# MT. ANGEL FIRE DISTRICT

P.O. Box 335, Mt. Angel OR 97362



2024-2025

## **ADOPTED BUDGET**

Presented By

**Budget Officer** 

Jim Trierweiler

# MT. ANGEL FIRE DISTRICT 2024-2025 BUDGET CONTENTS

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#### MT. ANGEL FIRE DISTRICT 2024-2025 BUDGET PROCESS

Time-lines

| February 8, 2024   | Approve budget calendar   |
|--------------------|---|
| February 8, 2024   | Begin preparation of proposed budget                                    |
| February 26, 2024  | Budget goals discussed at Officer Meeting                               |
| March 26, 2024     | Publish 1st notice of Budget committee meeting. (post on the website)   |
| April 14, 2024     | Publish 2nd notice of budget committee meeting. (post in the newspaper) |
| May 14, 2024       | Budget committee meeting  |
| May 21, 2024       | Publish budget hearing notice and summary.                              |
| June 11, 2024      | Budget hearing, Enact resolution(s) to adopt the budget.                |
| July 15, 2024      | Submit to assessor.   |
| September 30, 2024 | Send copy of all budget documents to county clerk.                      |

#### **Budget Committee** Jim Trierweiler, Budget Officer

#### BOARD OF DIRECTORS (4 year term)

Tom Frey Position 1 Expires 6/30/2027

Ron Vandecoevering Position 2 Expires 6/30/2027

Phil Wiesner

Position 3 Expires 6/30/2027

Shayne Kleinschmit

Position 4 Expires 6/30/2025

Stan Seifer

Position 5 Expires 6/30/2025

#### APPOINTED COMMITTEE MEMBERS (3 year term)

Joe Ruef

Position 1 Expires 6/30/2025

Jacob Brueckner

Position 2 Expires 6/30/2025

Scott Wall

Position 3 Expires 6/30/2025

Joseph Traeger

Position 4 Expires 6/30/2026

Mark Wiesner

Position 5 Expires 6/30/2026

#### **BUDGET STANDARDS**

#### **BUDGET OFFICER**

The fire district board appoints the fire chief as the budget officer who prepares or supervises preparation of the budget as governed by Oregon Revised Statutes, Chapter 294, Budget Law.

The budget officer publishes the notice of the budget committee meeting at least two times, once in a newspaper of general circulation in the district and once on the district website, 10 to 30 days before the scheduled budget committee meeting date, separated by at least 7 days.

The notice includes the purpose, time and place of the meeting. It also states that any person may discuss proposed programs with the budget committee at this meeting and lists when and where a copy of the budget document may be obtained.

The budget officer submits the budget document and message at the budget committee meeting.

#### BUDGET COMMITTEE/BUDGET MESSAGE

A budget committee is composed of the five members of the district board and five electors of the district. Appointed members terms are for three years. Terms are staggered so that approximately one-third of the terms ends each year.

Appointive members cannot be officers, agents, or employees of the district.

#### ORGANIZATION/BUDGET MESSAGE

The budget committee, at its first meeting, elects a chair person and a secretary. The budget message will be delivered, the document presented and the budget discussed.

The message is prepared by the budget officer and delivered at the initial meeting of the budget committee. It:

- < explains the budget document
- < describes the important features and outlines the new programs.
- lists the reasons for changes in appropriations and resources
- explains the major changes in financial policy, if any

#### CITIZEN INPUT

Citizens have an opportunity and are encouraged to participate in the budgeting process.

#### **BUDGET APPROVAL**

Following the presentation of the budget document by the budget officer, the entire budget committee considers budget items and hears comments from interested persons in attendance at the meeting. The budget committee may add, delete or change budget items, figures and programs as the budget is examined. The committee then votes to approve the budget.

#### PUBLIC HEARING

The district board meets at the time and place designated in the Notice of Public Hearing. A summary of the budget approved by the budget committee and notice of the budget hearing must be published 5 - 25 days before the scheduled hearing. The budget is discussed with persons appearing at the hearing.

As a result of the hearing, the district board may change budget estimates provided the total amount of the levy as published is not increased. Estimated expenditures in a fund cannot be increased by more than \$5,000 or 10 percent, whichever is greater, without first publishing a revised budget summary and holding another budget hearing. Budget items and the levy can always be reduced by the district board without further hearings, even though they have been published.

#### **BUDGET ADOPTION**

After the public hearing, the district board adopts the budget, makes the appropriations and declares the tax levy, and/or permanent rate



#### MT. ANGEL FIRE DISTRICT BUDGET MESSAGE 2024-2025

I am pleased to present the Fiscal Year 2024-2025 budget for the Mt. Angel Fire District, reflecting our commitment to ensuring the safety and well-being of our community while effectively managing resources.

Our budget for the upcoming year has been meticulously prepared, taking into account the operational needs, goals, and objectives of the District. We have focused on maintaining a balance between providing essential services and being fiscally responsible.

We are also proud to continue our partnership/IGA with the Monitor Fire District, which assists in funding a shared Training Officer employed by the Mt. Angel District. Collaboration remains a cornerstone of our efforts to ensure efficient and effective emergency response services. The estimated funding from Monitor Fire District is \$54,592 for this 24/25 budget.

Additionally, the District is committed to our ongoing goal of constructing an auxiliary building on the south property of the District. We are currently in the planning and design phase of this project, with final construction scheduled for completion by January 2025. Upon the conclusion of this project, it will free up future cash carryover contributions for further capital purchases.

We were fortunate to receive an up-staffing grant from the Oregon State Fire Marshal for the third consecutive year. Monitor Fire District was also awarded this grant, totaling \$70,000, to fund seasonal positions this summer, providing coverage during daytime hours, seven days a week.

Furthermore, we have applied for a \$233,049 Assistance to Firefighters Grant (AFG) to replace our aging structural turnouts, which are nearing the end of their life according to NFPA guidelines. If awarded, this allocation will be incorporated into the 2024-2025 budget at a later stage.

Jim Trierweiler Fire Chief/ Budget Officer

# MT. ANGEL FIRE DISTRICT BUDGET CATEGORIES EXPLANATION

Within the annual budget, there are three separate funds, the General Fund, the Debt Service Fund, and the Building Site Fund.

#### GENERAL FUND

The General Fund Budget is prepared with a focus on the annual needs and requirements of operating the fire district. Within the general fund there are separate categories of operation, Personnel Services, Materials & Services, Capital Outlay, Transfers, Debt Service and Contingencies.

The following pages will give a brief overview of the budget categories, their purpose and any changes from last year's budget. The first page of the budget is a list of the projected funds and taxes the district needs to balance the budget for the coming fiscal year.

**Resource Description**: This page shows a list of resources and the amount that is projected to be received by the district. Resources include projected cash on hand, (these are funds used to operate the district until the taxes are received in November), taxes to be received both current and past due, interest from the general fund and miscellaneous income.

#### **BUDGET CATEGORY EXPLANATION**

**Personnel Services:** This category itemizes the salaries for all of the paid staff, part-time employees, insurances, payroll liabilities and all benefits for the staff and volunteers.

**Materials & Services**: This category itemizes cost of the operation of the fire district, which includes materials, utilities, building maintenance, training for volunteers, board members and staff, dispatching and misc. equipment purchases.

General Fund continued...

Capital Outlay: This category itemizes purchases of equipment that have life expectancies of more than five years.

**Contingency:** The Contingency category is used to transfer funds to any category that may be overspent in an emergency.

#### DEBT SERVICE FUND

The Debt Service Fund was established to track tax funds received to repay the General Obligation Bonds and to budget the interest and principal payments as per the finance agreement payment schedule.

#### **BUILDING & SITE FUND**

The Building & Site Fund was established to track money transferred from the General Fund for building and facility improvements.

#### PROPERTY TAX WORKSHEET

#### **Permanent Rate Tax**

(General Fund)

| 1. Permanent Rate (per \$1,000 of AV)    | \$1.0146 / \$1000 |               |
|--|-------------------|---------------|
| 2. Estimated Assessed Value in district  |                   | \$484,269,302 |
| 3. Tax rate (per dollar)                 | Х _               | 0.0010146     |
| 4. Amount the Rate would raise           |                   | \$491,340     |
| 5. Estimate Measure 5 loss (compression) |                   | 0             |
|  |                   |               |
| 6. Tax to be billed                      | =                 | \$491,340     |
| 7. Average Collection Factor             | <b>X</b> _        | 0.98          |
|  |                   |               |
| 8. Taxes Estimated to be Received        | =                 | \$481,513     |

#### Mt. Angel Fire District Budget Comparison

|               | Budget Comparison               |            |             |              |            |          |             |  |  |  |  |  |  |
|---------------|---------------------------------|------------|-------------|--------------|------------|----------|-------------|--|--|--|--|--|--|
|               |                                 | 2022-2023  | 2023-2024   | Actual as of | 2024-2025  | Percent  |             |  |  |  |  |  |  |
| Page #        | Line Item                       | Actual     | Adopted     | 4/30         | Proposed   | Change   | Hourly Rate | Reason for Increase/Decrease                               |  |  |  |  |  |
| LB 30- Pg 13  | Chief                           | \$ 51,443  | \$ 51,950   | \$ 42,542    | \$ 51,950  | 0.00%    | \$50        | No Change  |  |  |  |  |  |
| LB 30- Pg 13  | FICA                            | \$ 18,840  | \$ 16,957   | \$ 15,848    | \$ 20,218  | 19.23%   |             | Including OSFM 70k, upstaffing OT, Conflag wages           |  |  |  |  |  |
| LB 30- Pg 13  | Group Health Insurance          | \$ 30,230  | \$ 45,000   | \$ 25,280    | \$ 45,000  | 0.00%    |             | Fixed amount. Will not increase without approval.          |  |  |  |  |  |
| LB 30- Pg 13  | Accident & Disability Insurance | \$ 9,345   | \$ 11,700   | \$ 9,306     | \$ 11,700  | 0.00%    |             | Check with Craig   |  |  |  |  |  |
| LB 30- Pg 13  | PERS                            | \$ 22,531  | \$ 33,454   | \$ 30,064    | \$ 33,926  | 1.41%    |             | This sums from all PERS wages including new overtime line. |  |  |  |  |  |
| LB 30- Pg 13  | Office Admin                    | \$ 41,058  | \$ 44,478   | \$ 36,651    | \$ 48,481  | 9.00%    | \$27        | Step 1 to Step 2 and 4% COLA. Will probably be 3.2% COLA   |  |  |  |  |  |
| LB 30-Pg 13   | Maintenance FF                  | \$ 49,891  | \$ 46,702   | \$ 39,059    | \$ 50,905  | 9.00%    | \$25        | Step 1 to Step 2 and 4% COLA. Will probably be 3.2% COLA   |  |  |  |  |  |
| LB 30-Pg 13   | Training Officer                | \$ 41,250  | \$ 46,702   | \$ 39,390    | \$ 50,905  | 9.00%    | \$25        | Step 1 to Step 2 and 4% COLA. Will probably be 3.2% COLA   |  |  |  |  |  |
| LB 30-Pg 13   | OSFM Upstaffing Grant Wages     | \$ 62,486  | \$ 35,000   | \$ 62,631    | \$ 62,000  | 77.14%   |             |  |  |  |  |  |  |
| LB 30-Pg 13   | Overtime                        |            |             |              | \$ 50      |          |             | Adding for FICA and PERS costs                             |  |  |  |  |  |
| LB 30- Pg 13  | Volunteer Firemen               | \$ 30,500  | \$ 35,000   | \$ 26,250    | \$ 35,000  | 0.00%    |             |  |  |  |  |  |  |
| LB 30- Pg 13  | Worker's Compensation           | \$ 8,187   | \$ 12,000   | \$ 7,407     | \$ 7,929   | -33.93%  |             | Applying 3% to wages.                                      |  |  |  |  |  |
| LB 30- Pg 13  | Conflagration Wages             | \$ 29,784  | \$ 50       | \$ 19,275    | \$ 50      | 0.00%    |             | Only if needed.  |  |  |  |  |  |
| LB 30- Pg 13  | Supplementary Labor Costs       |            |             |              | \$ 1,000   |          |             | For things like Unemployment Claims                        |  |  |  |  |  |
| LB 30- Pg 13  | Total Personnel Services        | \$ 395,545 | \$ 378,993  | \$ 353,703   | \$ 419,114 | 10.59%   |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Computer Technology             | \$ 8,925   | \$ 8,500    | \$ 7,724     | \$ 8,500   | 0.00%    |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Attorney Fees                   | \$ 600     | \$ 2,000    | \$ -         | \$ 2,000   | 0.00%    |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Business Expenses               | \$ 647     | \$ 1,000    | \$ 437       | \$ 1,000   | 0.00%    |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Financial Mangement             | \$ 6,686   | \$ 7,000    | \$ 6,200     | \$ 7,000   | 0.00%    |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Building Maintenance            | \$ 13,484  | \$ 8,000    | \$ 3,560     | \$ 8,000   | 0.00%    |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Director Expense                | \$ 261     | \$ 250      | \$ 166       | \$ 250     | 0.00%    |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Dispatch                        | \$ 36,183  | \$ 38,110   | \$ 39,365    | \$ 40,396  | 6.00%    |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Dues and Subscriptions          | \$ 2,945   | \$ 3,000    | \$ 3,437     | \$ 4,300   | 43.33%   |             | For in house payroll and up staffing payroll               |  |  |  |  |  |
| LB 31- Pg 15  | Election                        | \$ -       | \$ 2,000    | \$ 2,089     | \$ 2,500   | 25.00%   |             | Fixed amount. Inflated costs                               |  |  |  |  |  |
| LB 31- Pg 15  | EMS Supplies                    | \$ 3,290   | \$ 3,500    | \$ 1,954     | \$ 3,500   | 0.00%    |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Small Equipment Repair/Maint    | \$ 3,438   | \$ 5,000    | \$ 1,173     | \$ 5,000   | 0.00%    |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Expendables                     | \$ 693     | \$ 1,000    | \$ 531       | \$ 1,000   | 0.00%    |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Insurance                       | \$ 17,073  | \$ 21,000   | \$ 18,446    | \$ 23,000  | 9.52%    |             | Cost increase adjustment.                                  |  |  |  |  |  |
| LB 31- Pg 15  | Office & Cleaning Supplies      | \$ 4,975   | \$ 7,500    | \$ 6,789     | \$ 7,500   | 0.00%    |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Officer Expense                 | \$ 3,590   | \$ 3,000    | \$ 1,910     | \$ 3,000   | 0.00%    |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Payroll                         | \$ 2,500   | \$ 2,000    | \$ 1,790     | \$ -       | -100.00% |             | In house now. Software subscription                        |  |  |  |  |  |
| LB 31- Pg 15  | Postage                         | \$ 394     | \$ 500      | \$ 498       | \$ 500     | 0.00%    |             | ·  |  |  |  |  |  |
| LB 31- Pg 15  | Public Education                | \$ 492     | \$ 500      | \$ 551       | \$ 500     | 0.00%    |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Recruitment                     | \$ 599     | \$ 1,000    | \$ 623       | \$ 1,000   | 0.00%    |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Compliance Standards            | \$ 13,892  | \$ 17,000   | \$ 19,272    | \$ 18,600  | 9.41%    |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Small Equipment                 | \$ 5,173   | \$ 5,000    | \$ 2,653     | \$ 5,000   | 0.00%    |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Phone & Mobile Devices          | \$ 7,366   | \$ 8,000    | \$ 5,525     | \$ 6,500   | -18.75%  |             | Switched to FirstNet self managed program.                 |  |  |  |  |  |
| LB 31- Pg 15  | Training                        | \$ 18,584  | \$ 12,000   | \$ 6,746     | \$ 12,000  | 0.00%    |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Turnout/Uniforms                | \$ 7,543   | \$ 9,000    | \$ 9,898     | \$ 12,000  | 33.33%   |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Utilities                       | \$ 9,049   | \$ 8,500    | \$ 8,068     | \$ 10,000  | 17.65%   |             | Inflation  |  |  |  |  |  |
| LB 31- Pg 15  | Vehicle Maintenance & Repair    | \$ 101,391 | \$ 13,000   | \$ 8,336     | \$ 13,000  | 0.00%    |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Vehicle Operations              | \$ 13,748  | \$ 12,000   | \$ 9,097     | \$ 12,000  | 0.00%    |             |  |  |  |  |  |  |
| LB 31- Pg 15  | Total Material & Services       | \$ 283,521 | \$ 199,360  | \$ 166,836   | \$ 208,046 | 4.36%    |             |  |  |  |  |  |  |
| LB 30- Pg 13  | Sub-total                       | \$ 679,066 | \$ 578,353  | \$ 520,539   | \$ 627,160 | 8.44%    |             |  |  |  |  |  |  |
| LB 30 - Pg 13 | Capital Outlay                  | \$ 27,700  | \$ 50,000   | \$ 10,400    | \$ 50,000  |          |             |  |  |  |  |  |  |
| LB 30- Pg 13  | Capital Outlay -Grants          | \$ 20,095  | \$ 198,809  | \$ 1,718     | \$ 50,000  |          |             |  |  |  |  |  |  |
| LB 30- Pg 14  | Contingency                     | 0,000      | \$ 20,000   | \$ -         | \$ 20,000  |          |             |  |  |  |  |  |  |
| LB 30- Pg 14  | Transfers out                   | \$ 50,000  | \$ 200,000  | \$ 200,000   | \$ 20,000  |          |             |  |  |  |  |  |  |
| LB 30- Pg 14  | Total Expenses                  | \$ 776,861 | \$1,047,162 | \$ 732,657   | \$ 697,210 |          |             | **General Fund**   |  |  |  |  |  |
| LB 30- Pg 14  | Unapp. Ending Balance           | \$ 354,557 | \$ 221,915  | \$ 732,037   | \$ 371,717 |          |             | **General Fund**   |  |  |  |  |  |
| LB 11- Pg 18  | Building Site Fund              | \$ 559,628 | \$ 759,262  | \$ 745,479   | \$ 758,032 |          |             | Fund Balance   |  |  |  |  |  |
| LB 35- Pg 16  | Debt Service                    | \$ 112,200 | \$ 733,202  | \$ -         | \$ 730,032 |          |             |  |  |  |  |  |  |
| LB 30- Pg 14  | Bond Project Fund               | 7 112,200  | 7           | 7            | 7          | 1        | <b> </b>    |  |  |  |  |  |  |
| 19 30- LR 14  | bona i roject i ana             | L          | l           | l            | l          | l        | l .         |  |  |  |  |  |  |

| Mt. Angel R  | Mt. Angel RFPD Historical Growth Data Provided by County Assessor |          |            |          |  |  |  |  |  |  |  |  |
|--------------|---|----------|------------|----------|--|--|--|--|--|--|--|--|
| Tax Rate:    | 1.0146  |          | 3%         |          |  |  |  |  |  |  |  |  |
|              |   |          |            |          |  |  |  |  |  |  |  |  |
| Tax Year     | Assessed Value  | % Change | Levied Tax | % Change |  |  |  |  |  |  |  |  |
| 2012-13      | 298,369,938   |          | 302,954.37 |          |  |  |  |  |  |  |  |  |
| 2013-14      | 311,678,990   | 4.46%    | 316,247.36 | 4.39%    |  |  |  |  |  |  |  |  |
| 2014-15      | 322,166,985   | 3.36%    | 326,870.47 | 3.36%    |  |  |  |  |  |  |  |  |
| 2015-16      | 331,299,282   | 2.83%    | 336,614.98 | 2.98%    |  |  |  |  |  |  |  |  |
| 2016-17      | 340,725,450   | 2.85%    | 345,875.44 | 2.75%    |  |  |  |  |  |  |  |  |
| 2017-18      | 354,876,431   | 4.15%    | 360,057.59 | 4.10%    |  |  |  |  |  |  |  |  |
| 2018-19      | 368,867,775   | 3.94%    | 376,815.05 | 4.65%    |  |  |  |  |  |  |  |  |
| 2019-20      | 385,240,319   | 4.44%    | 392,477.22 | 4.16%    |  |  |  |  |  |  |  |  |
| 2020-21      | 406,366,244   | 5.48%    | 414,236.54 | 5.54%    |  |  |  |  |  |  |  |  |
| 2021-22      | 428,447,960   | 5.43%    | 438,227.95 | 5.79%    |  |  |  |  |  |  |  |  |
| 2022-23      | 452,085,416   | 5.52%    | 458,726.26 | 4.68%    |  |  |  |  |  |  |  |  |
| Est. 2023-24 | 467,500,000   | 3.41%    | 474,325.50 | 3.40%    |  |  |  |  |  |  |  |  |
| 2023 - 24    | 470,164,371   | 4.00%    | 477,028.93 | 3.99%    |  |  |  |  |  |  |  |  |
| Est. 2024-25 | 484,269,302   | 3.00%    | 491,339.63 | 3.00%    |  |  |  |  |  |  |  |  |

| Revenue          |    |           |
|------------------|----|-----------|
| 2024-2025        |    | Resources |
| Imposed Taxes    | \$ | 497,661   |
| Monitor IGA      | \$ | 54,925    |
| EF Recovery      | \$ | 3,000     |
| Conflagration    | \$ | -         |
| OSFM Up-Staffing | \$ | 70,000    |
| AFG Grants       | \$ | -         |
| Carryover        | \$ | -         |
| TOTAL            | 6  | 25,586.00 |

#### **RESOURCES**

#### **General Fund**

(Fund)

Mt. Angel Fire District

(Name of Municipal Corporation)

|    |                         | Historical Data |  |    |   | Budg        | et for       | Next Year 2024       | -2025                         |           |                               |  |                             |  |
|----|-------------------------|-----------------|--|----|---|-------------|--------------|----------------------|-------------------------------|-----------|-------------------------------|--|-----------------------------|--|
| -  | Actual Second Preceding | First Preceding | Adopted Budget This Year  RESOURCE DESCRIPTION |    |   |             |              | RESOURCE DESCRIPTION | Proposed By<br>Budget Officer |           | Approved By<br>Iget Committee |  | Adopted By<br>overning Body |  |
|    | Year 2021-2022          | Year 2022-2023  | 2023-2024                                      |    |   |             |              |                      |                               |           |                               |  |                             |  |
|    | A-10-61                 |                 |  |    |   |             |              |                      |                               |           |                               |  |                             |  |
| 1  | \$540,761               | \$462,930       | \$535,085                                      |    | Available cash on hand* (cash basis) <b>or</b>                | \$500,239   | \$           | 500,239              | \$                            | 500,239   | 1                             |  |                             |  |
| 2  | 00.004                  | 044.007         |  |    | Net working capital (accrual basis)                           |             | <u> </u>     |                      |                               |           | 2                             |  |                             |  |
| 3  | \$6,234                 | \$11,997        | \$8,500  |    | Previously levied taxes estimated to be received              | \$20,000    | \$           | 20,000               | \$                            | 20,000    | 3                             |  |                             |  |
| 4  | \$4,900                 | \$26,109        | \$8,500  | 4  | Interest  | \$20,000    | \$           | 20,000               | \$                            | 20,000    | 4                             |  |                             |  |
| 5  |                         |                 | \$25   | 5  | Transferred IN, from other funds                              | \$25        | \$           | 25                   | \$                            | 25        | 5                             |  |                             |  |
| 6  |                         |                 |  | 6  | OTHER RESOURCES   |             |              |                      |                               |           | 6                             |  |                             |  |
| 7  | <b>\$0</b>              | \$92,089        | \$50   | 7  | Misc. Grants  | \$50        | \$           | 50                   | \$                            | 50        | 7                             |  |                             |  |
| 8  | \$99,163                | \$111,427       | \$50   | 8  | Misc. Receipts  | \$50        | \$           | 50                   | \$                            | 50        | 8                             |  |                             |  |
| 9  | \$77,189                | \$58,634        | \$50   | 9  | Conflagration Reimbursement                                   | \$50        | \$           | 50                   | \$                            | 50        | 9                             |  |                             |  |
| 10 |                         |                 |  | 10 |   |             |              |                      |                               |           | 10                            |  |                             |  |
| 11 |                         |                 |  | 11 |   |             |              |                      |                               |           | 11                            |  |                             |  |
| 12 |                         |                 |  | 12 |   |             |              |                      |                               |           | 12                            |  |                             |  |
| 13 |                         |                 |  | 13 |   |             |              |                      |                               |           | 13                            |  |                             |  |
| 14 |                         |                 |  | 14 |   |             |              |                      |                               |           | 14                            |  |                             |  |
| 15 |                         |                 |  | 15 |   |             |              |                      |                               |           | 15                            |  |                             |  |
| 16 |                         |                 |  | 16 |   |             |              |                      |                               |           | 16                            |  |                             |  |
| 17 |                         |                 |  | 17 |   |             |              |                      |                               |           | 17                            |  |                             |  |
| 18 |                         |                 |  | 18 |   |             | 1            |                      |                               |           | 18                            |  |                             |  |
| 19 |                         |                 |  | 19 |   |             | 1            |                      |                               |           | 19                            |  |                             |  |
| 20 |                         |                 |  | 20 |   |             | 1            |                      |                               |           | 20                            |  |                             |  |
| 21 |                         |                 |  | 21 |   |             |              |                      |                               |           | 21                            |  |                             |  |
| 22 |                         |                 |  | 22 |   |             |              |                      |                               |           | 22                            |  |                             |  |
| 23 |                         |                 |  | 23 |   |             |              |                      |                               |           | 23                            |  |                             |  |
| 24 |                         |                 |  | 24 |   |             |              |                      |                               |           | 24                            |  |                             |  |
| 25 |                         |                 |  | 25 |   |             | <del> </del> |                      |                               |           | 25                            |  |                             |  |
| 26 |                         |                 |  | 26 |   |             |              |                      |                               |           | 26                            |  |                             |  |
| 27 |                         |                 |  | 27 |   |             |              |                      |                               |           | 27                            |  |                             |  |
| 28 |                         |                 |  | 28 |   |             | -            |                      |                               |           | 28                            |  |                             |  |
| 29 | \$728,247               | \$763,186       | \$552,260                                      |    | Total resources, except taxes to be levied                    | \$540,414   | \$           | 540,414              | \$                            | 540,414   |                               |  |                             |  |
| 30 | ۷۱۷۵,۷4۱                | \$103,100       | \$464,839                                      | _  |   | \$481,513   | \$           | 481,513              |                               |           |                               |  |                             |  |
| 31 | \$420,237               | \$435,853       | <b>&gt;404,839</b>                             |    | Taxes estimated to be received Taxes collected in year levied | \$481,513   | Ş            | 481,513              | Ş                             | 481,513   | 31                            |  |                             |  |
| -  |                         |                 | <b>4</b>                                       | -  |   | 4           | _            |                      | _                             |           | H                             |  |                             |  |
| 32 | \$1,148,484             | \$1,199,039     | \$1,017,099                                    | 32 | TOTAL RESOURCES   | \$1,021,927 | \$           | 1,021,927            | \$                            | 1,021,927 | 32                            |  |                             |  |

#### **REQUIREMENTS SUMMARY**

FORM LB-30

#### **ALLOCATED** TO AN ORGANIZATIONAL UNIT OR PROGRAM & ACTIVITY

Mt. Angel Fire District

General Fund

|    |                | Historical Data |                |    |                                      | Budget For Next Year 2024-2025 |               |                         |                |     |  |
|----|----------------|-----------------|----------------|----|--------------------------------------|--------------------------------|---------------|-------------------------|----------------|-----|--|
| li | Act            | ual             | Adopted Budget | 1  | REQUIREMENTS FOR:                    |                                | виад          | et For Next Year 2024   | 1-2025         |     |  |
|    | S              |                 | This Year      |    | Fire & Emergency Services            | F                              | roposed By    | Approved By             | Adopted By     | 1   |  |
|    | Year 2021-2022 | Year 2022-2023  | 2023-2024      |    |                                      | Ві                             | udget Officer | <b>Budget Committee</b> | Governing Body |     |  |
| 1  |                |                 |                | 1  | PERSONNEL SERVICES                   |                                |               |                         |                | 1   |  |
| 2  | \$51,050       | \$51,443        |                | 2  | Chief                                | \$                             | 51,950        | \$ 51,950               | \$ 51,950      |     |  |
| 3  | \$11,858       | \$18,840        |                | 3  | FICA                                 | \$                             | 20,218        | \$ 20,218               | \$ 20,218      |     |  |
| 4  | \$25,640       | \$30,230        |                | 4  | Group Health                         | \$                             | 45,000        | \$ 45,000               | \$ 45,000      | ) 4 |  |
| 5  | \$8,637        | \$9,345         |                | 5  | Life Insurance                       | \$                             | 11,700        | \$ 11,700               | \$ 11,700      |     |  |
| 6  | \$21,152       | \$22,531        |                | 6  | PERS                                 | \$                             | 33,926        |                         | \$ 33,926      |     |  |
| 7  | \$38,396       | \$41,058        |                | 7  | Secretary                            | \$                             | 48,481        | \$ 48,481               | \$ 48,481      |     |  |
| 8  | \$39,693       | \$49,891        |                |    | Maintenance FF                       | \$                             | 50,905        | \$ 50,905               | \$ 50,905      |     |  |
| 9  | \$30,500       | \$30,500        |                | 9  | Volunteer Firemen                    | \$                             | 35,000        | \$ 35,000               | \$ 35,000      |     |  |
| 10 | \$4,449        | \$8,187         |                | 10 | Worker's Comp                        | \$                             | 7,929         | \$ 7,929                | \$ 7,929       |     |  |
| 12 | \$37,941       | \$29,784        | \$ 50          | 12 | Conflagration Wages                  | \$                             | 50            | \$ 50                   | \$ 50          |     |  |
| 13 |                | \$41,250        | \$ 47,102      |    | Training Officer                     | \$                             | 50,905        | \$ 50,905               | \$ 50,905      | 13  |  |
| 14 |                |                 | \$ 50          |    | OSFM Grant FF/EMT/Fire Prev.         |                                |               |                         |                |     |  |
| 15 |                |                 | \$ 50          | 15 | OSFM Grant FF/EMT                    |                                |               |                         |                |     |  |
|    |                |                 |                | 16 | Overtime                             | \$                             | 50            | \$ 50                   | \$ 50          | )   |  |
| 16 |                | \$62,927        | \$ 30,500      | 17 | OSFM Seasonal Staffing               | \$                             | 62,000        | \$ 62,000               | \$ 62,000      |     |  |
|    |                |                 |                |    | Supplementary Labor Costs            | \$                             | 1,000         | \$ 1,000                |                | )   |  |
| 17 | 269,316        | 395,986         | 375,774        |    | TOTAL PERSONNEL SERVICES             |                                | 419,114       | 419,114                 | 419,114        | 14  |  |
| 18 | 2.50           | 3.50            | 3.50           | 20 | Total Full-Time Equivalent (FTE)     |                                | 3.50          | 3.50                    | 3.50           | 15  |  |
| 19 |                |                 |                | 21 | MATERIALS AND SERVICES               |                                |               |                         |                | 16  |  |
| 20 | 166,602        | 283,548         | 199,360        | 22 | See Schedule LB-31                   |                                | 211,046       | 211,046                 | 211,046        | 17  |  |
| 21 |                |                 |                | 23 |                                      |                                |               |                         |                | 18  |  |
| 22 |                |                 |                | 24 |                                      |                                |               |                         |                | 19  |  |
| 23 |                |                 |                | 25 |                                      |                                |               |                         |                | 20  |  |
| 24 |                |                 |                | 26 |                                      |                                |               |                         |                | 21  |  |
| 25 |                |                 |                | 27 |                                      |                                |               |                         |                | 22  |  |
| 26 |                |                 |                | 28 |                                      |                                |               |                         |                | 23  |  |
| 27 |                |                 |                | 29 |                                      |                                |               |                         |                | 24  |  |
| 28 |                |                 |                | 30 |                                      |                                |               |                         |                | 25  |  |
| 29 |                |                 |                | 31 |                                      |                                |               |                         |                | 26  |  |
| 30 |                |                 |                | 32 |                                      |                                |               |                         |                | 27  |  |
| 31 | 166,602        | 283,548         | 199,360        | 33 | TOTAL MATERIALS AND SERVICES         |                                | 211,046       | 211,046                 | 211,046        | 28  |  |
| 32 |                |                 |                | 34 | CAPITAL OUTLAY                       |                                |               |                         |                | 29  |  |
| 33 | 24,819         | 27,700          | 50             | 35 | Capital Outlay                       |                                | 50            | 50                      | 50             | 30  |  |
| 34 | 124,817        | 20,067          |                | 36 | Cap. Out Apparatus                   |                                |               |                         |                | 31  |  |
| 35 | 149,636        | 47,767          | 50             | 37 | TOTAL Capital Outlay                 |                                | 50            | 50                      | 50             | 32  |  |
|    |                |                 |                |    |                                      |                                |               |                         |                |     |  |
| 36 | 585,554        | 727,300         | 575,184        | 38 | ORGANIZATIONAL UNIT / ACTIVITY TOTAL |                                | 630,210       | 630,210                 | 630,210        | 36  |  |

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#### REQUIREMENTS SUMMARY

FORM LB-30

#### NOT ALLOCATED TO AN ORGANIZATIONAL UNIT OR PROGRAM

#### Mt. Angel Fire District

General Fund

| 35 | 1,148,484                              | 1,199,039                         | 1,017,099              | 35 | TOTAL REQUIREMENTS  | 1,021,927                     | 1,021,927                       | 1,021,927                    | 35     |
|----|--|-----------------------------------|------------------------|----|---|-------------------------------|---------------------------------|------------------------------|--------|
| 34 |  |                                   | 221,915                | _  | UNAPPROPRIATED ENDING FUND BALANCE                        | 371,717                       | 371,717                         | 371,717                      | 34     |
| 33 | 462,930                                | 421,739                           |                        | 33 | Ending balance (prior years)                              |                               |                                 |                              | 33     |
| 32 |  |                                   | 0                      | 32 | Reserved for future expenditure                           | 0                             | 0                               | 0                            | 32     |
| 31 | 585,554                                | 727,300                           | 575,184                | 31 | Total Requirements for ALL Org. Units/Progams within fund | 630,210                       | 630,210                         | 630,210                      | 31     |
| 30 |  |                                   | 220,000                | 30 | Total Requirements NOT ALLOCATED                          | 20,000                        | 20,000                          | 20,000                       | 30     |
| 29 |  |                                   | 20,000                 | 29 | OPERATING CONTINGENCY                                     | 20,000                        | 20,000                          | 20,000                       | 29     |
| 28 | 100,000                                | 50,000                            | 200,000                | 28 | TOTAL INTERFUND TRANSFERS                                 | 0                             | 0                               | 0                            | 28     |
| 27 |  |                                   |                        | 27 |   |                               |                                 |                              | 27     |
| 26 |  |                                   |                        | 26 |   |                               |                                 |                              | 26     |
| 25 |  |                                   |                        | 25 |   |                               |                                 |                              | 25     |
| 24 | 0                                      | 0                                 | 0                      | 24 | Transfers Out   | 0                             |                                 |                              | 24     |
| 23 | 100,000                                | 50,000                            | 200,000                | 23 | Building & Site Fund                                      | 0                             |                                 |                              | 23     |
| 22 |  |                                   |                        | 22 | INTERFUND TRANSFERS                                       |                               |                                 |                              | 22     |
| 21 | 0                                      | 0                                 | 0                      | 21 | TOTAL SPECIAL PAYMENTS                                    | 0                             | 0                               | 0                            | 21     |
| 20 |  |                                   |                        | 20 |   |                               |                                 |                              | 20     |
| 19 |  |                                   |                        | 19 |   |                               |                                 |                              | 19     |
| 18 |  |                                   |                        | 18 | SPECIAL PAYMENTS  |                               |                                 |                              | 18     |
| 17 | 0                                      | 0                                 | 0                      | 17 | TOTAL DEBT SERVICE  | 0                             | 0                               | 0                            | 17     |
| 16 |  |                                   |                        | 16 |   |                               |                                 |                              | 16     |
| 15 |  |                                   |                        | 15 |   |                               |                                 |                              | 15     |
| 14 |  |                                   |                        | 14 | DEBT SERVICE  |                               |                                 |                              | 14     |
| 13 | 0                                      | 0                                 | 0                      | +  | TOTAL CAPITAL OUTLAY                                      | 0                             | 0                               | 0                            | 13     |
| 12 |  |                                   |                        |    | Transfers Out   |                               |                                 |                              | 12     |
| 11 |  |                                   |                        |    | Building & Site Fund                                      |                               |                                 |                              | 11     |
| 10 | -                                      |                                   |                        | 10 | CAPITAL OUTLAY NOT ALLOCATED                              |                               |                                 |                              | 10     |
| 9  | 0                                      | 0                                 | 0                      | +  | TOTAL MATERIALS AND SERVICES                              | 0                             | 0                               | 0                            | 9      |
| 8  |  |                                   |                        | 8  |   |                               |                                 |                              | 8      |
| 7  |  |                                   |                        | 7  | Elines him services not necocates                         |                               |                                 |                              | 7      |
| 6  |  |                                   |                        | 6  | MATERIALS AND SERVICES NOT ALLOCATED                      |                               |                                 |                              | 6      |
| 5  |  | <u>~</u>                          |                        | +- | Total Full-Time Equivalent (FTE)                          |                               | Ť                               | <u> </u>                     | 5      |
| 4  | 0                                      | 0                                 | 0                      | _  | TOTAL PERSONNEL SERVICES                                  | 0                             | 0                               | 0                            | 4      |
| 3  |  |                                   |                        | 3  |   |                               |                                 |                              | 3      |
| 1  |  |                                   | l                      | 2  | PERSONNEL SERVICES NOT ALLOCATED                          |                               |                                 |                              | 1<br>2 |
|    | fear 2021-2022                         | Tear 2022-2023                    | 2023-2024              |    |   | Budget Officer                | Budget Committee                | Governing Body               |        |
|    | Second Preceding<br>Year 2021-2022     | First Preceding<br>Year 2022-2023 | This Year<br>2023-2024 |    |   | Proposed By<br>Budget Officer | Approved By<br>Budget Committee | Adopted By<br>Governing Body |        |
|    |  | REQUIREMENTS DESCRIPTION          |                        |    | REQUIREMENTS DESCRIPTION                                  |                               | 1                               |                              |        |
|    | Historical Data  Actual Adopted Budget |                                   |                        |    |   |                               |                                 |                              |        |

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#### **DETAILED REQUIREMENTS**

### Mt. Angel Fire District General Fund

|    |     |                |    |                |    |                |    |  |                  |               |             |                 |            |                | _  |
|----|-----|----------------|----|----------------|----|----------------|----|--|------------------|---------------|-------------|-----------------|------------|----------------|----|
|    |     |                |    | storical Data  |    |                |    | REQUIREMENTS FOR:                        |                  | Budget        | for         | Next Year 20    | 24-2       | .025           |    |
|    |     | Act            | _  |                | А  | dopted Budget  |    |  | _                |               |             |                 |            |                |    |
|    | Sec | cond Preceding | F  | irst Preceding |    | This Year      |    | Fire & Emergency Services                | Proposed by      |               | Approved by |                 | Adopted by |                |    |
|    | Ye  | ear 2021-2022  | Υ  | ear 2022-2023  | Υ  | /ear 2023-2024 |    |  | В                | udget Officer | В           | udget Committee | (          | Governing Body |    |
| 1  |     |                |    |                |    |                | 1  | Materials and Services                   |                  |               |             |                 |            |                | 1  |
| 2  | \$  | 8,299          | \$ | 8,925          | \$ | 8,500          | 2  | Computers Technology                     | \$               | 8,500         | \$          | 8,500           | \$         | 8,500          | 2  |
| 3  | \$  | 200            | \$ | 600            | \$ | 2,000          | 3  | Attorney Fees                            | \$               | 2,000         | \$          | 2,000           | \$         | 2,000          | 3  |
| 4  | \$  | 714            | \$ | 647            | \$ | 1,000          | 4  | Business Expenses                        | \$               | 1,000         | \$          | 1,000           | \$         | 1,000          | 4  |
| 5  | \$  | 6,938          | \$ | 6,686          | \$ | 7,000          | 5  | Financial Management (Audit)             | \$               | 7,000         | \$          | 7,000           | \$         | 7,000          | 5  |
| 6  | \$  | 5,412          | \$ | 13,484         | \$ | 8,000          | 6  | Building Maintenance                     | \$               | 8,000         | \$          | 8,000           | \$         | 8,000          | 6  |
| 7  |     |                | \$ | 261            | \$ | 250            | 7  | Director Expense                         | \$               | 250           | \$          | 250             | \$         | 250            | 7  |
| 8  | \$  | 34,467         | \$ | 36,183         | \$ | 38,110         | 8  | Dispatch                                 | \$               | 40,396        | \$          | 40,396          | \$         | 40,396         | 8  |
| 9  | \$  | 2,947          | \$ | 2,945          | \$ | 3,000          | 9  | Dues & Subscriptions                     | \$               | 4,300         | \$          | 4,300           | \$         | 4,300          | 9  |
| 10 | \$  | 1,147          |    |                | \$ | 2,000          | 10 | Election                                 | \$               | 2,500         | \$          | 2,500           | \$         | 2,500          | 10 |
| 11 | \$  | 2,893          | \$ | 3,290          | \$ | 3,500          | 11 | EMS Supplies                             | \$               | 3,500         | \$          | 3,500           | \$         | 3,500          | 11 |
| 12 | \$  | 812            | \$ | 693            | \$ | 1,000          | 12 | Expendables                              | \$               | 1,000         | \$          | 1,000           | \$         | 1,000          | 12 |
| 13 | \$  | 15,600         | \$ | 17,073         | \$ | 21,000         | 13 | Insurance                                | \$               | 23,000        | \$          | 23,000          | \$         | 23,000         | 13 |
| 14 | \$  | 6,665          | \$ | 4,975          | \$ | 7,500          | 14 | Office and Cleaning Supplies             | \$               | 7,500         | \$          | 7,500           | \$         | 7,500          | 14 |
| 15 | \$  | 2,478          | \$ | 3,590          | \$ | 3,000          | 15 | Officer Expense                          | \$               | 3,000         | \$          | 3,000           | \$         | 3,000          | 15 |
| 16 | \$  | 2,175          | \$ | 2,500          | \$ | 2,000          | 16 | Payroll                                  | \$               | -             |             |                 |            |                | 16 |
| 17 | \$  | 372            | \$ | 394            | \$ | 500            | 17 | Postage                                  | \$               | 500           | \$          | 500             | \$         | 500            | 17 |
| 18 | \$  | 145            | \$ | 521            | Ś  | 500            | 18 | Public Education                         | \$               | 500           | \$          | 500             | \$         | 500            | 18 |
| 19 | \$  | 294            | \$ | 599            | Ś  | 1,000          | 19 | Recruitment                              | Ś                | 1.000         | \$          | 1.000           | \$         | 1.000          | 19 |
| 20 | \$  | 14,573         | \$ | 13,892         | \$ | 17,000         | 20 | Compliance Standards                     | \$               | 18,600        | \$          | 18,600          | \$         | 18,600         | 20 |
| 22 | \$  | 5,409          | \$ | 5,173          | \$ | 5,000          | 22 | Small Equipment Purchase                 | Ś                | 5.000         | \$          | 5,000           | \$         | 5.000          | 22 |
| 23 | \$  | 2,453          | \$ | 3,438          | \$ | 8,000          | 23 | Small Equipment Repair/Maint (New 20-21) | \$               | 5,000         | \$          | 5.000           | \$         | 5,000          | 23 |
| 24 | \$  | 7,791          | \$ | 7,366          | \$ | 8,000          | 24 | Phones and Mobile Devices                | \$               | 6,500         | \$          | 6,500           | \$         | 6,500          | 24 |
| 25 | \$  | 6,226          | \$ | 18,584         | \$ | 12,000         | 25 | Training                                 | \$               | 12,000        | \$          | 12,000          | \$         | 12,000         | 25 |
| 26 | \$  | 8,929          | \$ | 7,543          | \$ | 9,000          | 26 | Turnouts/Uniform                         | \$               | 15,000        | \$          | 15,000          | \$         | 15.000         | 26 |
| 27 | \$  | 8,118          | \$ | 9,049          | \$ | 8,500          | 27 | Utilities                                | \$               | 10,000        | \$          | 10,000          | \$         | 10,000         | 27 |
| 28 | \$  | 12,608         | \$ | 101,391        | \$ | 10,000         | 28 | Vehicle Maintenance and Repair           | \$               | 13,000        | \$          | 13,000          | \$         | 13,000         | 28 |
| 29 | \$  | 8,937          | \$ | 13,748         | \$ | 12,000         | 29 | Vehicle Operations/Fuel                  | \$               | 12,000        | \$          | 12,000          | \$         | 12,000         | 29 |
| 31 | Ψ   | \$166,602      | Ψ  | \$283,548      | \$ | 199,360        |    | Total Materials & Services               | Ś                | 211,046       | \$          | 211,046         | \$         | 211,046        | 31 |
| 32 |     | 7100,002       |    | 7200,040       | Ť  | .00,000        |    | Total materials & services               | <del>-   -</del> |               | Ť           | 211,040         | Ť          | 211,040        | 32 |
| 33 |     |                |    |                |    |                |    |  |                  |               |             |                 |            |                | 33 |
| 34 |     |                |    |                |    |                |    |  |                  |               |             |                 |            |                | 34 |
| 35 |     |                |    |                |    |                |    |  |                  |               |             |                 |            |                | 35 |
| 36 |     |                |    |                |    |                |    |  |                  |               |             |                 |            |                | 36 |
| 37 |     |                |    |                |    |                |    |  |                  |               |             |                 |            |                | 37 |
| _  | ć   | 166 603        | Ļ  | 202 540        | Ļ  | 100.260        |    |  |                  | ¢211 040      | 4           | 211 046         | Ļ          | 211 040        |    |
| 38 | \$  | 166,602        | Ş  | 283,548        | \$ | 199,360        |    |  |                  | \$211,046     | \$          | 211,046         | \$         | 211,046        | 38 |

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st When budgeting for Personnel Services Expenditures, include number of related full-time equivalent positions.

# BONDED DEBT RESOURCES AND REQUIREMENTS

FORM LB-35

| Debt Service | Mt. Angel Fire District         |
|--------------|---------------------------------|
| (Fund)       | (Name of Municipal Corporation) |

|          |                                    | Historical Data                |                             |          |                             |                           |                               | Budget for Next Yea             | r                            |
|----------|------------------------------------|--------------------------------|-----------------------------|----------|-----------------------------|---------------------------|-------------------------------|---------------------------------|------------------------------|
|          | A -4-                              |                                | DESCRIPTION OF              |          |                             |                           | Duuget für Next fea           |                                 |                              |
|          | Second Preceding<br>Year 2021-2022 | First Preceding Year 2022-2023 | Adopted Budget<br>This Year |          | RESOURCES AND REQUIREMENTS  |                           | Proposed By<br>Budget Officer | Approved By<br>Budget Committee | Adopted By<br>Governing Body |
| 1        |                                    |                                |                             | 1        |                             | ources                    |                               |                                 | 1                            |
| 2        | 13,790                             | 7,447                          |                             |          | Beginning Cash on Hand (C   |                           |                               |                                 | 2                            |
| 3        |                                    |                                |                             |          | Working Capital (Accrual B  |                           |                               |                                 | 3                            |
| 4        | 2,379                              | 12,869                         |                             |          | Previously Levied Taxes to  | be Received               |                               |                                 | 4                            |
| 5        | 61                                 | 447                            |                             | _        | Interest                    |                           |                               |                                 | 5                            |
| 6        |                                    |                                |                             |          | Transferred from Other Fu   | nds                       |                               |                                 | 6                            |
| 7        |                                    |                                |                             |          | Misc. Receipts              |                           |                               |                                 | 7                            |
| 8        | 16,230                             | 20,763                         |                             | 8        | Total Resources, Except Ta  |                           | 0                             | 0                               | 0 8                          |
| 9        |                                    |                                |                             |          | Taxes Estimated to be Rec   |                           |                               |                                 | 9                            |
| 10       | 102,718                            | 91,619                         |                             |          | Taxes Collected in Year Lev |                           |                               |                                 | 10                           |
| 11       | 118,948                            | 112,382                        | 0                           | 11       |                             | ESOURCES                  | 0                             | 0                               | 0 11                         |
|          |                                    |                                |                             |          |                             | rements                   |                               |                                 |                              |
|          |                                    |                                |                             |          |                             | ipal Payments             |                               |                                 |                              |
| 12       |                                    |                                |                             | 12       | Bond Issue                  | Budgeted Payment Date     |                               |                                 | 12                           |
| 13       | 105,000                            | 110,000                        |                             |          | 2013 New Engines            | January 1, 2022           | 0                             | 0                               |                              |
| 14       |                                    |                                |                             | 14       |                             |                           |                               |                                 | 14                           |
| 15       |                                    |                                |                             | 15       |                             |                           |                               |                                 | 15                           |
| 16       | 105,000                            | 110,000                        | 0                           | 16       |                             | Principal                 | 0                             | 0                               | 0 16                         |
|          |                                    |                                |                             |          |                             | est Payments              | 2                             |                                 |                              |
| 17       |                                    |                                |                             | 17       | Bond Issue                  | Budgeted Payment Date     | _                             | _                               | 17                           |
| 18       | 2,200                              | 2,200                          |                             |          | 2013 New Engines            | January 1, 2022           | 0                             | 0                               | 0 18                         |
| 19       | 4,300                              | 0                              |                             | _        | 2013 New Engines            | June 1, 2022              | 0                             | 0                               | V                            |
| 20       |                                    |                                |                             | 20       |                             | 1                         |                               |                                 | 20                           |
| 21       | 6,500                              | 2,200                          | 0                           | 21       |                             | Interest                  | 0                             | 0                               | <b>0</b> 21                  |
|          |                                    |                                |                             | 22       |                             | nce for Following Year By | Ì                             |                                 | 200                          |
| 22       |                                    |                                |                             | 22       | Bond Issue                  | Projected Payment Date    |                               |                                 | 22                           |
| 23       |                                    |                                |                             | 23<br>24 |                             |                           |                               |                                 | 23                           |
| 24       |                                    |                                |                             | 25       |                             |                           |                               |                                 | 24                           |
| 25<br>26 | 6,343                              | 0                              |                             |          | Ending balance (prior years |                           |                               |                                 | 25                           |
| 27       | 0,343                              | U                              |                             |          | Total Unappropriated End    |                           |                               |                                 | 27                           |
| 28       |                                    |                                |                             |          | Loan Repayment to General   |                           |                               |                                 | 28                           |
| 29       |                                    |                                |                             |          | Tax Credit Bond Reserve     | ai i uiiu                 |                               |                                 | 25                           |
| 30       | 117,843                            | 112,200                        | 0                           | 30       |                             | QUIREMENTS                | 0                             | 0                               | 0 30                         |

150-504-035 (Rev 10-16)

<sup>\*</sup>If this form is used for revenue bonds, property tax resources may not be included.

#### FORM LB-11

Facility improvements

This fund is authorized and established by resolution / ordinance number 05/14 on 5/8/14 for the following specified purpose:

## RESERVE FUND RESOURCES AND REQUIREMENTS

Year this reserve fund will be reviewed to be continued or abolished.

Date can not be more than 10 years after establishment.

Review Year: 2024

Building & Site Fund (Fund) Mt. Angel Fire District (Name of Municipal Corporation)

|    |                 |                                  |     |              |                |           | (rund) (Name of Multicipal Corporation)          |                                |                |    |                  |    |                |    |
|----|-----------------|----------------------------------|-----|--------------|----------------|-----------|--|--------------------------------|----------------|----|------------------|----|----------------|----|
|    | Historical Data |                                  |     |              |                |           |  | Budget for Next Year 2024-2025 |                |    |                  |    |                |    |
|    | Actual          |                                  |     |              | Adopted Budget |           | DESCRIPTION                                      |                                | Proposed By    |    | Approved By      |    | Adopted By     |    |
|    | Second          | Second Preceding First Preceding |     | st Preceding | This Year      |           | RESOURCES AND REQUIREMENTS                       |                                | Budget Officer |    | Budget Committee |    | Governing Body |    |
|    |                 |                                  |     |              |                |           |  |                                |                |    |                  |    |                |    |
|    | Year 20         | 021-2022                         | Yea | ar 2022-2023 |                | 2023-2024 |  |                                |                |    |                  |    |                |    |
|    |                 |                                  |     |              |                |           | RESOURCES  |                                |                |    |                  |    |                |    |
| 1  | \$              | 408,013                          | \$  | 508,327      | \$             | 558,762   | 1. Cash on hand* (cash basis) or                 | \$                             | 755,032        | \$ | 755,032          | \$ | 755,032        | 1  |
| 2  |                 |                                  |     |              |                |           | Working Capital (accrual basis)                  |                                |                |    |                  |    |                | 2  |
| 3  |                 |                                  |     |              |                |           | Previously levied taxes estimated to be received |                                |                |    |                  |    |                | 3  |
| 4  | \$              | 314                              | \$  | 1,301        | \$             | 500       | 4. Interest                                      | \$                             | 3,000          | \$ | 3,000            | \$ | 3,000          | 4  |
| 5  | \$              | 100,000                          | \$  | 50,000       | \$             | 200,000   | 5. Transferred IN, from General Fund             | \$                             | -              |    |                  |    |                | 5  |
| 6  |                 |                                  |     |              |                |           | 6  |                                |                |    |                  |    |                | 6  |
| 7  |                 |                                  |     |              | \$             | 759,262   | 7. Total Resources, except taxes to be levied    | \$                             | 758,032        | \$ | 758,032          | \$ | 758,032        | 7  |
| 8  |                 |                                  |     |              |                |           | 8. Taxes estimated to be received                |                                |                |    |                  |    |                | 8  |
| 9  |                 |                                  |     |              |                |           | 9. Taxes collected in year levied                |                                |                |    |                  |    |                | 9  |
| 10 | \$              | 508,327                          | \$  | 559,628      | \$             | 759,262   | 10. TOTAL RESOURCES                              | \$                             | 758,032        | \$ | 758,032          | \$ | 758,032        | 10 |
|    |                 |                                  |     |              |                |           | REQUIREMENTS by Org. Unit/Prog.&Activity         |                                |                |    |                  |    |                |    |
|    |                 |                                  |     |              |                |           | MATERIALS AND SERVICES                           |                                |                |    |                  |    |                |    |
| 11 |                 |                                  |     |              |                |           | 11.  |                                |                |    |                  |    |                | 11 |
| 12 |                 |                                  |     |              |                |           | 12.  |                                |                |    |                  |    |                | 12 |
| 13 |                 |                                  |     |              |                |           | 13.  |                                |                |    |                  |    |                | 13 |
| 14 |                 |                                  |     |              |                |           | 14.  |                                |                |    |                  |    |                | 14 |
|    |                 |                                  |     |              |                |           | CAPITAL OUTLAY                                   |                                |                |    |                  |    |                |    |
| 15 |                 |                                  |     |              |                |           | 15 Capital Outlay- Fire & Emergency Services     |                                |                |    |                  |    |                | 15 |
| 16 |                 |                                  |     |              | \$             | 1,000     | 16 Lighting                                      | \$                             | 1,000          | \$ | 1,000            | \$ | 1,000          | 16 |
| 17 |                 |                                  |     |              | \$             | 550,000   | 17 Building                                      | \$                             | 550,000        | \$ | 550,000          | \$ | 550,000        | 17 |
| 18 | \$              | -                                | \$  | -            | \$             | 15,000    | 18 Engineering & Design                          | \$                             | 35,000         | \$ | 35,000           | \$ | 35,000         | 18 |
| 19 |                 |                                  |     |              | \$             | 8,000     | 19 Permits & Fees                                | \$                             | 20,000         | \$ | 20,000           | \$ | 20,000         | 19 |
| 20 |                 |                                  |     |              | \$             | 120,000   | 20 Site Preparation                              | \$                             | 120,000        | \$ | 120,000          | \$ | 120,000        | 20 |
| 21 |                 |                                  |     |              |                |           | 21   |                                |                |    |                  |    |                | 21 |
| 22 | \$              | -                                | \$  | -            | \$             | 694,000   | 22 TOTAL ORG./PROG. REQUIREMENTS                 | \$                             | 726,000        | \$ | 726,000          | \$ | 726,000        | 22 |
| 23 | \$              | 408,013                          | \$  | 508,327      |                |           | 23 Ending Balance (prior years)                  |                                |                |    |                  |    |                | 23 |
| 24 | \$              | 100,314                          | \$  | 51,301       | \$             | 65,262    | 24. RESERVED FOR FUTURE EXPENDITURE              | \$                             | 32,032         | \$ | 32,032           | \$ | 32,032         | 24 |
| 25 | \$              | 508,327                          | \$  | 559,628      | \$             | 759,262   | 25. TOTAL REQUIREMENTS                           | \$                             | 758,032        | \$ | 758,032          | \$ | 758,032        | 25 |

<sup>\*</sup>The balance of cash, cash equivalents and investments in the fund at the beginning of the budget year

150-504-011 (Rev 02-14)