



Main Street

Volume X Number 10

October, 1994

Alton, New Hampshire



**OLD HOME WEEK
BEST COMMERCIAL FLOAT**

OLD HOME WEEK WINNERS ANNOUNCED

Winners of various activities during the 1994 Old Home Week were announced recently.

Prizes for float entries in the Old Home Week Parade went to Cub Scout Pack 53 for Best Organization Float, Farmington National Bank for Best Commercial Float, and the Downing Family for Best Non-Commercial Float.

Tyler Finethy was the talent winner in the Pretty Baby Contest and Dylan Dore and Victoria Spiganolia won the Boy and Girl categories respectively.

The "Anything But a Boat" Race was won by Karousel Korner and Ruth Ann Barnett took second place.

Laurie Boyce was the winner of the Desert Contest followed by Ann Shibley in second place and Scott Williams in third place.

Winners in the Classic Car Show were Alan Doherty - antique first place; Bob Kempton - antique second place; Sandy Currid - classic first place; and Greg Boelzner - classic second place.

The Old Home Week Committee would like to thank the many volunteers who helped throughout the week. Chairman Debbie Burton especially noted the work of Carol Tuck, Kristin Stearns, Fred and Gini Boelzner, Mike Currid, Ginger Chicoine, and Peter Pijon.

The 15th Annual Old Home Week will be held August 12-20, 1995. For more information about activities or to volunteer for the planning committee, call the Parks and Recreation Department at 875-0109.

BURN PILE CLOSED

Effective September 10, the burn pile at the Alton Transfer Station & Recycle Center was temporarily closed.

Brush, leaves and grass clippings are no longer accepted. All wood & building products are only accepted for a fee.

SPECIAL TOWN MEETING CALLED FOR PURCHASE OF A BEACH

The Board of Selectmen have called a Special Town Meeting for Saturday, November 19, to see if residents support a proposed \$500,000 purchase of a beach and five acres of land at Camp Alton.

The Board planned the meeting after it received a petition signed by 58 residents of the town calling for the special meeting to allow the residents to decide the question.

The Trust for Public Lands, which holds an option to purchase the 60-acre Camp Alton on Lake Winnepesaukee for \$2.5 million, has been working with the Cooperative Extension Service 4-H program to develop a plan for use of the property, which is located off Roberts Cove Road in East Alton.

TPL's option expires in December.

The purchase by the town would be contingent on the state providing \$2 million to purchase the remaining 55 acres of the camp, including the existing buildings.

DR. CARL F. HESSE IS INTERIM SUPERINTENDENT

The SAU 51 Board recently announced the appointment of Dr. Carl F. Hesse as interim superintendent. Formerly the superintendent of the Kingswood Regional School District from 1987 to 1991, Hesse began his duties on September 6 and expects to remain in the position until no later than February 1 while the search for a permanent superintendent continues. He most recently served as interim superintendent for six months in Claremont.

Hesse will oversee the daily operations of the school districts of Alton, Barnstead and Pittsfield and assist the SAU Board in their search for a new superintendent.

"What you have to do is identify the challenges and work on them and make the whole process work smoothly so that the new person who comes in will have the right information to meet the needs of the districts," Hesse said recently.

He replaces Dr. Elaine Brigman who resigned September 1.

GREAT ALTON PUMPKIN HUNT PLANNED FOR OCTOBER 22

The Alton Parks and Recreation Department is sponsoring its second annual Great Pumpkin Hunt. The Pumpkin Hunt will be held on Saturday, October 22, at the Route 140 Recreational Area, rain or shine.

Search the park areas for prized pumpkins or ghosts and receive a pumpkin and Halloween treats. Additional prizes will be given to specially marked pumpkins.

Times are arranged by age. Please arrive at the designated time for your age category; 3 years and under 9:30 a.m. to 10 a.m.; 4-12 years 10:15 a.m. to 10:45 a.m.

Bring with you a pumpkin already carved or decorated and enter the pumpkin decorating contest. Prizes will be awarded. All decorated pumpkins will be judged at 10a.m.

For more information, contact the Parks and Recreation Department at 875-0109.



100 YEARS YOUNG

Ida Whipple (seated center) celebrated her 100th birthday at a dinner with Gladys Howe (left), Patsy Graves (right), and Al and Florence Wilder (standing). Whipple, the current holder of the Boston Post Cane as the oldest Alton resident, lives at the Gilman Home.

**FIRE DEPARTMENT PLANNING
FIRE PREVENTION MONTH ACTIVITIES**

October is Fire Prevention Month and the Alton Fire Department will be organizing programs including a visit from "Beeping Ben" at Alton Central School and an adult "education" night at the Central Fire Station.

Remember, that fire prevention is everybody's business. During October, check your house and vehicle for potential fire hazards. If you have any questions, call Captain Russ Sample at 875-2711.

**INTERIOR DESIGN SEMINAR
AT GILMAN LIBRARY**

A free Interior Design/Decorating Seminar will be held at the Gilman Library on Thursday, October 20, at 7p.m. The seminar will be presented by Shelby H. Husak, CID, of Shelby's Interiors for Living. More information is available by calling 776-4427.

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SHARE IS FOR EVERYONE

By Daryl Czech

SHARE is for EVERYONE! The idea is the name - it's people sharing themselves, their time, the fun, friendships, and power.

Community service is the name of the game - for two hours of time you can double your dollar - purchasing power for your food budget. How? The only requirement for participation is \$14 and two hours of your time in some volunteer activity.

The volunteer activity is very flexible - any "helping out" activity is acceptable. With a car, you can ride share, take a friend shopping, run errands; with a phone, you can call a sick neighbor, call a latchkey child after school, call for the SHARE host; in church, you can help with maintenance, teach Sunday school, help in the office; in your neighborhood, you can cook for a sick neighbor, take a friend to the doctor, babysit; in your town, keep an area litter-free, pull some weeds, plant something, volunteer at the library, with the fire department, help with Scouts, bake for school, PTCO, church, community groups, etc., etc. The opportunities are endless. A sharing of yourself and your time are the only requirements - be a part and the community gains as well as yourself.

Special note: At sign-up times - the next one is Tuesday, October 4, 6:30 to 7:30p.m. - please bring cash or food stamps in the exact amount; no personal checks can be accepted. The place is the Bay Church on Rand Hill Road in Alton Bay.

Any questions? Contact Charlie DeCoff at 776-4503. Join SHARE and share - it feels good!

**SENIOR CITIZENS NOTE
ACTIVE SCHEDULE**

Alton seniors enjoyed a "Harvest Supper" on the dinner train in Meredith and a Spaghetti Supper at the Pearson Road Community Center last month. A donation of \$100 was presented to the Alton Volunteer Ambulance Service during the Spaghetti Supper by Chris Russell, president of Alton Senior Citizens.

A craft sale is scheduled for Saturday, October 1, and a dinner is planned once a month during the winter.

OOPS!

An article in the August issue incorrectly stated that disposal of tires at the Transfer Station was free. The town does charge for disposal of tires.

Rates are: \$2 for 16" or less tires, \$5 for tires 16.5" to 19.5", and \$20 for tires 20" or larger. Tires with rims still attached are an additional \$10. We regret the error and apologize for any inconvenience.

SALES SPACE ON VOTING DAY

The State General Election will take place from 7a.m. to 7p.m. at the Central Fire Station, Route 140, on Tuesday, November 8.

A limited amount of sales space (baked goods, raffle tickets, calendar sales, etc.) for community organizations will be available on a first-come, first-served basis. Requests for space must be submitted to the Town Clerk to insure a reservation.



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SMOKING CESSATION PROGRAM OFFERED

The hazards of smoking are well-documented, with studies indicating that it increases the risk of respiratory disease, cardiovascular disease, stroke and cancer.

Kicking the habit isn't easy, but many smokers achieve success through behavior modification.

On October 10, Lakes Region General Hospital will sponsor a free orientation for the American Lung Association's "Freedom From Smoking" behavior modification program.

Facilitated by LRGH staff members, classes will take place October 17, 24, 31, and November 2, 7, 14, and 21 at 6 P.M. in the Dining Room, located on Level B, at LRGH.

Cost is \$60. Class size is limited. Call 527-2816 to register.

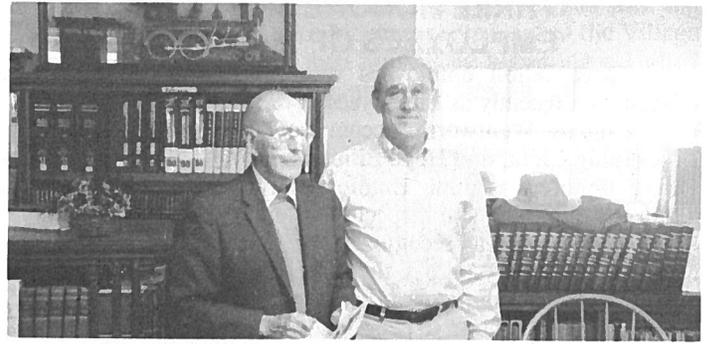
MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street can not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, Post Office Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

One of the best ways to save time is to read the directions.



UAA PRESIDENT Don Byker (right) and George Winchester Stone, Jr., during the recent award ceremony.

UNITED ASSOCIATIONS HONOR STONE

At a recent board of directors' meeting of the United Associations of Alton, former president George Winchester Stone, Jr., was singularly honored by UAA board members. Corresponding Secretary Kay Pettit announced a gift of a special display case in his honor to the Gilman Library Building Fund with a suitable engraving plate designating the honor.

Pettit and President Don Byker cited Stone's love of Alton and his widespread community service, including outstanding performance as president of UAA for three terms. He has written extensively on behalf of Alton institutions and contributed heavily to the enlightening of local residents of many historical facts from Alton's past.

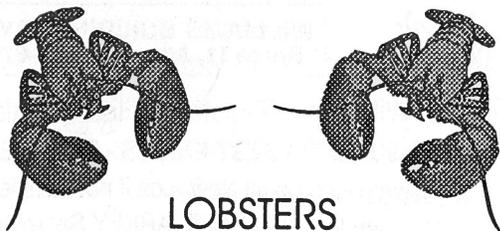
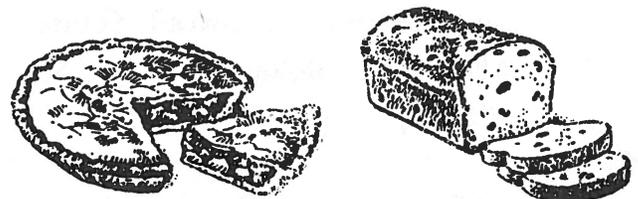
At a youthful 87 years, he is an officer of the Alton Historical Society, very active in all East Alton programs, a member of the Campaign Cabinet for the Library Expansion Campaign and many other activities during his summers here.



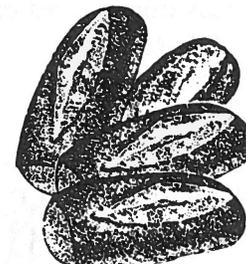
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THREE HONORED AS ALTON EMPLOYEES OF THE MONTH

Three Alton employees were chosen by the Board of Selectmen recently as Employees of the Month.

Paulette Wentworth, accounting clerk and assistant to the Assessing Clerk, and Hope Elliot, assistant to the Tax Collector, were honored as June Employees of the Month and Cathy Murphy, planning and inspections clerk, was selected for July.

Wentworth was recognized for "her work performance and satisfactory ability to 'pay the bills', issue pay checks, and meet the objectives of the Town Accountant's Office when needed.

Elliot's "attention to detail and the exceptional effort that she applies to tackle her work responsibilities" was noted in her proclamation.

Murphy was cited for "her diligence and efforts to save money for the taxpayers of Alton."

FLU SHOTS OFFERED BY VNA-HOSPICE

The Visiting Nurse-Hospice of Southern Carroll County will sponsor a Flu Clinic on Wednesday, October 26, from 1 to 2:30p.m. at the Pearson Road Community Center.

It is recommended that the following people be immunized each year: people over age 65; and other, regardless of age, with chronic diseases such as diabetes, diseases of the heart, lungs, or kidneys, severe anemia, or chronic illnesses which lower resistance.

There will be an \$8 charge for each immunization. People not covered by Medicare Part B, can make payment at the clinic. For further information, call 569-2729.

ALTON GARDEN CLUB WORKSHOP

"Inspiration is a Keepsake of Flowers" is the theme of the October meeting of the Alton Garden Club. On October 25, at 1:30 P.M., at the Congregational Meeting House. The business meeting will be followed by a workshop and craft day.

Leaders will be: Ann Hoagland, Jane Hennessey and Margaret Birdsey. Hostesses are Chairman Ann Hoagland, assisted by Madelyn Griffin, Marion Davis, Terry Butler, Margaret Dare, Betty Finethy, Agnes Coney, Mariolla Phyllides, and Jacqueline Freese.

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ALTON OUTDOORS

By Jack Miller

HUNTING SEASONS OPEN

October is one of my favorite months to be outdoors. The bright colors of the leaves changing every day and the cooler temperatures make it a great time to be outside and do some hunting.

Small game season opens October 1 for woodcock, ruffed grouse, pheasant, grey squirrel, fox, cottontail rabbit, snowshoe hare, and raccoon. Be sure to check specific regulations in the NH Trapping and Hunting Digest.

Migratory game birds, ducks, and geese may be hunted beginning October 6. Ducks in the inland zone may be hunted until the 29th, with a second season from November 19 to December 4. Geese may be hunted October 6 to December 14. Duck numbers are on the rise so the hunting should be good. A flock of 15 Canada Geese have been sighted feeding in a field in Alton.

The muzzle loader deer season starts October 22 and runs through November 1.

The most exciting part of October for me this year is October 15 to 23 when the moose season runs. Not everyone can participate since it is a lottery system. I was finally chosen this year and have been preparing ever since I received my notice. Only a certain number of hunters are allowed in each "hunting unit". The unit I was assigned to is in the Plymouth area. Since I didn't know that area, my hunting partner, my wife, and I have been scouting there at least one day a week.

We have taken pictures of three different moose, identified various moose by their tracks, found travel zones, found a "dropped" moose antler and had some close encounters with deer and bear. We have talked with foresters, berry pickers, locals and loggers. Now all we have to do is see one within range when the season opens.

See you next month with a continuation of this story.

HALLOWEEN TRICK OR TREATING

The hours for Halloween Trick or Treating have been set for 3 to 6p.m. on Monday, October 31. The Alton Police Association will host a Trick or Treat party during those hours at the Police Station.

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FREE HOME VISITS

ALTON SCHOOL ART DEPARTMENT OFFERS RECYCLING OPPORTUNITY

Ever wonder what to do with the unusual and unwanted items that always seem to collect around the house? Often they're things you hate to throw away but you really don't need anymore. Now the Art Department at Alton Central School offers you the opportunity to recycle and help provide items for art projects at the same time.

Art teacher Joan Chase has a wish list of things of value to her department. It includes: foam trays; old shower curtains; plastic jars with screw top lids; Cool-Whip type bowls; coffee cans and lids; plastic bags; large and extra-large tee shirts; "white elephant items" such as sculptured pieces, statues, etc.; old towels; old sheets and newspapers; shoe boxes; carpet pieces; old useless tools; old sink drain trays; old dishpans; burlap pieces, etc.

The items may be dropped off at the School or call Chase at 875-7500 if special arrangements are necessary.

OPEN HOUSE PLANNED FOR COUNTRY DANCE LESSONS

The Alton Parks and Recreation Department and the Shep Spinney School of Country Dancing will be sponsoring an Open House with an introduction to country line dancing on Monday, September 26.

The Open House will be held at the Alton Bay Community Center from 7 to 8:30 p.m. Country line dancing classes will begin Monday, October 3, at the Alton Bay Community Center from 7 to 8:30 p.m. with instructors from the Shep Spinney School of Country Dancing. Participants will learn two new line dances per class, and the cost is \$5 per class.

SUBMIT YOUR NEWS AND PHOTOS

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public. Color or black and white photos of your organization's events are also welcome

Send any material to P. O. Box 210, Alton Bay, 03810, by the 15th of each month for the following month's issue.

Main Street reserves the right to limit or edit all material. For additional information call 875-7300.



COMPUTER TECHNOLOGY

Computer science teacher Kurt Nichols demonstrates the technology available in the Computer Lab to fifth grader Steven Wood, fourth grader Erin Wood, and their dad, Richard, during the recent Fall Open House at Alton Central School.

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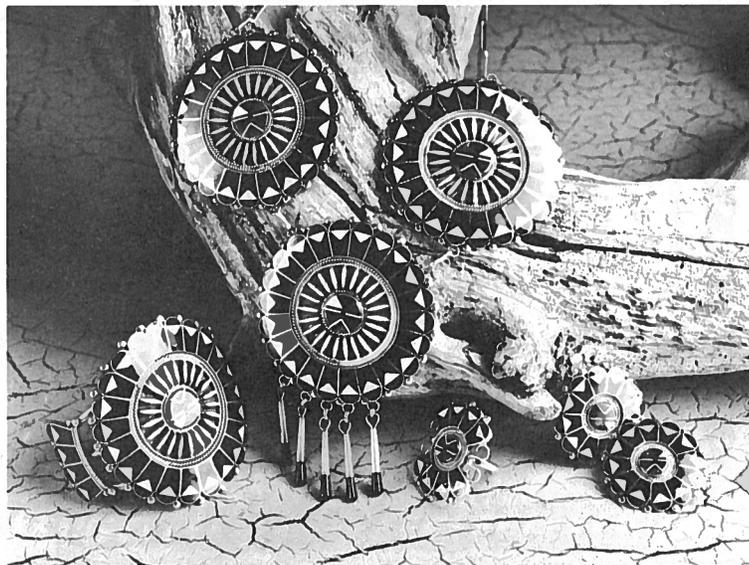
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FICTION

- Shameless by Jennifer Blake
- Death Dream by Ben Bova
- Tales from Two Pockets by Karel Capek
- Back in Society by Marion Chesney
- Debt of Honor by Tom Clancy
- The Hidden City by David Eddings
- The Good Husband by Gail Godwin
- The Eye of God by C.L. Grace
- The Chamber by John Grisham
- Cold Light by John Harvey
- In the Shadow of the Nile by Sara Hylton
- A Son of the Circus by John Irving
- Crockett of Tennessee by Cameron Judd
- Mallory's Oracle by Carol O'Connell
- Shear by Tim Parks
- The Sins of the Wolf by Anne Perry
- Like Mother, Like Daughter by Marcia Rose
- The Children of the First Man by James Thom
- Sculptress by Minette Walters
- Baby, Would I Lie by Donald Westlake

NONFICTION

- The World's Oldest Health Plan by Kathleen Valdinger
- Piloting, Seamanship and Boat Handling by Charles Chapman
- In the Kitchen with Rosie by Rosie Daley
- How to Set Up Your Own Small Business by Max Falleck
- Rethinking Rights and Responsibilities: The Moral Bonds of Community by Arthur Dyck
- The Kennedy Women: The Saga of an American Family by Laurence Leamer
- The Inside Story of America's Race to the Moon by Alan Shepard and Deke Slayton

CHILDREN

- Wee Sing America by Beall
- Bears on Wheels by Stan and Jan Berenstain
- The Courage of Sarah Noble by Alice Dalgliesh
- Go, Dog, Go! by P.D. Eastman
- I'll Teach My Dog 100 Words by Michael Frith
- In a People House by Theo LeSieg
- Mama is a Minor by George Ellen Lyon
- All the Places To Love by Patricia MacLachlan
- Rattlebang Picnic by Margaret Mahey
- Chicka Chicka Boom Boom by Bill Martin and John Archambault
- Saving Our Animal Friends by Susan McGrath
- Animals and Their Hiding Places by Jane McCauley
- Emily's Quest by L.M. Montgomery
- Emily Climbs by L.M. Montgomery

CASSETTES

- A Life on the Road by Charles Kuralt
- Jeeves Takes Charge by Wodehouse

**CUB SCOUT PACK 53 PLANS
SPORTS CARD SHOW**

Alton Cub Scout Pack 53 is sponsoring a Sports Card Show on Saturday, October 22, at the American Legion Hall from 10 A.M. to 4 P.M.

There will be approximately 10 tables of basketball, baseball, football, hockey and comic cards at the show. The show will be run by M & M Sports Cards with proceeds benefitting the Cub Scout Pack. There will be buying, selling and trading of all types of cards. Free cards will be given away to all who attend.

For more information, contact Mike Currid at 875-5375.



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CHURCH TO DEDICATE PIANO WITH CLASSICAL CONCERT

A dedicatory piano concert, "Reflections", will be held at the congregational Meeting House, Church Street, Alton, on Sunday October 9 at 3 P.M.

Dr. Peter Roussaki, pastor of the Community Church of Alton, will offer a program of sacred and classical meditative selections on the Kawai Professional Upright Piano purchased with funds from the Richard Shurbert estate in memory of his wife, Louise. Also participating in the program will be Mrs. Louise Shields, organist, and Dr. Arthur Dyck, baritone soloist.

Among the sacred pieces will be "Amazing Grace" in a setting of "Morning Mood" from "Peer Gynt Suite No. 1" by Edvard Grieg; "Be Thou My Vision" in a setting of Erik Satie's "Gymnopedie No. 1"; and "My Faith Looks Up to Thee" in a setting of "Pavane" by Maurice Ravel. Included in the classical offerings will be "May Night" by Selim Palmgren, "To a Wild Rose" by Edward MacDowell, "Romance" by Jean Sibelius, and "Poem" by Zdenko Fibich.

ALTON HISTORICAL SOCIETY ANNUAL MEETING

The Alton Historical Society invites members and friends to its Potluck Supper and Annual Meeting, to be held on Tuesday, October 18, at 6 P.M. in the Community Church of Alton on Church Street.

Phyllis Draper and Ruth Latham are hostesses. Bring a place setting for each person in your group and, of course, your special casserole or salad, enough to serve four or six.



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OLD HOME WEEK BEST NON-COMMERCIAL FLOAT

DEADLINES MUST BE MET FOR ABSENTEE BALLOTS TO COUNT

Absentee ballots for the State General Election on Tuesday, November 8, are available through the Town Clerk's Office in Town Hall.

An original application for each individual seeking an absentee ballot must be on file before the absentee ballot will be mailed.

Completed ballots must be received by the Town Clerk by 5p.m. the day before each election.

Individuals who anticipate being away from Alton in March 1995 may obtain an application for the Town Meeting election on Tuesday, March 14.

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MAIN STREET INFORMATION CENTER

Schedules**CHURCHES:**

Alton Bay Christian Conference Center - Sunday 10:30a.m. and 6p.m., Monday-Friday 9a.m., 10:30a.m. and 7p.m., Saturday Prayer Breakfast 8a.m.
 Baha'i Fireside - Wednesday 8p.m., Holway Residence, 859-5191
 Bay Church - Sunday 9a.m., Pastor Roy Ames
 Community Church - Congregational Meeting House, October-April, 11a.m., Baptist Meeting House, May and September, 11a.m., June-August, 10a.m., Dr. Peter E. Roussaki, Pastor
 First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason
 St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.

Town Planner - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings by Appointment, Closed Noon to 1p.m.

Building Inspector - Call 875-5095 for Office Hours and Appointments

TRANSFER STATION:

Monday, Tuesday, Friday, Saturday - 7a.m. to 3:30p.m.; Sunday - Noon to 3:30p.m.; Wednesday & Thursday - Closed

SENIOR MEAL SITE:

Monday - Friday 10a.m. to 2p.m., Pearson Road Center

ORGANIZATIONS:

ALCOHOLICS ANONYMOUS - Tuesday 8p.m., Alton Bay Community Center
 AMERICAN LEGION - 2nd Monday 7p.m., Legion Hall
 AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
 COUNTRY DRIFTERS DANCE CLUB - Thursday 7p.m., Alton Bay Community Center
 CUB SCOUT PACK 53 - Last Tuesday 6:30p.m., Legion Hall
 EASTERN STAR - 2nd Tuesday
 GARDEN CLUB - 4th Tuesday
 FLYING CLUB - 2nd Wednesday
 HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Alton Bay Community Center
 HISTORICAL SOCIETY - 3rd Tuesday April - October-October
 KNIGHTS OF COLUMBUS - 1st & 3rd Wednesday 7:30p.m., St. Joan of Arc Church Hall
 LIONS CLUB - 1st Thursday 7p.m., Pearson Road Community Center
 MASONIC LODGE - 2nd Tuesday
 PARENT TEACHER COMMUNITY ORGANIZATION - 3rd Wednesday 7p.m., Alton Central School
 PC/IBM COMPUTER USERS - 1st Monday 7p.m., Lee Maserian Residence, 875-2988
 ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall
 SENIOR CITIZENS - 2nd Wednesday 2p.m., Pearson Road Center
 VFW - 3rd Monday 7:30p.m., Pearson Road Center
 CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

5 Years Ago.....

.....Townspople cruised on the M.S. Mt. Washington to raise funds for the Alton Bay Revitalization Project.....The Apache Players present "Night of January 16th".....the Gilman Concert Series began its second season with the Egmont String Trio.....Melissa Countway received an Outstanding Volunteer Certificate from Governor Judd Gregg.....Alton Police recovered a cast iron urn that was stolen from Riverside Cemetery.....the Gilman Library received a set of 23 videos from the MacArthur Foundation.

Boards and Committees

ADDRESS COMMITTEE - Meets on Call. Chairman David Jensen, 875-5637.
 AD HOC COMMITTEE - Meets on Call. Chairman Virginia Gray, 875-7474.
 BICENTENNIAL COMMITTEE - Meets 4th Wednesday at 4p.m. at Gilman Library, Co-Chairmen Nancy Merrill & Pat Merrill, 875-3535.
 BOARD OF SELECTMEN - Meets 1st Mondays at 7p.m., 3rd Mondays at 9a.m. Chairman James Washburn. Call 875-2161 for Appointment.
 *BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m. Chairman Thomas Mynczywor, 875-2065
 CABLE TV ADVISORY COMMITTEE - Meets on Call. Chairman Robert Boudreau, 875-6368.
 CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call.
 CEMETERY TRUSTEES - Meet 1st & 3rd Monday at 1p.m. Chairman Florence Shaw, 875-2220.
 CONSERVATION COMMISSION - Meets 2nd Thursday at 7p.m. Chairman Tom Hoopes, 875-3400.
 FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
 GILMAN MUSEUM TRUSTEES - Meets on Call. Chairman Ellamarie Carr, 776-4833.
 HEALTH COMMITTEE - Meets on Call. Chairman Denise Merritt, M.D., 875-6151
 LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call, Chairman Juliet Peverley, 875-7232.
 LEVY PARK TRUSTEES - Meet on Call. Chairman Jonathan Downing, 875-7243.
 OLD HOME WEEK COMMITTEE - Meets on Call. Chairman Debbie Burton, 875-5188
 PARKS AND RECREATION COMMITTEE - Meets 1st Wednesday at 7p.m. Chairman Jay Sydow, 875-6792.
 PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Rick Mongeon. Call 875-5095 for Appointment.
 SCHOOL BOARD - Meets 2nd & 4th Monday at 6p.m. at School. Chairman Albert Burbank, 875-2222.
 SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegler, 875-2151.
 TOWN BUILDINGS COMMITTEE - Meets on Call. Chairman Donn Brock, 875-4343
 TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman Ellamarie Carr, 776-4833.
 TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.
 WATER COMMISSION - Meets 2nd & 4th Wednesday at 8a.m. Chairman George Jones, 364-6870. Office, 875-4200.
 ZONING BOARD OF ADJUSTMENT - Meets on Call 2nd Thursday at 7p.m. Chairman Milton Jensen, 875-5990.
 *DENOTES A CHANGE OF INFORMATION
 CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

**APACHE PLAYERS PRESENT
 NEIL SIMON'S "THE ODD COUPLE"**

On November 4 and 5 at 7:30 P.M. in the Alton Central School gymnasium, the Alton Apache Players will present "The Odd Couple".

Neil Simon's famous comedy begins with a group of the boys assembled for cards in the apartment of a divorced fellow, and if the mess of the place is any indication, it's no wonder that his wife left him. Late to arrive is another fellow who, they learn, has just been separated from his wife. Since he is meticulous and tense, they fear he might commit suicide. When he arrives, he is scarcely allowed to go to the bathroom alone. As life would have it, the slob and the meticulous fellow move in together - with hilarious results.

Alton's Brendon Mitchell, Jacob Swain, Kevin Thomits, and Joshua Tuck gather round the card table. Heath Patterson tackles the role of Oscar Madison, and Justin Swain plays Felix Ungar. Admission to the performance, directed by Michael Murphy, is three dollars.

MAIN STREET INFORMATION CENTER

October Events

- Sat. 1 - CRAFT SALE, Pearson Road Community Center
- Tue. 4 - CROSS COUNTRY at Belmont, 3:30p.m.
SOCCER vs. Linwood, 4p.m.
VOLLEYBALL at Linwood, 4p.m.
- Wed. 5 - STORY HOUR: 3 to 5 year olds, Gilman Library, 10a.m.
- Thu. 6 - SENIOR CLASS SPAGHETTI SUPPER, Sandy Point Restaurant, 5 to 8p.m.
BICENTENNIAL ORGANIZATION MEETING, Gilman Library, 7p.m.
- Fri. 7 - SOCCER vs. Calvary Christian, 4p.m.
- Sat. 8 - VOLLEYBALL at Gilford, 4p.m.
- Sun. 9 - CONCERT: "Reflections", Congregational Meeting House, 3p.m.
- Mon. 10 - COLUMBUS DAY
- Wed. 12 - STORY HOUR: 3 to 5 year olds, Gilman Library, 10a.m.
- Thu. 13 - SOCCER vs. Moultonboro, 4p.m.
VOLLEYBALL vs. Moultonboro, 4p.m.
- Fri. 14 - CROSS COUNTRY vs. Belmont, 3:30p.m.
SOCCER vs. Nute, 4p.m.
VOLLEYBALL vs. Nute, 4p.m.
- Sat. 15 - CRAFT & YARD SALE, American Legion Hall, 8a.m. to 2p.m.
- Mon. 17 - VOLLEYBALL at Pittsfield, 6p.m.
- Tue. 18 - VOLLEYBALL vs. Gilford, 6p.m.
ANNUAL MEETING, Historical Society, Community Church, 6p.m.
- Wed. 19 - STORY HOUR: 3 to 5 year olds, Gilman Library, 10a.m.
SOCCER vs. Derryfield, 4p.m.
- Thu. 20 - INTERIOR DESIGN SEMINAR, Gilman Library, 7p.m.
- Sat. 22 - GREAT ALTON PUMPKIN HUNT, Route 140 Recreation Area, 9:30a.m.
SPORTS CARD SHOW, American Legion Hall, 10a.m. to 4p.m.
- Tue. 25 - GARDEN CLUB WORKSHOP, Congregational Meeting House, 1:30p.m.
CROSS COUNTRY at John Stark, 4p.m.
- Wed. 26 - FLU CLINIC, Pearson Road Community Center, 1:30p.m.
STORY HOUR: 3 to 5 year olds, Gilman Library, 10a.m.
COUNTRY DANCE OPEN HOUSE, Alton Bay Community Center, 7 to 8:30p.m.
- Fri. 28 - HAUNTED HAYRIDE, Gilman Library, 6p.m.
- Sat. 29 - CROSS COUNTRY at Class Meet, 10a.m.
HAUNTED HAYRIDE, Gilman Library, 6p.m.
- Sun. 30 - DAYLIGHT SAVINGS TIME ENDS
- Mon. 31 - HALLOWEEN
TRICK OR TREATING, 3 to 6p.m.

Main Street

Published Monthly Since 1985 by
Voice of Alton, Inc., A Non-Profit Organization
P. O. Box 210, Alton Bay NH 03810

Editor.....John Duffek
Assistant Editor.....Robert Boyce
Business Manager.....Jeanne Cole
Advertising Manager.....Arthur (Skip) Thomits
Circulation Manager.....Robert Smith
Asst. Circulation Manager.....Stephen Connelly
Staff.....Paulette Alden, Rose and George Bornheim,
Catherine and Bob Calvert, Ted Cole, Phyllis Connelly, Daryl Czech,
Dot Folsom, Barbara Ingoldsby, Gerry and Frank Metcalfe, Tammy
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Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

FOR SALE

Heavy Duty Industrial Air Compressor w/200 gal. Tank & Controls, \$450, Mahogany Coffee Table w/Tile Inlays, \$300, 875-7524

Small Pickup Truck Accessories: Fiberglass Cap, Tool Box, Rubber Liner Mat; Solid Pine Bedroom Set, Triple Hutch, Mirrored Dresser, 2 Night Stands, Chest of Drawers, \$400 or BO, 875-5472

All Wool Tufted Scatter Rugs from China, Men's Recliner Chair, \$100, Hall Stand w/ etched mirror, 3'-4'-5' Palm Trees, \$35, Dining Room Set w/4 Captain's Chairs, 875-6337

Ford Tractor 1710, 4 Wheel Drive, Bucket, 3-Point Hitch, Under 500 Hours, \$9000 Firm, 364-6561

Jotul Woodstove, Burgundy, Excellent Condition, \$200, 875-7362

Pot Belly Wood or Coal Stove, \$65, Whirlpool Under Counter Dishwasher, \$45, 3-Speed Bike & Helmet, \$15, 875-5152

Maple Dining Room Set - Table & 4 Chairs, \$150, 875-7201

Old Cast Iron Building Jack, \$75, Walnut Dresser, \$40, Rotary Lawn Spreader, \$12, 13" Zenith Color TV, \$100, Ladder Jacks, \$20, Roof Brackets, \$8 & \$4, 5" B&W TV and AM-FM Radio, \$45, 293-7105

18" Vanity Sink, \$25, Flush Up Toilet, \$25, GE Self-Cleaning Double Oven, \$100, 30" Storm Doors and Windows, \$10ea, Apt.-Size Stove & Dishwasher, \$50 ea, Redwood Stain, \$12/3 gal., 364-7309

28' Aljo Travel Trailer, Immaculate, Non-Smokers, Twins, AC, Awning, Many Extras, Flyer Available, \$7900, 875-4343

Octagon Picnic Table, \$50, Complete Patio Door, \$15, Free Standing Orange Fireplace, \$50, 875-5645

2-215x14 New Michelin Snows, \$75, 2-225x15 Used Michelin, \$40, 2-225x15 Used Uniroyal, \$30, Queen Sleep Sofa, \$125, 875-2034

Fisher 100 watt stereo system, Needs Some Repair, BO, 875-2693 after 4p.m.

5-Piece Drum Set, Good Condition, Good Basic Starter Set, \$300, 569-3742

WANTED

Urgent! High Chair and Potty Chair Needed! Granddaughter Coming, Will Buy or Borrow, 875-2541

Professional Man seeks room, bath and kitchen privileges between October 15 and May 15 for 2 to 3 nights per week, 672-1970 after 6p.m.

Alton family of 7 years looking for home, Needs 3 Bedrooms, Big Yard, Outside Dog, Rent for 1 Year, Possibly Buy After 1 Year, 875-3109

Two Children, Newborn through Age Three for Quality Childcare in Warm, Loving, Safe Home Environment, 875-7219

Remove & Save

THE CHECKOUT DESK

By Pat Merrill, Librarian

A BUSY SUMMER SEASON ENDS

The Gilman Library experienced one of its busiest summers this year with lots of programs, lots of readers, and lots of enthusiasm, excitement and anticipation about our building expansion program.

We now look forward to Fall with its colors, brisk temperatures, and shortened days. What a wonderful time to explore the Library for the extra reading hours we enjoy at this time of year. Browse our shelves for that unread book by your favorite author or discover the enjoyment of a new found friend, an author you never explored before. The opportunities to travel the world of reading from your favorite armchair are boundless and the librarians are always ready to recommend something new.

Speaking of new, do you read the list of new books, audio cassette tapes and videos listed each month in Main Street? We get shipments every week with a wonderful variety of fiction, non-fiction, and children's books, books on tape, and videos as well as our regular subscriptions to newspapers and magazines.

For what is absolutely the best entertainment bargain in town, come see us at the Gilman Library soon!

**CUB SCOUT PACK 53
SEEKING CAMPING GEAR**

Cub Scout Pack 53 is in need of camping gear and is looking for donations of the following items:

Tarps, ground sheets, plates/cups/bowls, pots and pans, tents, first aid kit, eating utensils, mess kits, back packs, water purifier, canteens, 5-gallon water containers, wooden matches, foam sleeping pads, air mattresses, camp saw, camp shovel, galvanized pails, plastic fire pails, hot-pot tongs/hot pads, scouring pads, trash can liners, sewing kits, grill, ax, batteries/flashlights, dunk bags, dutch oven, twine/rope, candles, hand warmers, propane/white fuel stove, camp oven, lanterns, whistles, camp rake, blankets, sleeping bags, and one-gallon water jugs.

To make a donation, call Debbie Burton at 875-5188.

SUPPORT MAIN STREET ADVERTISERS

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

ELECTION DAY VOLUNTEERS SOUGHT

Town Moderator John Duffek is seeking volunteers to staff the polls for the State General Election on November 8. Individuals will be needed to check in voters, provide voter assistance and booth supervision, and count ballots at the close of the polls.

Any registered voter interested in helping should call Duffek at 875-7300 or 569-4441.

SCHOOL CROSSING GUARDS NEEDED

School Volunteer Coordinator Frances Strickland has issued an appeal for volunteers to staff the cross walks before and after school.

Guards are needed from 7:30 to 8a.m. and from 2:30 to 3p.m. and volunteers may select the times and days they are available by calling Strickland at 875-6307 or the School at 875-7500.

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ALTON MIDDLE SCHOOL STUDENTS TO STUDY WATERSHED PROJECT

Alton Middle School science students have joined with the Merrimack River Watershed Education Project under the direction of teacher Brian Davidson. This education project is sponsored by the New Hampshire Fish & Game Department and includes a \$500 grant for water quality monitoring equipment this year and \$500 for computer equipment next year.

The purpose of the program is to give students a hands-on learning experience of the scientific method and how it works in a real life and meaningful situation. Students will have hands-on exposure to modern telecommunications devices and eventually be exposed to this on an international level.

Davidson hopes to sensitize the students on environment issues and to raise their awareness to the importance of our water resources.

SAFE DRIVING COURSE OFFERED AT LRGH

A refresher course in safe driving skills for those 55 years of age and older will be offered October 5 and 6. The course, "55 Alive", will take place from noon to 4 P.M. at Lakes Region General Hospital in Conference Room 1 A & B, located on Level 1. The program fee is \$8 (payable at the door), and pre-registration is required.

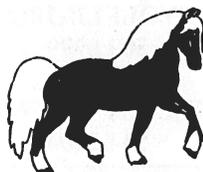
The course is sponsored by the American Association of Retired Persons and LRGH. For more information or to register, call 527-2816.

POLICE PENNY SALE A SUCCESS

The members of the Alton Police Association would like to thank everyone who donated to and worked at the Annual Penny Sale. Special thanks are extended to the members of the Alton-New Durham Lions Club, the American Legion, and the Alton Fire Department who assisted in putting up the tent. Members of the Police Association are already looking forward to seeing everyone at the 1995 Penny Sale.



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ALTON FOURTH GRADER IS PAGEANT FINALIST

Terese Marie Hopper, daughter of Joyce and Kevin Hopper and a fourth grade student at Alton Central School, recently was a finalist in the Miss Northeast Pageant held in Worcester, Massachusetts. Terese was one of 39 girls competing in the pageant.

The judging was based on four categories: oral presentation, private interview, casual wear, and formal wear presentation. Although Terese did not win in her age division, she did come home with two trophies, one for being a finalist and the other a "Friendship/Sharing" trophy.

Terese's participation was supported by Trees Co., Mama Rina's Restaurant, Car Parts of Epsom, Land Dimensions, McGrath Food Center, Town Pizza of Pittsfield, Rich-Lin Farms, Shelby's Interiors, Our Town Publishing, Steven L. Foss Repairs, and family members.

BICENTENNIAL COMMITTEE HOSTS BRAINSTORMING SESSION

All clubs, organizations, associations, businesses and church fellowship groups are reminded of the planning meeting with the Bicentennial Committee, Thursday October 6, 7 P.M., at the Gilman Library.

All representatives are welcome to this brainstorming meeting, the first of many joint planning meetings in the coming months. Come and share your thoughts and ideas about celebrating Alton's 200th birthday in 1996. This will be a once in a life time historic occasion for all of Alton's townspeople and your participation will ensure its success.

If you have any questions about the meeting, call Co-chairman Nancy Merrill at 875-2626 evenings.

CLASS OF 1995 SCHEDULES SENIOR SPAGHETTI SUPPER

The Class of 1995 at Alton Central School will sponsor a Spaghetti Supper at Sandy Point Restaurant on Thursday, October 6, from 5 to 8p.m.

The cost is \$6 for adults and \$4 for children and senior citizens. There will be a choice of spaghetti, lasagna or a combination of both. Proceeds from the event help support the senior class trip in June.

HELP WANTED ON OCTOBER 27

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collators and staplers to help put it all together at the Pearson Road Community Center on Thursday, October 27, at 6:30p.m. Join us!



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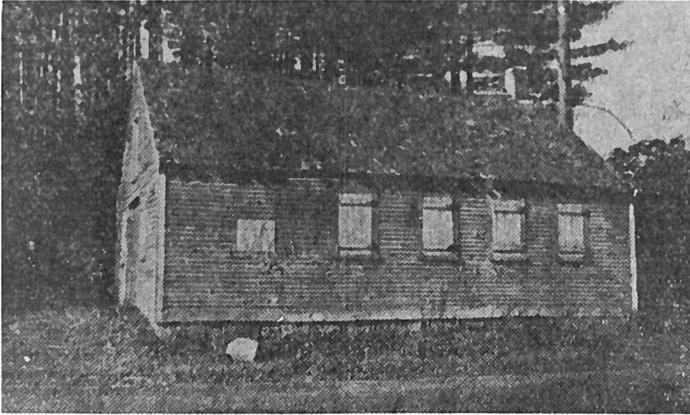
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Alton, N.H. 03809



LITTLE RED SCHOOLHOUSE

The last of the "little red schoolhouses" at Alton Bay was torn down to make way for a picnic space near the Charlesworth Levey Park. The structure was 100 years old.

BI-CENTENNIAL FOCUS

By Poncy Sherburne

**EDUCATION IN ALTON 1750-1900
PART IV**

Reading, writing and arithmetic in one room. During the end of the 1800's, many of the school districts were moved or consolidated and renovated. Fourteen women and one man were hired as teachers. The school terms consisted of a fall and spring term of 14 weeks each. There still weren't any laws concerning school attendance so that many pupils were kept at home to help on the farms.

"In 1894, the Superintendent of the districts was Oliver J.M. Gilman. The other members of the committee were Nathaniel Stevens and Dr. Phineas H. Wheeler."

Finally, it became necessary for all concerned to close some districts and combine some to save money and to increase the educational opportunities for all the children. Gradually, the number of districts were decreased and by the 1890's, there were only 10 school districts.

"The Bennett and the Lang schools were merged with the Village school and George H. Moses came to teach at the Village school. He later distinguished himself by becoming a United States Senator from New Hampshire, serving from 1918 to 1933."

The consolidation of schools continued under the supervision of David H. Morrison, Phineas H. Wheeler, and Darwin Wheeler, members of the Board of Education. They also increased the school term by three or four weeks and more money was appropriated. This was the beginning of an important change in the education of Alton students.

During this time no consideration had been made for the pupils who wanted to go to high school. Children whose parents could afford the expense sent them to either Farmington or Pittsfield. In 1900, Isaac Copp, one of the two teachers employed by the town, became concerned about these pupils and their need for a secondary school. He started a trial school which was recognized by the N.H. State Commissioner of Education and is now known as Alton High School.

When we think back to the education of the children in the early days in Alton, we can understand how proud these citizens of 1896 were of their many changes, particularly the education of their children. In fact, at the Centennial Celebration of Alton in 1896, special programs were held by the school children to celebrate these accomplishments!

'The History of Alton, N.H., Barton McClain Griffin, 1965.

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The mission of Lakes Region General Hospital is to provide quality medical services to our community, regardless of a person's ability to pay.

ALTON TEACHER'S ASSOCIATION RECOGNIZED BY NEA-NH

For a second year in a row, the Alton Teacher's Association was recognized by NEA-NH for its commitment to quality education during adverse times. The award was presented by Fred Place, NEA-NH president, during the NEA-NH Leadership Conference held in North Conway in August.

The ATA was recognized for its work in the political arena and for its support of school board candidates that are pro public education. The ATA was praised for its commitment to the community and NEA-NH acknowledged the Association's support of a family in need during the 1993-94 school year. The Association was commended for its 100% membership and for its work to ratify a contract. The teachers in Alton have been working without a contract since September 1991.

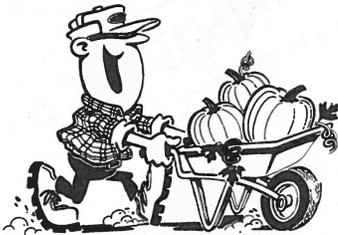
ARE YOU ON OUR MAILING LIST?

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

WOODSTOVE INFORMATION

Anyone contemplating the installation of a woodstove is urged to contact Fire Department Lieutenant Jack Woodland, 875-2691, for a free consultation on guidelines and safety measures. Lt. Woodland also is available to inspect existing installations.



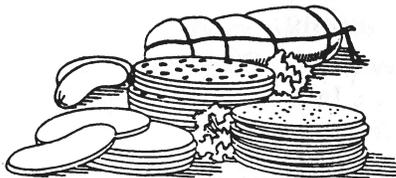
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ALTON CENTRAL SCHOOL OFFERS 11 ADULT EDUCATION COURSES

Eleven courses are being presented as part of the Fall Adult Education program at Alton Central School. Complete information on dates and fees for each course may be obtained from the School Main Office where registration continues through Tuesday, October 18. The office is open from 7:30a.m. to 3:30p.m. daily.

QUILTING

This quilting class covers a wide range of abilities. Students able to work on their own do so and use the instructor as a resource. There is usually more than one project started during the class.

AMERICAN RED CROSS COMMUNITY CPR COURSE

Learn to recognize and care for life threatening respiratory or cardiac emergencies in infants, children and adults.

SLIMNASTICS

Mat work, jump rope routines, exercises using western line dancing. Low impact routines for all ages to stay slim and trim.

GED TEST PREPARATION

This class prepares students to take the exam given by the state. There is no fee for Alton residents.

WORD PROCESSING

Using WordPerfect for Windows 6.0 on a Gateway 2000 (IBM compatible) computer. The course will cover the opening, correcting, formatting, editing, saving, and printing of documents. Other topics may be covered depending upon the ability of the class. Keyboarding skills a plus' class size limited to twelve.

ACTIVE PARENTING

Communication with parents and children, discipline and group support are the key topics in this six week parenting course.

THE CHALLENGE COURSE

The Challenge Course will be offered this fall by the Youth Services Bureau to youth ages 13 to 18. This is an educational, community-based, early intervention alcohol and other drug abuse prevention program.

BASICS OF INTERIOR DESIGN

Learn the basic elements and principles of interior design. Includes the history and major influences through the 20th Century. Optional projects: blueprints, colorboards, and models at added expense.

OPEN WATER SCUBA PROGRAM

This program is given by Dive Winnepesaukee Corp. with NASDS certification. Program includes: 6 classroom/6pool sessions covering 10 modules of instruction and 6 open water dives.

MEN'S BASKETBALL

Men's basketball occurs every Monday night from 8-10 P.M. in the gym. (Subject to the availability of the gym). Pick-up games are arranged depending upon participation.

ADULT ADVANCED VOLLEYBALL

Matches are Saturday evenings at 7 P.M. Participants must be 18 years of age or older. Play is advanced and competitive but fun.

Simply the Best



Bob Buchanan
Charles Lapointe
David Countway
Tess Mantegani

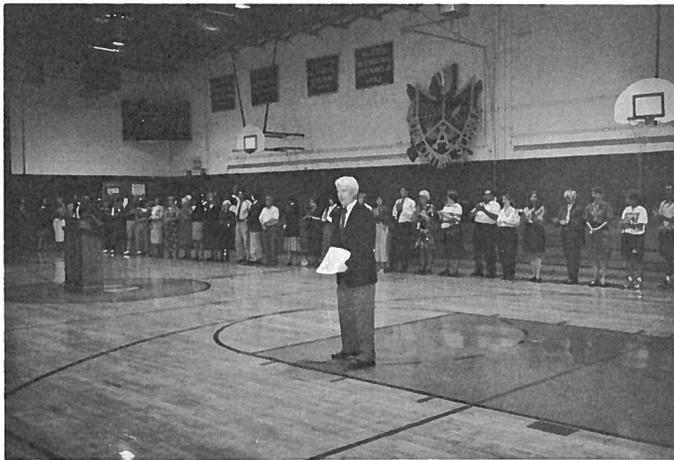
Keith Chamberlain
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ALTON CENTRAL SCHOOL OPEN HOUSE

Principal George Rogers introduces the teachers and administrators at last month's annual Fall Open House. All classrooms were available for students and their parents and friends.

ALTON CHILDREN ATTEND SALVATION ARMY CAMP

Children from Alton attended the Salvation Army Summer Camp on Lake Sebago in Maine thanks to the generosity of the Salvation Army, the Alton Firemen, Inc., Alton-New Durham Lions Club, Alton Police Association, and PTCO of the Alton Central School.

It was a community effort to send these children to camp and everyone's efforts were greatly appreciated.

CRAFT AND YARD SALE

The American Legion Auxiliary will sponsor a Craft and Yard Sale from 8a.m. to 2p.m. on Saturday, October 15, at the American Legion Hall. Tables are available at \$10 each and proceeds will be used for the annual Children's Christmas Party. Call 875-3461 for a table reservation.

In other Auxiliary activities, Cody Giles of Belmont was the winner of the Little Harley Davidson Thunder Rider raffle.

COMMUNITY CHURCH CHRISTMAS FAIR

The Community Church of Alton will sponsor its annual Christmas Fair on Saturday, November 5, from 9a.m. to 1p.m. at the Congregational Meeting House.

For more information call Chairman Christine Sanborn at 875-2676.



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"PARTNERS IN PREVENTION" SCREENING PROGRAM

As part of Breast Cancer Awareness Month in October, Lakes Region General Hospital will sponsor "Partners in Prevention", a free breast and prostate cancer screening.

The screening will be offered by appointment only on October 5 and 26 from 4 to 7 P.M. at LRGH. Participants are invited to bring their spouse, partner or companion to the "Partners in Prevention" screening, which will be staffed by physicians and nurse practitioners affiliated with LRGH.

For more information on the "Partners in Prevention" screening, or to make an appointment, call 527-2816.

REC DEPT. AND CUB SCOUTS PLAN HAUNTED HAYRIDE & HAUNTED HOUSE

The Alton Parks and Recreation Department and Cub Scout Pack 53 will be sponsoring the second annual Haunted House and Haunted Hayride on Friday and Saturday, October 28 & 29, from 6 to 9 p.m., rain or shine.

The hayride will start at the Gilman Library parking lot and continue to the Haunted House. The Haunted trip is \$2 per person and children under 12 will receive a bag of candy to help promote a safe Halloween. All ages are welcome.

For more information, contact the Parks and Recreation Department at 875-0109.

**DENISE MERRITT, MD
JAMES CUBEDDU, PHYSICIAN ASSISTANT**

Laconia Clinic -Alton Office

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CO-ED SOFTBALL CHAMPIONS

With a record of 13-0, this team sponsored by Shibley's won the Parks and Recreation Co-Ed Softball League for 1994.

OUR ELECTED OFFICIALS

U.S. SENATE

Robert C. Smith, 332 Dirksen Senate Office Building, Washington DC 20510, 800-922-2230.

Judd Gregg, 393 Russell Senate Office Building, Washington DC 20510, 202-224-3324.

U.S. HOUSE OF REPRESENTATIVES

Bill Zeliff, 224 Cannon House Office Building, Washington DC 20515, 800-649-7290.

NH EXECUTIVE COUNCIL

Ray Burton, 271-3632(w), 747-3662(h).

NH SENATE

Leo Fraser, 225-3664(w), 435-6626(h).

NH HOUSE OF REPRESENTATIVES

Gordon Bartlett, 524-1220(w), 524-6536(h).

Paul Golden, 269-4071(w), 269-5511(h).

Linda Ann Smith, 293-9637.

Alice Ziegler, 875-2151.

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Thursday, October 13, 1994

8:30 am - 11:30 am / 1:00 pm - 3:00 pm

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