

# MARINE CORPS LEAGUE DEPARTMENT OF FLORIDA



## Eagle Scout Program Quarterly Report Form

Date: \_\_\_\_\_

To: Vinnie Howard, Dept. of Florida Eagle Scout Liaison  
921 Church St Rockledge, Fl. 32955  
[vlh28928@yahoo.com](mailto:vlh28928@yahoo.com)

From (Detachment Reporting): \_\_\_\_\_

Detachment Eagle Scout Chairperson: \_\_\_\_\_

Chairperson E-Mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Subject: **Eagle Scout Certificates Presented for Quarter**

First Quarter .....2 Jun-1 Sept  
Second Quarter ....2 Sept-1 Dec  
Third Quarter .....2 Dec-1 Mar  
Fourth Quarter .....2 Mar-1 Jun

Place "X" in the Box to indicate the Quarter being reported:

| Eagle Scout's Name | Boy Scout Area<br>Council/Troop # | Date Presented |
|--------------------|-----------------------------------|----------------|
|                    |                                   |                |
|                    |                                   |                |
|                    |                                   |                |
|                    |                                   |                |
|                    |                                   |                |
|                    |                                   |                |
|                    |                                   |                |
|                    |                                   |                |
|                    |                                   |                |
|                    |                                   |                |
|                    |                                   |                |