

APPLICATION FOR MEMBERSHIP

PLEASE CIRCLE ONE MEMBERSHIP CATEGORY

- FAMILY (same household, two votes) - \$25.00
- INDIVIDUAL (one vote) - \$15.00
- ASSOCIATE (no vote, newsletter only) - \$12.00
- JUNIOR (10-17 years, no vote) - \$7.50

MEMBERSHIP YEAR...JULY 1 to JUNE 30

Membership shall be open to all persons eighteen years of age and older who subscribe to the purposes of the Club.

Non-voting Junior Membership available to youngsters 10-17 years of age.

Mail completed application with payment to: LINDA FELIX, P.O. Box 279, Florence, AZ. 81232

NAME (S): _____ DATE: _____

ADDRESS: _____ E-MAIL: _____

CITY: _____ STATE: _____ ZIP: _____ PHONE: _____

OCCUPATION (S): _____ & _____

I/We agree to abide by the By-Laws and Rules and Regulations of the Arizona Chinese Shar-Pei Club of Phoenix (AzCSPCP), the Chinese Shar-Pei Club of America, Inc. (CSPCA), and the American Kennel Club (AKC).

SIGNATURE (S): _____ & _____

Application must bear the signatures of AzCSPCP members-in-good standing. Even if you do not know any currant members. please send in your application anyhow!!

MEMBERS SIGNATURES: _____ / _____

PLEASE ANSWER ALL QUESTIONS:

1. How many dogs do you now own? _____
Of those how many are Shar-Pei? _____
2. Are your Shar-Pei for (check any or all):
PET OWNERSHIP _____ OBEDIENCE _____
SHOWING _____ BREEDING _____
3. Are your purebred dogs registered? _____
4. Are you a member of the CSPCA? Yes / No
5. Number of puppies whelped last 12 mo. _____
6. Number of litters last 3 years? _____
7. Are you active in other dog actives? Yes/No
8. Will you attend club functions? Yes/No
9. Will you participate in club functions? Yes/No
10. Are you in good standing with AKC? Yes/No

PEASE RATE YOUR INTEREST IN THESE AREAS (1ST, 2ND, ECT.)

- Owner education _____
- Health information _____
- Show information _____
- Breeding information _____
- Other (specify) _____

YOU MAY HELP!

This is a working club. Valid applications must check at least two choices below:

CLUB OPERATIONS:

TYPING _____ PHONING _____ MAILING _____ RESCUE _____
EDUCATION _____ JOURNALISM/ART _____

SPECIALTY SHOW HOST:

Stewarding _____ Hospitality _____ Ring Set-Up _____
Publicity _____ Trophies _____ Catalogs _____
Judge Hosting _____

FOR OFFICIAL USE ONLY

Date application and fee received _____
Amount Received _____
Board Action _____
Date recorded _____
Date membership issued _____
Copy to treasurer _____
Copy to newsletter editor _____