

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for

the saints according to the will of God. And we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died--more than that, who was raised--who is at the right hand of God, who indeed is interceding for us.

Romans 8:26-34

***The Holy Gospel of our Lord Jesus Christ according to  
Saint Matthew***

† He put another parable before them, saying, "The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches. "He told them another parable. "The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened." "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. "Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it. "Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. So it will be at the close of the age. The angels will come out and separate the evil from the righteous and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

Saint Matthew 13:31-33, 44-50