



Robert W. DeMert III, A.S.L.A.
State of Delaware Licensed Landscape Architect
State of Delaware License No. ST-0000394

PROJECT TITLE

**SILVER WOODS
PHASE 2**

BEAVER DAM ROAD
TOWN OF OCEAN VIEW
SUSSEX COUNTY, DE

SHEET TITLE

**LANDSCAPE DEVELOPMENT
-OVERALL PLAN**

ISSUE BLOCK

7.	03-18-16	REVISED PER TOWN OF OCEAN VIEW COMMENTS, DATED 01-21-16
6.	10-08-15	REVISED PER KERCHER ENGINEERING COMMENTS, DATED 07-02-15
5.	07-15-15	REVISED PER KERCHER ENGINEERING COMMENTS, DATED 05-20-15
4.	05-05-15	REVISED PER SUSSEX COUNTY PUBLIC WORKS COMMENTS, DATED 04-27-15
3.	04-27-15	REVISED PER SCD COMMENTS AND KERCHER ENGINEERING COMMENTS
2.	01-16-15	REVISED PER SCD COMMENTS AND KERCHER ENGINEERING COMMENTS
1.	08-26-14	CD SUBMISSION TO AGENCIES

MARK DATE DESCRIPTION

PROJECT NO.: 2012119.00

DATE: 02-18-14

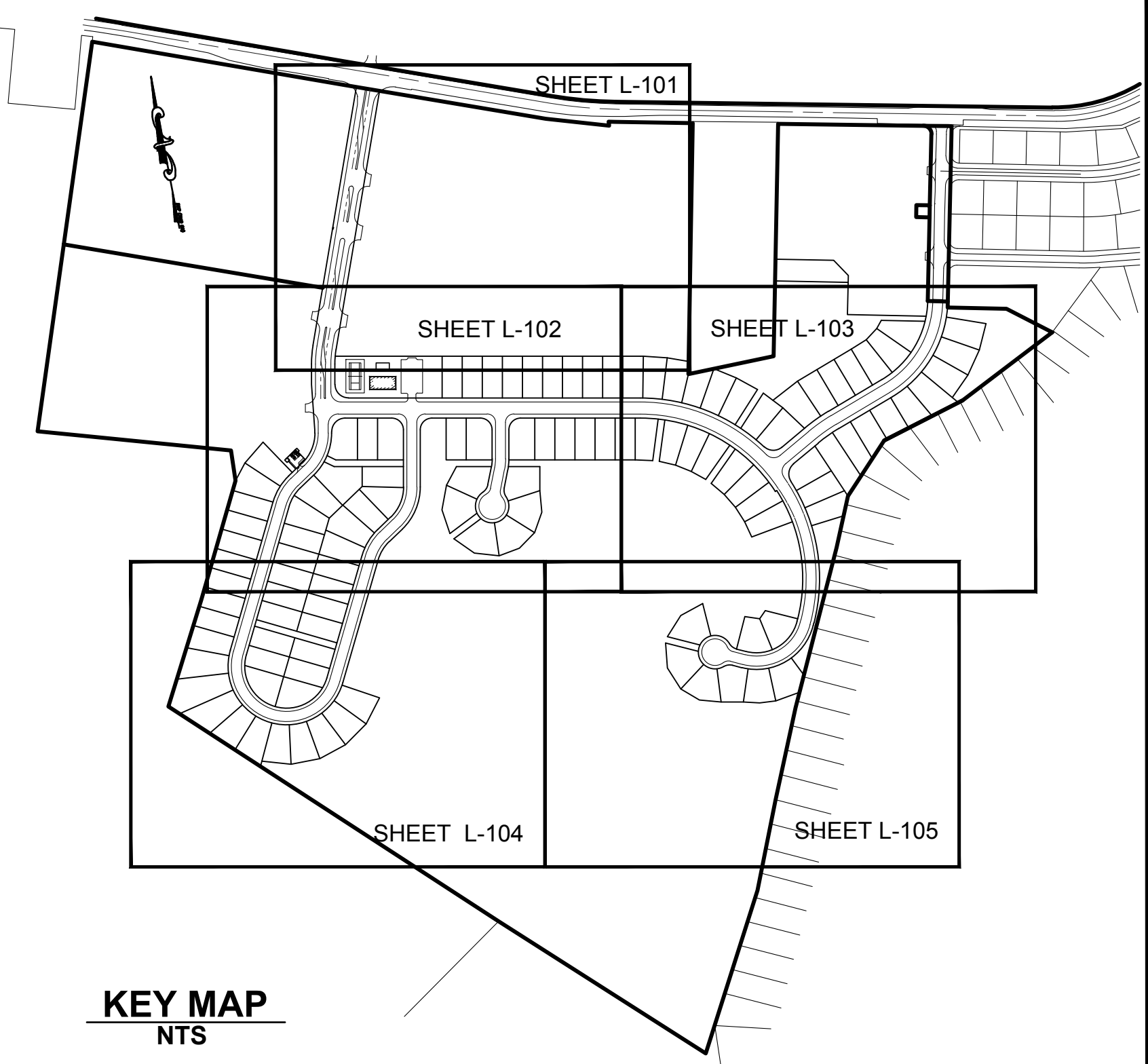
SCALE: 1" = 150'

DRAWN BY: AMD PROJ. MGR.: G.E.J.

SHEET

L-100

COPYRIGHT 2014



**KEY MAP
NTS**

GENERAL LANDSCAPE NOTES:

- MULCH ALL TREE PITS, PLANT BEDS, AND GROUND COVER AREAS WITH A MINIMUM 3" DEPTH (AFTER SETTLEMENT) OF MULCH OR AS NOTED. SHREDDED HARDWOOD MULCH SHALL BE USED FOR ALL BEDS AND TREE PITS.
- THIS DRAWING TO BE USED FOR LANDSCAPE DEVELOPMENT PURPOSES ONLY.
- ALL TREE STAKING, GUYING, AND WRAPPING SHALL BE REMOVED AFTER ONE YEAR.
- ALL SHRUB, FLOWER, AND GROUND COVER BEDS SHALL BE PITCHED OR CROWNED TO ASSURE A MINIMUM SURFACE PITCH OF 3% FOR POSITIVE SURFACE DRAINAGE. NOT APPLICABLE TO BIORETENTION AREA.
- ALL PROPOSED LANDSCAPE PLANT MATERIAL TO BE GUARANTEED FOR A PERIOD OF TWELVE MONTHS FROM THE DATE OF ACCEPTANCE, AGAINST DEFECTS INCLUDING DEATH AND UNSATISFACTORY GROWTH, EXCEPT FOR DEFECTS RESULTING FROM NEGLIGENCE BY OWNER, ABUSE OR DAMAGE BY OTHERS, OR UNUSUAL PHENOMENA OR INCIDENTS WHICH ARE BEYOND LANDSCAPE INSTALLER CONTROL. CONTRACTOR, IF NOT MAINTAINING THE PROPERTY DURING THE GUARANTEE PERIOD, SHALL BE RESPONSIBLE FOR MAKING MONTHLY INSPECTIONS AND ISSUING WRITTEN REPORTS DETAILING ANY MAINTENANCE PRACTICES HE OBSERVES WHICH WOULD IN ANYWAY NEGATE HIS GUARANTEE OBLIGATION.
- ALL AREAS BEYOND THE LIMIT OF LAWN/GROUND COVER THAT ARE DISTURBED BY CONSTRUCTION OPERATIONS SHALL BE REPAIRED TO PRE-CONSTRUCTION CONDITION AND/OR TO COMPLY WITH STANDARDS INDICATED ON THE SOIL EROSION AND SEDIMENT CONTROL PLAN.
- ALL TREES ADJACENT TO CURBS (OR EDGE OF PAVEMENT) SHALL BE PLACED 5'-0" AWAY FROM THE CURB FACE MEASURED TO THE CENTERLINE OF THE TREE TRUNK. IF PLACED IN THE MEDIAN ISLAND, THEY SHALL BE CENTERED IN THE SPACE BETWEEN THE CURBS OR AS NOTED ON THE LANDSCAPE PLAN. ALL TREES PLANTED ADJACENT TO PEDESTRIAN WALKWAYS SHALL BE BRANCHED AT 6" INITIALLY.
- NO PLANT MATERIAL ABOVE 24" WILL BE INSTALLED WITHIN ANY APPROVED SIGHT TRIANGLE.

9. PLANT BACKFILL MIX SHALL CONTAIN THE FOLLOWING:
1 PART AMENDED TOPSOIL (SCREENED) WITH FERTILIZATION AS REQUIRED BELOW:
AMENDED TOPSOIL: SHALL BE WITHOUT ADMIXTURE OF SUBSOIL OF SLAG AND SHALL BE FREE OF STONES, LUMPS, PLANTS OR THEIR ROOTS, STICKS AND EXTRANEOUS MATTER, AND SHALL NOT BE MOVED, PLACED OR USED WHILE IN FROZEN OR MUDDY CONDITION. TOPSOIL SHALL HAVE AN ACIDITY RANGE OF pH 5.0 TO 7.0 AND SHALL CONTAIN NOT LESS THAN 5% ORGANIC MATTER AS DETERMINED BY THE "WALKLEY-BLACK METHOD" (COLORIMETRIC VERSION). SUFFICIENT LIMESTONE SHALL BE ADDED TO TOPSOIL USED TO BRING SOIL TO RANGE OF pH 6.0 TO pH 6.5. THERE SHALL BE A MINIMUM OF 12" OF TOPSOIL (AFTER SETTLEMENT) IN ALL PLANT BEDS, OR GROUND COVER AREAS AND 3" IN ALL FINE LAWN, SEEDED AREAS OR AS CALLED FOR.

FERTILIZATION: 1. FOR TREES, SHRUBS AND ALL GROUND COVER (HERBACEOUS AND CONIFEROUS); "TERRA-SORB" AG AT THE RATE OF 32 OZ PER CUBIC YARD OF SOIL MIX.
2. FOR TREES AND SHRUBS (EXCLUDING CONIFEROUS GROUND COVER); PHC HEALTHY START 3-4-3 ORGANIC FERTILIZER/SOIL CONDITIONER, SHALL BE APPLIED AT 1/2 LB. PER TRUNK DIAMETER (CAL. INCH) FOR TREES.
FOR SHRUBS USE THE FOLLOWING TABLE:

PLANT SIZE	RATE CUPS	LBS.	#PLANT BAG
1 GALLON	1/2	1/4	100
5 GALLON	1	1/2	50
15 GALLON	2	1	25
24" BALL/BOX	3	1 1/2	16
36" BALL/BOX	5	2 1/2	10
42" BALL/BOX	6	3	8
54" BALL/BOX	8	4	6
72" BALL/BOX	10	5	5

FOR HERBACEOUS AND CONIFEROUS GROUND COVER: DRY ROOTS 2 SHALL BE APPLIED AT THE FOLLOWING RATES:

CONIFEROUS GROUND COVER:	PLANT SIZE	RATE CUPS	LBS.	#PLANT BAG
15-18" B&B	1 1/2	3/4	37	

HERBACEOUS GROUND COVER: 20LBS./1000 SQUARE FEET.

FOR LAWN AND SEEDED AREAS: 10-6-4 50% ORGANIC FERTILIZER AT THE RATE OF 20LBS. PER 1,000 SQUARE FEET (OR AS REQUIRED BY TOPSOIL ANALYSIS REPORT).

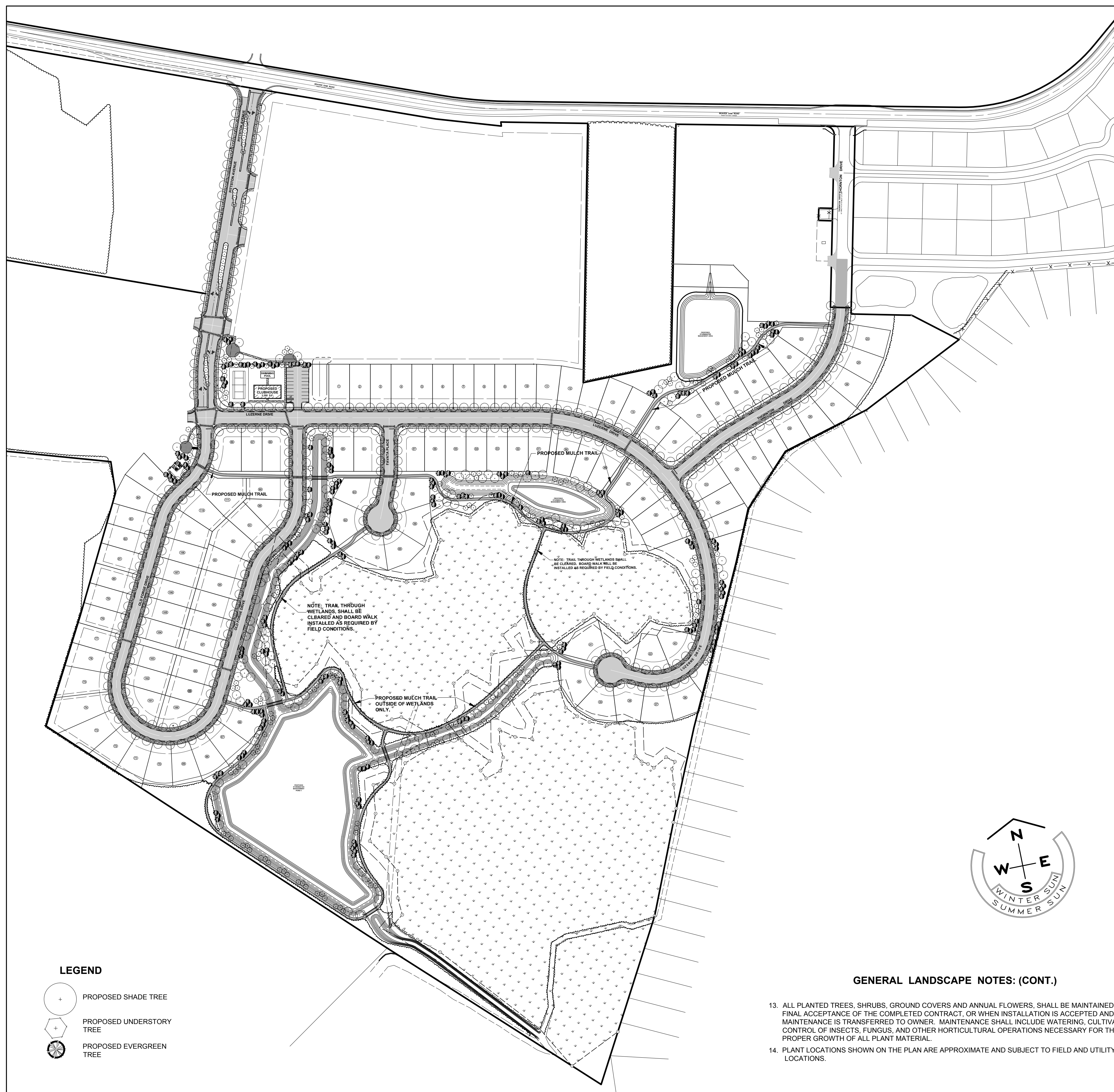
- ALL PLANT MATERIAL MUST COMPLY WITH THE RECOMMENDATIONS AND REQUIREMENTS OF ANSI Z60.1 "STANDARD FOR NURSERY STOCK".
- PLANT QUANTITIES ARE GIVEN FOR COMPARISON PURPOSES ONLY. CONTRACTOR IS RESPONSIBLE FOR CONFIRMING PLANT COUNTS AND SHALL BE RESPONSIBLE FOR PROVIDING ALL PLANT MATERIAL SHOWN ON THE DRAWING. ANY DISCREPANCIES BETWEEN PLANT SCHEDULE QUANTITIES AND PLANS SHALL IMMEDIATELY BE BROUGHT TO THE LANDSCAPE ARCHITECTS ATTENTION PRIOR TO SUBMISSION OF BID. NO SUBSTITUTIONS OF TYPE OF PLANT MATERIAL OR SIZES OF PLANT MATERIAL WILL BE ACCEPTABLE UNLESS APPROVED BY THE LANDSCAPE ARCHITECT. ANY CHANGES TO AN APPROVED LANDSCAPE PLAN MUST BE AUTHORIZED BY THE LANDSCAPE ARCHITECT.
- APPLY ANTI-DESICCANT PRIOR TO THE ONSET OF WINTER AND AGAIN IN MID-WINTER, USING POWER SPRAY TO PROVIDE AN ADEQUATE FILM OVER TRUNKS, BRANCHES, STEMS, TWIGS, AND FOLIAGE. IF DECIDUOUS TREES OR SHRUBS ARE MOVED IN FULL-LEAF, SPRAY WITH ANTI-DESICCANT AT NURSERY BEFORE MOVING AND AGAIN TWO WEEKS AFTER INSTALLATION.

GENERAL LANDSCAPE NOTES: (CONT.)

- ALL PLANTED TREES, SHRUBS, GROUND COVERS AND ANNUAL FLOWERS, SHALL BE MAINTAINED UNTIL FINAL ACCEPTANCE OF THE COMPLETED CONTRACT, OR WHEN INSTALLATION IS ACCEPTED AND MAINTENANCE IS TRANSFERRED TO OWNER. MAINTENANCE SHALL INCLUDE WATERING, CULTIVATING, CONTROL OF INSECTS, FUNGUS, AND OTHER HORTICULTURAL OPERATIONS NECESSARY FOR THE PROPER GROWTH OF ALL PLANT MATERIAL.
- PLANT LOCATIONS SHOWN ON THE PLAN ARE APPROXIMATE AND SUBJECT TO FIELD AND UTILITY LOCATIONS.

TREES PROTECTION NOTES

- LIMIT OF WORK LINE TO BE DELINEATED BY SNOW FENCING OR APPROVED EQUAL.
- PROTECTIVE FENCING TO BE SNOW FENCING OR EQUIVALENT TO PROTECT VEGETATION FROM HEAVY MACHINERY OR CONSTRUCTION OPERATIONS.
- PROTECTIVE FENCING TO BE ERECTED BEFORE EXCAVATION AND REMOVED UPON COMPLETION OF GRADING.

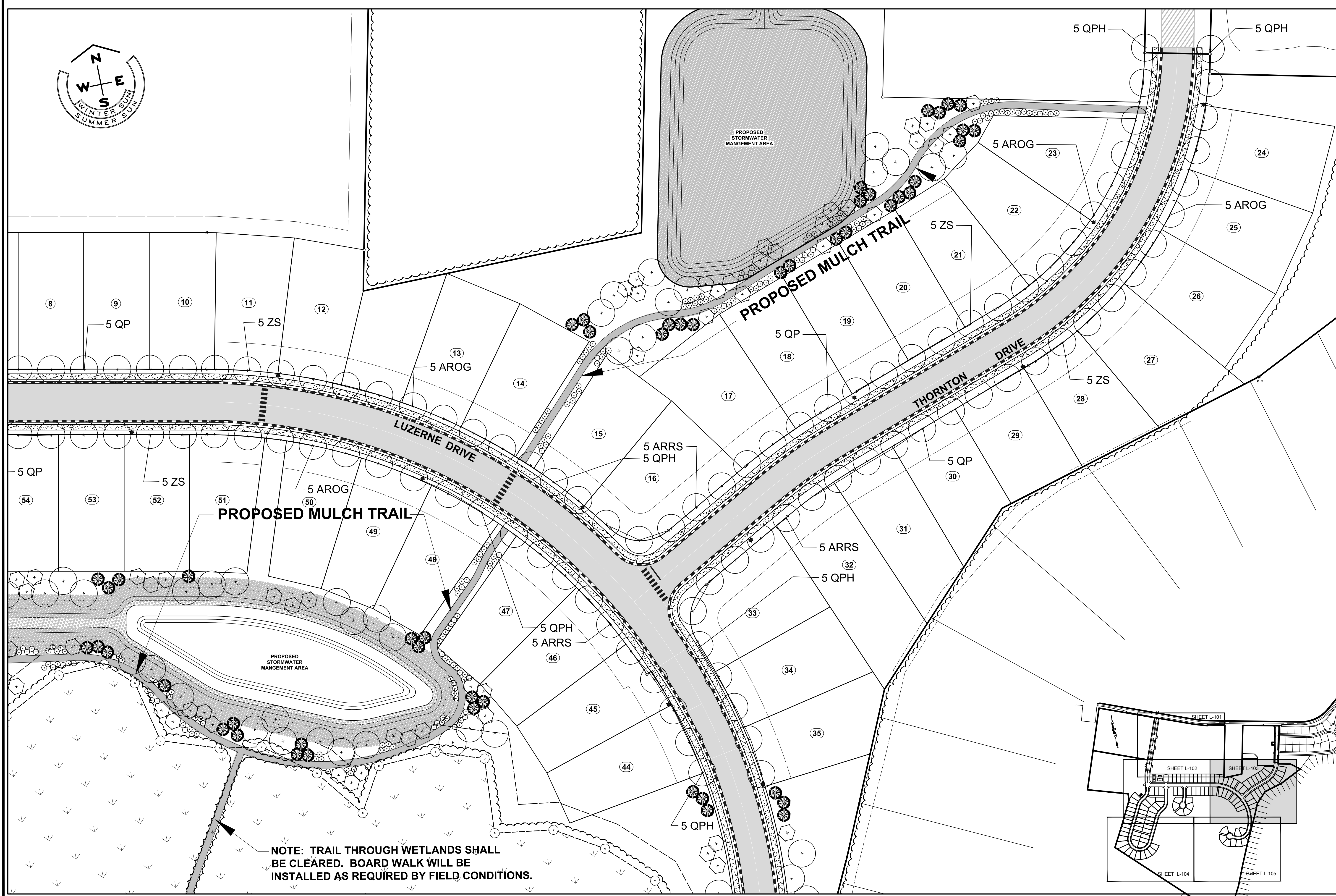


LEGEND

- PROPOSED SHADE TREE
- PROPOSED UNDERSTORY TREE
- PROPOSED EVERGREEN TREE



GRAPHIC SCALE
Scale: 1" = 150' - 0"

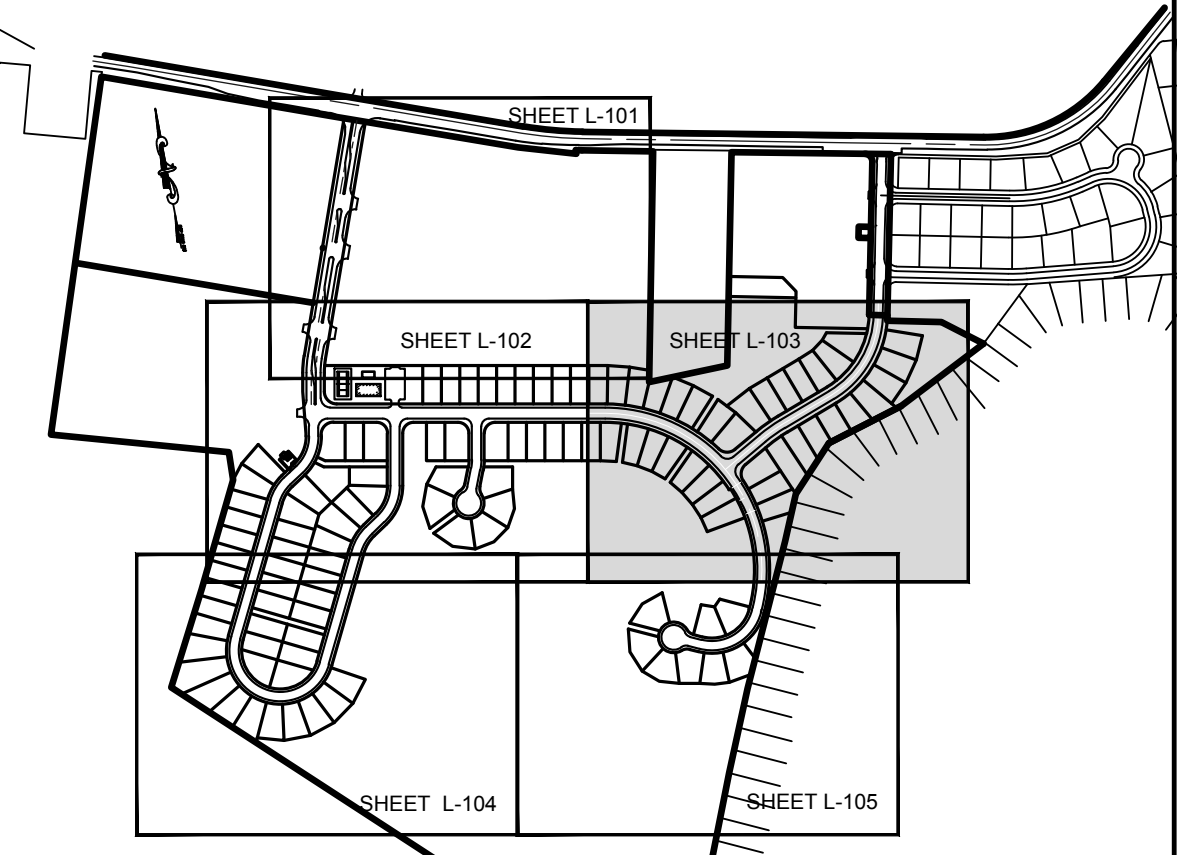


NOTE: TRAIL THROUGH WETLANDS SHALL BE CLEARED. BOARD WALK WILL BE INSTALLED AS REQUIRED BY FIELD CONDITIONS.



GRAPHIC SCALE
Scale: 1" = 40' - 0"

- LEGEND**
- PROPOSED SHADE TREE
 - PROPOSED UNDERSTORY TREE
 - PROPOSED EVERGREEN TREE
 - PROPOSED SHRUBS



NOTE: SEE SHEET L-100 FOR LANDSCAPE NOTES.
FOR PLANT LIST SEE SHEET L-101

BECKER MORGAN GROUP
ARCHITECTURE ENGINEERING
Dover, DE
309 S. Governors Ave.
Dover, DE 19904
Ph. 302.734.7950
Fax 302.734.7965
Salisbury, MD
312 West Main St. Suite 300
Salisbury, MD 21801
Ph. 410.546.9100
Fax 410.546.5824
Wilmington, NC
3205 Randall Parkway, Suite 211
Wilmington, North Carolina 28403
Ph. 910.341.7600
Fax 910.341.7506
www.beckermorgan.com



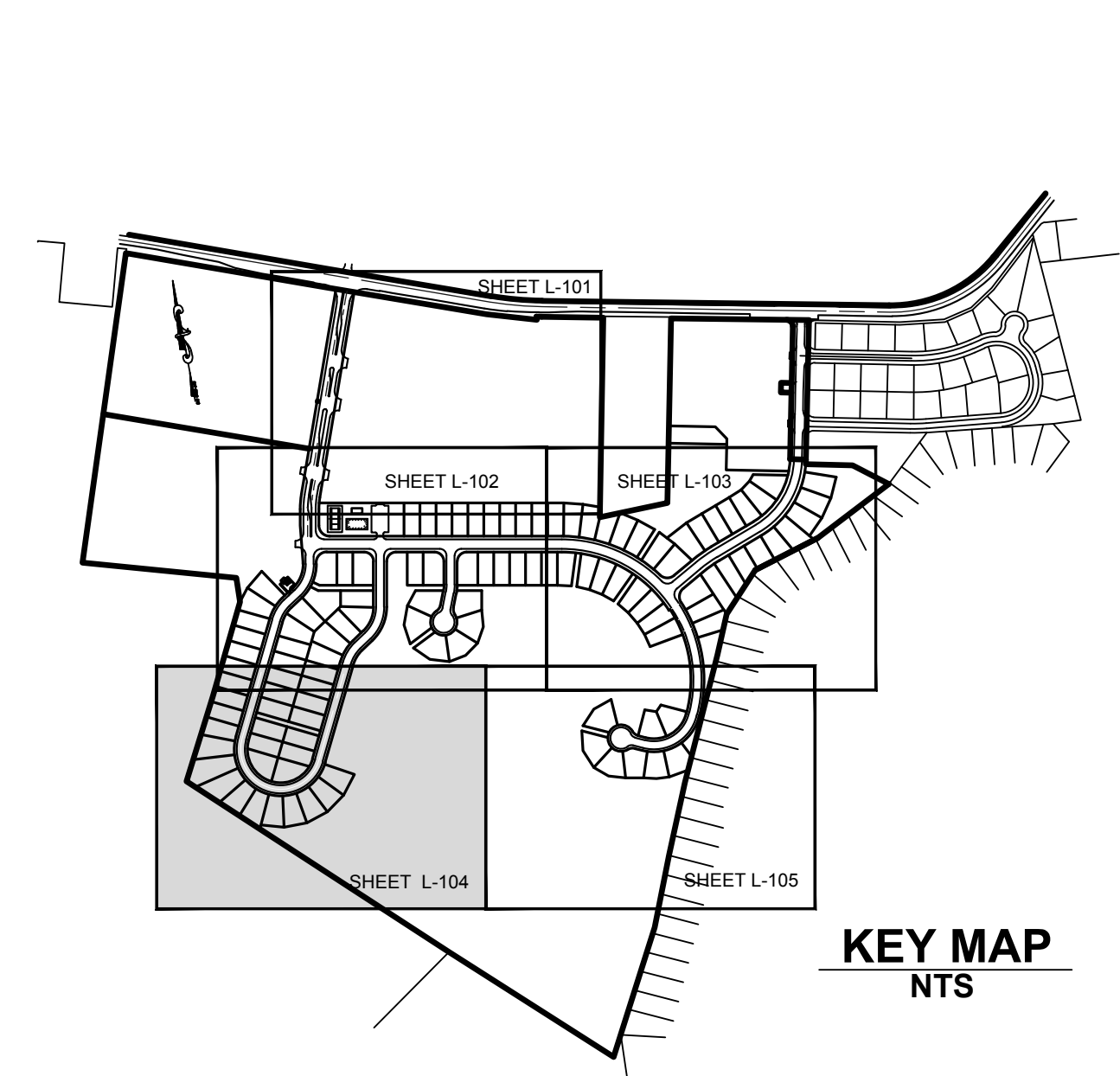
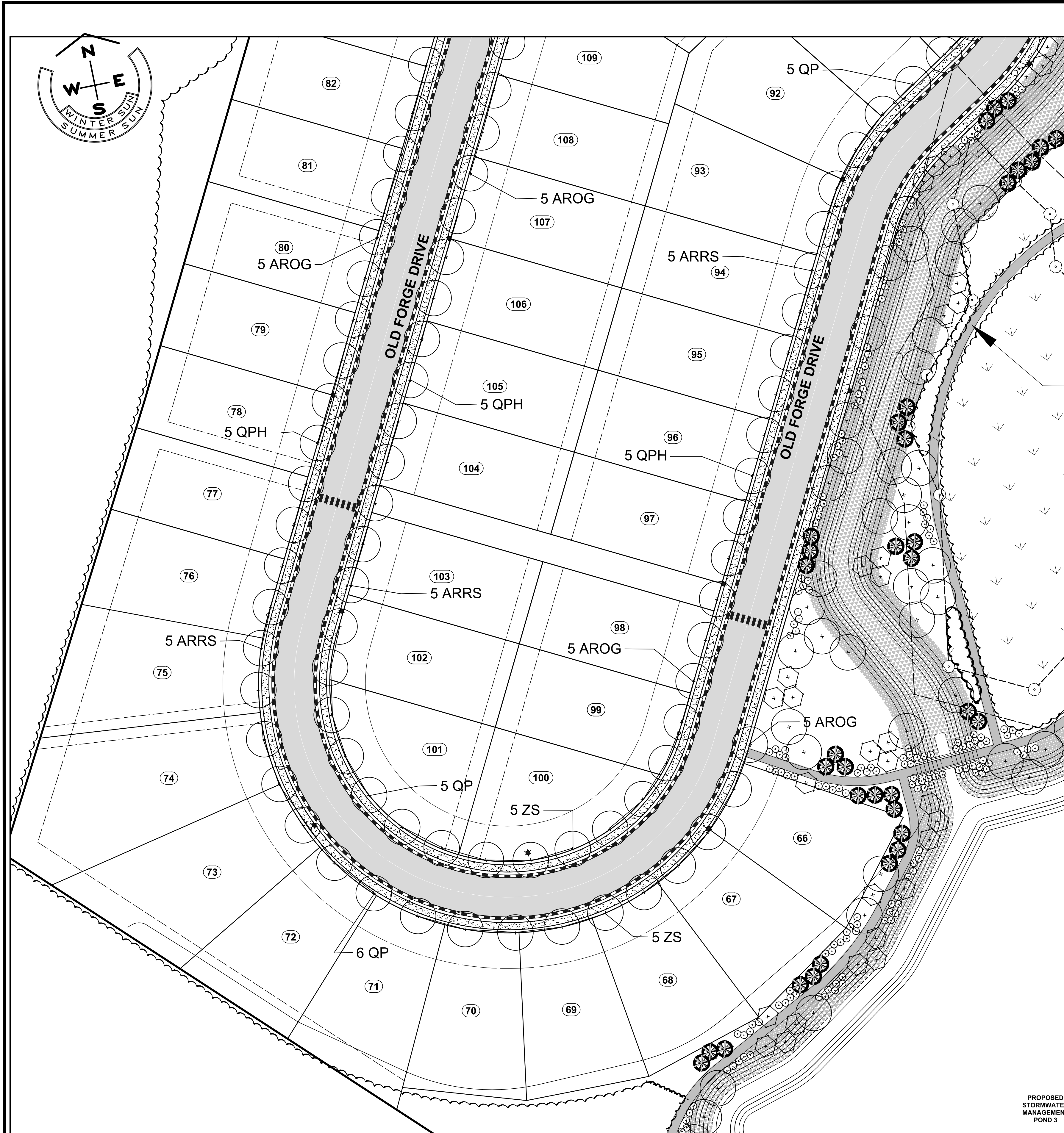
David D. Dwyer
RESIDENT ARCHITECT A.S.L.A.
State of Delaware Licensed Landscape Architect
State of Delaware License No. ST-0000284

PROJECT TITLE
SILVER WOODS PHASE 2
BEAVER DAM ROAD
TOWN OF OCEAN VIEW
SUSSEX COUNTY, DE

SHEET TITLE
LANDSCAPE DEVELOPMENT - ENLARGEMENT

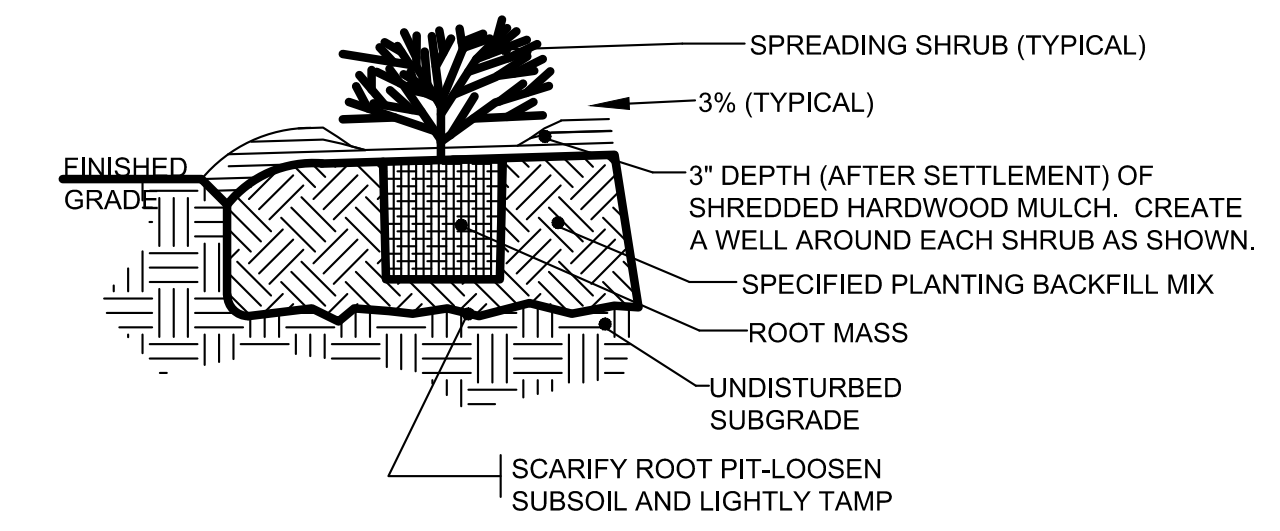
ISSUE BLOCK	DATE	DESCRIPTION
7.	03-18-16	REVISED PER TOWN OF OCEAN VIEW COMMENTS, DATED 01-21-16
6.	10-08-15	REVISED PER KERCHER ENGINEERING COMMENTS, DATED 07-02-15
5.	07-15-15	REVISED PER KERCHER ENGINEERING COMMENTS, DATED 05-20-15
4.	05-05-15	REVISED PER SUSSEX COUNTY PUBLIC WORKS COMMENTS, DATED 04-27-15
3.	04-27-15	REVISED PER SCD COMMENTS AND KERCHER ENGINEERING COMMENTS
2.	01-16-15	REVISED PER SCD COMMENTS AND KERCHER ENGINEERING COMMENTS
1.	08-26-14	CD SUBMISSION TO AGENCIES

PROJECT NO.: 2012119.00
DATE: 02-18-14
SCALE: 1" = 40'
DRAWN BY: AMD PROJ. MGR.: G.E.J.
SHEET
L-103
COPYRIGHT 2014



MASTER PLANT LIST

KEY	QUAN	BOTANICAL NAME	COMMON NAME	SIZE	ROOT	COMMENTS
CANOPY TREES						
AROG	81	ACER RUBRUM 'OCTOBER GLORY'	OCTOBER GLORY RED MAPLE	2-2.5" CAL.	B&B	
ARRS	65	ACER RUBRUM 'RED SUNSET'	RED SUNSET RED MAPLE	2-2.5" CAL.	B&B	
QP	65	QUERCUS PALUSTRIS	PIN OAK	2-2.5" CAL.	B&B	
QPH	75	QUERCUS PHELLOS	WILLOW OAK	2-2.5" CAL.	B&B	
ZS	68	ZELKOVA SERRATA 'GREEN VASE'	GREEN VASE ZELKOVA	2-2.5" CAL.	B&B	
UNDERSTORY TREES						
LIM	17	LAGERSTROEMIA INDICA 'MIAMI'	'MIAMI' CRAPEMYRTLE	7-8' HT.	B&B	TREE FORM
LN	15	LAGERSTROEMIA INDICA 'NATCHEZ'	'NATCHEZ' CRAPEMYRTLE	8-10' HT.	B&B	TREE FORM
MST	9	MALUS 'SUGAR TYME'	SUGAR TYME CRABAPPLE	6-7' HT.	B&B	
EVERGREEN TREES						
CJ	12	CRYPTOMERIA JAPONICA 'RADICANS'	RADICANS JAPANESE CRYPTOMERIA	5-6' HT.	B&B	10' O.C.
CL	9	CUPRESSOCYPARIS LEYLANDII	LEYLAND CYPRESS	6-7' HT.	B&B	10' O.C.
MG	5	MAGNOLIA GRANDIFLORA	BRACKENS BROWN MAGNOLIA	6-7' HT.	B&B	10' O.C.
PS	9	PINUS STROBUS	WHITE PINE	7-8' HT.	B&B	10' O.C.
SHRUBS						
IG	8	ILEX GLABRA	INK BERRY HOLLY	18-24" HT.	3 gal. cont.	3' O.C.
MP	23	MYRTICA PENNSYLVANICA	NORTHERN BAYBERRY	30-36" HT.	7 gal. cont.	5' O.C.
ND	51	NANDINA DOMESTICA 'MOYER'S RED'	MOYER'S RED NANDINA	24-30" HT.	5 gal. cont.	5' O.C.
RK	74	ROSA KNOCK OUT 'RADTKOPINK'	PINK DOUBLE KNOCK OUT ROSE	18-24" HT.	3 gal. cont.	3' O.C.
SJS	53	SPIRAEA JAPONICA 'SHIROBANA'	SHIROBANA JAPANESE SPIRAEA	15-18" HT.	3 gal. cont.	3' O.C.

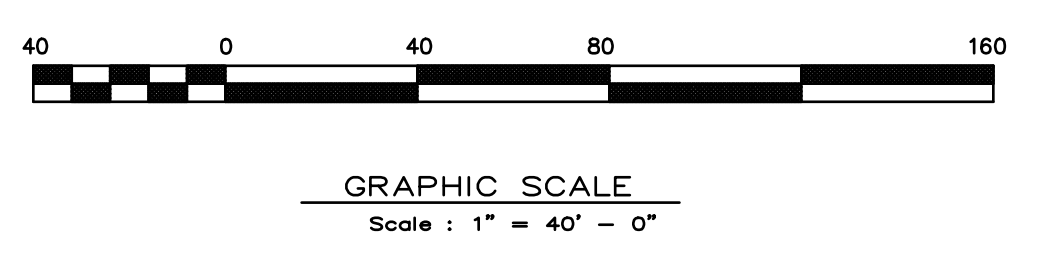


- CROWN OF ROOT MASS TO BE SLIGHTLY ABOVE EXISTING GRADE. IF DRAINAGE IS QUESTIONABLE NOTIFY LANDSCAPE ARCHITECT IMMEDIATELY FOR DECISION.
- FOR BARE ROOT SHRUBS: THIN BRANCHES AND FOLIAGE (NOT ALL END TIPS) BY 1/3 RETAINING NORMAL PLANT SHAPE. (BARE ROOT PLANTS ONLY).
- FOR CONTAINER SHRUBS: REMOVE POT, CHECK ROOT SYSTEM. IF THERE ARE ANY SIGNS OF BEING ROOT BOUND, SLASH ROOT MASS (WITH A SHARP KNIFE) VERTICALLY IN 4 EQUIDISTANT LOCATIONS.
- FOR BALLED AND BURLAPPED SHRUBS: REMOVE COLLAR ROPES AND TOP 1/3 OF BURLAP. 5. CROWN OR SLOPE ALL SHRUB BEDS TO ASSURE A MIN. PITCH OF 3%.

NOTE: SEE SHEET L-100 FOR LANDSCAPE NOTES.

DETAIL: SHRUB PLANTING
SCALE: NOT TO SCALE

- LEGEND**
- PROPOSED SHADE TREE
 - PROPOSED UNDERSTORY TREE
 - PROPOSED EVERGREEN TREE
 - PROPOSED SHRUBS



BECKER MORGAN GROUP
ARCHITECTURE ENGINEERING
Dover, DE
309 S. Governors Ave.
Dover, DE 19904
Ph. 302.734.7950
Fax 302.734.7965
Salisbury, MD
312 West Main St. Suite 300
Salisbury, MD 21801
Ph. 410.546.9100
Fax 410.546.5824
Wilmington, NC
3205 Randall Parkway, Suite 211
Wilmington, North Carolina 28403
Ph. 910.341.7600
Fax 910.341.7506
www.beckermorgan.com



Robert D. Kercher
Robert D. Kercher, A.S.L.A.
State of Delaware Licensed Landscape Architect
State of Delaware License No. ST-0000394

PROJECT TITLE
SILVER WOODS PHASE 2
BEAVER DAM ROAD
TOWN OF OCEAN VIEW
SUSSEX COUNTY, DE

SHEET TITLE
LANDSCAPE DEVELOPMENT - ENLARGEMENT

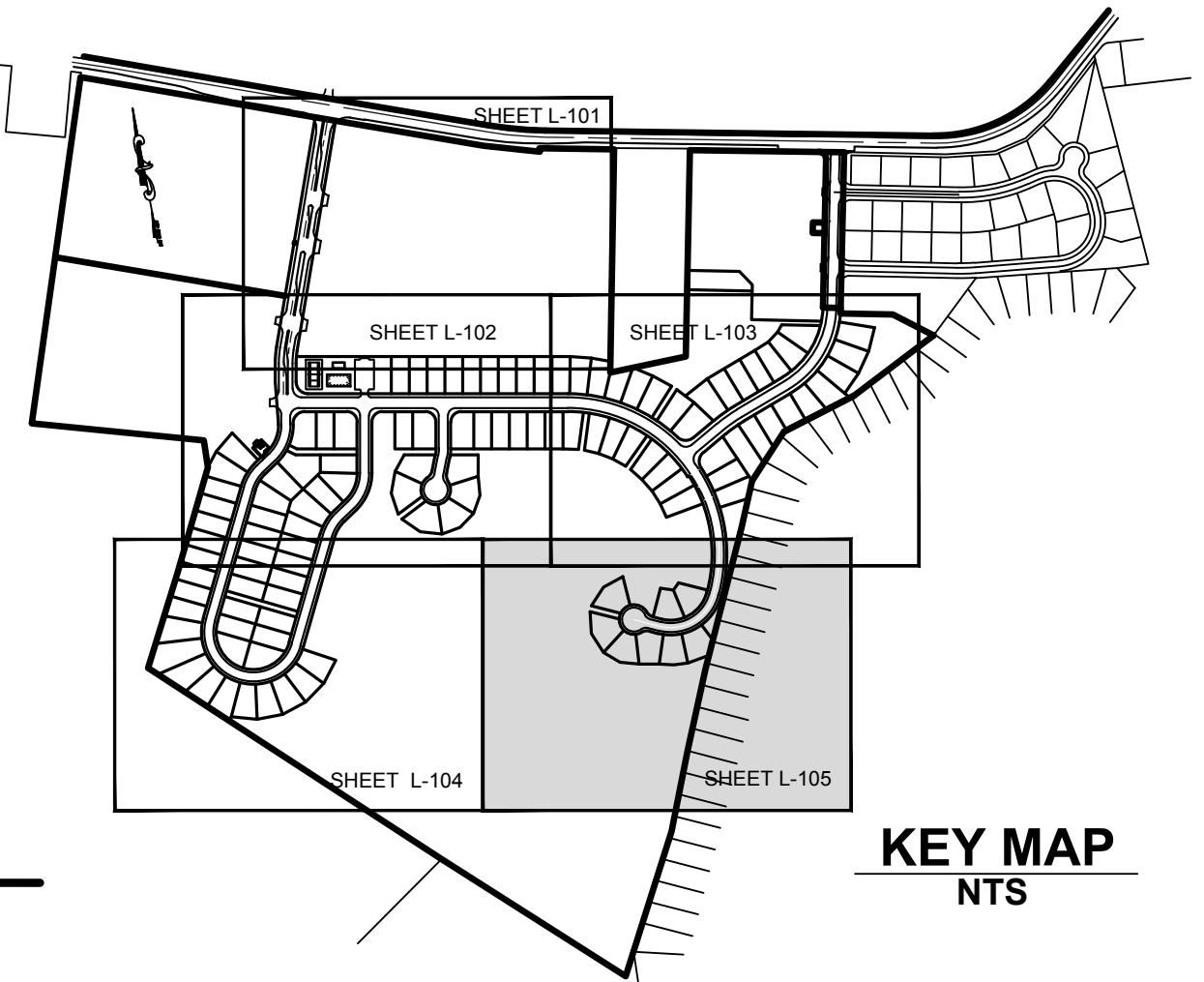
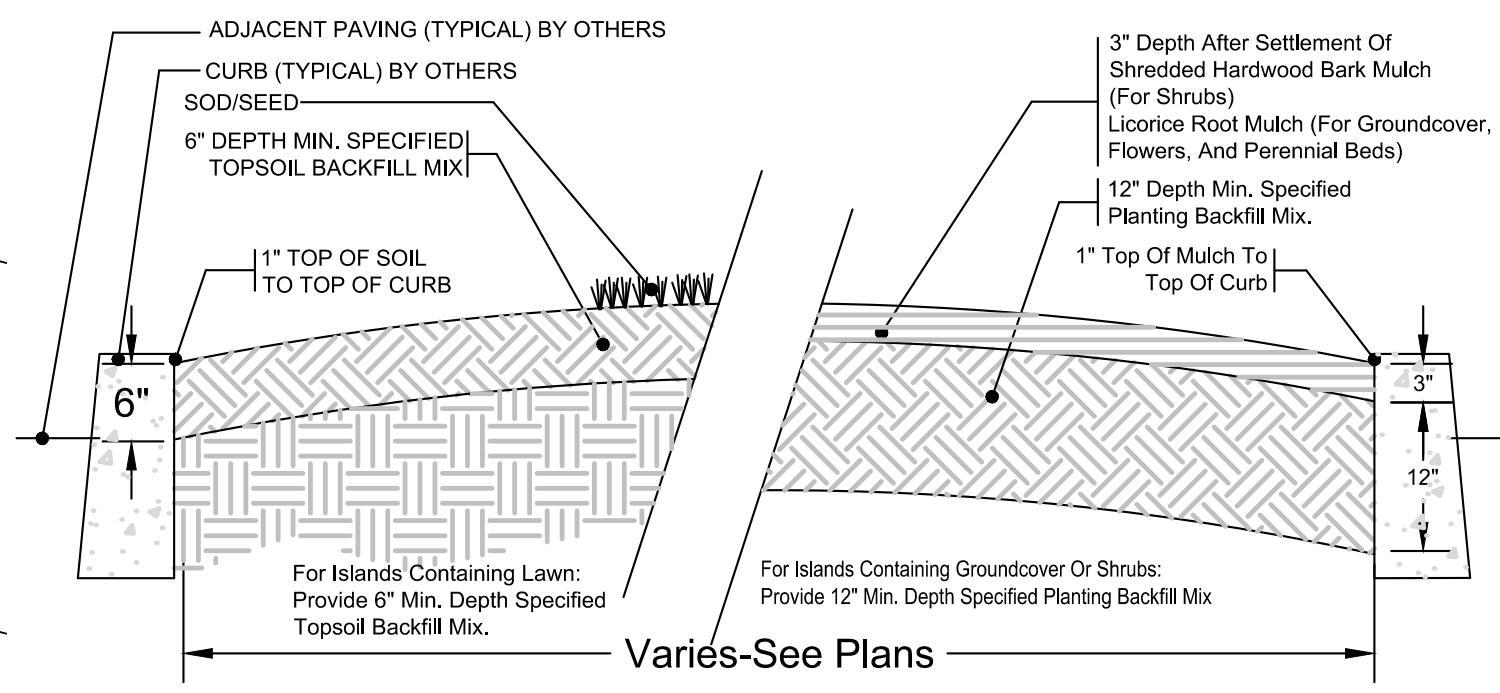
ISSUE BLOCK

NO.	DATE	DESCRIPTION
7.	03-18-16	REVISED PER TOWN OF OCEAN VIEW COMMENTS, DATED 01-21-16
6.	10-08-15	REVISED PER KERCHER ENGINEERING COMMENTS, DATED 07-02-15
5.	07-15-15	REVISED PER KERCHER ENGINEERING COMMENTS, DATED 05-20-15
4.	05-05-15	REVISED PER SUSSEX COUNTY PUBLIC WORKS COMMENTS, DATED 04-27-15
3.	04-27-15	REVISED PER SCD COMMENTS AND KERCHER ENGINEERING COMMENTS
2.	01-16-15	REVISED PER SCD COMMENTS AND KERCHER ENGINEERING COMMENTS
1.	08-26-14	CD SUBMISSION TO AGENCIES

MARK DATE DESCRIPTION
PROJECT NO.: 2012119.00
DATE: 02-18-14
SCALE: 1" = 40'
DRAWN BY: AMD PROJ. MGR.: G.E.J.
SHEET
L-104
COPYRIGHT 2014



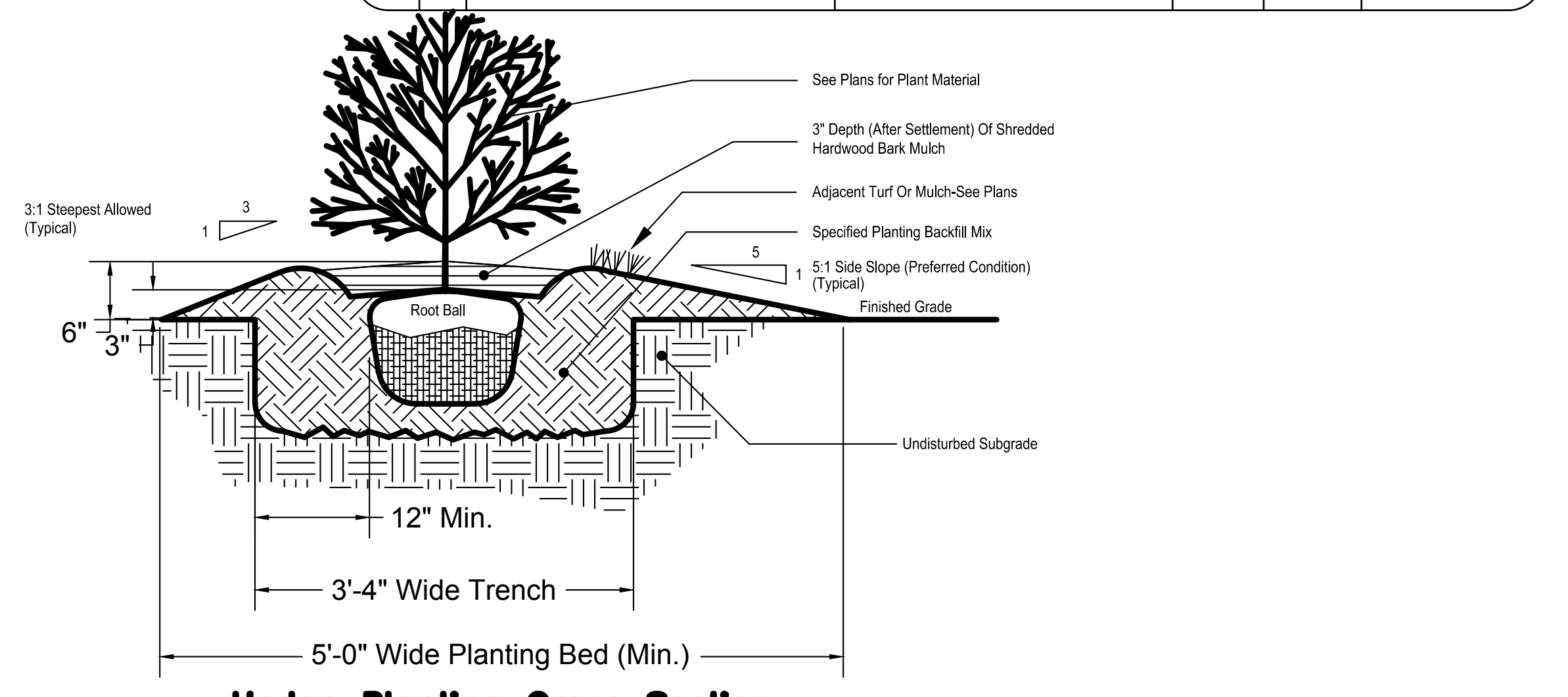
DETAIL: ISLAND
SCALE: NOT TO SCALE



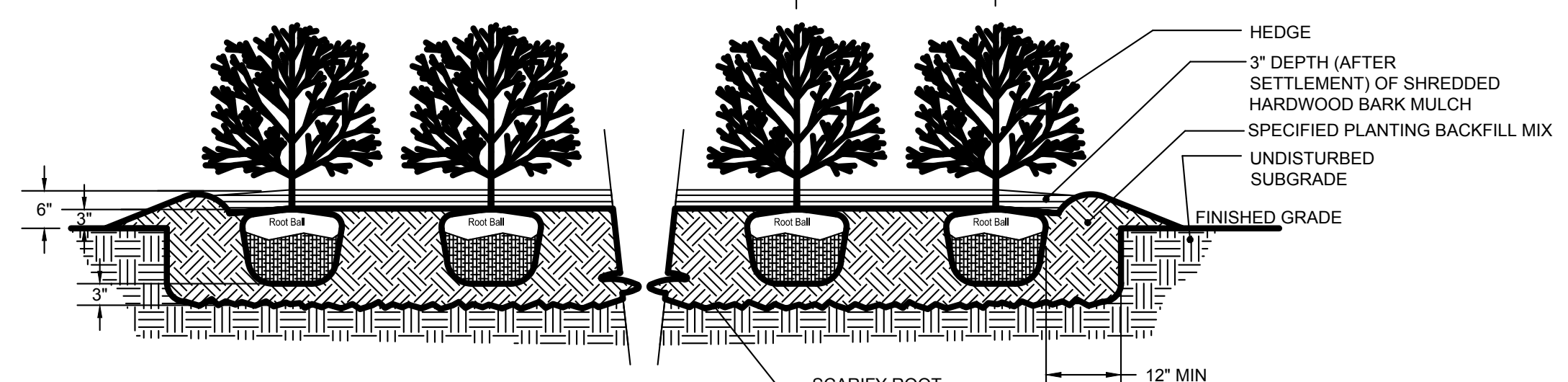
KEY MAP
NTS



MASTER PLANT LIST									
KEY	QUAN	BOTANICAL NAME	COMMON NAME	SIZE	ROOT	COMMENTS			
CANOPY TREES									
AROG	81	ACER RUBRUM 'OCTOBER GLORY'	OCTOBER GLORY RED MAPLE	2 - 2.5" CAL.	B&B				
ARRS	65	ACER RUBRUM 'RED SUNSET'	RED SUNSET RED MAPLE	2 - 2.5" CAL.	B&B				
QP	65	QUERCUS PALUSTRIS	PIN OAK	2 - 2.5" CAL.	B&B				
QPH	75	QUERCUS PHELLOS	WILLOW OAK	2 - 2.5" CAL.	B&B				
ZS	68	ZELKOVA SERRATA 'GREEN VASE'	GREEN VASE ZELKOVA	2 - 2.5" CAL.	B&B				
UNDERSTORY TREES									
LIM	17	LAGERSTROEMIA INDICA 'MIAMI'	'MIAMI' CRAPEMYRTLE	7 - 8' HT.	B&B	TREE FORM			
LN	15	LAGERSTROEMIA INDICA 'NATCHEZ'	'NATCHEZ' CRAPEMYRTLE	8 - 10' HT.	B&B	TREE FORM			
MST	9	MALUS 'SUGAR TYME'	SUGAR TYME CRABAPPLE	6 - 7' HT.	B&B				
EVERGREEN TREES									
CJ	12	CRYPTOMERIA JAPONICA 'RADICANS'	RADICANS JAPANESE CRYPTOMERIA	5 - 6' HT.	B&B	10' O.C.			
CL	9	CUPRESSOCYPARIS LEYLANDII	LEYLAND CYPRESS	6 - 7' HT.	B&B	10' O.C.			
MG	5	MAGNOLIA GRANDIFLORA	BRACKENS BROWN MAGNOLIA	6 - 7' HT.	B&B	10' O.C.			
PS	9	PINUS STROBUS	WHITE PINE	7 - 8' HT.	B&B	10' O.C.			
SHRUBS									
IG	8	ILEX GLABRA	INK BERRY HOLLY	18 - 24" HT.	3 gal. cont.	3' O.C.			
MP	23	MYRICA PENNSYLVANICA	NORTHERN BAYBERRY	30 - 36" HT.	7 gal. cont.	5' O.C.			
ND	51	NANDINA DOMESTICA 'MOYER'S RED'	MOYER'S RED NANDINA	24 - 30" HT.	5 gal. cont.	5' O.C.			
RK	74	ROSA KNOCK OUT 'RADTKOPINK'	PINK DOUBLE KNOCK OUT ROSE	18 - 24" HT.	3 gal. cont.	3' O.C.			
SJS	53	SPIRAEA JAPONICA 'SHIROBANA'	SHIROBANA JAPANESE SPIRAEA	15 - 18" HT.	3 gal. cont.	3' O.C.			



Hedge Planting Cross Section



- NOTE:**
1. CROWN OF ROOT BALL TO BE APPROXIMATELY 3" ABOVE EXISTING GRADE.
 2. REMOVE COLLAR ROPES AND BURLAP FROM TOP 1/3 OF ROOT BALL.
 3. HEDGE PLANTING TRENCH SHALL BE CONTINUOUS FOR ENTIRE LENGTH OF HEDGE.

DETAIL: HEDGE PLANTING
SCALE: NOT TO SCALE

NOTE: SEE SHEET L-100 FOR LANDSCAPE NOTES.

- LEGEND**
- PROPOSED SHADE TREE
 - PROPOSED UNDERSTORY TREE
 - PROPOSED EVERGREEN TREE
 - PROPOSED SHRUBS



BECKER MORGAN GROUP
ARCHITECTURE ENGINEERING
Dover, DE
309 S. Governors Ave.
Dover, DE 19904
Ph. 302.734.7950
Fax 302.734.7965
Salisbury, MD
312 West Main St. Suite 300
Salisbury, MD 21801
Ph. 410.546.9100
Fax 410.546.5824
Wilmington, NC
3205 Randall Parkway, Suite 211
Wilmington, North Carolina 28403
Ph. 910.341.7600
Fax 910.341.7506
www.beckermorgan.com



Becker Morgan
BECKER MORGAN GROUP, A.S.L.L.C.
State of Delaware Licensed Landscape Architect
State of Delaware License No. ST-0000394

PROJECT TITLE
SILVER WOODS PHASE 2
BEAVER DAM ROAD
TOWN OF OCEAN VIEW
SUSSEX COUNTY, DE

SHEET TITLE
LANDSCAPE DEVELOPMENT - ENLARGEMENT

ISSUE	BLOCK	DATE	DESCRIPTION
7.	03-18-16	REVISED PER TOWN OF OCEAN VIEW COMMENTS, RECEIVED 01-21-16	
6.	10-08-15	REVISED PER KERCHER ENGINEERING COMMENTS, DATED 07-02-15	
5.	07-15-15	REVISED PER KERCHER ENGINEERING COMMENTS, DATED 04-27-15	
4.	05-05-15	REVISED PER SUSSEX COUNTY PUBLIC WORKS COMMENTS, DATED 04-27-15	
3.	04-27-15	REVISED PER SCD COMMENTS AND KERCHER ENGINEERING COMMENTS	
2.	01-16-15	REVISED PER SCD COMMENTS AND KERCHER ENGINEERING COMMENTS	
1.	08-26-14	CD SUBMISSION TO AGENCIES	

MARK DATE DESCRIPTION
PROJECT NO.: 2012119.00
DATE: 02-18-14
SCALE: 1" = 40'
DRAWN BY: AMD **PROJ. MGR.:** G.E.J.

L-105
SHEET
COPYRIGHT 2014