



# Main Street

Volume X Number 11

November, 1994

Alton, New Hampshire

## SPECIAL TOWN MEETING TO CONSIDER COLLECTIVE BARGAINING AGREEMENT QUESTION OF TOWN BEACH ON HOLD

A special Town Meeting is scheduled for 1p.m. on Saturday, November 19, to consider a collective bargaining agreement between the Selectmen and the American Federation of State, County and Municipal Employees, Local 534. An earlier plan to include a question on the purchase of property at Camp Alton for a town beach has been postponed.

The collective bargaining agreement calls for retroactive pay increases of 10 cents per hour for 1993 and 20 cents per hour for 1994 with a projected raise of 30 cents per hour in 1995. The possibility of merit increases of two to four percent is also planned for 1995. Union members will have to pay 10 percent of the health insurance and accept a health plan with an increased deductible.

The Board of Selectmen and the Budget Committee recommend the article which requires a majority vote.

The plan for a town beach was sidelined recently when it was announced that an anonymous donor offered to pay one third of the \$2.5 million cost if the state purchased the entire Camp Alton site. Should the state buy the entire parcel, the beach would become a state beach rather than a town beach.

Selectmen then decided to wait until the state makes a decision before taking any action. According to Town Administrator Scott Dunn, the Camp Alton issue can be put to a vote at the 1995 town meeting if necessary.

The November meeting will take place in the Alton Central School Gymnasium. Voters will be required to check in and receive a voting card prior to the meeting.

## POLICE ASSOCIATION TO COORDINATE ANNUAL THANKSGIVING BASKETS

The Alton Police Association is coordinating the annual Thanksgiving Food and Fruit Basket program.

Donations of canned goods (money is also welcome) has begun at the Police Station. Make checks payable to the Police Association, making sure to write "Fruit/Thanksgiving Baskets" on the check or on a piece of paper if sending cash.

The Police Association will prepare and distribute approximately 100 fruit baskets, and donate turkeys for the Food Baskets. This year the Association is requesting an organization to take charge of the assembling and distribution of the Food Baskets.

If you are interested in assembling and distributing baskets, or to suggest the name of a shut-in or a needy family, please call Pat Pellowe at 875-3752 or 875-2831.

## HOLIDAY SCHEDULES

Veteran's Day, Friday, November 11  
Town Hall, Transfer Station, School Closed  
Thanksgiving and the Day After  
Thursday and Friday, November 24 and 25  
Town Hall, Transfer Station, School Closed



## STEVEN I. MARSHALL IS NAMED CHIEF OF POLICE OF ALTON

The Board of Selectmen has appointed Steven I. Marshall of Claremont, NH, to the position of Chief of Police. Marshall began his full-time duties on October 25.

While in Claremont, Marshall was a lieutenant on the Police Department where he has served for the past 11 years. He is a graduate of Northeastern University in Boston and holds a B.S. degree in criminal justice. He is currently attending Plymouth State College where he is working on a master's degree in business administration.

In addition to his studies, Marshall enjoys being a father and husband and is very involved in the Police Explorer program for youth. He is also an advocate of community policing and a firm believer in having police officers "role up their shirt sleeves and get involved in the neighborhoods".

Marshall and his wife, Karen, have two daughters. Moriah, nine, and Ariel, six.

\*\*\*\*\*

### WELCOMING RECEPTION

There will be a reception to welcome Chief Marshall to Alton on Monday, November 14, at 7p.m. in the Alton Bay Community Center. The reception is sponsored by the Board of Selectmen and the Alton/Alton Bay Chamber of Commerce. All are invited to attend.

\*\*\*\*\*

He replaces Thomas Mynczywor who retired in December, 1993, after 13 years as Alton's police chief. During the interim, Arthur Bastian, retired police chief from Newport, has served as acting chief.

The Selectmen noted that Marshall was chosen as the best of over 60 candidates to apply for the job and are happy to have him on board.



**ALTON BICENTENNIAL MEDALLION**

A pewter medallion/ornament displaying the Alton Town Hall and noting Alton's incorporation in 1796 will be available for purchase for \$12.50 at the General State Election on Tuesday, November 8. Members of the Bicentennial Committee will have a sales table at the polling site to display the medallion that was designed by Hampshire Pewter of Wolfeboro to commemorate the town's bicentennial.

**STATE GENERAL ELECTION**

Tuesday, November 8  
7a.m. to 7p.m.  
Alton Central Fire Station  
Route 140

**ALTON HIGH SCHOOL SENIOR HONORED BY NATIONAL MERIT PROGRAM**

Dakota S. Benedetto, a senior at Alton High School, has been named a Commended Student in the 1995 National Merit Scholarship Program, according to School Principal George J. Rogers, who will present a Letter of Commendation to her from the National Merit Scholarship Corporation.

About 35,000 Commended Students throughout the nation are being honored for their exceptional academic promise. They placed among the top five percent of more than a million students who entered the 1995 Merit Program by taking the 1993 Preliminary SAT/National Merit Scholarship Qualifying Test. Although the qualifying test scores of Commended Students are outstanding, they are slightly below the level required to continue in the competition for Merit Scholarships to be awarded in 1995.

A Merit Program spokesperson commented, "It is important to acknowledge the attainments of academically talented students and to credit schools for the key role they play in their development. We hope the recognition received by able young men and women who are commended in this rigorous, nationwide competition will encourage them to take advantage of their opportunities for higher education and to diligently pursue their professional goals. The nation will benefit from the full development of this precious intellectual resource."

**MIDDLE SCHOOL PROJECT SUPPORTED BY PTCO**

The Alton PTCO has voted to support two middle school environmental projects with the purchase of a computer.

In the first project, called Environet, students will be involved in several scientific monitoring projects that include acid rain, roadkill, ozone, and lichen and bioindicators.

The second project is the Merrimack River Watershed Education Project and involves taking data from the Merrymeeting River and networking it to other schools in New England.

The projects are under the direction of science teacher Brian Davidson.

**ALTON SCHOOL NEWSLETTER AVAILABLE**

The Alton School Newsletter is distributed regularly to parents of students and is available to grandparents or other interested Alton residents by mail.

Send your name, mailing address, and \$5 to cover handling and mailing costs, to Alton Central School, Post Office Box 910, Alton, 03809.

**ARE YOU ON OUR MAILING LIST?**

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.



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## SHARE ADDS OVER 100 HOURS TO COMMUNITY SERVICE

By Daryl Czech

Thirty-eight people are now signed up for the SHARE program and well over 100 hours of volunteer time have been returned to the community.

Last month I picked up my first SHARE package. What a treat! There was such a variety of foods from apples and bananas to raisins and turkey with much in between. We has four full dinners for us and visitors, plus snacks and lunches. You really should sign up.

Once again - SHARE is the name and share is what it's all about. For two hours of your time and \$14 you at least double your food value.

Your two hours of community service can be accomplished in any number of ways - provide transportation to shopping or an appointment, call on a sick neighbor or an elderly friend, help with a Scout group or senior citizen program, cook for a neighbor or church activity, help with a classroom or the assembling of Main Street. The opportunities are endless. Perhaps you already are doing things to qualify.

Sign up on Thursday, November 3, at the Bay Church on Rand Hill Road between 6:30 and 7:30p.m., pay your \$14 in cash or food stamps (no checks), do your volunteer service, have your service voucher signed and pick up your food on Saturday, November 19 between 9 and 10a.m. It could hardly be easier and it's definitely good for all - the volunteers and the recipients of the volunteer service. It joins us in sharing ourselves and our resources.

December 1 is the next sign up date with delivery on December 17. A special thank you to First NH Bank for donating the monthly cashier's check.

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The mission of Lakes Region General Hospital is to provide quality medical services to our community, regardless of a person's ability to pay.

BI-CENTENNIAL FOCUS

By Judy Fry

**BRAINSTORMING SUCCESSFUL**

The first of many Bicentennial organizational planning meetings was held at the Gilman Library last month. Over 200 invitations had been mailed to clubs, associations, organizations, churches, committees and the school. Representatives were invited to participate in a brainstorming meeting to share ideas and help plan the program for Alton's upcoming 200th birthday celebration beginning in January 1996.

Nancy Merrill, chairman of the Bicentennial Committee, welcomed everyone and set the pace for an evening of lively discussion about this special year of celebration. Nineteen representatives were present at this planning meeting.

The Bicentennial Committee is looking for ideas and suggestions for activities throughout 1996. In order for this celebration to be successful and truly a town celebration the six geographical areas of this third largest land area town in New Hampshire needs to come together and work together. Participation, sponsorship of activities or a band or a float are needed as well as workers from many groups in town. The Committee members would like to see a special event held each month during 1996 starting with a special church service or services throughout the town in January of 1996.

The most significant day of celebration will be June 16, 1996, when on this date 200 years ago the petition was signed by Governor I. T. Gilman and Alton officially became a town. It was agreed that the ceremony on June 16 would take place in front of Town Hall with town, state and Federal officials invited to speak. Perhaps presentations of the medallion, mini-histories and a plaque rededicating Town Hall would be appropriate at this time with a parade in the afternoon. It was suggested that descendants of the early families would ride in the parade and replicas of clothing worn by early settlers could be worn throughout the celebration. Also suggested was the idea of inviting a militia group or groups to participate in the parade and program of activities. A formal ball was suggested by Merrill.

Several projects are underway by the Bicentennial

Committee. A play is being written by Alton High School senior John Herman and Muriel Stinson is chairing a fund raising project - the pewter medallion of Town Hall. Two murals, one of the Bay and one of downtown Alton are underway by artist/teacher Joan Chase. These works of art will be painted on two walls downstairs in Town Hall. Funds for one have been donated by the family of Marilyn Dame.

Other fund raising ideas were tee-shirts, mugs, Christmas ornaments, postcards, thimbles, cookbook, dinners, auction, box lunch sales, big band dance, flea market, and a dinner dance on the Mt. Washington. Perhaps a wooden nickel could be given to everyone as a souvenir.

Bunting to decorate Main Street were suggested. Due to costs, this will be left to each business or organization to decide. The Friends of the Library will be asked about a centennial-type theme for their 1996 calendar and to earmark the week in June as Bicentennial Week. School Enrichment Director Ann Hoopes agreed that the students are an important part of this celebration and will be participating in a variety of projects.

Happy Hobby Doll Club member Maureen Parker inquired if the Committee would be interested in a doll exhibition or a carriage contest. The reply was a resounding yes. Perhaps they would also do a float.

Virginia Dore suggested a Bicentennial sub-committee be formed with members speaking to the church officials/fellowship groups and organizations about the celebration and ideas discussed at the meeting. She was invited to chair this committee and will have more information at a later date.

Irving Roberts suggested that the Bicentennial Week and Old Home Week activities combine into one week in June. It would combine several areas that year as it is a once in a lifetime event, it would omit duplication of events, and it would reduce expenses for everyone. This could be worked out with the Selectmen who appoint the Old Home Week Committee. Wes Nicholson of the Alton-New Durham Lions Club pointed out that Old Home Week is a big fund raising week for many town organizations. This is an area that will be discussed at future meetings.

George Stone spoke about the importance of a theme. The Committee had articles in Main Street this past summer asking for suggestions, but received no response. He suggested a theme which would bring the townspeople together from the six areas of town - "Alton - A Sense of Community". Others suggested include "An Historic Past - A Brilliant Future", "A Small Part of the Universe - A Big Part of the World", "Remembering the Past - Planning for the Future", "200 Years Young and Still Growing", "A Town to Remember", and "The Heart of the World". These suggestions will be shared at the next Committee meeting.

The next Organizations Meeting will be January 5, 1995, at 7p.m. in the Gilman Library. Any questions regarding the planning of the Bicentennial celebration may be directed to Nancy Merrill evenings at 875-2626.

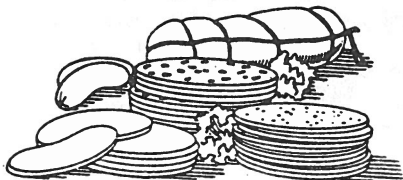
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**ALTON OUTDOORS**

By Jack Miller

**TIME TO PUT GAME IN THE FREEZER**

With Fall ending and Winter beginning, it is time to think of putting up some stores of food. To the outdoors person it means trying to put game in the freezer. Note the use of the word "trying".

November 2 is the opening of firearms deer season. This year the upper nine management units are closed to the taking of does. Antlered deer only may be taken from November 2-27. Alton is in Unit J2 where the season is November 2-4 for any deer and November 5-27 for antlered deer only.

Area bow hunters are seeing a few deer but not that many. Sneaking deer, deer at too long a range, and "flags" (deer's tails) are all most bow hunters are seeing. A lack of acorns, hit or miss beech nuts, and a bounty of apples this year may attribute to the deer being more dispersed. Or it may be that last winter's snow had a more adverse effect on the herd than was anticipated. I found a deer's head late last winter and a jawbone recently.

At this writing, I am still preparing for my October 15-23 moose hunt. The last four weekends we have been listening to moose bellowing out their mating calls and have found the "hang outs" of two cow moose - one we nicknamed "Tank". She's huge! We've also found the trails and bedding areas of a bull moose and jumped him out of his bed.

Good luck to all hunters as you try to put some meat on the table. Be safe and enjoy.

Happy Thanksgiving!

**HAPPY HOBBY DOLL CLUB**

The November meeting of the Happy Hobby Doll Club is scheduled for Friday, the 18th, at 7p.m. at the Alton Bay Community Center. The topic is "Identifying Mystery Dolls" and the hostesses are Joanne Libby and Lisa Libby-Smith.

**ALTON SENIORS "120" CLUB**

The Alton Seniors "120" Club drawings began in September and the winners were: Week 1 - Mona Glover, Week 2 - Joseph Russell, Week 3 - Margaret Power, Week 4 - Peg Bowman.

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**HELP WANTED ON NOVEMBER 25**

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collators and staplers to help put it all together at the Pearson Road Community Center on Friday, October 27, at 6:30p.m. Join us!

**WOODSTOVE INFORMATION**

Anyone contemplating the installation of a woodstove is urged to contact Fire Department Lieutenant Jack Woodland, 875-2691, for a free consultation on guidelines and safety measures. Lt. Woodland also is available to inspect existing installations.



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**SALES SPACE ON VOTING DAY**

The State General Election will take place from 7a.m. to 7p.m. at the Central Fire Station, Route 140, on Tuesday, November 8.

A limited amount of sales space (baked goods, raffle tickets, calendar sales, etc.) for community organizations will be available on a first-come, first-served basis. Requests for space must be submitted to the Town Clerk to insure a reservation.

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**NEW AT THE GILMAN LIBRARY**

**FICTION**

- Outrun the Dark by Cecilia Bartholomew
- Agatha Raisin and the Potted Gardener by MC Beaton
- Electric City by K. K. Beck
- Hollywood Kids by Jackie Collins
- Intruder by Stephen Coonts
- The Body Farm by Patricia Cornwell
- The Proud and the Free by Janet Dailey
- The Sleeping Bride and the Deadly Travellers by Dorothy Eden
- A Killing in Moscow by Clive Egleton
- Wild Horses by Dick Francis
- A Deadly Schedule by Roy Hart
- Scandal in Fair Haven by Carolyn Hart
- Cold Light by John Harvey
- Other Women's Children by Peri Klass
- The Dolphins of Pern by Anne McCaffrey
- The Cheetah Chase by Karen McQuillan
- I, Elizabeth by Rosalind Miles
- Virgin by James Patterson
- Object Lessons by Anna Quindlen
- Taltos by Anne Rice
- A Royal Murder by Elliott Roosevelt
- Comes the Blind Fury by John Saul
- Nothing Lasts Forever by Sidney Sheldon
- The Glow by Brooks Stanwood
- The Red Scream by Mary Walker
- Daughters of the Stars by Phyllis Whitney
- The Lotteries by Daoma Winston

**NONFICTION**

- African Americans: Voices of Triumph Vol. III
- No Ordinary Times: Franklin and Eleanor Roosevelt: The Homefront in World War II by Doris Goodwin
- Last Train to Memphis: The Rise of Elvis Presley by Peter Guralnick

- James Herriot's Cat Stories by James Herriot
- Six Plays by George Kaufman
- New Voices in the American Theatre
- The ABC's of Managing Your Money by Jonathan Pond
- Redoute's Fairest Flowers by Pierre Redoute
- The Civil War Trivia Quiz Book by William Terdoslavich

**CHILDREN**

- The Magic School Bus in the Times of the Dinosaurs by Joanna Cole
- The Middle Ages by Mike Corbishley
- Harriet Beecher Stowe and the Beecher Preachers by Jean Fritz
- The Giant Encyclopedia of Theme Activities for Children
- Knight by Christopher Gravett
- A History of the US: Reconstruction and Reform by Joy Hakim
- Cowboy by David Murdoch

**CASSETTES**

- Germany
- The Three Tenors
- Mexico
- Jeeves Comes to America
- Rumpole for the Prosecution
- Double Deuce

**COMMUNITY CHURCH CHRISTMAS FAIR**

The Community Church of Alton will sponsor its annual Christmas Fair on Saturday, November 5, from 9a.m. to 1p.m. at the Congregational Meeting House.

For more information call Chairman Christine Sanborn at 875-2676.

## MAIN STREET INFORMATION CENTER

## Schedules

## CHURCHES:

Alton Bay Christian Conference Center - Sunday 10:30a.m. and 6p.m., Monday-Friday 9a.m., 10:30a.m. and 7p.m., Saturday Prayer Breakfast 8a.m.

Baha'i Fireside - Wednesday 8p.m., Holway Residence, 859-5191

Bay Church - Sunday 9a.m., Pastor Roy Ames

Community Church - Congregational Meeting House, October-April, 11a.m., Baptist Meeting House, May and September, 11a.m., June-August, 10a.m., Dr. Peter E. Roussaki, Pastor

First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason

St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

## GILMAN LIBRARY:

Monday & Wednesday 2 to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

## TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.

Town Planner - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings by

Appointment,

Closed Noon to 1p.m.

Building Inspector - Call 875-5095 for Office Hours and Appointments

## TRANSFER STATION:

Monday, Tuesday, Friday, Saturday - 7a.m. to 3:30p.m.;

Sunday - Noon to 3:30p.m.; Wednesday & Thursday - Closed

## SENIOR MEAL SITE:

Monday - Friday 10a.m. to 2p.m., Pearson Road Center

## ORGANIZATIONS:

ALCOHOLICS ANONYMOUS - Tuesday 8p.m., Alton Bay Community Center

AMERICAN LEGION - 2nd Monday 7p.m., Legion Hall

AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall

COUNTRY DRIFTERS DANCE CLUB - Thursday 7p.m., Alton Bay Community Center

CUB SCOUT PACK 53 - Last Tuesday 6:30p.m., Legion Hall

EASTERN STAR - 2nd Tuesday

GARDEN CLUB - 4th Tuesday

FLYING CLUB - 2nd Wednesday

HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Alton Bay Community Center

HISTORICAL SOCIETY - 3rd Tuesday April - October

KNIGHTS OF COLUMBUS - 1st & 3rd Wednesday 7:30p.m., St. Joan of Arc Church Hall

LIONS CLUB - 1st and 3rd Thursday 6:30p.m., Mama Rina's Restaurant

MASONIC LODGE - 2nd Tuesday

PARENT TEACHER COMMUNITY ORGANIZATION - 3rd

Wednesday 7p.m., Alton Central School

ST. JOAN OF ARC LADIES GUILD - Last Thursday

7:30p.m., Church Hall

SENIOR CITIZENS - 2nd Wednesday 2p.m., Pearson Road Center

VFW - 3rd Monday 7:30p.m., Pearson Road Center

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

## SUBMIT YOUR NEWS AND PHOTOS

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public. Color or black and white photos of your organization's events are also welcome

## Boards and Committees

ADDRESS COMMITTEE - Meets on Call. Chairman David Jensen, 875-5637.

AD HOC COMMITTEE - Meets on Call. Chairman Virginia Gray, 875-7474.

BICENTENNIAL COMMITTEE - Meets 4th Wednesday at 4p.m. at Gilman Library, Co-Chairmen Nancy Merrill & Pat Merrill, 875-3535.

BOARD OF SELECTMEN - Meets 1st Mondays at 7p.m., 3rd Mondays at 9a.m. Chairman James Washburn. Call 875-2161 for Appointment.

BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m. Chairman Thomas Mynczywor, 875-2065

CABLE TV ADVISORY COMMITTEE - Meets on Call. Chairman Robert Boudreau, 875-6368.

CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. CEMETERY TRUSTEES - Meet 1st & 3rd Monday at 1p.m. Chairman Florence Shaw, 875-2220.

CONSERVATION COMMISSION - Meets 2nd Thursday at 7p.m. Chairman Tom Hoopes, 875-3400.

FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.

GILMAN MUSEUM TRUSTEES - Meets on Call. Chairman Ellamarie Carr, 776-4833.

HEALTH COMMITTEE - Meets on Call. Chairman Denise Merritt, M.D., 875-6151

LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call, Chairman Juliet Peverley, 875-7232.

LEVY PARK TRUSTEES - Meet on Call. Chairman Jonathan Downing, 875-7243.

OLD HOME WEEK COMMITTEE - Meets on Call. Chairman Debbie Burton, 875-5188

PARKS AND RECREATION COMMITTEE - Meets 1st Wednesday at 7p.m. Chairman Jay Sydow, 875-6792.

PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Rick Mongeon. Call 875-5095 for Appointment.

SCHOOL BOARD - Meets 2nd & 4th Monday at 6p.m. at School. Chairman Albert Burbank, 875-2222.

SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegler, 875-2151.

TOWN BUILDINGS COMMITTEE - Meets on Call. Chairman Donn Brock, 875-4343

TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman Ellamarie Carr, 776-4833.

TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.

WATER COMMISSION - Meets 2nd & 4th Wednesday at 8a.m. Chairman George Jones, 364-6870. Office, 875-4200.

ZONING BOARD OF ADJUSTMENT - Meets on Call 2nd Thursday at 7p.m. Chairman Milton Jensen, 875-5990.

\*DENOTES A CHANGE OF INFORMATION

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

### "SURVIVORS OF STROKE" SUPPORT GROUP

The "Survivors of Stroke" support group will meet Tuesday, November 8, from 1 to 3p.m. at Lakes Region Hospital.

Attorney Shawn Nichols of Fitzgerald & Sessler, P.A., will discuss the Durable Power of Attorney for Health Care, and a presentation on Living Wills will also be given

The meeting is open to stroke survivors, their family and friends, and anyone who would like to learn more about how these topics impact their health care decisions. The meeting will be held in Conference Room 1 A & B, located on Level 1 at LRGH.

The "Survivors of Stroke" support group is part of the LRGH Stroke Support Services program, coordinated by the Rehabilitation and Social Services Departments.

The group is offered free of charge. For more information, call 527-2888.

MAIN STREET INFORMATION CENTER

November Events

- Mon. 1 - BINGO
- Thu. 3 - THEATER: "The Odd Couple", Alton School, 7:30p.m.
- Fri. 4 - THEATER: "The Odd Couple", Alton School, 7:30p.m.
- Sat. 5 - CHRISTMAS FAIR, Congregational Meeting House, 9a.m. to 1p.m.
- CROSS COUNTRY at Meet of Champions, 2p.m.
- Sun. 6 - THEATER: "The Odd Couple", Alton School, 7:30p.m.
- SKI & SKATE SALE, Alton Bay Community Center, 9a.m. to 2p.m.
- Tue. 8 - STATE GENERAL ELECTION, Central Fire Station, 7a.m. to 7p.m.
- Wed. 9 - MEETING & LUNCHEON, Garden Club, Pheasant Ridge Country Club, 12:30p.m.
- Fri. 11 - VETERANS DAY
- Sat. 12 - CROSS COUNTRY at New Englands
- Sun. 13 - CONCERT: The Jacobs Brothers, Bay Church, 11a.m.
- Mon. 14 - RECEPTION, Chief of Police Stanley Marshall, Alton Bay Community Center, 7p.m.
- Fri. 18 - "IDENTIFYING MYSTERY DOLLS", Happy Hobby Doll Club, Alton Bay Community Center, 7p.m.
- Sat. 19 - SPECIAL TOWN MEETING, School Gym, 1p.m.
- Thu. 24 - THANKSGIVING

**ANNUAL MEETING & LUNCHEON PLANNED BY GARDEN CLUB**

The Annual Meeting and Holiday Luncheon of the Alton Garden Club will be held at the Pheasant Ridge Country Club on Wednesday, November 19, at 12:30p.m.

The theme will be "Inspiration is in the Spirit of Christmas".

The chairman is Grace Genova assisted by Catherine Calvert and Muriel Miller.

**NO SCHOOL TODAY?**

You wake up and find it snowed during the night and the roads are iced over! Will there be school today? How do you find out? Call the school? Your teacher? Your bus driver? NO! NO! NO!

You tune your radio to WASR(1420AM), WLNH(98.3FM), WLKZ(105FM), WKXL(102.3FM), WOKQ(97.5FM), WZNN(930AM), or WNNH(99.1FM) for official school closing announcements.



**Classified Ads**

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

**FOR SALE**

800 Watt Emerson Microwave w/ Mounting Bracket, Excellent Condition, \$75, 293-4975

New Imperial 18.7 cu.ft. Commercial Freezer, Heavy Duty, Frost Free, Optional Key Lock Door, Power "On" Light, \$650; Pool Deck Ladder, \$20; Ford Tractor, Model 1710, 4 Wheel Drive, Bucket, 3 Point Hitch, Under 500 hours, \$9000, 364-6561

Safe, Dry Winter Storage, 40x40 Garage, \$150 per Motorcycle, 875-5234

Oliver Wood Lathe, Call for Particulars, 569-4200 after 5p.m.

1978 Holiday Rambler Dual Axle, Sleeps 6, Kitchen, Bath, Gas Heat & Hot Water, \$2400; Diamond Engagement and Wedding Band Set, \$1100, 364-7494

Heading South? 28' Travel Trailer Ready To Go, 875-4343 for Flyer

**WANTED**

Mom with El. Ed. degree and lots of ECE experience would like your preschooler to join hers on a full or part time basis. TLC, social skills and learning through play provided, 875-7369

**FREE**

4 to 5 Geese and 3 Ducks to Good Home for Pets Only, 875-5152

McPhail Upright Piano, Good Condition, 875-2693 after 4p.m.

Electric Hot Water Tank, 364-6561

**Main Street**

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Voice of Alton, Inc., A Non-Profit Organization  
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*Remove and Save*



**APACHE PLAYERS PRESENT  
NEIL SIMON'S "THE ODD COUPLE"**

On Thursday, Friday and Saturday November 3, 4 and 5 at 7:30 P.M. in the Alton Central School gymnasium, the Alton Apache Players will present "The Odd Couple".

Neil Simon's famous comedy begins with a group of the boys assembled for cards in the apartment of a divorced fellow, and if the mess of the place is any indication, it's no wonder that his wife left him. Late to arrive is another fellow who, they learn, has just been separated from his wife. Since he is meticulous and tense, they fear he might commit suicide. When he arrives, he is scarcely allowed to go to the bathroom alone. As life would have it, the slob and the meticulous fellow move in together - with hilarious results.

Alton's Brendon Mitchell, Jacob Swain, Kevin Thomits, and Joshua Tuck gather round the card table. Heath Patterson tackles the role of Oscar Madison, and Justin Swain plays Felix Ungar.

Admission to the performance, directed by Mark Murphy, is three dollars.



**BOYCE FAMILY WALKS TO RAISE FUNDS**

The Boyce family recently participated in the Walk By The Sea, a fund raiser for the New Hampshire Head Injury Association.

With all the individuals and businesses that sponsored them, they were the second highest in number of pledges with 85 and a pledge amount of over \$500.

Over 250 participants walked along the ocean at Hampton Beach to raise over \$18,000.

The Boyce family expressed their appreciation to the town of Alton for its support.

**HALLOWEEN TRICK OR TREATING**

The hours for Halloween Trick or Treating have been set for 3 to 6p.m. on Monday, October 31. The Alton Police Association will host a Trick or Treat party during those hours at the Police Station.

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STRAW-RHUBARB	_____	PECAN	_____	BULKIE	_____
MINCE	_____			WHEAT DINNER	_____
				WHEAT BULKIE	_____
				VIENNA	_____

NAME \_\_\_\_\_

TELEPHONE# \_\_\_\_\_ APPROX. DATE & TIME PICK-UP \_\_\_\_\_



**JACOBS BROTHERS TO PERFORM  
AT BAY CHURCH NOVEMBER 13**

The Jacobs Brothers of Dillsburg, PA, will appear at the Bay Church on Sunday, November 13, at 11a.m.

The Jacobs Brothers are talented young men dedicated to spreading the Gospel through music. Since 1962, the group has travelled millions of miles, produced numerous record albums, and hosted many international tours.

Presently the Jacobs Brothers' weekly television program is aired on more than 30 stations in addition to satellite TV which reaches most of North America. The King's Kids' Camp, another branch of their ministry, brings thousands of people to central Pennsylvania each summer to hear Gospel music and also provides a Christian camping experience for children.

The group is comprised of two brothers, Bob and Mike Jacobs, who are original members of the group that started in the small town of East Berlin, PA, in 1962. The third member, Mike Lawver, who joined the group in 1972, comes from McClure, PA.



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very happy Thanksgiving  
full of blessings to count.*

*Happy 56<sup>th</sup> Mom and Dad!*

**ALTON PARKS AND RECREATION  
SCHEDULE FALL ACTIVITIES**

A Ski and Skate Sale will be held Sunday, November 6, from 9a.m. to 2p.m. at the Alton Bay Community Center. New and used skis and skates will be sold a great prices! Anyone interested in selling equipment should contact the Parks and Recreation Department for more information at 875-0109. Equipment can be dropped off at the office in Town Hall Monday - Friday between 8a.m. and 4:30p.m.

**AEROBIC & STEP AEROBIC CLASSES**

Aerobic classes are held every Monday, Wednesday and Saturday from 8 to 9a.m. and every Tuesday and Thursday from 5:30 to 6:30p.m. at the Alton Bay Community Center. Step aerobic classes are held every Tuesday and Thursday from 6:30 to 7:30p.m. also at the Community Center. Steps are provided and hand weights are optional. Classes are \$2.20 per person.

**COUNTRY LINE DANCING LESSONS**

Country line dancing lessons sponsored by the Shep Spinney School of Country Dancing are held Monday evenings from 7 to 8:30p.m. in the Alton Bay Community Center. Learn two new dances every class. \$5 per person.

**COUNTRY LINE DANCING FOR SENIORS**

Country line dancing lessons for those 60 and older are held at the Pearson Road Community Center every Tuesday from 2:30 to 3:30p.m. offering great exercise and a social opportunity to meet new friends.

**HAUNTED HAYRIDE & HAUNTED HOUSE**

The Parks and Recreation Department and Cub Scout Pack 53 would like to thank all who volunteered and participated in the second annual Haunted Hayride and Haunted House. The volunteer efforts of community members in setting up and staffing the event are sincerely appreciated.

**ELECTION DAY VOLUNTEERS SOUGHT**

Town Moderator John Duffek is seeking volunteers to staff the polls for the State General Election on November 8. Individuals will be needed to check in voters, provide voter assistance and booth supervision, and count ballots at the close of the polls.

Any registered voter interested in helping should call Duffek at 875-7300 or 569-4441.

**5 YEARS AGO .....**

.....Marion MacDonald received the Municipal Volunteer Award from the NH Municipal Association.....the Board of Selectmen adopted a Code of Ethics for all town officials, employees, volunteers, boards, committees and commissions.....the Varsity Soccer Team finished the season with a record of 5-7-1.

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John F. Duffek

## A HISTORY OF VETERANS DAY

*(The following history of Veterans Day is courtesy of the Department of Veteran Affairs)*

The observance of Veterans Day goes back to 1921 when an American Soldier - his name "known but to God" - was buried in Arlington National Cemetery. The burial site of this unknown World War I soldier became the personification of dignity and reverence for America's veterans.

Similar ceremonies occurred earlier in England and France, where an unknown soldier was buried in each nation's highest place of honor (in England, Westminster Abbey, in France, the Arc De Triomphe).

These memorial gestures all took place on November 11, giving universal recognition to the celebrated ending of World War I hostilities at 11a.m., November 11, 1918 - the 11th hour of the 11th day of the 11th month. The day became known as "Armistice Day".

Armistice Day officially received its name in America in 1926 through a Congressional resolution. It became a national holiday 12 years later by similar Congressional action.

If the idealistic hope had been realized that World War I was "the war to end all wars," November 11 might still be called Armistice Day. But shortly after the holiday was proclaimed, World War II broke out in Europe and shattered that dream.

More than 16 million Americans served during World War II and more than 400,000 died in service during that period. The families and friends of these dead longed for a way to honor their memory - to honor veterans of all wars.

An answer to the dilemma of how to pay tribute to those who had served in this latest great war came in a proposal made by Kansas Congressman Edwin K. Reese. He introduced legislation to change Armistice Day to Veterans Day and make this an occasion to honor those who have served America in all wars.

President Eisenhower, in 1954, signed the bill proclaiming November 11 as Veterans Day, and he called for Americans everywhere to rededicate themselves to the cause of peace.

Additional significance was added to Veterans Day in 1958, when two more unidentified American war dead - one from World War II and the other from the Korean Conflict - were brought to Arlington Cemetery from overseas, and interred beside the World War I soldier.

On Memorial Day 1984, an unidentified American war dead from the Vietnam Conflict was interred alongside the other unidentified dead at the Tomb of the Unknown Soldier.

From 1971 to 1975, Veterans Day was observed on the fourth Monday in October in compliance with a 1968 law that changed most national holidays to Mondays.

Believing, however, that the November 11 date held great significance for this country, Congress passed a law in 1975 which returned the holiday to November 11. The law became effective in 1978, the 60th anniversary of the World War I armistice.



## MEALS ON WHEELS CATERS TO HOUSEBOUND INDIVIDUALS

Meals on Wheels, a program sponsored by the Elderly Nutrition Program, delivers hot midday meals to the housebound allowing frail, ill or isolated elders (or adults) to remain as independent as possible.

A very important aspect of the program is that the participants receive a nutritious meal that they could not prepare for themselves and a social contact with the outside world.

Participation in the Meals on Wheels program may be applied for through a hospital, social worker, visiting nurse, family member, neighbor, or clergy. Although most participants meet the guidelines for low income status, there are a number of participants who have a need for assistance to remain independent regardless of income.

For further information, call Helen at 875-7102.

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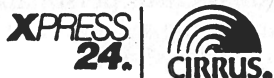
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**RABIES DETECTED IN ALTON**

During the past month, two cases of rabies have been identified in non-domestic animals in Alton, according to the Police Department.

People with family pets are warned to be very cautious in allowing dogs to run at large. A family pet could come in contact with a rabid animal without your knowledge and pass the disease to you or other family members. You do not have to be bitten to contact rabies.

Make sure your pets are up to date on their rabies shots.

**IDEAS SOUGHT FOR NEW LEVEY PARK LOOK-OUT DECK**


There have been a number of improvements made to Levey Park during the last year and a half. The picnic area has been totally reconditioned with a new fence, new tables and a new surface. The public water faucet has been relocated and updated. A new sign has been installed. The original hiking trails have been trimmed and attractive flower boxes have been installed. The Alton Garden Club and the Cub Scouts have spent a good deal of effort in helping to keep the Park looking nice.

The Trustees of the Park have more improvements, planned and need your help in designing one of these - a new look-out deck at the top of the hill in the center of the Park. This deck or low tower will be positioned at the location where the original look-out was years ago and will offer an excellent view up the bay.

Anyone with an idea for the deck is urged to send their design to Levey Park Trustees, Post Office Box 282, Alton Bay, 03810. The design idea may be submitted in a rough form, no elaborate blueprint is necessary.

Questions may be directed to the Chairman of the Trustees, Jon Downing at 875-5534.

**THE BAY CHURCH**



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Roy Ames, Pastor office (603) 875-6765

**MAIN STREET AVAILABLE BY SUBSCRIPTION**

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street can not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, Post Office Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

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### TOYS AND CHILDREN'S CLOTHING BEING COLLECTED BY FIREFLIES

Members of the Alton Fireflies, the auxiliary of the Alton Fire Department, are asking your help in making Christmas a little brighter for some Alton boys and girls.

New clothing and toys may be dropped off at the Farmington National Bank, the Town Clerk's Office in Town Hall, and the NH Electric Coop office on Main Street by Monday, December 19. Boys and girls sizes 10 to 16 are needed.

Canned goods and donations of money are also welcome. Checks should be sent to Mrs. Santa, 230C Stockbridge Corner Road, Alton, 03809. This money will be used to purchase warm jackets and boots.

Last year, 55 children ranging in age from six months to 17 years were provided with Christmas gifts. The list promises to be even longer this year, so your help is truly needed.

If you have any questions, call Judy Fisichelli at 776-6172 or Daryl Czech at 875-3815.

### DEADLINES MUST BE MET FOR ABSENTEE BALLOTS TO COUNT

Absentee ballots for the State General Election on Tuesday, November 8, are available through the Town Clerk's Office in Town Hall.

An original application for each individual seeking an absentee ballot must be on file before the absentee ballot will be mailed.

Completed ballots must be received by the Town Clerk by 5p.m. the day before each election.

Individuals who anticipate being away from Alton in March 1995 may obtain an application for the Town Meeting election on Tuesday, March 14.

### SUPPORT MAIN STREET ADVERTISERS

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

### THE CHECKOUT DESK

By Pat Merrill, Librarian

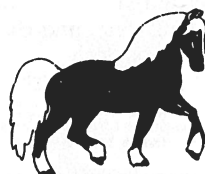
### LET'S TURN OUR ATTENTION TO BOOKS!

What a glorious season we have witnessed! How fortunate we all are to live in this beautiful area, enjoying every season, each with its own particular joys and delights.

And now we are approaching the time when perhaps we shall be in our homes more, ready to turn our attention to books. And what a fantastic variety the Library has, something for everyone! For one, thanks to a thoughtful patron, our supply of catalogs of colleges offers quite a variety - 1993-94 editions. These will be helpful for students on their way to higher education.

In addition, our selection of seasonal cook books and crafts is on display and ready for your perusal. There is something for all ages and skills. If cooking or crafts is not your choice, then check out some other reading material - perhaps take an "armchair" voyage, enjoy a new author, pursue a particular historical interest. They are here for your perusal. And certainly the price is right!

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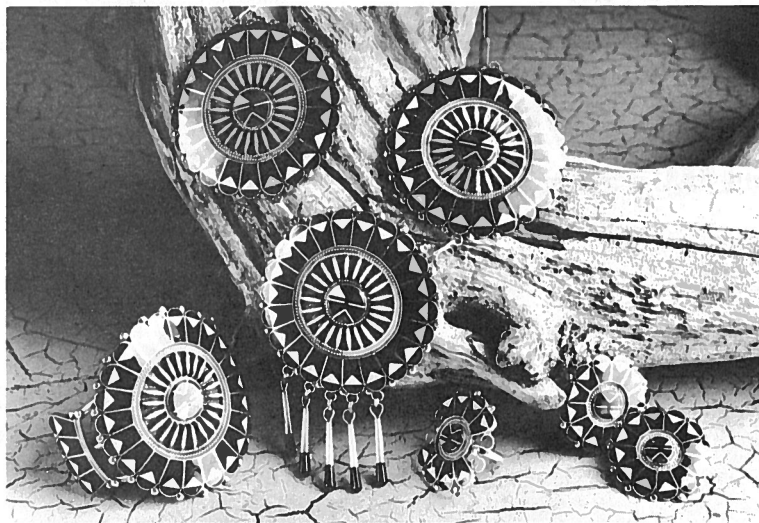
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### JUSTIN SWAIN TO HEAD ALTON STUDENT COUNCIL

Justin Swain was recently elected president of the Student Council at Alton Central School. Other officers are Jacob Swain, vice president; Jessica Zirpolo, secretary; and Kara Damon, treasurer.

Council representatives from the senior class are Kim Noonan and Rachel Irving; junior class, Kelly Lord and Marisa Kelley; sophomore class, Thaisae Whitehouse and Jason Hillsgrove; and freshman class, Shemry Brown and Jason Martin.

#### CLASS OFFICERS

Senior class officers are Brendon Mitchell, president; Michael Racine, vice president; Sara Elliot, secretary; and Robert Boyce, treasurer.

Matthew Pelletier, president of the junior class, is joined by Eric O'Brien, vice president; Laura Coats, secretary; and Stephanie Osborn, treasurer.

The officers of the sophomore class are Wendy Kenerson, president; David Sleeper, vice president; Harley Dain, secretary; and Dorene Lemay, treasurer.

Jacob Tharpe is president of the freshman class. Jamie McKone is vice president, Ryan Russell is secretary, and Blake Kellar is treasurer.

### OUR ELECTED OFFICIALS

#### U.S. SENATE

Robert C. Smith, 332 Dirksen Senate Office Building, Washington DC 20510, 800-922-2230.

Judd Gregg, 393 Russell Senate Office Building, Washington DC 20510, 202-224-3324.

#### U.S. HOUSE OF REPRESENTATIVES

Bill Zeliff, 224 Cannon House Office Building, Washington DC 20515, 800-649-7290.

#### NH EXECUTIVE COUNCIL

Ray Burton, 271-3632(w), 747-3662(h).

#### NH SENATE

Leo Fraser, 225-3664(w), 435-6626(h).

#### NH HOUSE OF REPRESENTATIVES

Gordon Bartlett, 524-1220(w), 524-6536(h).

Paul Golden, 269-4071(w), 269-5511(h).

Linda Ann Smith, 293-9637.

Alice Ziegra, 875-2151.

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Reuben Wentworth, 875-3388

Dave Tuttle, 859-2788

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