

JOHNSONBURG MUNICIPAL AUTHORITY 601 Market Street • Johnsonburg, Pennsylvania 15845 • (814) 965-4218

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE
- III. ROLL CALL

## IV. COMMENTS FROM VISITORS ON AGENDA RELATED ITEMS (limit 2 minutes)

## V. EXECUTIVE SESSION (if requested)

Appropriate areas of discussion are matters of personnel and employment, collective bargaining, real estate, litigation, and other matters, which if conducted in public, would violate privilege.

### VI. APPROVAL OF MINUTES FROM PREVIOUS REGULAR MEETING

It is recommended that the minutes from regular meeting on August 10, 2022, be approved.

## VII. MANAGER'S REPORT

- VIII. WATER REPORT
- IX. WASTE-WATER REPORT
- X. ENGINEER'S REPORT
- XI. PROJECT ENGINEER'S REPORT
- XII. SOLICITOR'S REPORT

# XIII. COMMITTEE REPORTS

- a. Administration
- b. Finance
- c. Fire Department
- d. Hiring
- e. Johnsonburg Borough
- f. Operations

### XIV. APPROVAL OF TREASURERS REPORT

It is recommended that the Treasurer's report for August 2022 be approved.

# XV. FERRAGINE FUNERAL HOME – SIDEWALK, STEPS AND HAND RAILING DAMAGE

It is recommended for JMA to repair steps/hand railing per the Ferragine Funeral Home. Pictures of issues will be presented at the JMA board meeting along with quotes for repairs.

### XVI. MMO – JMA PENSION PLAN FOR 2023

It is recommended to approve the 2023 MMO for the JMA pension plan. MMO worksheet attached.

### XVII. PLATE TAMPER

It is recommended to approve the purchase of a plate tamper in the amount of \$2995.00 under USDA contingency funds.

# XVIII. USA BLUE BOOK PURCHASES

It is recommended to approve the purchase: poly drum truck, vertical tank, water valve decals, and marking posts in the amount of \$3698.40 under USDA contingency funds.

### XIX. CALL OUT PAY

It is recommended to approve one- and one-half times pay on a CALL-OUT for a JMA hourly employee.

### XX. APPROVAL OF BILLS

It is recommended that the enclosed list of bills be approved as presented.

- i. WATER: \$53,839.79
- ii. WASTEWATER: \$40,576.15

# XXI. BUSINESS AFFAIRS

# XXII. BOARD DISCUSSION

# XXIII. COMMENTS FROM VISITORS (limit 2 minutes)

# XXIV. EXECUTIVE SESSION (*if requested*) Appropriate areas of discussion are matters of personnel and employment, collective bargaining, real estate, litigation, and other matters, which if conducted in public, would violate privilege.

### XXV. ADJOURNMENT OF MEETING

\*The next JMA Board meeting will be October 12, 2022.