

1070

**Jennifer Henry**

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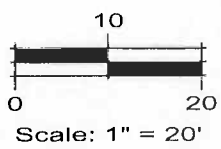
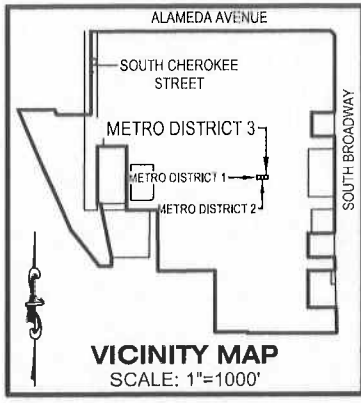
**From:** dola\_dlg\_filing@state.co.us  
**Sent:** Wednesday, March 11, 2015 6:32 AM  
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The following document has been ACCEPTED by the Division of Local Government:

Document Type: Map  
File name: 00398021.PDF  
Document ID: 70222  
Document Date: Mar 6, 2015  
Document Year: 2015  
Local Government: BMP Metropolitan District No. 3 (66285)  
User Type: Official DLG  
Filed By: MaryAnn McGeady  
Date Filed: Mar 6, 2015 12:03 PM  
Document Size: 143,027

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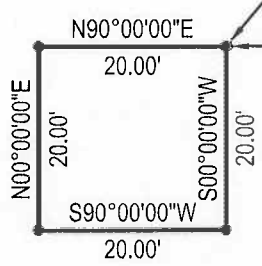
# EXHIBIT C



**POINT OF COMMENCEMENT**  
N 1/4 CORNER OF SECTION 15,  
T.4S., R.68W., OF THE 6TH P.M.

**ALAMEDA AVENUE**

**PARCEL CONTAINS**  
400 SQUARE FEET  
0.0092 ACRES  
MORE OR LESS



**POINT OF BEGINNING**

S25°51'24"W  
936.28

**SOUTH BROADWAY**

EAST LINE OF THE NE 1/4 OF THE NW 1/4 OF SECTION 15  
S00°54'28"E 1323.75' (BASIS OF BEARINGS)

SE CORNER OF THE NE 1/4  
OF THE NW 1/4 OF SECTION 15,  
T.4S., R.68W., OF THE 6TH P.M.

NOTE: THIS EXHIBIT DOES NOT REPRESENT A  
MONUMENTED SURVEY. IT IS INTENDED  
ONLY TO DEPICT THE ATTACHED DESCRIPTION.

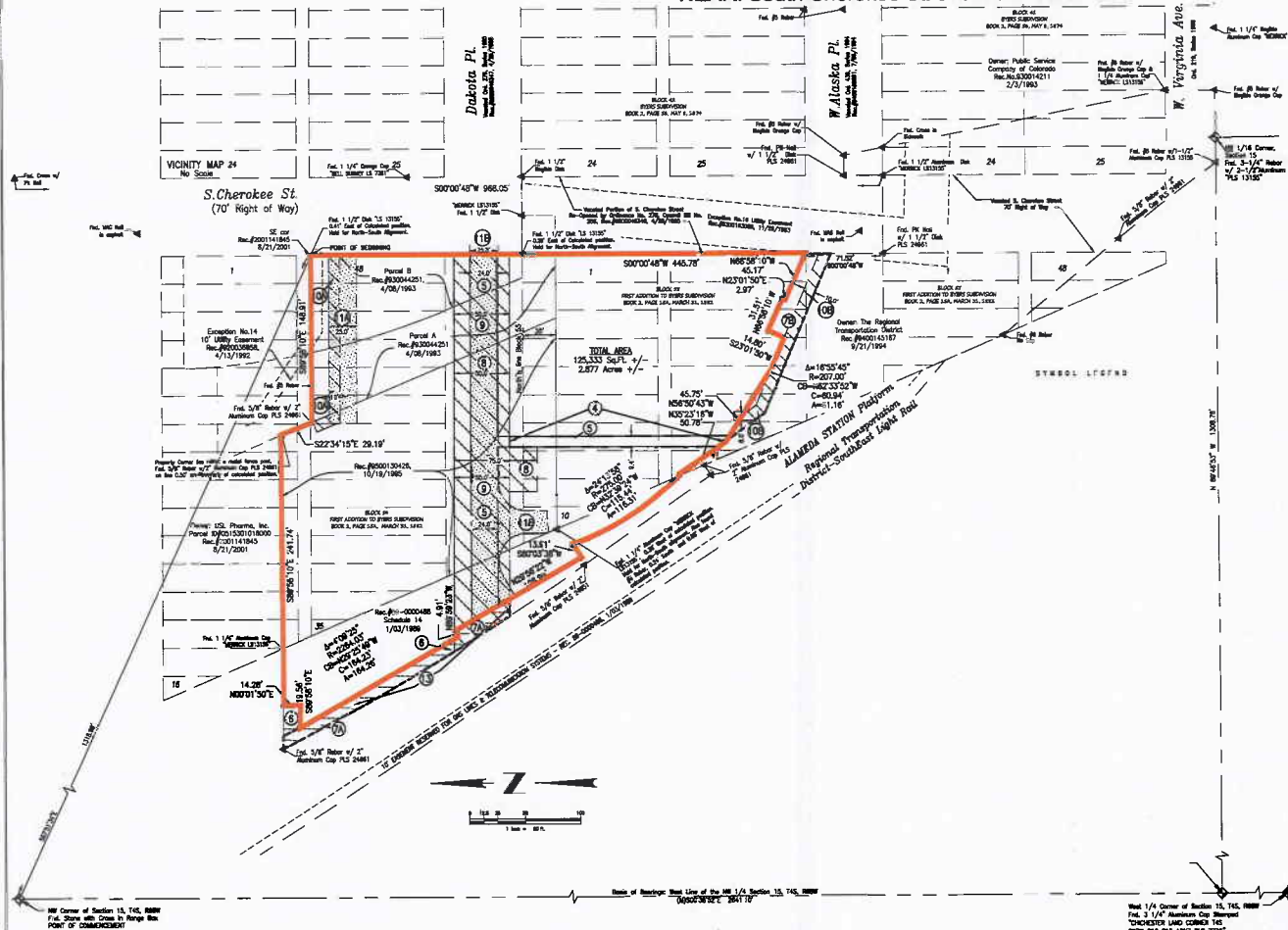
Drawn By: JDP	Scale: 1"=20'	Prepared By: <b>ENGINEERING SERVICE COMPANY</b>
Checked By: CNB	Date: 06/17/2010	1300 SOUTH POTOMAC STREET, SUITE 126 AURORA, COLORADO 80012
FILE NAME: N:\Projects\Parsons Brinkerhoff\CAD\Exhibit\PB - Broadway Market Place - Districts.dwg		

*BMP Metropolitan District No. 3*  
**MAP OF DISTRICT 3 BOUNDARIES**  
A PART OF THE NW 1/4 OF SECTION 15, T.4S., R.68W., OF THE 6TH P.M.  
CITY AND COUNTY OF DENVER, STATE OF COLORADO  
*L61D 66285*

# BMP METROPOLITAN DISTRICT NO. 3

NW 1/4 OF SECTION 15,  
TOWNSHIP 4 SOUTH, RANGE 68 WEST, 6TH P.M.  
CITY AND COUNTY OF DENVER, STATE OF COLORADO

NEAR: South Cherokee St. and W. Alaska Place



DENVER, COLORADO: METROPOLITAN DISTRICT NO. 3, SECTION 15, T4S, R68W, 6TH P.M.



april 15 2014  
lgid = 66285

property included into District

ALAMEDA STATION VILLAGE

DEPOSIT CERTIFICATE  
 Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2014, at \_\_\_\_\_  
 in Book \_\_\_\_\_ of the County Surveyor's Land Survey / Right-of-way  
 Surveys of Page \_\_\_\_\_ Reception No. \_\_\_\_\_  
 County Surveyor \_\_\_\_\_ By Deputy County Surveyor \_\_\_\_\_