



Main Street

Volume X Number 3

March, 1994

Alton, New Hampshire



TURKEYS IN THE PASSING LANE

These wild turkeys were spotted recently along one of Alton's many back roads.

TOWN/SCHOOL ELECTIONS ARE MARCH 8 41 VIE FOR 24 POSITIONS

The annual town and school elections on Tuesday, March 8, have attracted 41 candidates to file for 24 positions.

Major races include three candidates running for selectman, four seeking seats on the School Board, and six people want to be Alton's highway agent. Six other positions involve races while 10 candidates are unchallenged and one post lacks a full slate.

Incumbent Reuben L. Wentworth is being challenged by Richard Healie and Richard Quindley for the one three-year position on the Board of Selectmen.

Robert Loring Carr, H. William Finethy III, Crystal Newlin and Arthur G. Thomits seek the two three-year seats open on the School Board. Incumbents Jack Henderson and June Tanguay are not seeking re-election.

By far the most popular position in town appears to be the three-year post as Highway Agent. Louis Divito, Arthur Douglas, Kenneth Roberts, Clark Stoddard, Michael Swabowicz, and George W. Thoroughgood seek the position previously held by Richard Drew. Kenneth Roberts has been serving as the appointed Highway Agent.

Jack Henderson is challenging incumbent Thomas Hoopes for a three-year term as a Cemetery Trustee. Incumbent Richard D.P. Duncan, Jr., who filed as a candidate, is now asking his supporters to vote for John E. Streeter in a race with Richard Darrell White for a three year term as a Water Commissioner. The one-year Water Commissioner's post is being sought by Carl "Lee" Ciampo and "Fred" Kunz. Incumbent Malcolm Simonds did not file.

Four candidates seek three-year positions on the Budget Committee. They are Charles B. Adams, Jr., Frank DeCoster, ELECTIONS Continued on Page 18

TOWN MEETING TO ADDRESS 34 WARRANT ARTICLES

The Town Meeting date has been changed to Saturday, March 12, at 1p.m. in the Alton High School Gymnasium. The warrant will serve up some 34 articles for consideration.

Actually Articles 1a and 1b will have already been dispatched at the polls on Tuesday, March 8.

One article deals with the operating budget (exclusive of special articles) of \$2,000,778. This is the so-called "sweep article". Several traditional and "housekeeping" articles deal with such items as accepting gifts and legacies; borrowing in anticipation of tax monies; accepting reports of standing committees, officials and agents; authority to selectmen to accept dedicated streets; and indemnifying and holding harmless all town employees and agents.

This year for the first time, area health and other outside agencies were required to submit petitions in order to be considered. Not all did. Those who did (each with a separate article) include VNA-Hospice (\$8,509), Community Action Program (\$4,581), Chamber of Commerce (\$2,000), NEW BEGINNINGS (\$630), Lakes Region Community Services (\$600), and Community Health & Hospice of Laconia (\$3,000). The selectmen have decided not to recommend one way or the other on this group of articles.

Other money articles include: Bay Revitalization, Phase II (\$50,000), Police Cruiser (\$17,000), Fire Department Capital Items (\$35,000), First Year Lease Costs on a Highway Department Back Hoe/Tractor (\$12,000), Road

TOWN MEETING Continued on Page 18

SCHOOL DISTRICT MEETING TO CONSIDER BUDGET OF ALMOST \$4 MILLION

Voters will convene in the Alton Central School Gymnasium at 1p.m. on Saturday, March 5, to consider five warrant articles and conduct the business of the Alton School District.

The main article to provide funds for the operation of the School in the coming year calls for a sum of \$3,888,519 that is recommended by the Budget Committee.

Another article requests \$44,201 for the following: upgrade ventilation - \$12,000, vinyl siding on the eaves - \$10,000, chain link fence and retaining wall around Clarke property - \$7,200, replace deteriorating plumbing - \$15,000, repair of roofing on the art/music section - \$1. The total amount is supported by the School Board and Budget Committee.

The other articles are the usual opportunities to accept reports, authorize the School Board to accept funds from any state, federal, or other governmental unit or private source, and to transact any other business which may legally come before the meeting.



VALENTINES FOR VETERANS

Fifth graders Tonya Alden (left) and Tiffany Whitehouse of Alton Central School were busy making Valentine's Day cards to send to veterans at the Veterans Administration Hospital in Manchester and the NH Veterans Home in Tilton. Students in the elementary grades participated in the Valentines for Veterans program sponsored by the American Red Cross.

ALTON CENTRAL SCHOOL PARTICIPATES IN NATIONAL EDUCATIONAL ASSESSMENT

Alton Central School was selected by the NH Department of Education to participate in the Trial State Assessment Program presented by the National Assessment in Educational Progress (NAEP), often referred to as the "Nation's Report Card".

NAEP is the only nationally representative and continuing assessment of what America's students know and can do in various subject areas. Since 1969-70, the assessments have been conducted periodically in reading, mathematics, science, writing, history, geography, and other fields. The state program, begun in 1990, provides state-level data that can be compared to the national results and to the results of other participating states.

Thirty randomly selected fourth graders took a 90-minute test in reading, the current assessment area. Only information related to academic achievement is collected under this program. The results are not reported to, or about, individual students, schools or districts.

The testing program was administered by fourth-grade teacher Lawrice Ballentine.

CANDIDATES TO HAVE THEIR SAY AT CHAMBER OF COMMERCE EVENT

On Wednesday, March 2, at 7:30p.m., the Alton/Alton Bay Chamber of Commerce will again host Alton's annual Candidates' Night in the Music Recital Room of Alton Central School.

The event is designed to help Alton Voters get to know their candidates. Each candidate will be asked to make a brief statement of his/her candidacy, followed by questions from the audience directed to the candidates.

Robert Calvert will be the moderator. Refreshments will follow the question and answer period.

YOUTH CENTER OPEN AT ALTON BAY COMMUNITY HOUSE

The Alton Bay Community House is open every Friday in March from 2:30 to 5p.m. as a Youth Center for children in grades 6-12. The Parks and Recreation Department will be sponsoring activities and programs for interested participants.

Activities include ping pong, board games, homework tutoring, and more. "REC"ing Crew volunteers from grades 11 and 12 are needed to help run the programs. For more information, call 875-0109.

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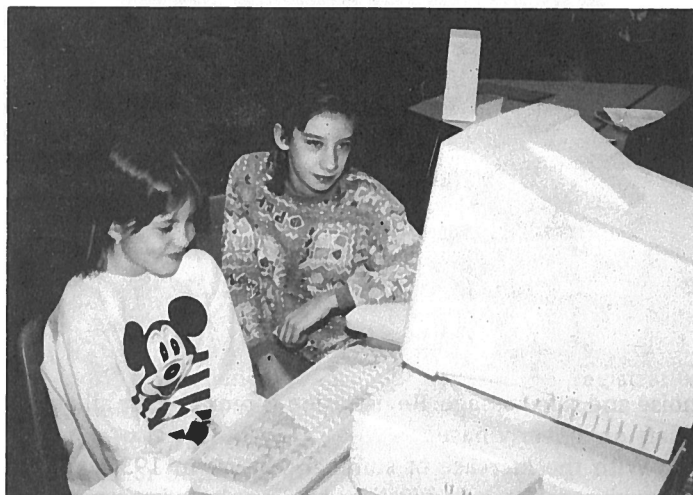
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SPELLING CHAMPS

Michael Langer (right), grade seven, is the winner of the Alton Central School Spelling Bee and will represent the School on March 12 at the Laconia District Bee. Sixth-grader Jerusha Hayward (left) is the first runner-up. Classroom champs from grades five through eight include Jeb Christie, 8A; Tammy Murtagh, 8B; Sarajane Peck, 7B; Bill Bristol, 5P; Loretta Helie, 5L; and Ryan Yelle, 5T.

ALTON CENTRAL SCHOOL RECEIVES BLUE RIBBON ACHIEVEMENT AWARD

The Alton Central School again received the Blue Ribbon School Achievement Award for its outstanding Volunteer Program. This is the 12th year of the awards and the Alton School has received the award nine times.

The award was given by the Governor last month at the Sheraton Tara Hotel in Nashua during School Volunteer Week. The Alton School Board, Administration and staff wish to take this opportunity to thank all the volunteers who donated their time.

5 YEARS AGO.....

Marion MacDonald was elected Selectman.....Stanley Moulton and Dave McKenney won seats on the School Board821 voters (32.3%) participated in the town and school elections.....the Town Meeting approved a budget of \$2,083,971 and the School District Meeting voted for \$3,534,040.....Amanda Skinner resigned as Town Planner to take a similar post in Wolfeboro.....Todd Brown, Brandon Potvin, Carol Young, and Wendy St. Laurent were inducted into the National Honor Society.....pianists Katherine Dornin and George Loring presented a Gilman Concert.

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AMBULANCE SERVICE RE-ELECTS BROWN; RECENT ACTIVITIES NOTED

The Alton Volunteer Ambulance Service has re-elected Sherman Brown as president for the current year. Other officers are Eric Elliott, vice-president; Hope Elliott, secretary; and Dexter Brown, treasurer.

Judy Fisichelli and Kirsten Brown recently completed the EMT course and are awaiting their recognition from the National Registry.

With the proceeds from a raffle sponsored by McGrath's Food Center, the service was able to purchase a new oxygen tank.

An addition to the ambulance building is underway and anyone wishing to donate their time or supplies to the effort should contact Sherman Brown at 875-7337, Hope Elliott at 875-5589, Dexter Brown at 875-3155 or Scott Williams at 875-3319.

Anyone interested in joining the ambulance service should contact one of the officers.

DEADLINES MUST BE MET FOR ABSENTEE BALLOTS TO COUNT

Absentee ballots for the town and school elections on Tuesday, March 8, are available through the Town Clerk's Office in Town Hall.

An original application for each individual seeking an absentee ballot must be on file before the absentee ballot will be mailed.

Completed ballots must be received by the Town Clerk by 5p.m. the day before the election.

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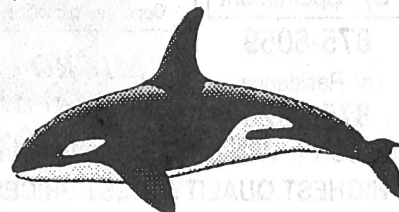
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BI-CENTENNIAL FOCUS

By Nancy Merrill

**BOATING ON LAKE WINNIPESAUKEE
PART II**

It would take considerable time to describe the various styles of boats during the 1900s, but one worthy of mention is the Chris Craft. In 1924, Chris Craft began mass production of a sleek, 22-foot speed boat called the "Cadet". Constructed of mahogany, it could carry three or four people in each of its three cockpits. At a cost of \$1,950, it was affordable to only the wealthier people. Today, the early Chris Craft is a collector's item with a price tag of 30 to 50 thousand dollars. There are several on the lake in spite of costly yearly upkeep due to its wooden hull.

During the 1920s and 1930s an interest in boating intensified and races were held in Alton Bay and the Weirs. A racing association was formed in Alton Bay, raised \$1,628.80, by 1928, to build a bandstand for the purpose of band concerts and judging stand for races. The bandstand remains today, as a reminder of days past when boat races drew crowds of thousands up through the 1950s. Racing boats ranged from midget hydroplanes to 30-foot speed boats driven by both Alton residents and summer cottage owners, such as a J. Willard Marriott of Washington, DC.

With the increase in boats on the lake, service and laws became a necessity. The 1920s saw the first boat-yards, Irwins at Lakeport, Downing's at Alton Bay, and Goodhue's at Wolfeboro. These early marinas offered gasoline, sold and serviced a few boats and eventually offered winter storage. Commonly, the boat-yard owner was both mechanic and salesperson. A far cry from the vast marinas of today offering not only a variety of models, fast repair service, rentals, and storage, but also docking privileges for a hefty fee.

Until 1881, there were no boating laws, but due to several steamboat accidents, the NH Legislature passed legislation requiring the "regular inspection" of steamboats. Today, all commercial vessels must be inspected yearly and commercial operators must be licensed. Boat owners are required to carry life jackets, whistles, fire extinguishers, and are expected to obey boating laws which regulate speed,



noise and safe passage. Registration is required for all power boats on a yearly basis.

With the increase of summer visitors in 1930, yankee ingenuity took over and initiated a new phase in commercial boating, the "speedboat ride". Realizing that most individuals could not afford to own a boat and that the "Mount" was a four-hour trip, a new service was necessary.

The "speedboat ride" offered a 20-minute trip for 50 cents and gave people an opportunity to have a taste of Winnepesaukee shoreline. The speedboats, usually a 28 to 32-foot Chris Craft, with a 10-person capacity, were "Miss Winnepesaukee" operated by Jim Irwin out of the Weirs, "Legionnaire" operated by Lester Downing out of Alton Bay, and the "Yankee Flyer" operated by Carl Cram, also out of Alton Bay.

In October of 1940, the fastest speedboat in the world arrived in Alton Bay under the ownership of Lester Downing. This boat, the "Legionnaire 70", was a 36-foot Gar Wood powered with a 1,000 horsepower Packard engine. It had a seating capacity of 15 and reached speeds of more than 70 miles per hour. Boat rides ceased during World War II due to the shortage of gasoline. After 1945, speedboat rides again became popular and lasted until the 1960s.

The 1960s brought another phase in boating due to a number of factors: the increase of two income families, better roads, and population growth along New Hampshire's southern border. During the Eisenhower administration the initiation of a highway program meant even better roads, faster travel and increased accessibility to the Lakes Region. Combined with mass production and new materials reducing boat costs, an affluent society with more leisure time and purchasing power were able to not only own a summer home, but a boat or two. A trip from Boston now took only two hours and even trailering a boat was a simple task.

A CORRECTION

In Part I of "Boating On Lake Winnepesaukee" in the February issue of Main Street, the paragraph at the top of page 5 should have read:

The decade before the Civil War brought an increasingly larger number of "summer visitors" to the White Mountains and the Lakes Region. New Hampshire began to experience the rise of the Grand Hotel, the Lakes Region saw the construction of summer cottages during the later 1800s. The railroad enters the picture now offering cheap transportation. In many instances passengers went by rail, boat, and stagecoach in order to reach their destination.

The error was the responsibility of the editor.

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REGIONAL DRAMA FESTIVAL HOSTED BY ALTON SCHOOL

The Apache Players, Alton High School's Drama Club, will host a regional drama festival on Saturday, March 26. Sponsored by the NH Educational Theatre Guild, this festival will present one-act plays by students from Alton, Franklin, Bishop Brady, Laconia, Alvirne, Nashua, and Portsmouth throughout the day.

The top three productions will advance to the state drama festival in April at Newfound Regional High School.

Productions include "Give and Take" by Michael Scanlon (Alton), "Dirge" by Jerome McDonough (Alvirne), "This Is A Test" by Stephen Gregg (Bishop Brady), "The Ugly Duckling" by A.A.Milne (Franklin), "No Exit" by Jean Paul Sartre (Laconia), "Mirrors" by Jerome McDonough (Nashua), and "Up the Down Staircase" by Christopher Sergel (Portsmouth). Call the School Main Office at 875-7500 for specific times.

Anyone interested in assisting in the production of the event or hosting the visitors should call the Apache Players advisor, Betty Lent, at 875-7500.

MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street can not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, Post Office Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

ALTON OUTDOORS

By Jack Miller

PLENTY TO DO IN MARCH!

March is a middle-of-the-seasons month. Most of the hunting seasons end in March; snowshoe hare and fox seasons end March 15, mink and muskrat (in Coos County only), crow, and ice fishing all end March 31. Angling for smelt closes the 14th. March is the month for winding down the winter seasons, but it is also time to get ready for the seasons to come.

April 1 is the start of what I call salmon season. To prepare, I take the month of March to dig into my fly tying supplies and tie salmon and trout streamers, nymphs and fly imitations and a few small mouth bass feather and hair lures. At least a dozen of my favorite salmon trolling tandem streamers are also necessary. Anything with hair, fur or feathers are at risk this month as I have been known to use the dog's and cat's fur and my daughter's hair trimmings. Feathers from suicidal birds that crash into our windows have also been used. I have caught salmon with a Becky Hair Streamer and trout and sunfish with a Puss (the cat) Fur Nymph!

While most are not thinking of deer hunting season this month it is a good time to scout for new deer stands for next fall's archery season. Last fall's deer signs will show up easily as the snow has preserved trails, scrapes, rubs, and bedding areas.

It is also the month to prepare for upcoming 3D archery shoots by straightening bent arrows or gluing up new ones.

Not much for the outdoors person to do in March? I don't think so!



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By Pat Merrill, Librarian

LIBRARY ADDITION MODEL ON DISPLAY AT TOWN HALL

A model of the proposed addition to the Gilman Library will be on display, temporarily, in the Town Hall. Please drop by and see it before Town Meeting. If you have questions concerning the proposal, call one of the trustees or stop by and talk with the librarians.

READING PROGRAM

In response to a national plea for parents to become more involved with reading books with their children, the Alton School and the Gilman Library will sponsor a special reading program April 1 through May 14. Complete information on the program will be available in the April Main Street.

IRS FORMS

The Library has received its quota of IRS forms. Please come in and see if the ones you are seeking are in our display.

VIDEOS, CASSETTES, & BOOKS

The Library continues to receive video and audio cassettes on a rotating basis from two different sources -- the NH State Library and a Library Cooperative. Remember, they are free. Come in and browse.

Of course, new books arrive at least on a monthly basis, and sometimes more frequently than that. In addition, if anyone has a special request, we will always try to secure the volume for you through inter-library loan. The Library is "hooked-up" to the entire state; consequently, our selection can be quite large.

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IN MEMORIAM:

HAROLD A. CLOUGH (1913-1994)

Alton recently lost a long-time dedicated public servant and 70-year resident in the person of Harold A. Clough of West Alton.

Former fire chief and long-time fire warden, he served a record-setting 37 years on the Alton Town Budget Committee. He was something of an unofficial historian, describing the experience of going to school in Alton daily by train, or recounting some of the major fires of yesteryear, to life on the UNH campus, class of '35.

He had a special knack for quickly getting to the heart of a matter and always took a realistic approach to problem-solving. He was recognized here at a special night in his honor in the fall of 1992 when he ended his budget committee tenure.

Devoted husband and loving father, he positively touched the lives of literally hundreds over the years from his base in his beloved West Alton. All of Alton will long remember this very special person and friend. **RLC**

PTCO FUND RAISER FEATURES KELLERHAUS CHOCOLATE

The PTCO of Alton Central School is taking orders for special Kellerhaus candy as part of its annual Easter fund raiser. There are six different varieties including a five-ounce bunny in white or brown chocolate, peanut brittle, jelly beans, gummy bunnies, and fudge.

Order forms are available from any student, with awards for top sales, or at the Main Office.

PRE-SCHOOLERS OFFERED FREE VISION AND HEARING SCREENING

The Alton-New Durham Lions Club will be sponsoring a Pre-School Vision and Hearing Screening at the American Legion Hall on Main Street on Thursday, March 10, from 9 to 11a.m. All children living in Alton and New Durham between the ages of 4 and 6 are encouraged to attend this free screening. For more information, call the Alton School at 875-0375.



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TEENAGE MISSIONARY: THE MACU INDIANS

By Lori Durkee

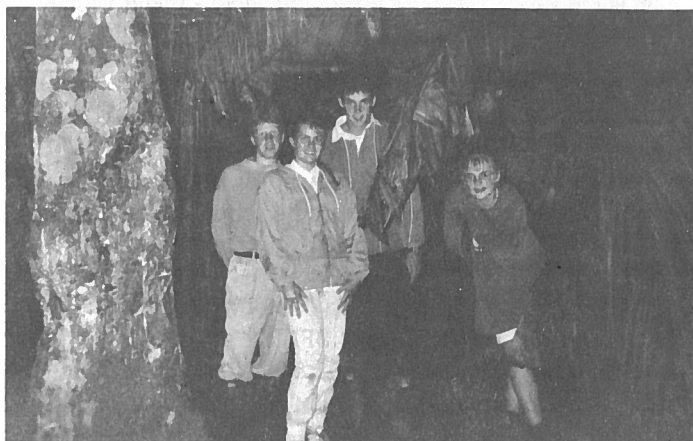
Before I continue the story of Jeremy Everson's trip to Columbia, I want to apologize for not getting this part of the story in last month's issue. I guess my brain froze during the deep freeze.

Just a quick recap for those who have missed or forgotten the story.

Jeremy Everson, 17 years old, spent last summer at the Finca Missionary Base in Columbia, South America. He and his teammates re-built the airplane runway, constructed cement block walls dividing the airplane hanger from the Industrial Arts classroom. Jeremy also poured cement for walkways and a new office for the principal and helped paint the school.

Now, let's continue Jeremy's story.

Jeremy, three teammates - Johnathan, Theresa, and Helmanie - and their leader were flown to a Macu missionary location airstrip that had several mission houses and a clinic. The group was to spend two days studying and observing the Macu Indians.



JEREMY AND HIS TEAMMATES

The Macu Indians are a nomadic tribe. Most are nudists, but some wear a loin cloth made from furs or leaves. They live in the Marginal Rain Forest regions. The Macus follow their food which consists of birds, monkeys, tapirs (wild pigs), berries, and fish.

The men use eight-foot blow guns with two-inch darts coated with the poisonous juice squeezed from the cassava root. They grind the remaining root fibers into meal for making bread or mush. Pouches for carrying the darts are made from tree bark. They also carry spears, sharpened on both ends. They hunt at night bringing home their catch the next morning.

The men hunt, the women care for the home and the children. The boys start hunting at age 13. Macu men also make assorted baskets out of different sized leaves. Some of the baskets are for carrying small animals and birds that the men catch while others are for berries and anything else useful.

When the Macu man hunts monkeys and kills a mother with a baby, he brings the mother home for food. The monkey is cooked on a spit and as soon as the hair is burned off the meat is ready to eat though the meat is far from cooked. The orphaned baby monkey is reared by the women.

The Macu house is simple. Poles cut from green trees



A MACU TRIBESMAN WEAVING A BASKET

are used for the framework and the thatched roof consists of leaves. The sides are left open; inside hangs a hammock made from large leaves. The tribe moves when the food gets scarce leaving shelter and everything else behind.

Jeremy learned that if a man prepares food, blows across that food and then hands it to a woman he admires and wants, they can have children. If she takes food from him that he didn't blow across, they're married.

You think that's strange! Listen to this! If a wife gets pregnant, there is no more sex with her until the baby is born. But, the husband is allowed the privilege of having sex with someone else's wife, provided it is someone within their family. There are an average of five related households in a family.

While Jeremy was staying at one of the missionary cabins, a young Macu Indian boy...Marcus...was brought to the clinic. He was born without an anus. He was examined and sent to a hospital for an operation. The operation was successful. After Marcus was fairly well healed he was returned to a missionary family. The family had Marcus play in the dirt to callus his feet and derriere. He had to be toughened up because the Macu families do not accept whining, tantrums or other attitude problems from the children. Jeremy says Marcus did amazingly well.

Getting back to these Macu families and their odd (to us) traditions! When these families set up their shelters they form a wide circle with plenty of space between each shelter. The different families in the tribe are not allowed to converse together during the daylight hours. As soon as darkness falls the families can chat with each other as long as they are unable to see one another. Different!

Jeremy, Johnathan, Theresa, Helmanie, and a fellow from another mission took walks in the rain forest. One day they came to a large tree spanning a river. It had rained making the crossing slightly difficult. The boys ran across, so did the friendly mission dog, KiKi. The mission got KiKi and another dog, Fred, from the Macus. Anyway, the girls didn't do so well as they had to straddle the log all the way. Their friend tried swinging on a vine like Tarzan. The first try worked, the second try landed him in the river. The group would go to a waterfall via the trail across the log bridge. They would sit atop the waterfall and drop about three feet into the pool below or they would slide from a ledge under the waterfall into the pool. Sometimes they would sit just under the waterfall letting the water splash onto their bodies before sliding into the pool.

One day while Jeremy was in the cabin writing in his

MISSIONARY Continued on Page 13

TAX ASSISTANCE FOR ELDERLY AVAILABLE THROUGH APRIL 12

Tax counseling for the elderly and assistance with preparation of basic tax returns will be offered by VITA (Volunteer Income Tax Assistance) Tuesdays, through April 12. The program is offered at the Pearson Road Community Center from 10a.m. to noon. Participants are asked to bring a copy of last year's return. Call Leo Panit, 875-3287, for additional information.

LEGION HALL GOES GREEN AND COUNTRY

The popular country band of Dave Geddes and the Country Lightning Band will be the featured entertainment at the American Legion Auxiliary St. Patrick's Dance on Saturday, March 12, from 8p.m. to midnight at the Legion Hall.

Tickets are \$7 per person. Refreshments will be served and there will be a bar. All are welcome to attend.



AMBULANCE DONATION

Ambulance Service President Sherman Brown accepts a check for \$100 from the Alton Senior Citizens presented by Evelyn Nardo at a recent ham and bean supper. The Senior Citizens will hold a St. Paddy's Day supper on Sunday, March 13, from 5 to 7p.m. at the Pearson Road Community Center. Tickets are \$6 for adults and \$2 for children.

NO SCHOOL TODAY?

You wake up and find it snowed during the night and the roads are iced over! Will there be school today? How do you find out? Call the school? Your teacher? Your bus driver? NO! NO! NO!

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- * Childbirth Education
- * Single-Room Maternity Care
- * Sibling Preparation Classes
- * Breastfeeding Education, Information & Support
- * Prenatal Exercise Class
- * Lactation Equipment Program
- * Tea & Tour

For more information, call 524-3211 ext 3412

The mission of Lakes Region General Hospital is to provide quality medical services to our community, regardless of a person's ability to pay.

CANDIDATES' STATEMENTS

As candidates filed for office, they were given a form that asked "Why are you seeking this office?". These forms were returned to Main Street for publication in this issue.

SELECTMAN FOR THREE YEARS

RICHARD QUINDLEY

I am running for Selectman because I feel I have a lot to offer. Having lived in Alton for over twenty years and serving on various boards and committees I feel I have a good knowledge of all town departments. If elected I look forward to serving you as selectman.

REUBEN L. WENTWORTH

I believe as I did two years ago that officials need to work together to benefit our community. The Board we now have is striving as a "team" to meet the town's needs in the best possible way keeping in mind, NH is still struggling in these economic times.

TOWN CLERK FOR THREE YEARS

GWENDOLYN M. JONES

The Town Clerk provides a direct link between the residents and local officials, preserves the past, records the present, plans for the future and is required to carry out the duties with integrity and impartiality. It is a most enjoyable position and I am pleased to continue seeking these goals

TRUSTEE OF TRUST FUNDS FOR THREE YEARS

JEAN P. ROBERTS

Safe and prudent care of the town's investments is of prime importance to me and the other two trustees. I appreciate the trust you have placed in me to carry on this task to the best of my abilities.

HIGHWAY AGENT FOR THREE YEARS

LOUIS DIVITO

I would always be there for the people of Alton, with an open mind and a willingness to listen. There is a lot of work to be done in Alton and I would like the chance to serve the people of Alton.

ARTHUR DOUGLAS

I am prepared to make a long-term commitment in leading the Highway Department to being a cost efficient and effective service to the town. I would lead by example working with others to enhance cooperative efforts among all town departments, particularly the highway department, water department, and the landfill.

KENNETH ROBERTS

My goals over the past few months have been to improve productivity, efficiency, road conditions, equipment maintenance, and to spend tax dollars wisely. I have proven myself under difficult circumstances to have the management skills necessary to run the department and the determination to get the job done.

MICHAEL SWABOWICZ

I have over 25 years expertise in this area of work: new roads, road repairs, drainage work, crew supervisor, project scheduling. 18 years experience in owner contracting, budgeting and management. I hold NH licenses such as: blasting, septic, CDLA. Heavy equipment operator. Maintenance school US Army. Business management courses.

LIBRARY TRUSTEE FOR THREE YEARS

ELLAMARIE CARR

My hope is to help lead our library in its operation of lending books, periodicals and videos, reading activity programs for children and adult programs. I seek support for funding during the next three years to make an addition that will solve the library's need for more space.

FIRE WARD FOR THREE YEARS

RUSSELL E. JONES

For the love of the fire service and the wonderful men that serve under me. I feel this position is necessary to perform as fire chief. With 30 years of service I have a pretty good overview of what we need in the Town to make the Fire Department work.

CEMETERY TRUSTEE FOR THREE YEARS

JACK HENDERSON

As Alton's first Town Administrator, I was instrumental in initiating the petition of "Cy Pres" which permits a wider application of cemetery trusts for the benefit of all gravesites. This was done out of genuine concern for the care and upkeep of our cemeteries.

WATER COMMISSIONER FOR THREE YEARS

RICHARD D.P.DUNCAN, JR.

I would like at this time to ask supporters to throw their votes to John Streeter, as I would like to retire from the Water Department.

JOHN STREETER

There are 3 reasons: 1. I believe there should be a Commissioner who is an Alton Water Works customer. 2. My previous years as a Commissioner will be helpful. 3. My association with the water industry will be useful in understanding the EPA Regulations the Commission will be facing.

RICHARD DARRELL WHITE

I have 3 goals: 1. Foresight and planning for the future. 2. Fiscal responsibility. 3. Cooperation with other town officials. As a business owner who does and a homeowner who doesn't have the benefits of town water, I will look at both sides of an issue when making decisions.

WATER COMMISSIONER FOR ONE YEAR

FRED KUNZ

Because I've lived on the water line for many years, I am aware of and interested in keeping it well maintained, trouble-free, and affordable for our townspeople. I have more than 30 years experience with electrical and mechanical equipment that will be a valuable resource to this commission.

THREE BUDGET COMMITTEE MEMBERS FOR THREE YEARS

FRANK DeCOSTER

I will bring an open mind and a commitment to keep Alton the best place to live providing quality services for all residents. I will be fiscally conservative in my approach to reviewing all town department and school district budget proposals.

DONNA L. LAURIN

I am seeking the position on the Budget Committee to educate myself on the function of managing this town's expenditures. To offer my assistance willingly in the area of recommendations for the good of Alton.

THOMAS J. MYNCZYWOR

With 13 years of budgeting experience, I plan to be fair and impartial in making decisions, to reflect the wishes of the majority, to see that the needs of the community are met and that the Taxpayer gets a dollars worth of service for every dollar spent.

BUDGET COMMITTEE MEMBER FOR ONE YEAR

STANLEY E. CZECH

Alton has potential for growth, and developing that potential must be tempered with fiscal responsibility. In seeking a position on the budget committee I simply wish to serve my community and ensure that Alton remains a great place to live.

GREGORY FULLER

I understand that all money raised through taxes is your money, and that it needs to be spent wisely. We should look at problems from all angles and consider all options, not just the way it's always been done. There may be a better and more cost effective way.

PHILIP ARTHUR LAURION

My pursuit of a Budget Committee position is not politically motivated, but rather service oriented. I view participation in town government as a way of giving something back to the community. This particular position would best utilize my years of education in the fields of accounting and business.

DONALD MITCHELL

The budget committee has an extremely important function in its review and recommendations for submitted department budgets. I feel that sound judgement, common sense, and cooperation with the departments involved in the preparation of these budgets is essential in planning for the future goals for the Town of Alton.

CANDIDATES' STATEMENTS

SUPERVISOR OF THE CHECKLIST FOR SIX YEARS

JEAN P. ROBERTS

Ensuring that all eligible citizens of Alton are able and permitted to vote in town affairs is our number one responsibility and the Supervisors are dedicated to conducting timely and orderly registrations and voting procedures.

SCHOOL MODERATOR FOR ONE YEAR

JACK HENDERSON

I have the educational background and credentials and an unusual familiarity with the RSAs governing Annual District Meetings to run an effective meeting. My family and I are devoid of any hint of conflict of interest since we draw no pay whatsoever from the Alton school.

TERRI R. NOYES

To ensure that business before the Meeting is conducted in the most democratic fashion possible. Points of view representing both sides of all issues must be heard in a courteous and respectful manner. When properly conducted the meeting will guarantee citizens the opportunity to make informed votes on all issues.

SCHOOL TREASURER FOR ONE YEAR

SHIRLEY E. YOUNG

I have been elected to this job since 1972 and I am again this year running for that position. I work in town and am available to the SAU office or the school on short notice. I would like to thank all those who have voted for me over the years.

TWO SCHOOL BOARD MEMBERS FOR THREE YEARS

ROBERT LORING CARR

I would like to serve Alton. I have the experience, the temperament, and the open-minded attitude to work with people and to bring about positive results. I want to establish programs that will promote total community involvement, produce quality education and foster cooperation within an affordable cost conscious budget.

H. WILLIAM FINETHY III

I'm backed by a special interest group with a hidden agenda. The special interest group are my three children who will be entering the school system in the next four years. The hidden agenda is that all the children of Alton receive the best education possible.

CRYSTAL A. NEWLIN

Change begins with involvement. As a life-long Alton resident, my children's educational experiences have been and continue to be in the Alton School. My first task will be to encourage the Board to bring its focus back to educational issues through a combination of cooperation, leadership, openness and expediency.

ARTHUR G. THOMITS

I can help in bringing a spirit of cooperation and openness back to the deliberations. My first and greatest concern must be the educational welfare of the students. I would promote the establishment of both long and short term goals and provide the leadership necessary to reach those goals.

March Events

- Tue. 1 - BINGO
- Wed. 2 - STORY HOUR:3 to 5 year olds, Gilman Library, 10a.m.
- Sat. 5 - CANDIDATES' NIGHT, Music Recital Room, 7:30p.m.
- Sat. 5 - SCHOOL DISTRICT MEETING, Alton School Gym, 1p.m.
- Tue. 8 - TOWN AND SCHOOL ELECTIONS, Central Fire Station, 7a.m. to 7p.m.
- Wed. 9 - STORY HOUR:3 to 5 year olds, Gilman Library, 10a.m.
- Thu. 10 - PRE-SCHOOL SCREENING, Legion Hall, 9a.m.
- Fri. 11 - YOUTH LEAGUE REGISTRATION, Alton School, 5-8p.m.
- Sat. 12 - TOWN MEETING, Alton School Gym, 1p.m.
- Sat. 12 - ST. PATRICK'S DANCE, Legion Hall, 8p.m.- Midnight
- Sun. 13 - ST. PADDY'S DINNER, Pearson Road Center, 5-7p.m.
- Wed. 16 - STORY HOUR:3 to 5 year olds, Gilman Library, 10a.m.
- Wed. 16 - YOUTH LEAGUE REGISTRATION, Town Hall, 6-8p.m.
- Thu. 17 - ST. PATRICK'S DAY
- Sun. 20 - SPRING BEGINS
- Wed. 23 - STORY HOUR:3 to 5 year olds, Gilman Library, 10a.m.
- Sat. 26 - REGIONAL DRAMA FESTIVAL, Alton Central School
- Sun. 27 - PALM SUNDAY
- FIRST DAY OF PASSOVER

Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

FOR SALE

1988 Chevy Cheyenne Pick-Up, 1500 Series, 4-Wheel Drive, V-8, Automatic, with 7.5-foot Fisher Snow Plow, Excellent Condition, \$8,500, 776-5092 or 569-8080

Freezer, Montgomery Ward, Deluxe 23-cubic foot chest, \$75, 776-5092 or 569-8080

Girls Ski Equipment, Nordica 390 Ski Boots, Size 4, Techno-TPS 146 Skis with Salomon 147 Bindings, \$50, 776-5092

WANTED

Mother of two would like to care for your child on a full or part time basis, CNA with CPR Certification, Lots of TLC, 875-5287

Need a little excitement in your life? Join the Alton Fire Department. We're looking for a few good men or women! For more information, call Sam Fisichelli at 776-6172

Am looking to be a Nana to your newborn or up to 3 months. Flexible hours and extremely reasonable pricing, References, 875-3813

Volunteers to serve on the 1994 Old Home Week Committee. Applications are available at the Town Hall.

Mom with education degree and 12 years preschool experience (3 mos. and older) would love to care for your child. Flexible hours, reasonable rates, all ages, 875-7369

Musical Instruments in good working condition for school music program, 875-7500

PERSONAL

Our thanks and appreciation to the Alton Volunteer Ambulance Service and to Officers Shagouy and Warren for their services in aiding my husband, Harold Favreau, Saturday, February 5. Our thanks, also, to the two "Good Samaritans" Leo Mann and Archie Thibeault. Margaret Favreau



Schedules

CHURCHES:

- Baha'i Fireside - Wednesday 8p.m., Holway Residence, 859-5191
- Bay Church - Sunday School 10a.m., Worship Sunday 11a.m. and Wednesday 7p.m., Pastor Roy Ames
- Community Church - Worship, Congregational Meeting House, 11a.m., Dr. Peter E. Roussaki, Pastor, 875-5561
- First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason
- St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

COMMUNITY ACTION PROGRAM:

- Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

GILMAN LIBRARY:

- Monday & Wednesday 2 to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

TOWN HALL:

- Selectman's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.
- Board of Selectmen - 1st and 3rd Wednesday, 7p.m.; 2nd and 4th Wednesday, 9a.m.
- Planning Board - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings with Planner by Appointment, Closed Noon to 1p.m.
- Building Inspector - Monday - Thursday, 8:30a.m. - 4:30p.m.; Friday, Noon - 8p.m.; Walk-in Office Hours, Wednesday 1 - 4p.m. and Friday, 4 - 8p.m. For Appointment 875-5095.

LANDFILL:

- Monday, Tuesday, Friday, Saturday - 7a.m. to 3:30p.m.
- Sunday - Noon to 3:30p.m.
- Wednesday & Thursday - Closed

SENIOR MEAL SITE:

- Monday through Friday 10a.m. to 2p.m., Pearson Road Center

ORGANIZATIONS:

- ALCOHOLICS ANONYMOUS - Tuesday 8p.m., Alton Bay Community House
- AMERICAN LEGION - 2nd Monday 7p.m., Legion Hall
- AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
- COUNTRY DRIFTERS DANCE CLUB - Thursday, 7p.m., Alton Bay Community House
- CUB SCOUT PACK 53 - Last Tuesday 6:30p.m., Legion Hall
- EASTERN STAR - 2nd Tuesday
- GARDEN CLUB - 4th Tuesday
- FLYING CLUB - 2nd Wednesday
- HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House
- HISTORICAL SOCIETY - 3rd Tuesday April through October
- KNIGHTS OF COLUMBUS - 1st & 3rd Tuesday 7:30p.m., St. Joan of Arc Church Hall
- LIONS CLUB - 1st & 3rd Thursday 6:30p.m. Mama Rina's Restaurant, New Durham, September thru June
- MASONIC LODGE - 2nd Thursday
- PARENT TEACHER COMMUNITY ORGANIZATION - 3rd Wednesday 7p.m. Alton Central School
- PC/IBM COMPUTER USERS - 1st Monday 7p.m. Lee Maserian Residence 875-2988
- ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m. Church Hall
- SENIOR CITIZENS - 2nd Wednesday 2p.m., Pearson Road Center
- VFW - 3rd Monday 7:30p.m., Pearson Road Center

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

Remove and Save

Boards and Committees

- ADDRESS COMMITTEE - Meets on Call. Chairman David Jensen, 875-5637.
- AD HOC COMMITTEE - Meets on Call. Chairman Virginia Gray, 875-7474.
- BICENTENNIAL COMMITTEE - Meets 4th Wednesday at 4p.m. at Gilman Library.
- BOARD OF SELECTMEN - Meets 1st & 3rd Wednesdays at 7p.m., 2nd & 4th Wednesdays at 9a.m. Chairman Reuben Wentworth. Call 875-2161 for Appointment.
- BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m. Chairman Beverly Kempton, 875-2930
- CABLE TV ADVISORY COMMITTEE - Meets on Call. Chairman Robert Boudreau, 875-6368.
- CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call.
- CEMETERY TRUSTEES - Meet 1st & 3rd Monday at 1p.m. Chairman Florence Shaw, 875-2220.
- CONSERVATION COMMISSION - Meets 2nd Thursday at 7p.m. Chairman Tom Hoopes, 875-3400.
- FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
- GILMAN MUSEUM COMMITTEE - Meets on Call. Chairman Ellamarie Carr, 776-4833.
- LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call, Chairman Juliet Peverley, 875-7232.
- LEVY PARK TRUSTEES - Meet on Call. Chairman Jonathan Downing, 875-7243.
- OLD HOME WEEK COMMITTEE - Meets on Call, Chairman Diane Eagles, 875-2781.
- *PARKS AND RECREATION COMMITTEE - Meets 1st Wednesday at 7p.m. Chairman Jay Sydow, 875-6792.
- PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Larry Alting. Call 875-5095 for Appointment.
- SCHOOL BOARD - Meets 2nd & 4th Monday at 6p.m. at School. Chairman Albert Burbank, 875-2222.
- SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegra, 875-2151.
- TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman David Countway, 569-3648.
- TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.
- WATER COMMISSION - Meets 2nd & 4th Thursday at 6p.m. Chairman George Jones, 364-6870. Office, 875-4200.
- ZONING BOARD OF ADJUSTMENT - Meets on Call 2nd Thursday at 7p.m. Chairman Milton Jensen, 875-5990.

*DENOTES A CHANGE OF INFORMATION

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

Main Street

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ALTON SCHOOL SCIENCE TEACHER AWARDED ENVIRONMENTAL GRANT

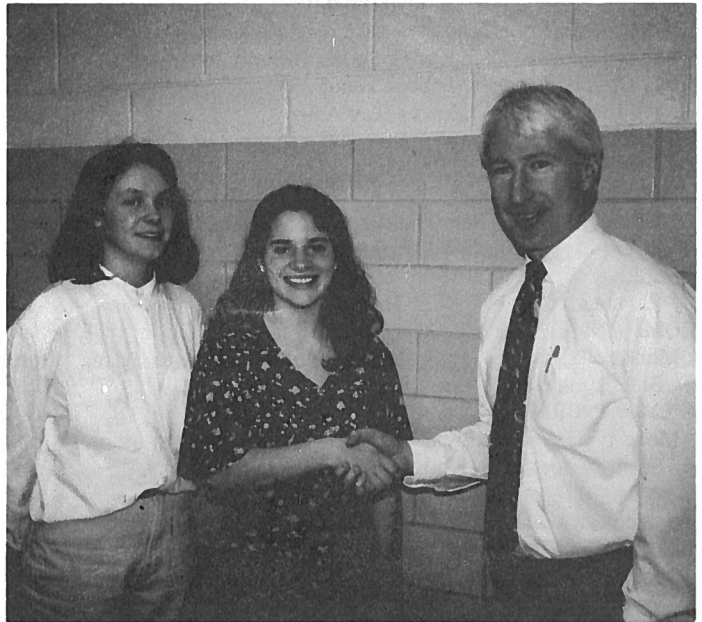
Brian Davidson, Middle School Science Teacher at Alton Central School, has been awarded an Interactive Lake Ecology Grant by the NH Department of Environmental Services.

The grant will provide Davidson and his students an opportunity to explore the invasion of exotic, aquatic species such as water milfoil and the zebra mussel in local lakes.

State officials working with the grant program emphasize the importance of the program. "We believe that students of this state deserve to learn more about the natural resources that will be entrusted into their care."

Davidson, who has been a member of the Alton faculty since 1978, will attend a workshop in April to receive background lake ecology information and review water sampling techniques in the field. He plans to introduce the program in his science classes in the spring.

There are approximately 200,000 useless words in the English language, and in recent U. S. election campaigns, many of them were used.



ATHLETIC SCHOLARS

Alton Central School Principal George Rogers congratulates Maureen Coots (center) and Courtney Newton for receiving Women Athletic/Academic Awards from the NH Commission on the Status of Women. The third recipient, Barbara McKenney, was unavailable for the photo.

THREE ALTON STUDENTS HONORED BY STATE COMMISSION

Three student/athletes from Alton Central School were honored recently at the seventh annual NH High School Women Athletic/Academic Award Ceremony at the State House.

Selected from Alton were Maureen Coots, Barbara McKenney, and Courtney Newton.

Award recipients are nominated each year by their school principals based on criteria developed by the NH Athletic Directors' Association. The students must be seniors, maintain a B+ grade point average, play at least two varsity sports, and demonstrate qualities of good citizenship and be a positive role model for peers.

Coots was a member of the volleyball and softball teams, McKenney played spring track and volleyball, and Newton was on the softball and volleyball teams.


Did you hear about the golfer who cheated so much that when he got a hole-in-one, he marked down a zero on his scorecard?

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OUR ELECTED OFFICIALS

U.S. SENATE

Robert C. Smith, 332 Dirksen Senate Office Building, Washington DC 20510, 800-922-2230.

Judd Gregg, 393 Russell Senate Office Building, Washington DC 20510, 202-224-3324.

U.S. HOUSE OF REPRESENTATIVES

Bill Zeff, 224 Cannon House Office Building, Washington DC 20515, 800-649-7290.

NH EXECUTIVE COUNCIL

Ray Burton, 271-3632(w), 747-3662(h).

NH SENATE

Leo Fraser, 225-3664(w), 435-6626(h).

NH HOUSE OF REPRESENTATIVES

Gordon Bartlett, 524-1220(w), 524-6536(h).

Paul Golden, 269-4071(w), 269-5511(h).

Linda Ann Smith, 293-9637.

Alice Ziegra, 875-2151.

BOARD OF SELECTMEN

Jim Washburn, 364-7413

Reuben Wentworth, 875-3388

Dave Tuttle, 859-2788

ADULT ED COURSES BEGIN MARCH 7

The spring session of Adult Education at Alton Central School will begin Monday, March 7. Registration forms and information are available in the Main Office between 7:30a.m. and 3:30p.m. daily.

Two new courses have been added to the list that appeared in last month's issue. One is Parenting which will meet Mondays for six weeks at 6:30p.m. Molly Connelly is the instructor. The other is American Red Cross Adult CPR presented Monday, March 28, from 6 to 10p.m. The instructor is Linda Fisher and the fee is \$35.

The other courses are Quilting, Word Processing, Slimnastics, and Community High-Low Aerobics.

ELECTION DAY VOLUNTEERS SOUGHT

Town Moderator John Duffek is seeking volunteers to staff the polls for the Town/School Election on March 8. Individuals will be needed to check in voters, provide voter assistance and booth supervision, and count ballots at the close of the polls.

Any registered voter interested in helping should call Duffek at 875-7300 or 569-4441.

A SIGN OF SPRING!

All scheduling for the use of Jones Field is done through the Parks and Recreation Department. If you are interested in using the field for recreational purposes, please contact the Department at 875-0109 for available dates.

Brook & Bridle Summer Homes

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Roberts Cove Road*

ALTON, NEW HAMPSHIRE

FULLY FURNISHED
RENTAL HOMES



BONNIE DUNBAR
BOX 270 - MAILBOAT
WOLFEBORO, N.H. 03894

(603) 569-2707

MISSION Continued From Page 7

journal, a Macu mother and her three children stood before a low window watching Jeremy. Jeremy said he thought they were wondering what he was doing because one of the boys decided to edge his way into the cabin, slowly making his way to the table and watched Jeremy until he became bored and left.

Jeremy and his teammates spent a lot of time snacking. During their stay they went through nine cans of tuna fish, plenty of peanut butter, crackers, bread, and dry milk mixed with two drops of bleach. The bleach kills all impurities that would cause Jeremy and his friends to become ill with malaria. They also drank well water.

The next issue will conclude Jeremy's story.

SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses, and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

SUBMIT YOUR NEWS

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public.

Send any material to P. O. Box 210, Alton Bay, 03810, by the 15th of each month for the following month's issue.

Main Street reserves the right to limit or edit all material. For additional information call 875-7300.



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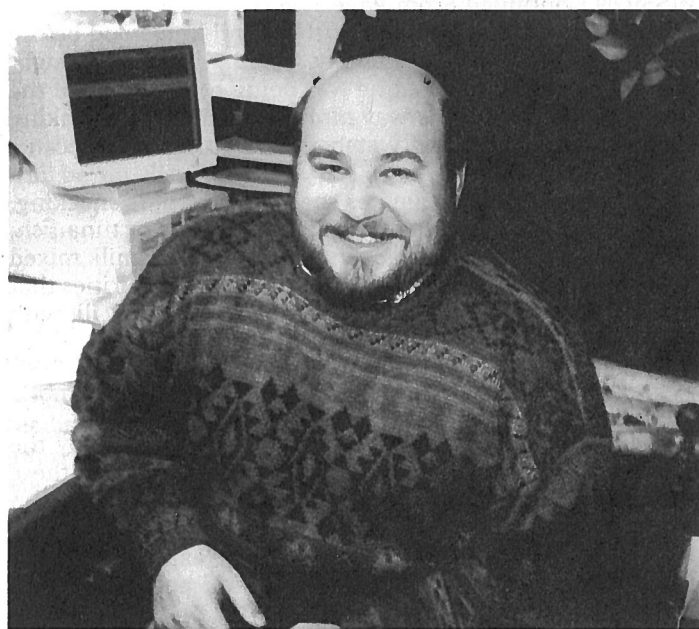


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PART-TIME ASSESSOR NAMED

John H. Temchak, a veteran of 14 years of property evaluation and current president of the NH Association of Assessing Officials, has been named Town Assessor by the Board of Selectmen. Temchak will be available in Town Hall Thursdays and Fridays from 8:30a.m. to 4:30p.m.

No one can think clearly when his fists are clenched.

Brenda MacKay (603) 875-5329

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NEW AT THE GILMAN LIBRARY

FICTION

- The Robber Bride by Margaret Atwood
- Death of a Travelling Man by M.C.Beaton
- Fatal Cure by Robin Cook
- Working Man by Michael Dorris
- The Bingo Palace by Louise Erdrich
- Honor Bound by W.E.B.Griffin
- Death To Go by Cynthia Harrod-Eagles
- O Little Town of Maggody by Joan Hess
- Mrs. DeWinter by Susan Hill
- Schindler's List by Thomas Keneally
- Dead Man Walking by Mary Kittridge
- Winter Moon by Dean Koontz
- Grand Passion by Jayne Ann Krentz
- Double Take by Susan Oleksiw
- The Soloist by Mark Salzman
- Mudlark by Sheila Simonson

NONFICTION

- The Guide to Living With HIV Infection by John Bartlett
- Selected Poems by Rita Dove
- Sarajevo: A War Journal by Zlato Dzdarevic
- Raising Funds For Your Child's School by Cynthia Gensheimer
- A Call For Revolution: How Government Is Strangling America, and What You Can Do About It by Martin Gross
- A History of Warfare by William Keegan
- All About Attention Deficit Disorder by Thomas Pheland
- The Joslin Diabetes Gourmet Cookbook by Connie Polin
- What You Can Change and What You Can't by Martin Seligman
- Walt Disney World by Stephen Birnbaum

CHILDREN

- My Visit To The Aquarium by Alik
- Tree Of Life by Barbara Bash
- The Boggart by Susan Cooper
- Parents in the Pig Pen, Pigs in the Tub by Amy Ehrlich
- Bull Run by Paul Fleischmann
- Eleanor Roosevelt: A Life of Discovery by Russell Freedman
- Western Wind by Paula Fox
- Pirates by Gail Gibbons
- Owen by Kevin Henkes
- Baby by Patricia MacLachlan
- The Catalogue of the Universe by Margaret Mahy
- The New Nation by Joy Hakim
- ...if you lived in Colonial Times by Ann McGovern

CASSETTES

- Copper Beach by Maeve Binchy
- A Season in Purgatory by Dominick Dunne
- Mrs. DeWinter by Susan Hill
- Whispers by Belva Plain

VIDEOS

- Get Ready For School
- Get Ready For Math
- Get Ready To Read
- Road Construction Ahead
- Fire Rescue

REFERENCE

- The Encyclopedia Americana

YOUTH LEAGUE REGISTRATION

The Alton Youth League will be holding registration for the 1994 season on Friday, March 11, at the Alton Central School front lobby from 5 to 8p.m. and on Wednesday, March 16, from 6 to 8p.m. at the Town Hall.

The AYL offers softball and baseball programs for children ages 5 to 12. Participants must be five years old before October 1, 1993, and not turn 13 before August 1, 1994.

A parent or guardian must accompany all children to register. Medical information will be requested at that time and the fee is \$10 per child. The League also will be sponsoring a calendar raffle as part of the registration obligation. Details will be explained at registration.

For more information, contact President Jack Baggley at 776-5862 or Secretary Terri Noyes at 875-7140.

KEEP YOUR SNOW TO YOURSELF

The Alton Board of Selectmen recently approved the following regulation:

"Henceforth, it shall be unlawful for any person to put or place or cause to be put or placed any snow or ice upon the surface of the traveled portion of any class V highway or public sidewalk. The provisions of this regulation shall not apply where snow or ice is pushed across the traveled surface of said highway or sidewalk for the purpose of snow removal from land adjoining said highway or sidewalk."

The fine for violating this regulation is a minimum of \$25 for a first offense, \$50 for repeat violations, with a maximum fine of \$100.



MAILING LIST

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

ALL NIGHT PARKING BAN IN EFFECT THROUGH APRIL 1

According to a town ordinance, automobiles are not permitted to be parked on any highway in Alton between midnight and 6a.m. from December 1 through April 1.

Vehicles in violation of this ordinance may be taken to a public garage for storage at the owner's risk and expense.



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SCHOOL FACILITY STUDY GROUP SEEKS COMMUNITY INPUT

The Alton School Board has created a Facility Study Committee to study the current utilization of space and to make recommendations for better or alternative use of the space at Alton Central School.

The committee would like to have the Alton community give their input concerning the space needs of the school.

Please address your comments to the committee and drop them in the suggestion boxes at the Town Hall and Gilman Library or mail them to the Alton School (P.O.Box 910, Alton, NH 03809), prior to March 15. Please focus your attention on the adequacy of the space now and the future needs for space.

UMPIRES NEEDED

Anyone interested in umpiring for the 1994 season of the Alton Youth League should call League President Jack Baggeley at 776-5862. The League will provide a clinic this spring to train anyone interested in becoming a paid umpire.



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AWARD WINNERS

Boston Globe Scholastic Art Competition winners from Alton Central School are (left to right) John Herman, Lisa Paige, Dakota Benedetto, Justin Swain, and Reggie Curtis.

ALTON STUDENTS RECOGNIZED IN ART COMPETITION

Five Alton Central School students have won six awards at the Boston Globe Scholastic Art Competition, according to Art Teacher Joan Chase.

They are Reggie Curtis, Grade 7, Gold Key Award; Justin Swain, Grade 11, Gold Key Award; John Herman, Grade 11, Silver Key Award; Dakota Benedetto, Grade 11, Honorable Mention; and Lisa Paige, Grade 12, two Honorable Mentions.

Awards are given in 15 classifications and over 1200 works from around the state were submitted. From these, approximately 175 works were selected to receive Gold Key, Silver Key, and Honorable Mention Awards.

Works receiving Gold Keys will be sent to New York to represent New Hampshire in the national competition sponsored by the National Scholastic Corporation.

This is the 44th year of the program in Massachusetts and the eighth in New Hampshire. It is administered by the New England Art Education Conference, Inc., in cooperation with the Massachusetts Art Education Association and the New Hampshire Art Education Association.

WOODSTOVE INFORMATION

Anyone contemplating the installation of a woodstove is urged to contact Fire Department Lieutenant Jack Woodland, 875-2691, for a free consultation on guidelines and safety measures. Lt. Woodland also is available to inspect existing installations.

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CONCORD CORNER

By Alice Ziegler, State Representative

A VARIETY OF BILLS BEING CONSIDERED

By the time you read this, I expect the temperatures will be more acceptable and the snow will be melting.

One of the first deadlines in the House is the passage or "non-passage" of bills needing money. The two-year state budget was passed last year. This year funding is requested for new programs and projects. All such bills were processed by February 17.

Again this year, Health and Human Services is hoping for \$6 million to fund renovations of the Brown Building on the State Hospital grounds. The department's needs have increased and thus have space needs. This money, which was in the budget last year was removed as part of the compromise with the governor. Now that Route 101 underway, we hope to fund improvements on Routes 3 and 11 from Franklin to Laconia. As tourism and stimulation of industrial growth are prime considerations, the need for action is NOW. The bill (HB 1268) has passed the House and will be addressed by the Senate in March.

The problem of air quality in publicly owned buildings is becoming more acute. Because we are building tighter buildings without windows, air conditioning and heating installations must be kept in A-1 working order. When maintenance is less than perfect, illness can result. House Bill 1568 was passed to address all aspects of this growing problem. House Bill 1146 was passed to encourage schools to consider year-round use of schools. Grants could be provided to adapt buildings with air conditioning. An interesting side note is that older school buildings with windows have not had as many illness problems.

A bill requiring the publication of an AIDS/HIV handbook for schools has passed. It will be produced through the combined efforts of the Department of Education and the Division of Public Health.

A bill has established a state veterans cemetery in Boscawen. The Senate must pass on this now.

I will be at the Alton Town Hall on Monday, March 7 from 3 to 4p.m. Meanwhile, I can be reached at 875-2151.



EASTER EGGCITEMENT

The Parks and Recreation Department is sponsoring its 2nd Annual Easter Egg Hunt on Saturday, April 2, for Alton children seven and under.

The egg hunt will start promptly at 10a.m. at the Route 140 Recreational Area behind the Central Fire Station.

Bring a decorated container to collect the eggs and enter the "Best Decorated" container contest. Children will be divided into age groups and will hunt for eggs of a certain color. Parents are encouraged to help younger children.

Additional activities include face-painting, the bunny hop, and hokey-pokey. In the event of inclement weather, the egg hunt will be held at the Town Hall.

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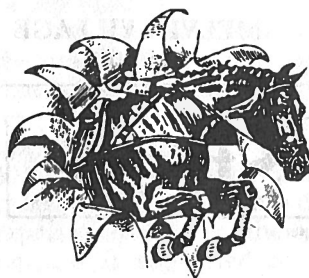
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ELECTIONS Continued From Page 1

Donna L. Laurin, and Thomas J. Mynczywor. Incumbents Ruth Messier, Neal Harris, and Beverly Kempton are not seeking re-election. Also, four candidates seek the one-year term on the Budget Committee. They are Stanley E. Czech, Gregory Fuller, Philip Arthur Laurion, and Donald Mitchell. Incumbent Russell Jones did not file.

Jack Henderson and Terri R. Noyes are running for the one-year School Moderator's post left vacant by incumbent H. William Finethy III.

Incumbent Donald Macdonald is the only candidate for the two three-year positions on the Planning Board.

Running unopposed are Gwendolyn M. Jones, Town Clerk for three years; Anne M. Kroeger, Tax Collector for three years; Helen M. Sullivan, Treasurer for three years; Jean P. Roberts, Trustee of Trust Funds for three years; Ellamarie Carr, Library Trustee for three years; Russell E. Jones, Fire Ward for three years; John F. Duffek, Moderator for two years, Jean P. Roberts, Supervisor of the Checklist for six years; Jeanne Sullivan, School Clerk for one year; and Shirley E. Young, School Treasurer for one year.

Voting takes place from 7a.m. to 7p.m. at the Alton Central Fire Station on Route 140.

TOWN MEETING Continued From page 1

Reconstruction (\$423,000). Also included are: Gravel Road Penetration and Sealing (\$18,000), Library Expansion Capital Reserve Fund (\$50,000), Highway Garage and Salt Shed Projects (\$12,500), Town Hall Improvements (\$60,000 provided at no cost to taxpayers via Clough-Morrell Trust Fund), Six-Month Membership in Lakes Region Planning Commission (\$2,500), Landfill Closure Capital Reserve (\$75,000), Revaluation Capital Reserve (\$50,000), Engineering Copy Machine (\$6,400), and Water System Improvements for Barnes Avenue and Bay Hill Road (\$28,000 from Water Department Surplus Balance).

Other articles include authorizing the Library Trustees to apply for, accept and expend unanticipated money from government and private sources; vesting the Conservation Commission with the care and management of all town-owned conservation land; creating a Town Forest; establishing a Recreation Revolving Fund; rescinding Parks and Playgrounds Committee and creating a new five-member Parks and Recreation Commission.


Also includes: vesting the Cemetery Trustees with the total care, custody, management and maintenance of all town-owned cemeteries, but working through the town budget process; authorizing the selectmen to appoint the Highway Agent (instead of election) beginning in 1997; and changing the purpose of the General Fund Sewage Fund to a newly-created "Closing of Landfill Capital Reserve Fund" (2/3 vote required).

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