



## American Legion Post 408 Cruiser Meeting November 3, 2025

Open: 19:00 (7 pm)

Flag Salute; POW/MIA Table recognized

### 1. **Officers:**

Director: Terry Marr – present  
Co-Director: Terry Gowen – present  
Treasurer: Kevin Honn – absent  
Chaplain: Dick Helzer - present  
Historian: Dan McKelvey – present  
Sgt at Arms: Joe Dinino – present  
Secretary: Barbara King – present

2. There was a quorum of 6 officers and 5 members in attendance; and 0 guest.

3. Review of October Meeting Minutes were not available for this meeting but will be share as soon as they are recorded. **Tabled**

- a. Motion to accept minutes
- b. 2<sup>nd</sup> by

4. **Finance Report** provided by Director Terry Marr

- a. Membership renewal in progress for 2026; there were 26 renewed members. \$376.00 was deposited
- b. Motion to accept finance report was proposed by Steve Tackett
- c. 2<sup>nd</sup> by Joe Dinino; **motion carried**

### 5. **Old Business**

- a. Motion was made to change the By-Laws to waive the eligibility of membership article 2; para C “classic car must be age 20 years or older to join the American Legion Cruisers”. Steve Tackett, 2<sup>nd</sup> by Dick Helzer.  
**Motion carried**
- b. Auxiliary would like to take the December slot for dinner instead of Cruisers and make a “Soup Feed”. Vote was unanimous to allow this schedule change. **Motion carried**
- c. Question was asked since the Trunk or Treat Cruise In was canceled for October 25<sup>th</sup>, do we want to try another Car Show? It was brought up to

do a "food drive" Car Show instead. A registration fee of either \$20.00 or a case (12 cans) of food to be donated. All moneys and food to be donated to the Derby Food Bank. Cruise In will be Nov 22 from 10:00-2:00 pm, no corn or beans please. Back up date Nov 23. Motion made by Mike Saindon, 2<sup>nd</sup> by Joe Dinino, **motion carried**

- d. Fund Raiser: hats/shirts/aprons proposed by Steve Tackett, Exhibit Arts. Flyer/sign up sheet was presented and Steve has the order forms.

**6. New Business:**

- a. None

**7. Motion to adjourn: 1950 (7:50 pm). Motion carried unanimously**

**8. Next meeting:** December 1, 2025 at 1900 (7 pm)

Recorded by  
Barbara L King, Secretary