

All Saints' Anglican Church

“The Bible Catholic Church”
Rutland, Vermont

Lessons and Gospel

Sunday, October 1, 2017

THE SIXTEENTH SUNDAY AFTER TRINITY



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The Collect

Merciful Lord, grant to thy faithful people pardon and peace; that by thy grace we may be cleansed from all our sins and serve thee with a quiet mind; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. *Amen.*

The Lesson is written in the eighteenth chapter of the Book of the Prophet Ezekiel beginning at the first verse

The word of the LORD came to me: "What do you mean by repeating this proverb concerning the land of Israel, 'The fathers have eaten sour grapes, and the children's teeth are set on edge'? As I live, declares the Lord GOD, this proverb shall no more be used by you in Israel. Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die... "Yet you say, 'The way of the Lord is not just.' Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. Yet the house of Israel says, 'The way of the Lord is not just.' O house of Israel, are my ways not just? Is it not your ways that are not just? "Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, declares the Lord GOD; so turn, and live."

Psalm 25:1-14 (15-21)

- 1** To you, O LORD, I lift up my soul.
- 2** O my God, in you I trust; let me not be put to shame; let not my enemies exult over me.
- 3** Indeed, none who wait for you shall be put to shame; they shall be ashamed who are wantonly treacherous.
- 4** Make me to know your ways, O LORD; teach me your paths.
- 5** Lead me in your truth and teach me, for you are the God of my salvation; for you I wait all the day long.
- 6** Remember your mercy, O LORD, and your steadfast love, for they have been from of old.
- 7** Remember not the sins of my youth or my transgressions; according to your steadfast love remember me, for the sake of your goodness, O LORD!
- 8** Good and upright is the LORD; therefore he instructs sinners in the way.
- 9** He leads the humble in what is right, and teaches the humble his way.
- 10** All the paths of the LORD are steadfast love and faithfulness, for those who keep his covenant and his testimonies.
- 11** For your name's sake, O LORD, pardon my guilt, for it is great.
- 12** Who is the man who fears the LORD? Him will he instruct in the way that he should choose.
- 13** His soul shall abide in well-being, and his offspring shall inherit the land.
- 14** The friendship of the LORD is for those who fear him, and he makes known to them his covenant.
- (15)** My eyes are ever toward the LORD, for he will pluck my feet out of the net.
- 16** Turn to me and be gracious to me, for I am lonely and afflicted.
- 17** The troubles of my heart are enlarged; bring me out of my distresses.
- 18** Consider my affliction and my trouble, and forgive all my sins.
- 19** Consider how many are my foes, and with what violent hatred they hate me.
- 20** Oh, guard my soul, and deliver me! Let me not be put to shame, for I take refuge in you.
- 21** May integrity and uprightness preserve me, for I wait for you.

***The Lesson is written in the second Chapter of the Letter of
Saint Paul the Apostle to the Philippians
beginning at the first verse***

So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from rivalry or conceit, but in humility count others more

significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, for it is God who works in you, both to will and to work for his good pleasure.

*The Holy Gospel of our Lord Jesus Christ according to
Saint Matthew*

† "What do you think? A man had two sons. And he went to the first and said, 'Son, go and work in the vineyard today.' And he answered, 'I will not,' but afterward he changed his mind and went. And he went to the other son and said the same. And he answered, 'I go, sir,' but did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him.

Matthew 21:28-32