



Main Street

Volume X Number 8

August, 1994

Alton, New Hampshire



PARADE LINE-UP

Vehicles in the First Unofficial Fourth of July Parade line up at the north end of Roberts Cove Road. (Photo Courtesy of Judy Fry)

EAST ALTON CELEBRATES THE FOURTH

By Judy Fry

"Alton not having a Fourth of July parade?" Those very words were heard repeatedly throughout the community days before the long weekend celebration. Something ought to be done about this sad state of affairs.

Sure enough something was done about it to the surprise and enjoyment of neighbors in East Alton. The First Unofficial Fourth of July Parade was planned by unofficial organizer Irving Roberts, complete with unofficial Grand Marshal George Winchester Stone, Jr.

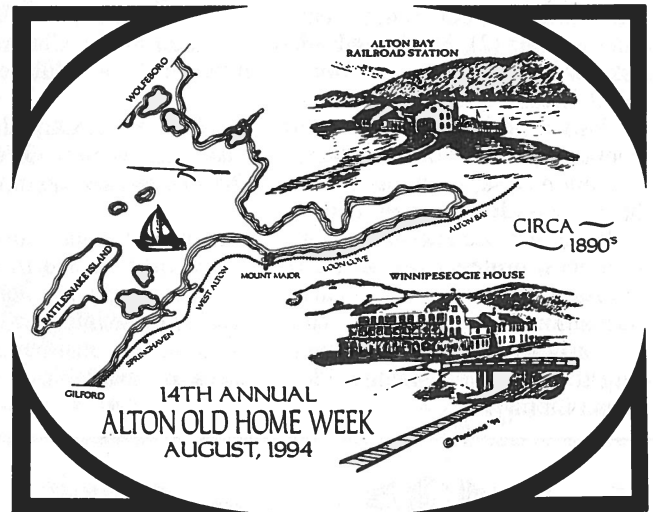
Music during the parade was provided by Irving Roberts' shiny red calliope. Fire trucks, an essential part of a parade, were provided by Dick Brown driving the 1930 Maxim accompanied by his wife, Mary Lou, and granddaughter, Emily; and Don Mitchell with 1-M-4 fire truck accompanied by his wife, Sarah, and son, Rick. 1-F-4 was driven by Tom Hoopes and the Fry family rounded out the procession in a 1931 Model A pick-up truck.

The parade vehicles travelled along Roberts Cove Road, wound around Cedar Cove, then on to Route 28 south to the East Alton Store, reversed the route to visit Gilmans Corner before returning the equipment to the East Alton Fire Station.

Of course, this parade was all unofficial, but those who participated will say they had a great time off the record of course. (More photos on page 12)

SCHOOL OPENING DATE CHANGED

The 1994-95 school year at Alton Central School will begin on Tuesday, September 6. The opening day was changed in July by the School Board so that the school calendar will coincide with Kingswood Regional High School and the Vocational Technical School.



"THE CROSSROADS OF RAILS AND SAILS" 14th ANNUAL OLD HOME WEEK AUGUST 13-21, 1994

Every August since 1981, the Alton community has had an opportunity to gather and celebrate this great town in a "week" of activities, displays, music, and fun a time to renew our community spirit and enjoy the many events with our neighbors. This year will not be any different. The Old Home Week Committee, under the leadership of Debby Burton, has created a list of events and activities that will delight the whole family.

From the opening event, the Antique Boat Show, on Saturday, August 13, to the finale, a concert featuring Sweet, Hot & Sassy, on Sunday afternoon, August 21, each day is filled with a variety of activities.

Other highlights of opening day are a Road Rally, Scavenger Hunt, and Blessing of the Boats. On Sunday, August 14, there will be Kids Day at Jones Field, and a Magic Show and Open Air Movie at the Bandstand.

During the week, we will be treated to the Wolfeboro Wranglers on Monday; Sports Night on Tuesday; Abenaki Water Ski Show and Line Dancing with Shep Spinney on Wednesday; and a Tailgate Party, Dessert Contest, Create a Sundae Bash, and a concert featuring Sandy and the Classics on Thursday.

A full day is planned for Saturday, August 20, beginning with the Craft Fair, the opening of the Block Party, Decorate Your Wheels Contest, and Puppet Show in the morning. Afternoon and evening activities include a Las Vegas Party, the Parade, Anything But A Boat Race, Pretty Baby Contest, the Bittersweet Concert, and Fireworks.

The Craft Fair continues on Sunday along with the closing concert by Sweet, Hot & Sassy at 1p.m.

**GIFT OPPORTUNITIES ARE AVAILABLE
IN GILMAN LIBRARY EXPANSION CAMPAIGN**

The Gilman Library Campaign "Kitchen Cabinet" announces that several projects within the campaign can be underwritten by individuals, organizations or groups in a range from \$500 to several thousands. Inquiries can be directed to Trustee and Campaign Chairman Dave Countway, or Trustees Ellamarie Carr or Shirley Copeland. These can be memorial gifts, tribute gifts, or recognition items with appropriate plaques or markers so indicating.

Examples include: Display Cases, Reading and Study Areas, Coat Room, Cupola, Entry Court, Volunteer Work Area, Bay Window Seats (2), Stacks and Shelves, Exhibit Room, Checkout Desk, Water Fountain or Cooler, Reference Area, Children's Project Area, and Computer Area.

Also available: Elevator, Adult Area, Bathrooms, Carpeting, Generators, New Book Display Area, Librarian's Office, Circulation Desk, Lighting in Specific Rooms, and several others which can be discussed on inquiry.

It has also been decided to encourage "in kind" contributions of services, professional help and raw materials needed in the expansion program. These carry the same weight as money contributions. Dave Countway can respond to those interested.

Early contributions continue to come in, the most popular being the three-year pledge. Pledge cards are available at the Gilman Library.

**"WE SING THAT THEY SHALL SPEAK"
45th ANNUAL BARBERSHOP JAMBOREE**

By Muriel Walker

One of the most popular events of the summer season will take place on Saturday, August 13. This event is the annual Barbershop Jamboree, celebrating its 45th year at Alton Bay. For many years the Jamboree has been sponsored by the Nashua Chapter, SPEBSQSA, assisted by the Alton Parks and Recreation Department and the family of Aida Downing and her late husband, Lester.

Historically the event evolved from visits by a friend of the Downings, William Marston of Norwich CT. After bringing friends with him and entertaining the Downings with an evening of barbershop harmony, it was suggested that they return with other barbershop groups to perform for the public at Land's Ho at the Bay. The Norwich Chapter of Barbershoppers was formed and entertained annually. The event was eventually moved to the Alton Central School and the Norwich Chapter hosted it for 25 years.

In 1975, the Nashua Chapter of SPEBSQSA took over from the Norwich Chapter. All proceeds from the Jamboree were divided between the local committee and the Nashua Chapter that presents a local scholarship (the 1994 recipient was Lisa Racine attending Utica College) and contributes to Heartspring, a favorite charity of the Barbershop Harmony Society. At Heartspring, children with speech disorders and related problems receive care and therapy. The theme "We Sing That They Shall Speak" emphasizes the Barbershoppers commitment to this cause.

Local profits are returned to the community for various projects and charitable causes. Past contributions have gone to Huggins Hospital, Lakes Region General Hospital, Alton Police Department, Alton Bay Community Center, Alton's tennis courts, Phase II of the Parks and Recreation development program, and chairs for Alton School's Music Room. Last year a sum of money went towards a new sound system for the Alton School Gym.

The Jamboree begins at the Alton Bay Community Center the morning of Saturday, August 13, and culminates with the show at the Alton Central School at 7:45p.m. followed by more impromptu singing at the Community Center. Tickets are \$5 for adults and \$1 for children under 12. They can be purchased at Downing's Landing, Alton Village 5 & 10, and the Chamber of Commerce Information Booth. Hours for the Information Booth are Tuesday, Thursday, Saturday and Sunday, 9:30a.m. to 2:30p.m.

This year's committee chairman is Jonathan H. Downing. He will be assisted by the Parks and Recreation Department, the Nashua Chapter, and community volunteers.

Alton is most fortunate to be able to host this spectacular event. Community residents and businesses alike are most appreciative to the participants of this event which has done so much for our town.



**WEDDING
INVITATIONS**

Announce the happy news with fashionable Birchcraft Wedding Invitations. Choose from our selection of beautiful styles.

**Alton Printing
Company**

(603) 875-2197
Church Street, Alton, NH



**ALTON VILLAGE 5 & 10
V & S Variety
Main St., Alton
875-5510**

**FISKARS
FOR KIDS
SCISSORS**

127



ROMA
LUGGAGE® 24-In.
Jumbo Square-End
**NYLON
DUFFLE
BAG**

688

In Asst'd
Colors

**FARMINGTON
NATIONAL BANK**

Alton Banking Hours
Monday - Thursday 9am-5pm
Friday 9am-6pm
Saturday 9am-12pm

**XPRESS
24.**



**ALTON
875.6111**

**FARMINGTON
755.2255**

**WOLFEBORO
569.8999**

**MELVIN VILLAGE
544-2104**

SOLID WASTE AND WELFARE RULES CHANGED BY BOARD OF SELECTMEN

The Board of Selectmen has recently adopted new rules for trash and welfare assistance which are now in effect.

A new solid waste ordinance has meant some fees will increase while others have actually been either lowered or eliminated. For example, it now costs \$10 for a refrigerator or an air conditioner because of the cost to remove the gases. Car batteries, tires (without rims) and all other clean metal products are now free because the town is able to sell these items as scrap.

And, due to the closure of the landfill, everyone must now pay a fee for construction and demolition debris because these materials are going to be transferred off-site. Wood products and recyclables will still be free; however, these items must be clean.

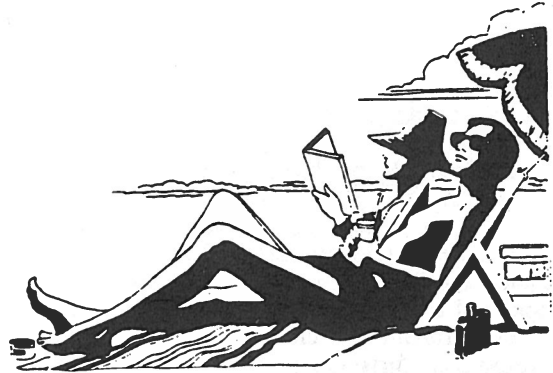
The town has also adopted stiff penalties for violations. Hours of operation remain the same.

The welfare guidelines have been revised for the first time in five years. Maximum allowance amounts have been recalculated and the application process has been made easier. The town has implemented much more strict disbursement methods and welfare clients will be required to work for the town and apply for five jobs per day once initial assistance has been granted.

Assistance is now granted on a weekly basis instead of monthly to make sure a recipient remains eligible and performs all of the assignments required. Persons who apply for welfare using fraud or misrepresentation will now be banned for life from ever receiving welfare.

Copies of these new policies may be viewed at the Town Hall or purchased for 25 cents per page.

The Selectmen and the Town Administrator are now working on changes to the Town's personnel and road policies as well as developing new guidelines for the Board's business procedures.



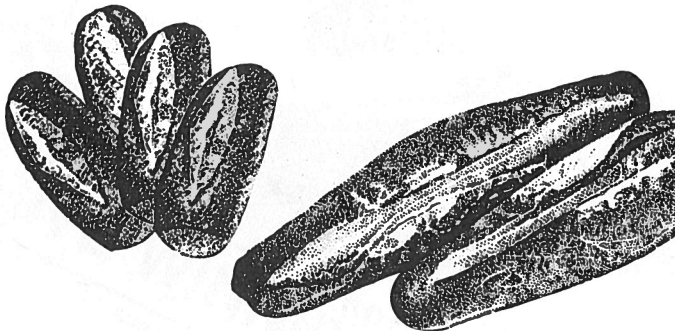
BRUCE K. JOHNSON
Attorney at Law

HOMESTEAD PLACE, JCTS. RTE. 11 & 28

(603) 875-6131

P.O. Box 817
Alton, N.H. 03809

Subs Now on FRESH BAKED ROLLS

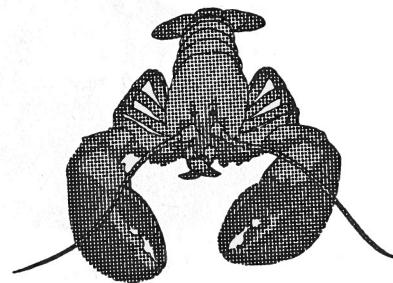


Daily

The one stop store for all your needs!

*WAYSIDE GROCERY
AT THE
ALTON CIRCLE*

(603) 875-2861



**LOBSTERS
NOW IN SEASON**

WINNERS ANNOUNCED FOR PARKS AND RECREATION CANOE RACE

The Parks and Recreation Department sponsored its annual Canoe Race on June 26 at the Merrymeeting River with 30 canoes participating in the five mile race that ended in Lake Winnepesaukee.

Race results are: One Man Racing 1st Place Bill Bakes, 2nd Place Jim Ranklin; Doubles Racing 1st Place Howie Bean and Jennifer Goldwell, 2nd Place Lorrie Drake and Brad Helfer, 3rd Place Alan Paradise and Shelby Paradise; Doubles Recreational 1st Place Dan O'Reilly and Mark Peters, 2nd Place Dave Lamourey and Steve Nyoman, 3rd Place Andy Ouellet and Scott Ricker.

Parent and Child 1st Place Mike Ouellet and child, 2nd Place Dale Burnham and Jennifer Burnham, 3rd Place Donna San Antonio and Christopher San Antonio; Youth (Boy) 1st Place Peter Bradshaw, 2nd Place Mark Bradshaw.

Other awards went to Allan Giles and Ray Woiowitz for Best Looking Canoe, Lorrie Drake and Brad Helfer for Best Team Work, Sportsmanship Award to Peter Bradshaw, Best Dressed Participants to Ed Howard and Martha Over, Smallest Canoe to Mark Bradshaw, Most Wet Canoe to Matthew Douglas and Lawrence Douglas, Last Place to Kyle Fleming and Ken Leon.

The race was co-sponsored by Parker Marine and Wayside Grocery donated beverages for all participants.

THE CHECKOUT DESK

By Pat Merrill, Librarian

LECTURES AND COUNTRY FAIR HIGHLIGHT ACTIVITIES IN AUGUST

Two lectures will be presented at the Gilman Library in August. The first is on Monday, August 8, at 7:30p.m. and features David Thurlow discussing "Mount Washington: What Is It Like?"

Thurlow, a meteorologist at the Mount Washington Observatory, has been a naturalist with the Massachusetts Audubon Society and the Appalachian Mountain Club and once spent five months at the South Pole.

The lecture is sponsored and hosted by the Friends of the Gilman Library. Slides will illustrate his lecture and refreshments will be served.

On Monday, August 15, at 7:30p.m., Dr. Ann McGreevy, a professor of education at Notre Dame College, will present an illustrated lecture on "Anne of Green Gables: A Biographical Portrait of Its Author, L.M.Montgomery".

The program will explore Montgomery's early years, family life, and her Prince Edward Island home; her correspondence with fellow writers; her stories, poems, and articles; and the impact of Anne of Green Gables on the world of Adolescent literature.

McGreevy is a specialist in the education and psychology of gifted and talented children and is the writer of a column for the Nashua Telegraph entitled Education Matters; a number of which have been compiled into a book.

This lecture is sponsored by the NH Humanities Council and will be hosted by the Friends of the Gilman Library.

CHILDREN'S COUNTRY FAIR

The Children's Country Fair will be held on Saturday, August 20, from 9:30a.m. to noon at the Library. The Fair is an annual fund raiser for children's books and events and features games and sales for everyone.

REPORTS AVAILABLE

Copies of the recently completed Alton School Facilities Study Committee Report and a compilation of faculty, staff and student input are available at the Library.

Simply the Best

Bob Buchanan
Charles Lapointe
David Countway
Tess Mantegani



Maxfield
Real Estate

Keith Chamberlain
Bill Grigg
Phillip Laurion

BUCHANAN ASSOCIATES, INC.
Main Street, Alton, N.H. 03809

Call: 875-3128
Fax: 875-6378

WESTON AUTO BODY INC.



"Keeping You Rolling Since 1839"

Located on the corner in So. Wolfeboro

M-F 8-5
Sat 8-12

24 Hour Towing
569-4400

M/C & Visa
Accepted



THE 100th ANNIVERSARY PARADE

Parade participants move along Main Street during the town's 100th birthday centennial celebration on June 16, 1896. (Photo courtesy of Estevela Larrabee)

VOLUNTEERS SOUGHT FOR BICENTENNIAL PUBLICATION

By Judy Fry

The Bicentennial Committee members are seeking volunteers to help up-date the history of Alton in conjunction with the town's 200th birthday celebration in 1996.

One of the goals of the Committee is to publish a series of mini-histories as part of the year-long celebration. These histories will be available for purchase under separate covers, with the possibility of a hard bound book in the future.

Specific topics needing an author include: town government, businesses in Alton/New Durham Gore, churches and recreation. Anyone interested, please contact either co-chairmen, Pat Merrill at the Gilman Library, 875-2550, or Nancy Merrill, 875-2626 after 4p.m., to learn more about this project.

A letter is being sent this month to all the organizations, clubs, associations, businesses and churches inviting each group to send a representative to a meeting with the Bicentennial Co-chairmen. The actual meeting will be held in October followed by several planning meetings in the coming months.

All are urged to join together and celebrate this historic date of June 16, 1796.

BINGO PLANNED BY LEGION AUXILIARY

The American Legion Auxiliary will hold a bingo on Tuesday, August 16, at 7p.m. in the American Legion Hall on Main Street. The proceeds will benefit the Auxiliary's community activities.



Sherman H. Brown Plumbing

WATER SYSTEMS • HEATING SYSTEMS
BACKFLOW DEVICES

NH MASTERS LIC. #360
ME MASTER LIC. #02595
NHPI #555 WSPCC #0004
BACKFLOW DEVICE
TESTER #3820

*Call us for your
Plumbing needs!!*

24 HOUR SERVICE

P.O. Box 404
Alton, NH 03809

Phone:
(606) 875-7337

Senior Citizen Discount

"MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street can not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, Post Office Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

DEADLINES MUST BE MET FOR ABSENTEE BALLOTS TO COUNT

Absentee ballots for the State Primary Election on Tuesday, September 13, and the State General Election on Tuesday, November 8, are available through the Town Clerk's Office in Town Hall.

An original application for each election and for each individual seeking an absentee ballot must be on file before the absentee ballot will be mailed.

Completed ballots must be received by the Town Clerk by 5p.m. the day before each election.

Individuals who anticipate being away from Alton in March 1995 may obtain an application for the Town Meeting election on Tuesday, March 14.

LP GAS • FUEL OIL • MOBIL LUBRICANTS • HEATING SYSTEMS



FERNSENERGY

CONCORD • 200 No. State St. • Box 491 • 03301
ALTON • Main St. • Box 448 • 03809
FRANKLIN • 221 So Main St. • Box 200 • 03235

875-3500
1-800-852-3366
Service & Operations

Color-Color-Color!

FULL COLOR printing of computer images.

FULL COLOR T-shirt transfers from your designs, photos or Video tape

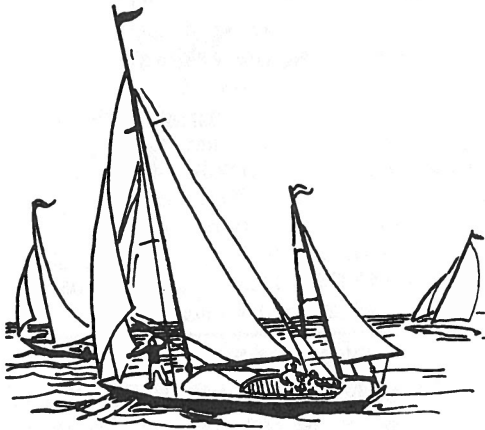
FULL COLOR brochures, menus, etc. from 50 cents per copy

New 486 66mhz systems from \$1095

Used Paper Backs - (Novels, Love stories etc) - half off the cover price - we take trade in's

**Robert Boyce & Company
Computers - Consulting - COLOR!**

Alton Bay
875-6066 We Accept VISA & MC



MAILING LIST

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

DENISE MERRITT, MD
JAMES CUBEDDU, PHYSICIAN ASSISTANT
Laconia Clinic -Alton Office
 8 Main Street
 Alton, NH 03809
 Appointments 875-6151
 Urgent walk-in care available
 Prescription services available.
 Monday - Friday 8:00 a.m. - 5:00 p.m.
 Saturdays 10:00 a.m. - 6:00 p.m.
 On Site X-ray and Laboratory Services

HEALTH

FAMILY

CARE FOR YOUR

In Memoria
MICHAEL M. BURKE
 (1959-1994)

Few among us accomplish a great deal in a relatively short life. Michael M. Burke was just such a unique person. For one so young, he served his adopted town of Alton in so many ways!

He was a member and, for a period, chairman of the Alton Conservation Commission and he was our Town Forester. He was a key leader in the Alton Civic Profile project and chaired the "Quality Rural Atmosphere" task force. He was a key participant in Alton's annual Winter Carnival on the frozen lake and a regular and star on the Town Hall softball team.

Both he and his active wife, Ann, have set outstanding examples for young adults' involvement in local civic affairs. Mike Burke will be sorely missed but long remembered as an inspiration to his generation and a beacon of hope to we who comprise the older generation. RLC

**VOLLEYBALL COURT PLANNED
 IN MEMORY OF MICHAEL BURKE**

In memory of Michael Burke and with his family's blessing, friends have established a memorial fund to construct a volleyball court at the Alton Recreation Center.

Once completed, the volleyball court will be dedicated to Burke for his enthusiasm for, commitment to, and appreciation of recreation and the community and his love of the game of volleyball.

Donations are being accepted at the Farmington National Bank. For more information, call 875-0109.

**UNITED ASSOCIATIONS TO EXAMINE
 PROPOSED ZONING CHANGES**

The annual summer meeting of the United Associations of Alton will be held on Saturday, August 27, at 10a.m. in the Alton Bay Community Center.

President Don Byker announces an interesting program to which the general public is also invited. The originally proposed zoning changes for the Lakeshore Residential Zone, not considered by the voters a year ago because of a technicality, will be reviewed and discussed in anticipation of possible inclusion on the ballot in 1995. Town Planner Charles Grassie will attend the meeting.



**THE FAMILY
 BIRTHPLACE**

**IS A NEW CHILD
 ABOUT TO JOIN YOUR FAMILY?
 The Family Birthplace
 at Lakes Region General Hospital ...**

welcomes your new child into the world and provides you and your family with the care and attention needed during this exciting time. The Family Birthplace offers a variety of services for expectant parents, including:

- * Childbirth Education
- * Single-Room Maternity Care
- * Sibling Preparation Classes
- * Breastfeeding Education, Information & Support
- * Prenatal Exercise Class
- * Lactation Equipment Program
- * Tea & Tour

For more information, call 524-3211 ext 3412

The mission of Lakes Region General Hospital is to provide quality medical services to our community, regardless of a person's ability to pay.

**PARKS AND RECREATION
AUGUST ACTIVITIES**

The Parks and Recreation Department is sponsoring a 5K Road Race on Sunday, August 2, beginning at the Route 140 Recreational Area at 10a.m. The \$10 entry fee includes a race tee shirt.

Prizes will be awarded in the following male and female age categories: 12 and under, 13-18, 19-29, 30-39, 40-50, and over 50.

Registration ends at 9:30a.m. on race day.

ANYTHING BUT A BOAT RACE

The "Anything But A Boat Race" is scheduled for Saturday, August 20, at 4:30p.m. at the public swim dock in Alton Bay. Contestants must create a floatable device to transport themselves through the race course. Boats are not allowed. Prizes will be awarded for original creations and race winners. Registration is free and ends Friday, August 19.

YOUTH SOCCER LEAGUE

Parents and coaches interested in forming a Youth Soccer League for youngsters 5-12 are asked to call the Parks and Recreation Department at 875-0109.

FULL MOON ADVENTURE

Meet at the Alton Bay Bandstand at 9p.m. on Sunday, August 21, for a one-hour moon lit walk and star gazing adventure. Bring a flashlight and marshmallows to toast in an open campfire. (weather permitting)

BEACH VOLLEYBALL

Beach volleyball pick-up games are available Sunday and Wednesday evenings at 6 o'clock at the Route 140 Recreational Area through September 4.

For more information on any of these activities, call the Parks and Recreation Department at 875-0109.

HELP WANTED

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collators and staplers to help put it all together at the Pearson Road Community Center on Thursday, August 25, at 6:30p.m. Join us!

LIONS CLUB PANCAKE BREAKFAST

The Alton-New Durham Lions Club will hold its annual Pancake Breakfast on Saturday, August 20, from 6:30 to 10:30a.m. under the tent by the Bandstand in Alton Bay.

Proceeds from the event help the Club with its many charitable activities, including scholarships, assistance with eye care and community improvement projects.

All that money you saved for a rainy day now buys a smaller umbrella.



Karyl Hillsgrove
Independent Sales Representative
Account #012-111-00569-520

To buy Avon,
call 1-800-682-8300
OR
contact me 603-776-5741

**VACATION BIBLE SCHOOL OFFERED BY
FIRST FREE WILL BAPTIST CHURCH**

The First Free Will Baptist Church of America in New Durham will host a Vacation Bible School, 9 to 11:30a.m., August 8-12. This year's program, "Outback Odyssey Discovering God's Answers", offers a challenging class for every age group from pre-schoolers to teens. An Australian theme is interlaced through Bible study, music, crafts, games and activities.

Just when your children are getting bored with summer, offer them an exciting Australian adventure. It's free of charge. To register, or reserve bus service, or for more information, call Roza Benoit at 859-2688 or Kelly Bilodeau at 859-4669."

SALES SPACE ON VOTING DAY

The State Primary Election will take place from 7a.m. to 7p.m. at the Central Fire Station, Route 140, on Tuesday, September 13.

A limited amount of sales space (baked goods, raffle tickets, calendar sales, etc.) for community organizations will be available on a first-come, first-served basis. Requests for space must be submitted to the Town Clerk to insure a reservation.

**SPECIAL
DRIVE-IN, BOAT-IN SERVICE**
EACH SUNDAY OF JULY AND AUGUST - 9:00 - 9:30 AM
at the **ALTON BANDSTAND**
MUSIC AND MESSAGE SPONSORED BY
THE BAY CHURCH

Alton Bay, NH 875-6765 Pastor Roy Ames
Joining with the *Alton Bay Christian Conference Center*
in Big Tabernacle for worship at 10:30 AM and 6:00 PM

BUILDING EXCAVATION

Homes, Additions, Dormers
Garages, Remodeling, Decks,
Gutters & Roofing
Land Clearing, Roadwork, Septic
Systems & Asphalt Driveways

EQUIPMENT RENTAL

Backhoe \$250/.8 hr day
Dozer \$250/.8 hr day
Excavator - Prices on Request
1/2 Day Rates for Senior Citizens

No Job too Big or Small!!

FREE ESTIMATES
L.L. BRASWELL CONSTRUCTION

875-5315

Fully insured, References Available
25 Years in Business



ALTON BICENTENNIAL COMMITTEE LOOKING FOR CELEBRATION THEME

On June 16, 1996, Alton will have been an incorporated town for two centuries. Celebrations for the event are shaping up as members of the Bicentennial Committee continue to plan. Their major desire, at this point, is to come up with an appropriate theme to give focus to the many activities that will take place in recognition of that important birthday.

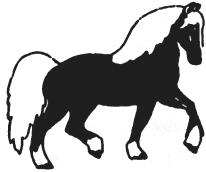
They invite suggestions and brief wordings for a unifying theme. Unifying because the town by its unusual topography of the bay, steep slopes, streams, and wide ranges of farm land has over the years developed into seven distinct areas or loosely clustered neighborhoods embracing the Village, Alton Bay, West Alton, Alton Mountain, East Alton, South Alton, and the Islands. Along the shores of the Bay alone exist some 18 conclaves totalling 1178 taxpayers, each group with its own "association".

In 1770, the large Alton area started with 38 families. Twenty years later, some 66 heads of families were asked if they wished to incorporate. The answer was a resounding "no". Independence was the cry. By 1796, however, after eight petitions to the state, incorporation (along with state and county benefits) came to pass. About a hundred years later the present Town Hall was built and dedicated, and our centennial was celebrated with fanfare, a parade, and speakers.

The town now takes a sober look at the forthcoming bicentennial and searches for a theme to express the growing sense of community among the geographical areas.

Please send your suggestions for a theme to Bicentennial Committee, Gilman Library, Alton 03809, by September 30, 1994.

One of the best ways to save time is to read the directions.



Reg. Welsh Ponies
Reg. Haflingers

Rich-Lin Farm

Barnstead, NH

Lessons
Day Camp

Tack Shop
Blue Seal Feeds
Hay & Shavings

Linda Misiaszek
(603) 776-8636
(603) 859-5400

SERVITAR.

Speshul Sale

ALTON HOME CENTER

Rte 11, Alton
(603) 875-3900

TO WOOD,
IT'S THE
FOUNTAIN
OF YOUTH.



Cabot's
O.V.T. Solid Color
Oil Stains.

\$18.⁹⁵

AN
INTELLIGENT
WAY TO
BUY TIME.



Cabot's
Semi-Solid
Stains.

\$18.⁹⁵

ADD
TO YOUR
DECK.



Cabot's
Decking Stains.

\$17.⁹⁵

Cabot's Stains have these Speshul Sale Prices
until August 27th at ALTON HOME CENTER
Route 11, Alton, NH (603) 875-3700

Hours: 7:30 am - 5:00 pm Monday - Saturday
9:00 - Noon Sunday

MAIN STREET INFORMATION CENTER

Schedules

CHURCHES:

Alton Bay Christian Conference Center - Sunday 10:30a.m. and 6p.m., Monday-Friday 9a.m., 10:30a.m. and 7p.m., Saturday Prayer Breakfast 8a.m.
 Baha'i Fireside - Wednesday 8p.m., Holway Residence, 859-5191
 Bay Church - Sunday 9a.m., Alton Bay Bandstand, Pastor Roy Arnes
 Community Church - Congregational Meeting House, October-April, 11a.m., Baptist Meeting House, May and September, 11a.m., June-August, 10a.m., Dr. Peter E. Roussaki, Pastor
 First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason
 St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.
 Town Planner - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings by Appointment, Closed Noon to 1p.m.
 Building Inspector - Call 875-5095 for Office Hours and Appointments

TRANSFER STATION:

Monday, Tuesday, Friday, Saturday - 7a.m. to 3:30p.m.; Sunday - Noon to 3:30p.m.; Wednesday & Thursday - Closed

SENIOR MEAL SITE:

Monday - Friday 10a.m. to 2p.m., Pearson Road Center

ORGANIZATIONS:

ALCOHOLICS ANONYMOUS - Tuesday 8p.m., Alton Bay Community Center
 AMERICAN LEGION - 2nd Monday 7p.m., Legion Hall
 AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
 COUNTRY DRIFTERS DANCE CLUB - Thursday 7p.m., Alton Bay Community Center
 CUB SCOUT PACK 53 - Last Tuesday 6:30p.m., Legion Hall
 EASTERN STAR - 2nd Tuesday
 GARDEN CLUB - 4th Tuesday
 FLYING CLUB - 2nd Wednesday
 HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Alton Bay Community Center
 HISTORICAL SOCIETY - 3rd Tuesday April - October-October
 KNIGHTS OF COLUMBUS - 1st & 3rd Wednesday 7:30p.m., St. Joan of Arc Church Hall
 LIONS CLUB - 1st Thursday 7p.m., Pearson Road Community Center
 MASONIC LODGE - 2nd Tuesday
 PARENT TEACHER COMMUNITY ORGANIZATION - 3rd Wednesday 7p.m., Alton Central School
 PC/IBM COMPUTER USERS - 1st Monday 7p.m., Lee Maserian Residence, 875-2988
 ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall
 SENIOR CITIZENS - 2nd Wednesday 2p.m., Pearson Road Center
 VFW - 3rd Monday 7:30p.m., Pearson Road Center
 CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

EAST ALTON MEETING HOUSE HOLDS ANNUAL EVENTS

The annual Pot Luck Supper and Meeting of the East Alton Meeting House Society is planned for Saturday, August 27, at 6p.m. Participants are asked to bring a casserole, salad or dessert for the food table and their own place setting and dinner ware.

On Sunday, August 28, the annual Vesper Service and Hymn Sing begins at 4p.m. A guest minister will lead the service.

Boards and Committees

ADDRESS COMMITTEE - Meets on Call. Chairman David Jensen, 875-5637.
 AD HOC COMMITTEE - Meets on Call. Chairman Virginia Gray, 875-7474.
 BICENTENNIAL COMMITTEE - Meets 4th Wednesday at 4p.m. at Gilman Library, Co-Chairmen Nancy Merrill & Pat Merrill, 875-3535.
 BOARD OF SELECTMEN - Meets 1st Mondays at 7p.m., 3rd Mondays at 9a.m. Chairman James Washburn. Call 875-2161 for Appointment.
 BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m. Chairman Warren Harris, 875-6346
 CABLE TV ADVISORY COMMITTEE - Meets on Call. Chairman Robert Boudreau, 875-6368.
 CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call.
 CEMETERY TRUSTEES - Meet 1st & 3rd Monday at 1p.m. Chairman Florence Shaw, 875-2220.
 CONSERVATION COMMISSION - Meets 2nd Thursday at 7p.m. Chairman Tom Hoopes, 875-3400.
 FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
 GILMAN MUSEUM TRUSTEES - Meets on Call. Chairman Ellamarie Carr, 776-4833.
 HEALTH COMMITTEE - Meets on Call. Chairman Denise Merritt, M.D., 875-6151
 LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call, Chairman Juliet Peverley, 875-7232.
 LEVY PARK TRUSTEES - Meet on Call. Chairman Jonathan Downing, 875-7243.
 OLD HOME WEEK COMMITTEE - Meets on Call. Chairman Debbie Burton, 875-5188
 PARKS AND RECREATION COMMITTEE - Meets 1st Wednesday at 7p.m. Chairman Jay Sydow, 875-6792.
 PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Rick Mongeon. Call 875-5095 for Appointment.
 SCHOOL BOARD - Meets 2nd & 4th Monday at 6p.m. at School. Chairman Albert Burbank, 875-2222.
 SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegra, 875-2151.
 TOWN BUILDINGS COMMITTEE - Meets on Call. Chairman Donn Brock, 875-4343
 TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman Ellamarie Carr, 776-4833.
 TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.
 WATER COMMISSION - Meets 2nd & 4th Wednesday at 8a.m. Chairman George Jones, 364-6870. Office, 875-4200.
 ZONING BOARD OF ADJUSTMENT - Meets on Call 2nd Thursday at 7p.m. Chairman Milton Jensen, 875-5990.

*DENOTES A CHANGE OF INFORMATION
 CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

5 YEARS AGO

Kim's Kiddie Korner float was "Best Overall" in the Old Home Week Parade.....Jones Field was dedicated in memory of G. V. and Mildred Jones.....the school playground was constructed as a community work-day project.



MAIN STREET INFORMATION CENTER

August Events

- Mon. 1 - BINGO, West Alton Fire Station, 7p.m.
- Wed. 3 - CHILDREN'S ACTIVITIES, Gilman Library, 2 to 3p.m.
- Fri. 5 - STORY HOUR, Gilman Library, 10a.m.
- Sat. 6 - FLEA MARKET, Alton Bay Community Center, 10a.m. to 5p.m.
 CONCERT: Freese Brothers Big Band, Alton Bay, 7:30p.m.
 CONCERT: Kathy Sinni, Alton Bay Christian Conference Center, 7:30p.m.
- Mon. 8 - BINGO, West Alton Fire Station, 7p.m.
 LECTURE: "Mount Washington: What Is It Like?", Gilman Library, 7:30p.m.
- Wed. 10 - CHILDREN'S ACTIVITIES, Gilman Library, 2 to 3p.m.
- Fri. 12 - STORY HOUR, Gilman Library, 10a.m.
For Complete Listing of Old Home Week Activities, See Old Home Week Brochure
- Sat. 13 - CLASSIC CAR SHOW, School Athletic Field, 9a.m. to 3p.m.
 FLEA MARKET & FOOD SALE, Czech's Lawn, Main Street, 9a.m. to 2p.m.
 CONCERT: Middle Earth, Alton Bay, 7:30p.m.
 CONCERT: Lenny Siedel & Frank Osenbach, Alton Bay Christian Conference Center, 7:30p.m.
 BARBERSHOPPERS JAMBOREE, Alton Central School, 7:45p.m.
- Mon. 15 - BINGO, West Alton Fire Station, 7p.m.
 LECTURE: Anne of Green Gables: A Biographical Portrait of its Author, L. M. Montgomery", Gilman Library, 7:30p.m.
- Tue. 16 - BINGO, American Legion Hall, 7p.m.
 SPEAKER: "Findings From the Floor of the Lake". Alton Bay Christian Conference Center, 7:30p.m.
- Wed. 17 - CHILDREN'S ACTIVITIES, Gilman Library, 2 to 3p.m.
- Fri. 19 - STORY HOUR, Gilman Library, 10a.m.
 PENNY SALE, Alton Bay, Viewing 2p.m., Drawing 7p.m.
- Sat. 20 - PANCAKE BREAKFAST, Alton Bay Bandstand, 6:30 to 10:30a.m.
 CHILDREN'S COUNTRY FAIR, Gilman Library, 9:30 to Noon
 OLD HOME WEEK PARADE, 2p.m.
 ANYTHING BUT A BOAT RACE, Alton Bay, 4:30p.m.
 CONCERT, The Bittersweet, Alton Bay, 7:00p.m.
 "LINCOLN SPEAKS", Alton Bay Christian Conference Center, 7:30p.m.
 FIREWORKS, Alton Bay, 11p.m.
- Sun. 21 - 5K ROAD RACE, Route 140 Recreation Area, 10a.m.
 FULL MOON ADVENTURE, Alton Bay Bandstand, 9p.m.
- Mon. 22 - BINGO, West Alton Fire Station, 7p.m.
- Tue. 23 - GARDEN CLUB OUTING, Congregational Meeting House Parking lot, 9:30a.m.
- Fri. 26 - RAVCA DOLLS, Alton Bay Community Center, 7p.m.
- Sat. 27 - UNITED ASSOCIATIONS ANNUAL MEETING, Alton Bay Community Center, 10a.m.
- Sat. 27 - POT LUCK SUPPER & MEETING, East Alton Meeting House Society, 6p.m.
 CONCERT: The Shifters, Alton Bay, 7:30p.m.
 CONCERT: Salvation Army Band, Alton Bay Christian Conference Center, 7:30p.m.
- Sun. 28 - VESPER SERVICE, East Alton Meeting House Society, 4p.m.
- Mon. 29 - BINGO, West Alton Fire Station, 7p.m.
- Wed. 31 - CONCERT: Freese Brothers Big Band, Alton Bay Pavilion, 7:30p.m.

Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

FOR SALE

40' x 80' Tent with sides, On Display in Alton Bay Parking Lot for Penny Sale, \$3,500, 875-3752

TV Satellite Dish System complete with Descrambler, positioner, receiver, and remote control, \$500 or BO, Will Trade or Barter, 875-5702

Beds, Coffee Tables, Sewing Machine, Tools, Copper Discs and Forms Paintings and Frames, Plants, Hamper, Pressure Cooker, Vanity & Triple Mirror, Floor Polisher, 875-6371

Queen Size Sleep Sofa, Like New, Black, Tan & White Check, Green Slip Cover Available, \$200 or BO, 875-2034

TV Antenna, Rotor and Box, 875-7175

13" Zenith Color TV, \$100, Old Chest with 4 Drawers, Walnut Veneer, \$40, Old Large Baskets, Mirrors, Building Jack, Old Telephones, 293-7105

Extensive Collection of Hundreds of Old Avon Bottles, For Sale by Lot, Make an Offer, 293-0193

600BTU, 120V Air Conditioner, \$75, Carriage Wheel, \$75, 11' Octagonal Screen House \$200, 3hp Howell 3 Phase Motor \$100, Greenlee Metal Stud Punch, \$45, 875-3170 after 5p.m.

51' Heavy Duty Chain, Links 3/8" by 2", New \$127.50, Will Sell for \$63, 875-2194

22" Self-Propelled Rotary Lawn Mower, \$50, 875-3772

WANTED

Half Day In-Home Day Care Needed For Two Kindergarten Boys for Upcoming School Year (Prefer Near the School) 875-5473 or 887-3451

Alton mom with lots of pre-school experience would like to care for your child in her home. Reserve a space now for September. After school space also available - right on bus route. Flexible hours, reasonable rates, 875-7369

FREE

Kohler & Campbell Upright Piano to anyone who will come and take it, Very Heavy Instrument, 859-5191

Main Street

Published Monthly Since 1985 by
 Voice of Alton, Inc., A Non-Profit Organization
 P. O. Box 210, Alton Bay NH 03810

Editor John Duffek
 Assistant Editor Robert Boyce
 Business Manager Jeanne Cole
 Advertising Manager Arthur (Skip) Thomits
 Circulation Manager Robert Smith
 Asst. Circulation Manager Stephen Connelly
 Staff Paulette Alden, Rose and George Bornheim,

Laurie Boyce, Catherine and Bob Calvert,
 Ted Cole, Phyllis Connelly, Daryl Czech, Dot Folsom,
 Barbara Ingoldsby, Gerry and Frank Metcalfe,
 Tammy Murtagh, Jean Roberts, Gertrude and Gerald Row,
 Nancy Thomas, Muriel Walker, Frances and James Washburn
 Printed by Alton Printing Company
 on 100% Recycled Paper
 Average Circulation 2,500
 Phones: Editorial 875-7300 Advertising 293-0422
 Subscriptions are available to receive Main Street

NEW AT THE GILMAN LIBRARY

FICTION

- Vow of Obedience by Veronica Black
- Strike Zone by Jim Bouton
- For My Daughter by Barbara Delinsky
- Red Ink by Greg Dinallo
- To A Widow With Children by Lionel Garcia
- The Sin Within Her Smile by Jonathan Gash
- Blessings in Disguise by Ellen Goudge
- The Chamber by John Grisham
- The Curse of the Cockers by Gerald Hammond
- Mad Boys: A Novel by Ernest Hebert
- Love Lies by Fern Kupfer
- An Absence of Light by David Lindsay
- The Crossing by Cormac McCarthy
- Shooting at Loons by Margaret Maron
- The Day of the Dolphin by Robert Merle
- Till The Butcher Cuts Him Down by Marcia Muller
- The Prairieton Raid by Lauran Paine
- Blood Shot by Sara Paretsky
- The Oracle Glass by Judith Merkle Riley
- Therapy by Steven Schwartz
- Downtown by Anne Rivers Siddons
- New Orleans Beat by Julie Smith
- Murder on the Potomac by Margaret Truman
- Heat by Stuart Woods

NONFICTION

- A Natural History of Love by Susan Ackerman
- The Education of Henry Adams, An Autobiography by Henry Adams
- The Presidential Character: Predicting Performance in the White House by James David Barber
- The New Ourselves: Growing Older by Paula Doress-Worters
- Rethinking Rights and Responsibilities: The Moral by Arthur J. Dyck
- The Campaign and Battle of Gettysburg by Col.G.J.Ficbeger
- The Name is Chellis and I'm in Recovery from Western Civilization by Chellis Gendinning
- Blinded by the Light by John Gribbin
- Time-Life Books:
 - Kitchens and Bathrooms
 - New Living Spaces
 - Paint and Wallpaper
 - Plumbing
 - Space and Storage
 - Walls and Ceilings

- Light and Luscious by Oxmoor House
- My Sister Marilyn: A Memoir of Marilyn Monroe by B.B.Miracle
- Cats by Anna Pollard
- Moon Shot by Alan Shepard and Deke Slayton
- The Civil War by Geoffrey C. Ward

CHILDREN

- All the Places to Love by Patricia MacLachlan
- Calico Captive by Elizabeth Speare

CASSETTES

- I Love A Mystery by Nostalgia Radio
- My Breast by Joyce Wadler

ELECTION DAY VOLUNTEERS SOUGHT

Town Moderator John Duffek is seeking volunteers to staff the polls for the State Primary Election on September 13. Individuals will be needed to check in voters, provide voter assistance and booth supervision, and count ballots at the close of the polls.

Any registered voter interested in helping should call Duffek at 875-7300 or 569-4441.



SUBMIT YOUR NEWS

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public.

Send any material to P. O. Box 210, Alton Bay, 03810, by the 15th of each month for the following month's issue.

Main Street reserves the right to limit or edit all material. For additional information call 875-7300.

Brenda MacKay

(603) 875-5329



Custom Sewing and Alterations Crafts and More
 "You sow your oats...while I sew your clothes"

Hamel Building - Route 11 - Alton Bay



Circa 1890 New Englander with 7 rooms, 3 BRs & attached 2 story barn. Walk to downtown. Comes with a 16 x 24 log cabin! Low taxes. Great buy, come see!! **\$94,900**

Ryan & Toman REALTORS® **Better Homes** and Gardens®

875-2525

SUMMER CONCERT SERIES CONTINUES

The Parks and Recreation Department, in cooperation with local businesses, is presenting the summer concert series offering a variety of entertainment for all ages. Concerts are from 7:30 to 9:30p.m. and are open to the public at no charge.

August 6 - FREESE BROTHERS - Big Band Era

August 13 - MIDDLE EARTH - Classico-World and Renaissance Jazz

August 20 - BITTERSWEET - Old Home Week Block Party - Sponsored by Old Home Week Committee

August 27 - THE SHIFTERS - Classic Rock and Roll

SPECIAL DAY FOR KIDS PLANNED DURING OLD HOME WEEK

The Old Home Week Committee is sponsoring Kid's Day on Sunday, August 14, from 2 to 5p.m. at Jones Field on the Letter S Road.

Activities include: old fashioned carnival with booth games, petting zoo, puppet show, bicycle safety obstacle course and much more. Admission is 50¢ and includes all games and activities. Prizes will be awarded for carnival games.

For more information call the Parks and Recreation Department at 875-0109.

VFW FLEA MARKET

VFW Post 11163 of Alton will hold a Flea Market from 10a.m. to 5p.m. on August 6. Tables are available for \$5 and reservations may be made by calling 875-5265 or 875-5978.

Alton Office Services


Hamel Building • Route 11 • Alton Bay

Professional Laser-Printed Resumes

Confidential - High Quality - Individually Styled
\$5 per page Laser Copies 50¢ per page

875-7300

John F. Duffek



NAPA AUTO PARTS - FARMINGTON

WE CARRY A FULL LINE OF AUTO PARTS & ACCESSORIES INCLUDING...

- Parts for Imports
- Parts for Trucks
- Paint & Supplies
- Brand Names You Rely On

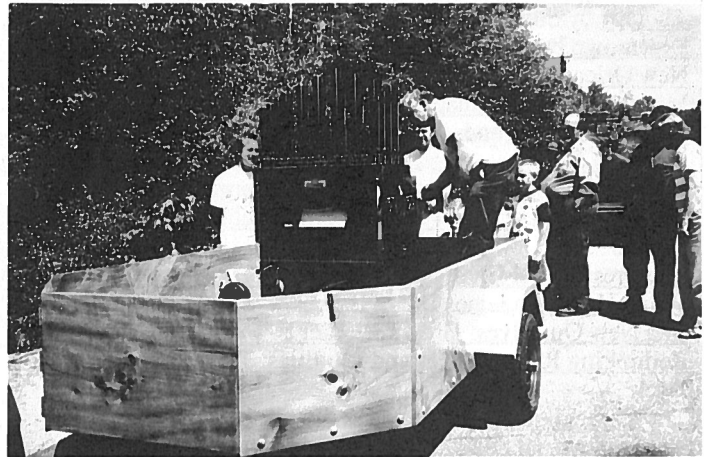
ASK ABOUT NAPA'S NATIONAL WARRANTY PROGRAM

NAPA AUTO PARTS
Route 11 - Farmington
755-2264 • 800-734-2269
Mon-Fri 6 am to 5:30 pm
Sat 6 am to 5 pm • Sun 9 am -1 pm

FOURTH OF JULY PARADE



UNOFFICIAL GRAND MARSHAL George W. Stone, Jr.



PARADE MUSIC was provided by Irving Robert's Caliope.

DODGE

PAINTING • 875-8755 • WALLPAPERING

Mark T. Dodge

Alton, NH

Alton Funeral Home

School Street
Alton, N.H. 03809
(603) 875-3311

ALTON OUTDOORS

By Jack Miller

3D ARCHERY TARGET RANGES OFFER REALISTIC PRACTICE

With the lazy, hazy days of summer in full swing, August becomes a slump month for the sports of hunting and fishing. Not so for the active outdoors person.

With archery deer season starting September 15, there are only six weeks to practice. A traditional archer, recurve and long bow user, needs all the practice he or she can get to keep a sharp instinctive eye. The compound bow archer who may use a sighting device must still be able to judge accurately the distance to the intended target. This still takes some practice.

Practice in one's backyard is good to tune up the muscles used to draw the bow, but it is not good practice for actual hunting situations. In one's yard, the range is known and constant. There is usually a clear, open shooting lane, even light conditions, and no pressure to make the first shot count. The best archery practice is to be found in a 3D archery target range.

Many times backyard shooters find they shoot poorly in real hunting situations when uneven terrain, trees, bushes, unknown distances and shadows come into play. The only thing 3D practice does not provide is an alert, moving target, otherwise all the variables are there offering realistic hunting practice.

Farmington Fish and Game Club in New Durham provides 3D practice Thursday evenings at 5 o'clock until September 1. Profile Bowman in Gonic provides 3D practice on Friday nights starting at 4 o'clock, with a two-day shoot on August 27-28 for trophies. The Granite State Bowhunters State Championship will be held August 6-7 at Otter Brook State Park in Keene. Hope to see all you local archers there.

Congratulations to anyone chosen for the 1994 moose hunt to be held October 15-23. August can be the month to start scouting for locations where moose hang out. Even though these animals are large, they can still be elusive.

Good luck to all.

HAMEL WOLFEBORO

List your property with
one of our 20 full time agents
for the finest service in the area.

ALTON BAY OFFICE

Route 11
Alton Bay NH 03810-0314

Phone
(603) 875-6051



Photography for all Occasions
Weddings A Specialty

Earle and Judy Covell
P.O. Box 81
Alton Bay, NH

Videos Available

875 - 6284

POLICE ASSOCIATION PENNY SALE BEGINS HOUR EARLIER THIS YEAR

The Alton Police Association is planning its annual Penny Sale on Friday, August 19, under the big tent by the Bandstand in Alton Bay. Viewing of the prizes will commence at 2p.m. and the drawing of numbers will begin at 7p.m. This is an hour earlier than in previous years.

Although many gifts have been donated, more can be accepted. Gifts may be dropped off at the Police Station and checks should be made out to the Alton Police Association.

This event gets larger every year and puts a lot of pressure on those running it. If you could be of help putting up the tent on Thursday night or helping during the sale, contact the Police Department.

Proceeds from the Penny Sale help support the many community projects sponsored by the Police Association during the year.

For Fast Neighborhood Service Call

S.F. ELECTRIC

Tel. 776-6172

- New Construction
- Mobile/Modular Homes
- Service Upgrades
- Older Homes
- Additions
- Small Jobs

Stockbridge Corner Road
Alton, New Hampshire 03809

NH Master Lic #7701
Low Rates

ME Master Lic. #MS60010902
Free Estimates

Safety Inspections

Senior Citizens Discounts

TROLLEY DINNER THEATER

Every Tues. & Thurs. From
ALTON BAY!

MOLLY the TROLLEY is offering
DINNER THEATER TRIPS Thru ALTON & GILFORD

Includes: Round-trip Trolley transportation, complete dinner with choice of entrée & reserved theatre seat

\$32.50 per person (not including tax, beverages or gratuity) • M/C and VISA

Schedule: Pick Up at **ALTON BAY COMMUNITY CENTER** at 5:15 p.m.
and at **PATRICK'S PUB** at 5:40, then to **MAME'S** for dinner & on to the show!

LAKES REGION SUMMER THEATRE
with dinner at **MAME'S RESTAURANT**

- TUESDAY and THURSDAY Evenings •

August 2 & 4:

FIDDLER ON THE ROOF

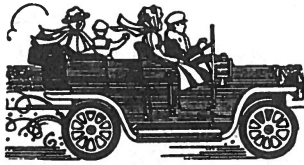
August 9, 11, 16 & 18:

SOUTH PACIFIC

August 23, 25, 30 & September 1:

GUYS AND DOLLS

For Information, Reservations or to Receive a Free Brochure,
Call 603-569-5257 or In NH 1-800-339-5257



THIRD ANNUAL CLASSIC CAR SHOW AT ALTON SCHOOL AUGUST 13

The third annual Classic Car show is scheduled for Saturday, August 13, with a rain date of Sunday, August 14. The event will take place at the Alton Central School athletic field from 9a.m. to 3p.m.

There will be 18 classes of cars to be judged, as well as a "best of show" award. Those wishing to enter a car may do so by paying a \$5 fee which includes admission for two people, as well as a dash plaque.

The sponsors of the event are the Alton/Alton Bay Chamber of Commerce, and the Alton Youth League. Admission is \$2 for adults, \$1 for seniors and children under 14. Children under 6 are admitted free of charge.

For more information, call Debbie Burton at 875-5188.

FLEA MARKET AND FOOD SALE

A Flea Market and Food Sale will be held on the lawn of the Czech residence on Main Street from 9a.m. to 2p.m. on Saturday, August 13. The rain date is Sunday, August 14.

BLUE-JAY MINIATURE GOLF

Arcade & Do-Nut Shop

GOLF & ARCADE
DO-NUT SHOP
OPEN WEEKENDS



Route 11 in Alton Bay

McGrath Food Center

Main Street, Alton, NH

875-6104

For that small town friendly service.

- * Fresh meat & deli with instore butcher
- * Fresh fruits & vegetables
- * Courtesy & Friendly people



OPEN:
Mon - Sat 8-7
Sunday 8-5

**Extended Summer
Hours:**
Mon-Sat 8-9
Sunday 8-6

LIVING BY THE WATER BLUEPRINT OFFERED BY CONSERVATION DISTRICT

A Guide to Developing and Redeveloping Shoreland Property in New Hampshire: A Blue Print for Living by the Water is a new publication which will be featured at two programs open to the public and sponsored by the Belknap County Conservation District.

If you own or plan to purchase waterfront property, this program will help you protect the lake's water quality. It will show you how to make your property easier to manage, reduce weed growth, enhance your property for wildlife and attractiveness.

Some of the topics that will be covered during the program are: shoreline buffers and water quality, planning development and redevelopment, managing trees and shrubs, maintaining views, the Shoreland Protection Act, managing paths and other land related items, and a guide for purchasing shoreland property.

The programs will be held Thursday, August 4, from 4 to 7p.m. at the Loon Center in Moultonboro, and Saturday, August 6, from 9a.m. to noon at Memorial Middle School in Laconia. The Laconia program will include coffee and donuts and the Moultonboro one will offer cheese, crackers and wine tasting. There will be limited boat docking available for the Moultonboro session only.

Speakers at the program will include representatives of some of the following groups which have been working together on many aspects of the Winnepesaukee Watershed Project: North Country Resource Conservation and Development Area, USDA Soil Conservation Service, Lakes Region Planning Commission, Belknap and Carroll County Conservation Districts, UNH Cooperative Extension, NH Department of Environmental Services, NH Lakes Association, Lake Winnepesaukee Association, Loon Preservation Committee, Urban Tree Service, Lobdell Associates, Country Ecology, DeGrace Landscape Architecture, and Lamprey and Lamprey Realty.

This free program is part of the Lake Winnepesaukee Watershed Project which has been funded through the EPA and NH Department of Environmental Services.

For pre-registration and more information, contact the Belknap County Conservation District at 528-8713, 719 North Main Street, Room 203, Laconia, 03226.

PROFESSIONAL DOG & CAT GROOMING



- FLEA TREATMENTS
- NAILS AND EARS
- CLIPPING
- BATHING

CALL
LYNDA CLIFFORD

569-6362

HAYES RD., EAST ALTON, NH

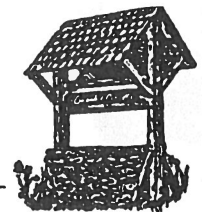
Brook & Bridle Summer Homes

*On Lake Winnepesaukee
Roberts Cove Road*

ALTON, NEW HAMPSHIRE

FULLY FURNISHED
RENTAL HOMES

BONNIE DUNBAR
BOX 270 - MAILBOAT
WOLFEBORO, N.H. 03894



(603) 569-2707

BI-CENTENNIAL FOCUS

By Poncy Sherburn

EDUCATION IN ALTON 1750-1900

PART II

"The first school to be built in what is now Alton was in District 1 when in December, 1800, Ephraim Chamberlain, Jr., sold a lot 85'x50' for 83¢ for the purpose of setting a school house. The records of the First Free Will Baptist Church indicate that in May 1803 School District #11 at Gilmans Corner had their school house. Sabbath meetings to be held in the school house in the upper part and in Jonathan McDuffee's corn house in the lower part May 4, 1803. In 1807, the town voted to pay Enoch Sawyer eight pounds (\$32.00) to build the village school house at the Bay where Levi Park now is."¹

"As the years passed, new districts were carved out of old districts. In 1817, David Stockbridge's request to form a new school district from the river bridge (now Route 28) near Joseph Mooney's to Palmer's Mill (site of the present dam) was granted.

"The first building to be erected in the village was at the corner of what is now Church and School Streets. Built in 1803 this little school house was used for this purpose for sixty-six years. It was later turned into a blacksmith shop and burned in 1951"²

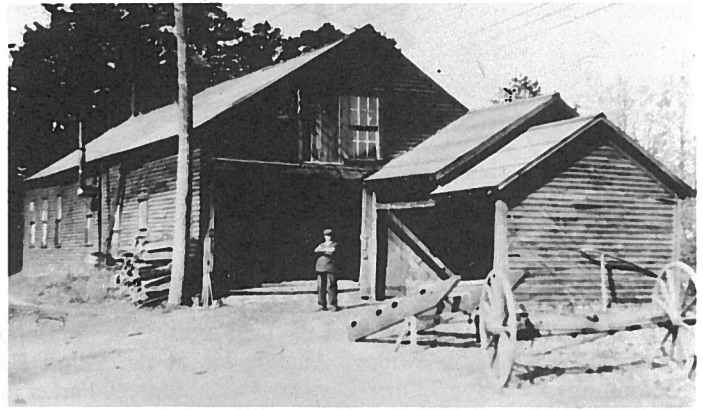
"By that time, there were seventeen school districts and each school house named was indicative of the location of the settlement: Morrison, Stockbridge Corner, Bennett, Village, Gore, Clough, McDuffee, Cove Road, Gilmans Corner, Bay, Old Wolfboro Road, Mountain, Loon Cove, West Alton, Varney, Lang and Dealand."²

The school districts along with providing their own building, also decided when to hold classes and for how long a term would last. Many had two short terms from five to 16 weeks and were mostly held during the spring and summer, depending on the wishes of each school district. Teachers were scarce and not all eligible children attended classes. The buildings were usually one room with no running water and poorly lighted.

By 1828, the Town decided it needed to have some central supervision over all the districts. In some of the smaller and poorer districts, buildings and teachers were inadequate when compared to the well endowed school. More and more money was being appropriated. The selectmen began appointing committees of three "to inspect and supervise the various school houses and districts."²

Excerpts from the diary of Joseph Mooney between 1829 and 1830 pertaining to his district school house #4, the Old New Durham Road gave an insight to certain aspects of a one room school house.

September 1829 Elder Buzzell preached at the school house.



THE FIRST VILLAGE SCHOOL HOUSE

The first school house erected in the village in 1803 was at the corner of Church and School Streets. It was later turned into a blacksmith shop and was destroyed by fire in 1951.

November 1829	The school mistress went to my house to board. Daniel Sawyer was hired to teach beginning the last Monday of November at \$38.59 for three months and three days.
November 1830	Isaac Berry was contracted to furnish wood for the school house this winter for 58¢ a week. Daniel Sawyer hired as a teacher again at \$38.61 (He got a raise)." ¹

"By 1806 Appropriations for education had doubled. It was now \$380. That same year it was voted that the selectmen be a committee to define the bounds of the school districts and number them and return to the Town Clerk to be recorded."¹

Some school districts were better endowed than others. In 1823, James Jewett, one of the more prosperous men of his time, died. In his will he left a 100 acre farm to David Wentworth: David Wentworth is to live on that farm of mine where he now lives in Alton. That one-half of the produce of the farm be appropriated yearly to support a school in the district near Clay Point for the use of the inhabitants of the district. Jewett was referring to School District #10.

Part III: Inside the one room school building

¹A History of Alton, Book 1, (1770-1800); Book 2, (1800-1830); Albert Fisher III
²The History of Alton, NH, Barton McClain Griffin, 1965

SCUBA INSTRUCTION
Equipment Sales & Service
Worldwide Travel Packages

Classes starting soon in
Wolfboro, Gilford, Ossipee,
Dover and Sanford, ME

DIVE WINNIPESAUKEE

- SALVAGE
- MOORINGS
- COMMERCIAL
- ICE DIVE & RECOVERY

Your Sporting Goods Headquarters!
 P.O. BOX 2198, MAIN STREET
 WOLFEBORO, NH 03894
 (603) 569-8080 - 776-7931

NEW

ALTON SUB SHOP

Route 140

Pizza - Salads - Subs

Delivery

Thursday - Friday - Saturday

4 pm - 10 pm

OPEN 7 DAYS A WEEK 875-4545



HAPPY HOBBY DOLL CLUB MEETING

"Ravca Dolls" is the topic of the next meeting of the Happy Hobby Doll Club on Friday, August 26, at the Alton Bay Community Center at 7p.m. Betty Davis and Maureen Parker are hostesses.

SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

ALTON SENIORS SEEKING MEMBERS

Senior citizens are invited to join the Alton Seniors and participate in their many activities such as the free turkey dinner held in June for anyone 60 or older. Anyone interested should attend a meeting on the 2nd Wednesday at 2p.m. at the Pearson Road Community Center.

Robert Miller
24 Hour Service



ALTON HOME MAINTENANCE AND REPAIR

Residential/Commercial

603-875-8321
P.O. Box 752 • Alton, NH 03809

FREE HEARING TESTS

Computer Analysis and Expert Repairs - All Makes
Second Opinions

Walk-In Hours
Other Times
By Appointment

CARNEY DRUG • 10AM-1PM Wed
32 North Main St., Rochester, NH 332-2132

HALL'S PHARMACY • 10AM-1PM Mon
Opposite Post Office, Wolfeboro, NH 569-2374

875-6059

or Residence

875-2920

Robert I. Williams - Registered Hearing Aid Disp.
HIGHEST QUALITY - BEST PRICES - FAST SERVICE

30 Day Refund on all New Aids if not satisfied.

Ask to see the New Tiny STARKEY Secretear®

MICRO CANAL AIDS
- AVAILABLE -

FREE HOME VISITS

SUMMERTIME DOLL SHOW WAS SUCCESSFUL EVENT

By Ruth Messier

It was a grand day for dolling! Neither heat nor humidity dampened the spirit of doll fanciers attending the ninth annual Summertime Doll Show and Sale sponsored by the Happy Hobby Doll Club of Alton. Once again, the show was an overwhelming success.

Doll artist Michelle Malpica was enthusiastically received. One couple from Bridgeport CT attended the show specifically to meet her and were ecstatic with their Malpica purchase. Malpica returned home with but a few of the numerous creations that had graced her exhibit and sales table

As in previous years, the Wardrobe Contest stirred a great deal of interest. Based on show patrons' balloting, Jeannie Sieg of Center Harbor was awarded first place ribbon for her Patsy wardrobe. Second place went to Diane Lawrence of Gorham ME for her Sasha wardrobe and Ruth Messier of Alton won third place for her circa 1949 Tiny Tears wardrobe. Honorable mentions went to Barbara Guay and her Italian vinyl doll's wardrobe and Betty Bezanson's porcelain reproduction wardrobe.

Catering the show was a very successful fund raiser for Alton Cub Scout Pack 53 under the leadership of Cubmaster Debbie Burton.

Michelle Gonyco of Derry won the doll house kit, and the following door prizes were awarded: Ideal Baby doll, layette and furniture went to Amy Currier of Ossipee; Sunny Bunch doll, clothing and trunk to Jan Carrier, Dover; subscriptions to Doll Castle News won by Wendy Meek, Lunenburg VT, and S. Ehler, Alton. A subscription to DollCrafter Magazine was won by Stephanie Cushing of Melvin Village.

OUTDOOR CHURCH SERVICE SCHEDULE

Outdoor church services are planned by the Bay Church at the Alton Bay Bandstand each Sunday During August with a featured music program and speaker.

August 7 - Music, The Blanchards; Speaker, Roy Ames

August 14 - Music, Glory Bound; Speaker, Dwight Dean

August 21 - Music, Dave and Ellie Snell; Speaker, David Thomas

August 28 - Music, Sample Family; Speaker, Peters Puppet

BIG BAND FUND RAISER AT ALTON BAY PAVILION

A big band dance featuring the music of The Freese Brothers Band will be held at the Alton Bay Pavilion from 7:30 to 10p.m. on Wednesday, August 31.

The dance is sponsored by the Farmington National Bank and the proceeds will benefit the Alton Bay Revitalization program.

Patience is the power to idle your engines when you feel more like stripping your gears.



DOWN UNDER DOWN EAST TRADING CO., INC.

P.O. Box 57 • Alton Bay • New Hampshire 03810 USA



Mail Order Information: P.O. Box 811 • Clinton • MA 01510

MAIL ORDER COMPANY



Hats
Featuring R.M. Williams PTY LTD
Genuine Australian Clothing & Accessories

Offsets

Costs



Costs & Hats Available at The Looney Bin Rt 11 Alton Bay



For a FREE Catalog, Mail with Your Name,
Address, City, State and Zip Code to:

P.O. Box 811
Clinton, MA 01510



HISTORICAL SOCIETY HOSTS SPEAKER ON SCUBA DIVING ON LAKE WINNIPESAUKEE

On Tuesday, August 16, members and guests of the Alton Historical Society and the Alton Bay Christian Conference Center will hear a talk by Oliver O. Deane, a pleasure diver and former program director of Camp DeWitt, on "Findings From the Floor of the Lake".

Deane introduced SCUBA diving at the Camp and supervised it for 11 years, attracted as he was by the clarity of the water and the possibilities of its floor from boats and bottles to anchors and rail cars. He has kept a log of his findings from Lake Winnepesaukee, and will present a table full of artifacts some exceedingly curious.

The meeting begins at 7:30p.m. at the Alton Bay Christian Conference Center and it will be hosted by Society members Marion Davis and Dot Alden.

GARDEN CLUB TO TRAVEL TO THE DRYING PLACE

The theme of the Alton Garden Club's August meeting is "Inspiration Is A Summer's Day Outing". On Tuesday, August 23, at 9:30a.m., the members will car pool from the Congregational Church Meeting House parking lot. The destination will be The Drying Place in Thornton where the speaker for the meeting will be Carla Zewallen.

Hostesses are Betty MacKay, chairman, Gabrielle Stevens, Polly Finch, Audrey Ritchie, Rachel Bates, Dolly Kelly, and Jeannette Jones.

Participants should bring a box lunch. Cold drinks will be provided.

CLARK STODDARD NAMED EMPLOYEE OF THE MONTH

The Board of Selectman recently recognized Clark Stoddard, an equipment operator in the Highway Department, as the Employee of the Month for May.

In the Board's proclamation, Stoddard was recognized for his "knowledge of road maintenance techniques, equipment operation and grader know-how", "leadership qualities", "attention to detail", and "assisting the Highway Agent whenever called upon in manner that is forthright, practical and down to earth"

OUR ELECTED OFFICIALS

U.S. SENATE

Robert C. Smith, 332 Dirksen Senate Office Building, Washington DC 20510, 800-922-2230.

Judd Gregg, 393 Russell Senate Office Building, Washington DC 20510, 202-224-3324.

U.S. HOUSE OF REPRESENTATIVES

Bill Zeliff, 224 Cannon House Office Building, Washington DC 20515, 800-649-7290.

NH EXECUTIVE COUNCIL

Ray Burton, 271-3632(w), 747-3662(h).

NH SENATE

Leo Fraser, 225-3664(w), 435-6626(h).

NH HOUSE OF REPRESENTATIVES

Gordon Bartlett, 524-1220(w), 524-6536(h).

Paul Golden, 269-4071(w), 269-5511(h).

Linda Ann Smith, 293-9637.

Alice Ziegler, 875-2151.

BOARD OF SELECTMEN

Jim Washburn, 364-7413

Reuben Wentworth, 875-3388

Dave Tuttle, 859-2788

A teenager had a birthday party. From all accounts it was highly successful - at least one would gather from the report she gave to a friend. "it was great - 19 out of 12 came!"

Sandy Point Restaurant

on Route 11 in Alton Bay

Summer Hours

Sunday - Thursday 8 am - 9 pm

Friday & Saturday 8 am - 10 pm

Sunday Breakfast Buffet

8 am - 11:30 am



For Reservations Call 875-6001

K O K O P E L L I



YOUR DESTINATION TO THE LARGEST SELECTION AND FINEST QUALITY OF CONTEMPORARY AND NATIVE AMERICAN JEWELRY AND HANDCRAFTED FETISHES

RTE. 28 / Center St.

Wolfeboro Falls

NOT TO BE CONFUSED WITH DOWNTOWN WOLFEBORO
PLENTY OF PARKING AND LESS TRAFFIC

569-4416

When in NY City,
Visit Our Gallery at
120 Thompson St., Manhattan

ALL MAJOR CREDIT
CARD ACCEPTED

Member of S.W.A.I.A.

A FOURTH OF JULY CELEBRATION IN ALTON BAY



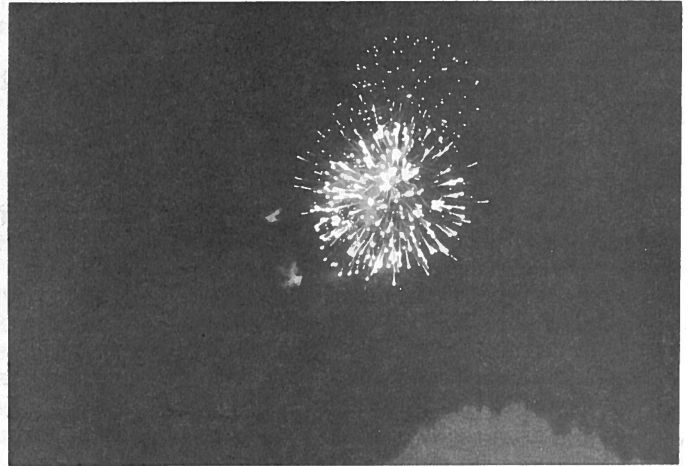
FAMILIES FILLED THE SHORELINES



BOATS GATHERED EARLY IN THE BAY



A CONCERT BY THE BARBECUE BRASS



A SPECTACULAR FIREWORKS DISPLAY



Main Street

Printed on 100% Recycled Paper

Bulk Rate
U.S. Postage
PAID
Permit No. 2
Alton Bay, NH

**CAR-RT SORT
POSTAL CUSTOMER**