# **REGULAR MEETING** Wednesday, July 13, 2022 4:00 PM Board Meeting

AGENDA

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE
- III. ROLL CALL
- IV. COMMENTS FROM VISITORS (limit 2 minutes)

Jimmy Lenze to speak on proper license.

### V. EXECUTIVE SESSION (if requested)

Appropriate areas of discussion are matters of personnel and employment, collective bargaining, real estate, litigation, and other matters, which if conducted in public, would violate privilege.

#### VI. APPROVAL OF MINUTES FROM PREVIOUS REGULAR MEETING

It is recommended that the minutes from regular meeting on June 8, 2022, be approved.

- VII. COMMENTS FROM VISITORS ON AGENDA RELATED ITEMS ONLY (limit 2 minutes)
- VIII. MANAGER'S REPORT
- IX. WATER REPORT
- X. WASTE-WATER REPORT
- XI. ENGINEER'S REPORT
- XII. PROJECT ENGINEER'S REPORT
- XIII. SOLICITOR'S REPORT
- XIV. COMMITTEE REPORTS
  - a. Administration
  - b. Finance
  - c. Fire Department
  - d. Hiring
  - e. Johnsonburg Borough
  - f. Operations Field staff water/sewer licenses.

#### XV. BIDS FOR VAC TRAILER (MUNICIBID)

It is recommended to sell the JMA VAC TRAILER, per highest bid.

## XVI. APPROVAL TO CHANGE RATE STRUCTURE FOR JTMA

It is recommended to approve the following for JTMA:

- \$25.00 per EDU per month per 2500 gallons of sewage and whatever rate is for overages per time of billing.
- JTMA meter will be calibrated once per year at the cost of JTMA, and then given to JMA.
- Contribute a percentage toward WWTP upgrades.

#### XVII. APPROVAL FOR THE FOLLOWING UNDER USDA CONTINGENY FUNDS

It is recommended to approve the following (information available on Requisition 81):

GECI Accounting: \$5250.00
Truck Logos: \$1340.00

Plant Dehumidifier: \$3799.00Continental Extra's: \$4029.91

#### XVIII. APPROVAL – NEW FURNACE AND AC UNIT

It is recommended to approve the replacement of the furnace and AC unit for the 1<sup>st</sup> floor at the JMA office (the unit is no longer functional). Bid will be awarded to \_\_\_\_\_\_\_.

#### XIX. APPROVAL TO HIRE A LABORER

It is recommended to approve the hiring of a laborer for JMA.

#### XX. APPROVAL OF TREASURERS REPORT

It is recommended that the Treasurer's report for June 2022 be approved.

#### XXI. APPROVAL OF BILLS

It is recommended that the enclosed list of bills be approved as presented.

i. WATER: \$89,674.76

ii. WASTEWATER: \$61,494.45

iii. GD&F Invoice #87099, Requisition #81: \$1800.00

iv. Continental Construction, Contract 4, water distribution system, Requisition #81: \$11,980.00

#### XXII. BUSINESS AFFAIRS

XXIII. BOARD DISCUSSION

## XXIV. COMMENTS FROM VISITORS (limit 2 minutes)

## XXV. EXECUTIVE SESSION (if requested)

Appropriate areas of discussion are matters of personnel and employment, collective bargaining, real estate, litigation, and other matters, which if conducted in public, would violate privilege.

#### XXVI. ADJOURNMENT OF MEETING

<sup>\*</sup>The next JMA Board meeting will be August 10, 2022.