**COMMERCIAL CLUB AGENDA**

April 13, 2021 - Exhibit Hall at 5:15 P.M.

**Establish a quorum**:

**Introduce guests**:

**Approve Minutes and Agenda**:

**Treasurer’s Report**:

* Checking Account Balance (General)
* Savings Account Balance (Hells Canyon Jam)
* Emergency Fund Account Balance

 **OLD BUSINESS**

1. **March 17, 2021 Corned Beef Dinner Fundraiser**
	1. Vote to make an annual event
2. **#CambridgeIdaho Photo Booths**
	1. Visit with Jay Reiss on Wednesday evening, Economic Task Force Meeting
	2. Map
3. **MEMBERSHIP –** Brandie
	1. Membership renewal letter, sponsorship letter mailed to current members and Weiser Chamber of Commerce
	2. Quick brainstorm of additional businesses in Indian Valley
4. **HELLS CANYON DAYS 2021**
	1. **Review Current Events Timeline - Brandie**

4:00 PM Gates Open

5:00 PM – 5:20 PM Corey James

(Providing concert tickets for wife / child)

5:30 PM – 6:30 PM Jesse Dayne and the Sagebrush Drifters

($500, Levi Harrison sponsored, CCC will need to write check)

6:45 PM – 7:45 PM Dusty Leigh

 ($600)

8:00 PM – 9:00 PM Dave Nudo Band

 ($750)

9:15 PM – 10:15 PM Micky and the Motorcars

Providing cash that will cover meal

Alcohol as stated in contract

Pizza after event

Paid $3750

Owe $3750

10:30 PM – 11:30 PM Reckless Kelly

Providing cash that will cover meal

Alcohol as stated in contract

Pizza after event

Paid $7500

Owe $7500

* 1. Current Financial Situation - Chris
		1. Sponsorships
		2. Ticket Sales
	2. Marketing Update - Megan
		1. Facebook / Instagram / Google Business Listing
		2. Marketing Plan for April
		3. Posters and Signage in Cambridge
	3. Porta Potties and Hand Washing Stations (34 toilets, TBD Handwashing Stations)
		1. City limits
			1. Truck and Car Show
			2. Hunters Inn
			3. Jay’s Sinclair Station
			4. Office Bar
			5. Library
		2. Fairgrounds
			1. Arena
			2. Tent camping area
			3. RV camping area
			4. Exhibit Hall
			5. Entrance
	4. Agri Beef update– Brandie
	5. Request additional signage on Highway 95 to slow down traffic coming in and leaving Cambridge - Blake
	6. Volunteer List
1. **2020/2021 SCHOLARSHIPS -** Brandie
	1. Confirm who is on the committee, when and where the committee will meet

**NEW BUSINESS**

**ADJOURN Meeting:**