

**THE SONS OF THE AMERICAN LEGION**  
**FIFTH DISTRICT CONVENTION**  
**McPherson Post 24, McPherson, Kansas**  
**March 21, 2026**

**Saturday, March 21, 2026**

- 7:30am – 11AM ..... Registration: S.A.L. (McPherson post 24)
- 9:00 AM .....Joint Memorial Service
- 9:30 AM .....5<sup>th</sup> District Convention Joint Opening Session – American Legion – Auxiliary – S.A.L.
- 10:00AM ..... American Legion Business session ADJOURNS.
- 12:15PM .....Lunch available at Post Home ... \$25 ... **RSVP Required**

**10:00AM S.A.L. 5<sup>th</sup> District Convention ..... McPherson Canteen**

**Call To Order:**

- SALUTE COLORS..... Commander Dan McDowell
- INVOCATION..... Chaplain Gregg Thompson
- POW / MIA EMPTY CHAIR CEREMONY.....Commander Dan McDowell
- PLEDGE OF ALLEGIANCE..... Vice-Commander Dale Theisen
- PREAMBLE..... Vice-Commander Dale Theisen
- BLUE STAR BANNER CEREMONY..... Commander Dan McDowell

**Business Session:**

- ROLL CALL..... Adjutant Mike Saindon
- ADJUTANTS COMMENTS..... Adjutant Mike Saindon
- INTRODUCTIONS.....Commander Dan McDowell
- RULES REPORT..... Judge Advocate Doug Evans
- MEMBERSHIP REPORT & TURN-IN..... Vice-Commander Dale Theisen
- FINANCE REPORT..... Adjutant Mike Saindon
- VAVS..... Linda Wilson
- SQUADRON REPORTS
- COMMANDERS COMMENTS..... Commander Dan McDowell
- CREDENTIALS REPORT..... Judge Advocate Doug Evans
- ELECTIONS :
  - 2026-2027 DISTRICT COMMANDER
  - 2026-2027 DISTRICT VICE-COMMANDER
  - DISTRICT EXECUTIVE COMMITTEEMAN ( 3 YEAR TERM )
- INSTALLATION OF NEW OFFICERS.....District Advisor Pat Cluver
- FOR THE GOOD OF THE S.A.L. .... 2026-2027 S.A.L. District Commander Elect
- TIME & PLACE..... Adjutant Mike Saindon
- BENEDICTION..... Chaplain Gregg Thompson
- ADJOURNMENT..... 2026-2027 S.A.L. District Commander Elect

**THERE WILL BE A SHORT E-BOARD MEETING IMMEDIATELY FOLLOWING THE ADJOURNMENT**