

#### I. CALL TO ORDER

#### II. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

#### III. ROLL CALL

#### IV. COMMENTS FROM VISITORS (limit 2 minutes)

Ralph Maletto – wants to speak on sewer issues

### V. EXECUTIVE SESSION (if requested)

Appropriate areas of discussion are matters of personnel and employment, collective bargaining, real estate, litigation, and other matters, which if conducted in public, would violate privilege.

#### VI. APPROVAL OF MINUTES FROM PREVIOUS REGULAR MEETING

It is recommended that the minutes from regular meeting on May 11, 2022, be approved.

# VII. COMMENTS FROM VISITORS ON AGENDA RELATED ITEMS ONLY (limit 2 minutes)

- VIII. MANAGER'S REPORT
- IX. WATER REPORT
- X. WASTE-WATER REPORT
- XI. ENGINEER'S REPORT
- XII. PROJECT ENGINEER'S REPORT
- XIII. SOLICITOR'S REPORT

#### XIV. COMMITTEE REPORTS

- a. Administration
- b. Finance
- c. Fire Department
- d. Hiring
- e. Johnsonburg Borough
- f. Operations

### XV. BIDS FOR FLUSHER TRUCK (MUNICIBID)

It is recommended to sell the JMA flusher truck per highest bid.

### XVI. APPROVAL TO CHANGE RATE STRUCTURE FOR JTMA

It is recommended to approve to change the rate structure of Jones Township Municipal Authority, Sewer, from customer to EDU.

# XVII. APPROVAL OF USDA CONTINGENCY PURCHASES

- It is recommended to use remaining USDA contingency funds to purchase valves and hydrants for JMA system at an estimated amount of \$137,921.12.
- It is recommended to use USDA contingency funds, \$420.00 for security upgrades, Willman Pontiac pump station and 109 1<sup>st</sup> Avenue.
- It is recommended to use USDA contingency funds, Geci Accounting services for January, February, and March of 2022 in the amount of \$5,250.00.

# XVIII. APPROVAL OF TREASURERS REPORT

It is recommended that the Treasurer's report for May 2022 be approved.

### XIX. APPROVAL OF BILLS

It is recommended that the enclosed list of bills be approved as presented.

i. WATER: \$62,620.53ii. WASTEWATER: \$59,836.41

iii. WATER LINE EXTENSON PROJECT: \$927.75

iv. REQUISITION #80 to USDA, JMA DRAW #75: \$420.00

# XX. BUSINESS AFFAIRS

### XXI. BOARD DISCUSSION

# XXII. COMMENTS FROM VISITORS (limit 2 minutes)

# XXIII. EXECUTIVE SESSION (if requested)

Appropriate areas of discussion are matters of personnel and employment, collective bargaining, real estate, litigation, and other matters, which if conducted in public, would violate privilege.

### XXIV. ADJOURNMENT OF MEETING

<sup>\*</sup>The next JMA Board meeting will be July 13, 2022.