

**Jennifer Henry**

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**From:** dola\_dlg\_filing@state.co.us  
**Sent:** Friday, February 15, 2019 6:30 AM  
**To:** Jennifer Henry  
**Subject:** DLG e-filing: document ACCEPTED - Broadway Park North Metropolitan Dist #2 (66284)

The following document has been ACCEPTED by the Division of Local Government:

Document Type: Map  
File name: 00687730.PDF  
Document ID: 164806  
Document Date: Jan 18, 2019  
Document Year: 2019  
Local Government: Broadway Park North Metropolitan District No. 2 (66284)  
User Type: Official DLG  
Filed By: Paula Williams  
Date Filed: Jan 30, 2019 10:51 AM  
Document Size: 230,711

Please do not respond to this automatic notification. If you need assistance or have questions, please email [dola\\_dlg\\_helpdesk@state.co.us](mailto:dola_dlg_helpdesk@state.co.us) or call 303-864-7720.

## Jennifer Henry

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**From:** Jennifer Henry  
**Sent:** Wednesday, January 30, 2019 10:51 AM  
**To:** 'Nicole Culpepper'; 'ClerkandRecorder@DenverGov.org' (ClerkandRecorder@DenverGov.org)  
**Subject:** Broadway Park North Metropolitan District No. 2 - Map Filing  
**Attachments:** Map Compliance Letter 2019 (new map) - Broadway Park North MD No. 2 (00680858x9C7A0).pdf; Broadway Park North MD No. 2\_District Map (00687730x9C7A0).pdf  
  
**Categories:** Submit

Dear Clerk and Nicole:

Pursuant to Section 32-1-306, C.R.S., please see attached letter and map regarding the 2019 Boundary Map filing for the above-referenced District.

Please contact me with any questions.

Thank you,

### Jennifer Henry

Paralegal  
McGeady Becher P.C.  
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Denver, CO 80203-1254  
Phone: 303.592.4380  
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January 30, 2019

Division of Local Government  
1313 Sherman Street, Suite 521  
Denver, CO 80203

via e-filing portal

Nicole Culpepper  
Denver Assessor's Office  
201 West Colfax, Dept. 406  
Denver, CO 80202

via email: [nicole.culpepper@denvergov.org](mailto:nicole.culpepper@denvergov.org)

Denver County Clerk and Recorder  
Wellington E. Webb Municipal Office Building  
201 W. Colfax Ave., Dept. 101  
Denver, CO 80202

via email: [clerkandrecorder@denvergov.org](mailto:clerkandrecorder@denvergov.org)

Re: Broadway Park North Metropolitan District No. 2 (f/k/a BMP Metropolitan District No. 2)

Ladies and Gentlemen:

In accordance with Section 32-1-306, C.R.S., as amended, this letter is to advise you that the boundaries of the above-referenced District have changed and attached hereto is a current map of the District's boundaries.

Should you have any questions or comments, please do not hesitate to contact me.

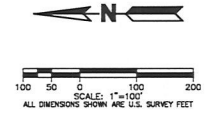
Very truly yours,

McGEADY BECHER P.C.

/s/ JENNIFER S. HENRY

Jennifer S. Henry  
Paralegal

LOCATED IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH,  
RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
CITY AND COUNTY OF DENVER,  
STATE OF COLORADO  
SHEET 1 OF 1



PARCELS SHOWN HEREON ARE BASED ON THE BMP METROPOLITAN DISTRICT NO. 2  
PER MOTION FOR AN ORDER FOR INCLUSION RECORDED JANUARY 30, 2018 AT  
RECEPTION NO. 201801171B.



**MARTIN/MARTIN**  
CONSULTING ENGINEERS

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[SURVEY@MARTINMARTIN.COM](mailto:SURVEY@MARTINMARTIN.COM)

Plot Date: 01/20/19 Architect: \_\_\_\_\_

Project Manager: R. NOBLE \_\_\_\_\_

Location: 615 SCHLATTER VLn, 07578-Denville District-Master Plan Refresh-Development Strategy\Survey\District Map\District Map.dwg

Drawn By: Job Number: Sheet Number:  
Kohert 150575-0-00 1 OF 1