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International Journal on Eternal Wisdom and Contemporary Science

Volume 2 • Issue 1 • June 2025 • pp 112-115

Perspective: Consciousness and the New Age of Benevolence

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INTRODUCTION

What is consciousness? Is it a byproduct of complex neurobiological processes, or is it the ground from which all reality arises? This question, bridging neuroscience, quantum physics, and ancient spiritual philosophies, has captivated thinkers for millennia. In this essay, we explore two major perspectives: one that sees consciousness as an emergent property of the brain, and another that considers consciousness a fundamental, universal principle. To deepen our analysis, we will compare insights from *Advaita Vedanta*, *Mahayana Buddhism*, contemporary neuroscience, and theoretical quantum physics.

CONSCIOUSNESS AS AN EMERGENT PROPERTY

The prevailing scientific view suggests that consciousness arises from the brain's complex neuronal interactions. According to this model, the brain functions like a highly sophisticated information processor. When sufficient neural complexity is achieved, subjective awareness—what philosopher David Chalmers calls the 'hard problem of consciousness'—emerges.

Supporters of this view cite empirical evidence: brain injuries alter personality and cognition, and neuroimaging shows correlations between brain activity and mental states. Artificial intelligence models even demonstrate basic decision-making and perceptual faculties. However, critics argue that this model fails to explain why these physical processes should give rise to subjective experience at all.

CONSCIOUSNESS AS FUNDAMENTAL

An alternative view, found in both ancient spiritual traditions and some modern scientific theories, posits that consciousness is not produced by the brain but rather is the foundational reality itself.

In *Advaita Vedanta*, consciousness (*chit*) is the substratum of existence. The individual self (*Atman*) is not a product of the body-mind complex but is identical with Brahman, the infinite consciousness. The brain and mind merely reflect this awareness, much like a mirror reflects the sun.

Mahayana Buddhism similarly sees the self as an illusion—there is no enduring essence (*anatta*). Yet, it also posits a luminous, non-dual awareness that underlies all experience. Enlightenment involves realizing the emptiness (*shunyata*) of all phenomena while resting in this pure awareness.

In quantum physics, the observer appears to influence the observed. The measurement problem in quantum mechanics—where the act of observation collapses a wavefunction into a particle—has led some physicists to suggest that consciousness plays a fundamental role in shaping reality. The Penrose-Hameroff 'Orch-OR' theory proposes that quantum-level events in the brain's microtubules may be linked to a universal field of proto-consciousness.

These perspectives suggest that the brain acts more like a receiver or filter of consciousness than its generator. Just as a television set receives signals without creating the content, the brain may channel a universal awareness into localized, individual experience.

INTEGRATIVE REFLECTIONS

While neuroscience seeks to decode the mind's mechanisms, spiritual traditions aim to transcend the mind entirely. Interestingly, quantum physics—once strictly materialist—is beginning to converge with mystical perspectives, hinting at a non-local, interconnected fabric of reality.

In *Vedanta* and Buddhism, the goal is not to define consciousness, but to realize it directly. This realization brings liberation: *Moksha* in *Vedanta*, *Nirvana* in Buddhism. In contrast, science seeks to model and predict, yet struggles to even define what experience is.

These diverse traditions may be approaching the same truth from different directions. Science dissects the content of consciousness; spirituality seeks union with its source. Neuroscience builds the map; *Vedanta* and Buddhism ask, 'Who is the one reading the map?'

A NEW AGE OF BENEVOLENCE AMID GLOBAL SHIFTS

As humanity navigates the turbulence of the present era—marked by dedollarization, decolonization, deradicalization, and deglobalization—it becomes increasingly evident that the old paradigms of economic, political, and spiritual dominance are crumbling. The recent slide in the U.S. Dollar Index (DXY), hovering around 100.41 as of April 2025, signals not just a weakening of currency but a shift in global sentiment. While not technically the lowest in three years, it reflects declining confidence in the dollar's role as a reserve currency and echoes a growing global pivot toward new systems of value and trust.

This is not merely economic adjustment—it is spiritual and philosophical transformation. As the illusion of limitless growth fades and global markets enter a phase of recalibration, the vacuum it leaves can either invite chaos or open space for a higher order—a New Age of Benevolence. Benevolence is not policy; it is silent goodwill, the inner power of consciousness manifesting as empathy, sustainability, and collective upliftment.

In this transitional phase, where stock markets may melt down and old alliances fracture, the return to spiritual truths becomes more than a refuge—it becomes a blueprint. A civilization that learns to see through the noise, dissolve the ego, and realize the interconnected field of consciousness will be one capable of shaping a world beyond fear and scarcity. This age demands not more control, but deeper surrender. Not conquest, but realization. Not profit, but presence.

Benevolence, then, is not weakness—it is the creative power of awareness reclaiming its central role in shaping civilization.

CONCLUSION

Consciousness remains one of the greatest frontiers of human inquiry. Whether it is a product of complexity or the bedrock of being, the pursuit of its understanding unites disciplines across time and culture. As quantum physics deepens our view of the observer's role and spiritual philosophies remind us of the observer's essence, a new paradigm may emerge—one in which consciousness is not merely explained, but directly known. In this synthesis, the mind may finally come to rest in that which it has always sought: itself.

Brief Profile of the Author:

“Prof. Nixon Patel is a visionary leader, an exemplary technocrat and a business oriented successful serial entrepreneur. He has Bachelor of Technology (hons) in Chemical Engineering from IIT Kharagpur, an MS in Computer Science from New Jersey Institute of Technology, Data Science Specialization from Johns Hopkins University, Certificate in Quantum Computing and Information from Massachusetts Institute of Technology & a second Masters in Business and Science in Analytics from Rutgers University. Currently he holds the positions of Founder for Qulabz/Qulabs, Inter-ministerial Committee member of Quantum Communications Dept of Telecom, Member of Cyber Security Advisory Committee in IFSCA GIFT City, Government of India, Adjunct Professor and Mentor at IIT Hyderabad and is on Advisory board of public company in Ad-Tech space and on Board of NASDAQ listed Tripborn and various other startups.”

Statements and Declaration: No financial support was received for the work within this manuscript. The author declares he has no conflict of interest.